

Application # _____
Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: MONTY PELTO Address: 904 GLENBURN DRIVE
City: RALEIGH State: NC Zip: 27612 Daytime Phone: 919 896-5926

Landowner Information (To be completed by landowner, if different than above)

Name: GADIE LABITOFF, TRUSTEE Address: 904 GLENBURN DRIVE
City: RALEIGH State: NC Zip: 27612 Daytime Phone: 919 896-5926

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: DAVIS MOBILE HOME MOVERS, INC.
Phone: 910.978.6638 Address: 3345 WAYNE LANE
City: FAYETTEVILLE State: NC Zip: 28306
State Lic# 02888 Email: richardanglea@gmail.com
- B. **Electrical Contractor** Company Name: LONNIE SMITH ELECTRIC
Phone: 910.850.3210 Address: 8215 WINDSBROOK COURT
City: PARKTON State: ~~NC~~ NC Zip: 28371
State Lic# 150454 Email: LS ELECTRIC17@YAHOO.COM
- C. **Mechanical Contractor** Company Name: JAMIE BOWDEN AC NOW
Phone: 910.922 Address: 595 LAKESTONE ROAD
City: LINDEN State: NC Zip: 28356
State Lic# 19660 Email: jab1975email@gmail.com
- D. **Plumbing Contractor** Company Name: LEIBERTON MOBILE AUSTIN
Phone: 910.850.3210 Address: 5411 BILLET ROAD
City: FAYETTEVILLE State: NC Zip: 28304
State Lic# 28733 Email: richardanglea@gmail.com

Part III - Manufactured Home Information

Model Year: 2019 Size: 16 X 76 Complete & follow zoning criteria sheet

Park Name: CIMARRON MHP Lot Number: 40 CIMARRON DRIVE

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

9/30/19
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

CMH MANUFACTURING, INC. - Oxford

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| | | |
|--|--|--|
| Sold To: 035926 M & K FAMILY LIMITED PARTNERSHIP 31 CIMMARON DRIVE SPRING LAKE, NC 28390 | Invoice No.: 28552 Invoice Date: 09/26/2019 Model Year: 2020 Approx. Sq. Ft: 1,140 Sls Rep: JOSHUA BURNETTE P/O Number: | Remit To: CMH MFG, INC. P.O. BOX 791071 BALTIMORE, MD 21279-1071 |
| Retail Cust: STOCK Approval No: 589251 Financed By: 21ST CASH PROGRAM ATTN: LANCE HULL 620 MARKET STREET SUITE 100 KNOXVILLE, TN 37901 | Serial No.: OHC028552NC Model #: 29ANN16763PH20 HUD Model Series: THE ANNIVERSARY Model Name: THE ANNIVERSARY PLUS Ship To: 035926 M & K FAMILY LIMITED PARTNERSHIP HUD: NTA1909955 HUD: | Brand: CLAYTON Drawing #: 29S100 |

| Opt. # | Description | Qty | Price | Opt. # | Description | Qty | Price |
|--------|--|-----|-------|--------|--|-----|--------|
| 000036 | COLORS CANVAS NATURAL- MAIN PANEL SAGEBRUSH BRICK BEHIND KITCHEN CABS NEW PAINT PINE - ENT CTR IN LIVING HANSEN CHESTNUT ACCENT ON BOTH BATH VANITY WALLS CARPET - WOODSMOKE 703 (DELIGHT) LINO - CS205 FARMHOUSE TIMBER C/TOPS BA & KIT - LABRADOR GRANITE LAP: FLINT GREY SIDING SHUTTERS: BLUE | 1 | - | 161410 | DURACRAFT CABINETS STD 4 RECESSED LIGHTS ***** STAINLESS STEEL RANGE HOOD STD | 1 | - |
| 130001 | | 1 | - | 271110 | WHITE FARM SINK W/VEG SPRAYER STD | 1 | - |
| | | | | 110276 | 42" SANDBLASTED WHITE CAB W/ BACKING ON OVERHEAD CABINETS | 1 | - |
| | | | | | DINING ROOM | | |
| | | | | | LIVING ROOM BREEZE STYLE ENTERTAINMENT CTR STD 2 PANEL ARCH INTERIOR DOORS STD ***** | | |
| 022002 | FLOOR 5/8" OSB FLOORING LINO STD IN KIT, D/R,L/R,BD3, HALL AND BOTH BATHS ***** DELIGHT STANDARD CARPET | 1 | - | 156255 | 1-1/2" FLAT TRIM STD THRU-OUT HOUSE | 1 | - |
| 022049 | REBOND PAD IPO FOAM STD 5 LB (SW) | 1 | - | 080702 | HUNTER NICKEL CEILING FAN *****SHIP ENT CENTER LOOSE***** *****SHIP ENT CENTER LOOSE***** | 1 | 145 |
| | | | | | DEN | | |
| 000024 | PLUMBING & ELECTRICAL WIRE/VENT/PLUMB FOR WASHER & DRYER ECHOBEE THERMOSTAT STD CFL BULBS STD ***** | | | 080702 | HUNTER NICKEL CEILING FAN | 1 | 145 |
| 161736 | BRUSH NICKEL FAUCETS STANDARD | 1 | - | | MASTER BEDROOM | | |
| 000011 | FED002410 CARRIER FURNACE | 1 | - | 080703 | WIRE & BRACE FOR FAN | 1 | 40 |
| 080021 | FRONT/REAR EXT LIGHT JELLY JAR | 1 | - | | BEDROOM #2 | | |
| 051300 | STRIP LIGHTS W LIGHT/FAN COMBO T/O | 1 | - | 080703 | WIRE & BRACE FOR FAN | 1 | 40 |
| 161201 | 40 GAL WATER HEATER - ANNIVERSARY | 1 | - | | BEDROOM #3 | | |
| 051156 | FRIGIDAIRE DISHWASHER | 1 | 420 | | BEDROOM #4 | | |
| 041000 | FAUCET ON B HALF (DW) STD LOCATION WATER SHUT-OFFS T/OUT ***** | 1 | 55 | | MISCELLANEOUS FREIGHT CHARGES ON QUOTE IS AN ESTIMATE ONLY. FINAL CHARGES WILL BE WHEN HOME SHIPS ***** PLEASE SIGN BELOW WHEN ORDERING ****DELIVERY AGREEMENT**** DEALER WILL TAKE DELIVERY OF HOME THE WEEK OF: | 1 | - |
| | HALL BATH | | | | | | |
| | MASTER BATH 72" SOAKER TUB STD 48" 1 PIECE SHOWER STD DOUBLE VANITIES STD ***** | | | 950000 | | | |
| 000035 | BATH & UTILITY WHITE PLASTIC SINKS ALL BATHS | 1 | - | | DEALER REPRESENTATIVE DATE ***** | | |
| 000002 | 54" TUBS STD IN HALL BATH | 1 | - | 123990 | ***2" CORDLESS BLINDS THRU-OUT*** | 1 | 225 |
| 100130 | OPTIONAL DOOR TO UTILITY | 1 | 60 | 120001 | HUD LABEL AND INSPECTION FEES | 1 | 150 |
| | | | | 000010 | WIRE SHELF OVER WASHER DRYER AREA | 1 | - |
| | EXTERIOR 2-30X72 WINDOWS IN LIVING STD 2-TRANSOM WINDOWS IN LIVING STD REMOVABLE HITCH STD WEATHERED SHINGLES STD BRAKE AXLES W/TIRES 2 IDLER AXLES W/TIRES 3 3" OVERHANG STD FRONT/BACK SIDEWALL NO GRID WINDOWS ***** | | | | | | |
| 131020 | HARDIBOARD FACIA | 1 | 170 | | (VEP 0) Base Cost of Home | | 33,185 |
| 141001 | LOW-E THERMOPANE WINDOWS STD | 1 | - | | Options Total | | 1,585 |
| 099750 | OSB WRAP - ANNIVERSARY SW | 1 | - | | Shipping & Destination Charges | | 1,333 |
| 000015 | ROOF RAFTERS 24" O.C. | 1 | - | | Association Dues | | 75 |
| 100011 | SLIDING GLASS DOOR STD IN DINING RM | 1 | - | | MHI Dues | | 35 |
| 180650 | 8 FT FLAT CEILINGS STD | 1 | - | | VIP Discount | | 1,739- |
| 100000 | STEEL DOOR W/STORM ON FRONT 38X80 | 1 | - | | Invoice Total | | 34,474 |
| 060140 | R22-11-30 INSULATION STD ****SHUTTERS ON B-SIDE ALSO**** | 1 | - | | | | |
| | KITCHEN FRIGIDAIRE SIDE BY SIDE REFER STD FRIGIDAIRE SMOOTH TOP RANGE STD ***** WHITE FARMHOUSE SINK STD DROP STATION WITH OVERHEAD CABS | | | | | | |

Purchasers represent, to the best of their knowledge, that the Manufactured Home shall be used as a single family Dwelling Unit.
Note: This home may have used tires, rims, and/or axles which have been inspected relative to appearance and applicable safety standards.

TSCA Title VI Compliant

Note: 3 BDR 2.0 BTH

INVOICE

(SEE DISCLOSURES ON REVERSE SIDE)

TITLE

This Invoice does not convey ownership of the manufactured home described herein, nor does it grant anyone the right to possession of such home. Title to the described home remains with the seller until seller has received payment in full. Transfer of ownership shall only be made by the Manufacturer's Certificate of Origin.

HUD CERTIFICATION:

The Manufacturer certifies to the best of its knowledge and belief that this manufactured home has been inspected in accordance with the requirements of the Department of Housing and Urban Development and is constructed in conformance with Federal manufactured home construction and safety standards in effect on the date of manufacture.

TRUTH IN INVOICING PRACTICES "STATEMENT" CERTIFICATION:

The Manufacturer described on this invoice certifies that

- 1 This Invoice is in compliance with the Truth in Invoicing Practices Statement (Statement) as approved by resolution of the Manufactured Housing Institute in September 2004.
- 2 That the Manufacturer, in preparing and certifying this Invoice and any disclosures required to be made by the Statement, is providing to the best of its knowledge and belief accurate, complete, and truthful information; and
- 3 That the Manufacturer expressly acknowledges that lenders and insurers rely on invoices and any disclosures required to be made by the Statement to make finance, insurance, and purchase decisions.



Signature of Authorized Manufacturer Representative

FHA TITLE 1 FINANCING:

This home will not qualify for FHA Title 1 financing unless the appropriate "FHA Invoice Supplement" is attached and certified.

VA MANUFACTURED HOME FINANCING

This home will not qualify for VA Manufactured Home financing unless it has been stamped with the appropriate VA Certification and signed by an authorized manufacturer's representative

FURNITURE

Information regarding any furniture shipped with this home, including type and wholesale price, is available upon written request to the "General Manager" at the address on this invoice.

V.I.P. (VOLUME INCENTIVE PROGRAM)

The Purchaser may qualify for VIP payments if certain volume levels are attained. Copies of the VIP are available upon written request to the "General Manager" at the address on this invoice. Specific amounts paid under the VIP Program and other marketing programs cannot be identified on a per-unit basis and are charged to overhead and profit as a cost of doing business.

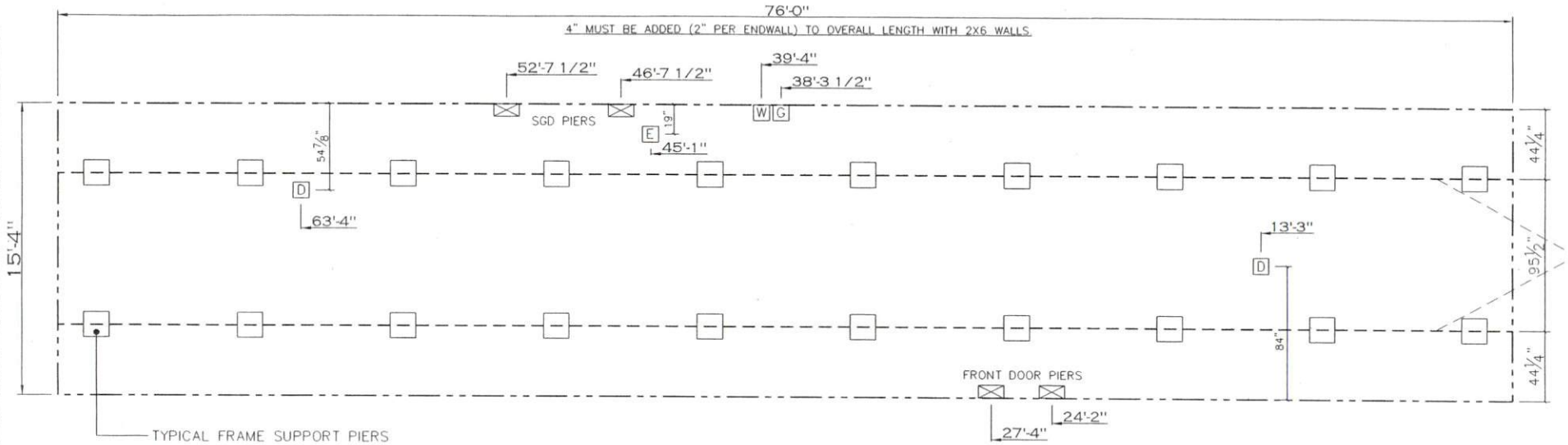
TIRES, WHEELS, AND AXLES

This home may be equipped with used and/or reconditioned tires, wheels and axles that meet applicable safety standards.

ASSOCIATION DUES/HUD LABELS

The base price shown on this invoice does not include fees or charges related to trade association membership dues & HUD labels; however, fees or charges relating to such dues and labeling fees may be included as a separate line item on this invoice.

4" MUST BE ADDED (2" PER SIDEWALL) TO OVERALL WIDTH WITH 2X6 WALLS



| 20 lb ROOF LOAD SIDEWALL OPENING PIER LOAD 16" BOX WIDTH | SIDEWALL OPENING (FT) REQUIRED PIER LOAD (LBS) | | | | | |
|--|---|------|------|------|------|------|
| | 3 | 4 | 5 | 6 | 8 | 10 |
| | 1244 | 1413 | 1581 | 1750 | 2088 | 2425 |

*FOR 30 lb & 40 lb ROOF LOAD REFER TO TABLES 7 & 7a IN THE INSTALLATION MANUAL.

| SERVICE DROP LEGEND | |
|---|---------------------|
| E | = ELECTRICAL DROP |
| W | = WATER INLET |
| D | = DWV PLUMBING DROP |
| G | = GAS INLET |

| PIER LEGEND | |
|---|-----------------------------|
| | = PIER MAIN BEAM |
| | = PIER PERIMETER |
| | = PIER PORCH/RECESSED ENTRY |

GENERAL NOTES:

- PIER LOADS SHOWN ARE TO BE USED TO SIZE THE FOOTINGS BELOW THE MARRIAGEWALL FOR COLUMN SUPPORT PIERS. REFER TO TABLES 6b AND 6c IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 7b AND 7c IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS THAT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 10 AND 10a TO DETERMINE FOOTING SIZE FOR ALL PIERS.
- REFER TO TABLE 9 FOR PIER CONFIGURATION AND MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIEDOWN CHARTS (TABLE 18, 19, AND 20).
- FLOOR WIDTH SHOWN IS FOR STANDARD PRODUCT ONLY. CONTACT THE MFG PLANT FOR SPECIFICATIONS OF OPTIONS ORDERED.
- SERVICE DROP LOCATIONS IDENTIFIED ARE APPROXIMATE.
- THE MAXIMUM SPACING FOR 8" I-BEAMS IS 8 FEET, 10" & 12" I-BEAMS ARE 10 FEET.

1165 SQ.FT. (STD PLAN "CONDITIONED")
N/A SQ.FT. (W/OPT. PORCH/RECESS "CONDITIONED")

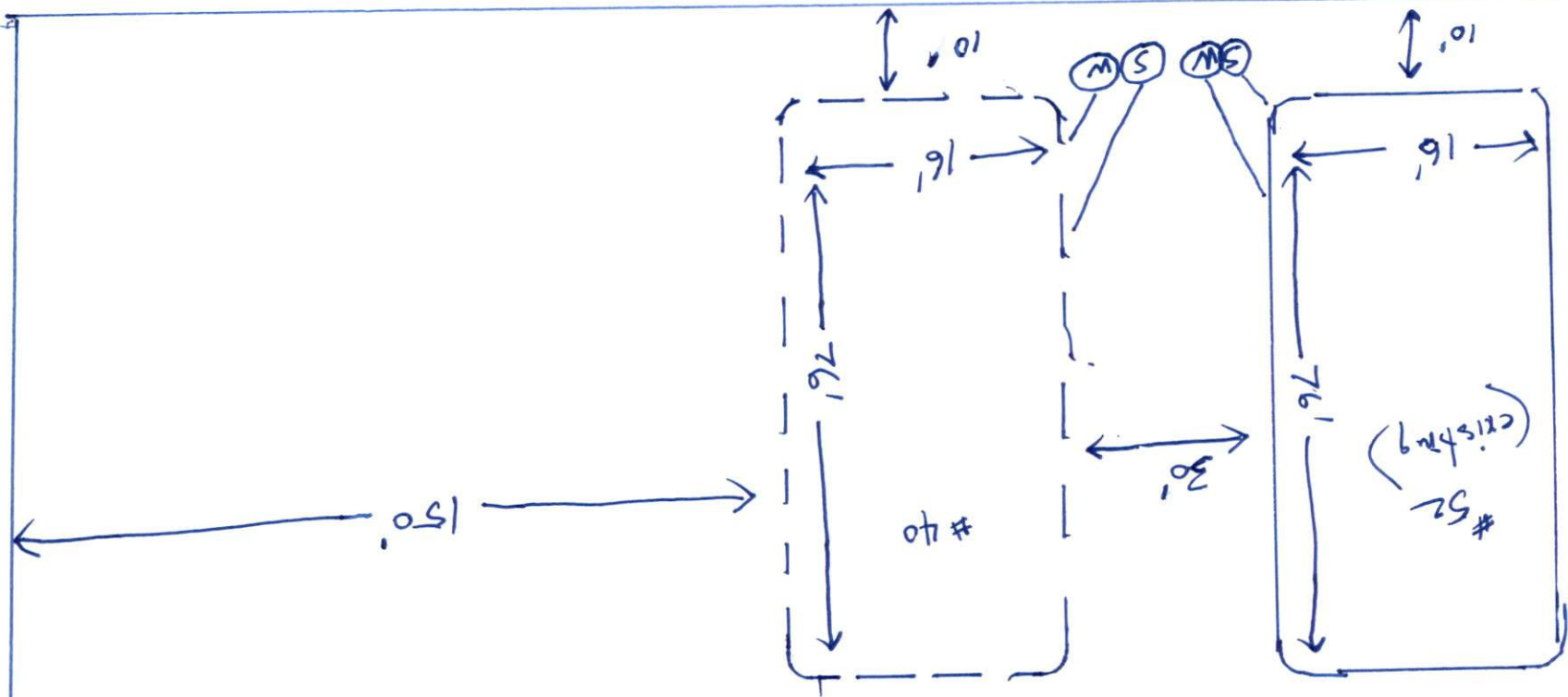
| | | |
|-------------------------------|--------------------|---------------------|
| CMH MANUFACTURING | Model #: ANN1G763P | Drawing #: |
| | Date: 6/25/18 | Scale: NTS |
| Product Designer: E. HARDWICK | | 1G X 76 ANNIVERSARY |

FRAME PIERS

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|-----------------------------------|
| REVISION ECR-712608 11/2/18 EH |
|-----------------------------------|

CLARKSON DRIVE

210



CLARKSON M # F

CLARKSON
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