

Application # _____
Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Holger Tucker Address: 17925 NC 27W

City: Sanford State: NC Zip: 27332 Daytime Phone: 919 721-1331

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Davis Mobile Home Movers - Sherman Davis

Phone: (910) 978-5371 Address: 3345 Wayne La.

City: Fayetteville State: NC Zip: 2

State Lic# 02888 Email: N/A

B. **Electrical Contractor** Company Name: Service Solutions - Tony Smith

Phone: (910) 635-9363 Address: 5798 McDonald Rd.

City: Parkton State: NC Zip: 28371

State Lic# 20934 Email: service.solutions1997@yahoo.com

C. **Mechanical Contractor** Company Name: Spell's Mechanical

Phone: (910) 525-5976 Address: 123 W. Vinson Ave.

City: Autryville State: NC Zip: 28318

State Lic# 10574 Email: spellsha@aol.com

D. **Plumbing Contractor** Company Name: Priority Plumbing - Stephen Jeffries

Phone: (919) 422-4935 Address: PO Box 264

City: Willow Spring State: NC Zip: 27592

State Lic# 18550 Email: _____

Part III - Manufactured Home Information

Model Year: 2019 Size: 16x76 Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

9/10/19
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SALES AGREEMENT

DATE: 07/31/2019

BUYER(S): Holder Tucker

ADDRESS: 17295 NC 27W Sanford NC 27332

DELIVERY ADDRESS: TBD

TELEPHONE: (919) 255-1331

SALES PERSON FULL NAME: Justin Emmons

BASE PRICE: \$ 63,073.96

State Tax 1,550.04
Local Tax _____

1. CASH PRICE \$ 64,625.00

Land Purchase _____
Land Payoff _____
Title Fees _____
Filing Fees _____
HPP/HBPP _____
HPP tax _____

TOTAL PACKAGE PRICE \$ 64,625.00

Trade Allowance _____
Less Amount Owed _____
Trade Equity _____
Cash Down Payment 51,000.00

3. LESS ALL CREDITS \$ 51,000.00

4. REMAINING BALANCE \$ 13,625.00

Location	Type of Insulation	Thickness	R-Value
Floors	Fiberglass	7.5	22
Exterior	Fiberglass	3.5	11
Ceilings	Cellulose	8.8	33

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.

Make: Rockwell Model: Anniversary
Year _____ Length _____ Width _____ Stock# _____
Serial No. _____ New Used

TRADE: Make: _____ Model: _____
Year _____ Length _____ Width _____ Title # _____
Serial No. _____
Amount owed will be paid by: Buyer Seller
Owed to: _____

OPTIONS:
Home will be built with custom handicap options, HBPP included, 14 seer split system heat pump

SELLER RESPONSIBILITIES:
delivery and set up per code. 4x4 wood steps built to both doors per code. plumbing and electric to existing systems within 9ft of the home.

BUYER RESPONSIBILITIES:
provide clean and clear access to the home site, install mailbox by the road. place 911 address on the home and mailbox. install septic system, provide water source, install skirting

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
ESTIMATED RATE OF FINANCING _____ % NUMBER OF YEARS _____
ESTIMATED MONTHLY PAYMENTS \$ _____

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER:
CMH Homes, Inc. d/b/a -

X _____
Signature of: _____

BUYER:
X Holder Tucker
Signature of: _____

X _____
Signature of: _____

X _____
Signature of: _____

X _____
Signature of: _____