



# BUILDING RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

BRES1909-0067

|                                    |                                                      |                                    |
|------------------------------------|------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 40 CIMARRON DR | <b>PERMIT SUBTYPE:</b> MFH SINGLE WIDE               | <b>PARCEL NO:</b> 0513-89-9501.000 |
| <b>DESCRIPTION:</b> 16x76 SWMH     | <b>DATE ISSUED:</b> 9/30/2019                        | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                  | <b>ZONING DISTRICT:</b> RA-20M - 7.71 acres (100.0%) |                                    |

|                                                                                                 |                                              |
|-------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>APPLICANT:</b> Pelto Monty<br>904 Glen Eden Dr Raleigh , NC 27612                            | <b>PHONE:</b> (919)896-5926<br><b>EMAIL:</b> |
| <b>CONTRACTOR:</b> Davis Mobile Home Moving, Inc<br>3345 Wayne Ln Raleigh, NC 27612             | <b>PHONE:</b> (910)978-5371<br><b>EMAIL:</b> |
| <b>OWNER:</b> NABATOFF GOLDIE TRUSTEE<br>40 CIMARRON DR SPRING LAKE, NC 28390 RALEIGH, NC 27612 | <b>PHONE:</b><br><b>EMAIL:</b>               |

## REQUIRED INSPECTIONS

| INSPECTION TYPE         | APPROVAL | DATE | COMMENTS |
|-------------------------|----------|------|----------|
| ADDRESS                 |          |      |          |
| ENVIR OPERATIONS PERMIT |          |      |          |
| ENVIR WELL FINAL        |          |      |          |
| FINAL**                 |          |      |          |
| MH FOUND/MARRIAGE WALL  |          |      |          |
| SEWER CONNECTION        |          |      |          |
| TAX INSPECTION          |          |      |          |
| WATER CONNECTION        |          |      |          |
| ZONING                  |          |      |          |