

Initial Application Date: _____

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Justin and Jessica Tahilramani Mailing Address: 3437 Bodden Way #174

City: Abingdon State: MD Zip: 21009 Contact No: 253-448-0662 Email: justinandjess10@gmail.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: N/A - 268 Burton's Ln Lot #: B Lot Size: 5.77 AC

State Road # 27 State Road Name: Highway 24 Map Book & Page: 2011 / 381

Parcel: _____ PIN: 9505-18-3394000

Zoning: RA-20R Flood Zone: No Watershed: No Deed Book & Page: 3582 / 859 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: SW _____ DW _____ TW (Size 14 x 64) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

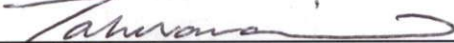
Required Residential Property Line Setbacks:

Comments: _____

Front	Minimum	35	Actual	50
Rear		25		105
Closest Side		10		98
Sidestreet/corner lot		20		1050
Nearest Building on same lot		6		N/A

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC-210 S - Right on Darroch Rd - Right on Nursery Rd - Left on NC 27 - Right on Burtons Ln. MH lot is located at rear of property on the right. If gate is locked - lockbox code is 9978.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

8/2/19
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

268 Burtons Ln - 1 Aug 2019

Applicant

Justin A. Tahilramani

3437 Bodden Way #174 Abingdon MD 21009

253-448-0662

Parcel ID: 9564-44-4119.000

Deed: 3582: 859-860

Zoning: RA-2OR

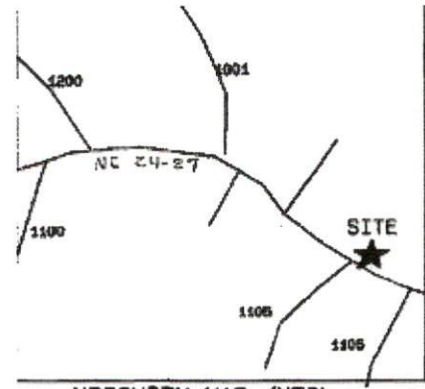
Township: Johnsonville (Harnett County NC)

N/F
KINSTON D. MAYO
315/262

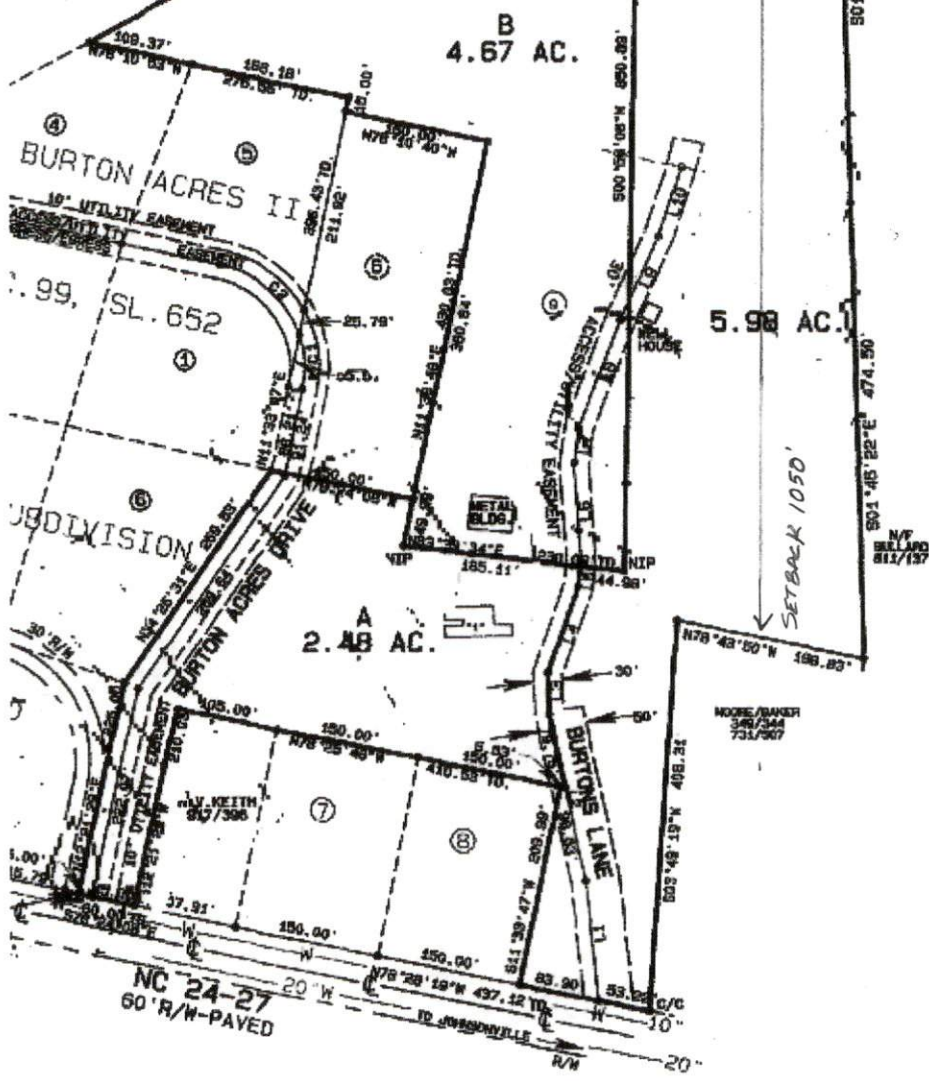
N/F
PAUL R. NEEDLURY
628/282

C/C

Septic
New MH
Parking



VICINITY MAP (NTS)



NC 24-27
60' R/W - PAVED

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

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LANDOWNER: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

ADDRESS: _____ PIN: _____

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: _____

Setbacks – Front: _____ Back: _____ Side: _____ Corner: _____

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____ Monolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

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APPLICATION CONTINUES ON BACK

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Feb 27 01:18 PM NC Rev Stamp: \$ 133.00
Book: 3582 Page: 859 - 860 Fee: \$ 26.00
Instrument Number: 2018002509

HARNETT COUNTY TAX ID #
099575 0170 01
099865 0079 01

02-27-2018 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED

File No.: AL-16145-18-TM

Excise Tax: \$133.00

Parcel Identifier No. 9565-18-2164, 9565-18-2790 Verified by Harnett County on the _____, 20____

By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave., Suite 300, Fayetteville, NC 28303

This instrument was prepared by: Lakhiani Law PLLC, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303

Brief description for the Index: Tracts B&C, William A. Burton Property

THIS DEED made this 23rd day of February, 2018, by and between

GRANTOR

GRANTEE

William A. Burton and spouse, Jacqueline Burton
1223 Ravana Road
Vent, OH 44240

Justin A. Tahilramani and spouse, Jessica A. Tahilramani
95 & 240 Burtons Lane
Cameron, NC 28326

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Tracts B&C, in a subdivision known as William A. Burton Property, and the same being duly recorded in Plat Book 2011, Page 381, Harnett County Registry, North Carolina.

Parcel ID: 9565-18-2164 and 9565-18-2790

Property Address: 95 & 240 Burtons Lane, Cameron, NC 28326

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2855 page 612. All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a Grantor. A map showing the above described property is recorded in Plat Book 2011 page 381.

Submitted electronically by "Single Source Real Estate Services"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

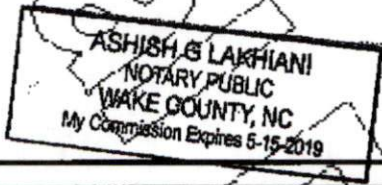
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:
Subject to restrictive covenants, easements and rights-of-way as they may appear of public record.
Subject to ad valorem taxes which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

William A Burton (SEAL)
Print/Type Name: William A. Burton
Jacqueline Burton (SEAL)
Print/Type Name: Jacqueline Burton

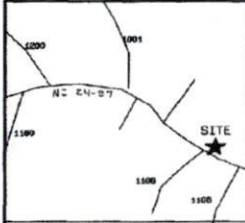
State of North Carolina - County of Wake ~~Camden~~ WAKE ~~ALL~~
I, the undersigned Notary Public of the County and State aforesaid, certify that William A. Burton and Jacqueline Burton personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 26th day of February, 2018.

My Commission Expires: May 15, 2019
[Signature]
Notary Public



The foregoing Certificate(s) of _____
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds



NOTE:
 I, DOWELL G. EAKES, PLS CERTIFY THAT THE SURVEY IS A RECOMBINATION & SUBDIVISION OF LAND IN HARNETT COUNTY AND IS REGULATED BY THE HARNETT COUNTY SUBDIVISION REGULATIONS.
Dowell G. Eakes 6-16-11
 DOWELL G. EAKES, PLS DATE
 L-2007

TOTAL AREA SURVEYED
 13.13 ACRES

NORTH CAROLINA
 LEE COUNTY
 I, DOWELL G. EAKES, certify that this plat was drawn under my supervision from an actual survey made under my supervision (said description recorded in Book 382, Page 382E, etc.) (other); that the boundaries of the surveyed land are clearly indicated as drawn from information taken in Book 382, Page 382E, etc.; that the ratio of accuracy as calculated is 1:30,000; that this plat was prepared in accordance with G.S. 47-30 as amended, except as otherwise indicated by registration number and seal; this plat is in accordance with G.S. 47-30.11.
Dowell G. Eakes
 Registration Number: L-2007



PROPERTY TAKEN FROM FEMA WEB SITE.
 This plat was prepared for use in a Special Flood Hazard Area as determined by the Federal Emergency Management Agency.
 Map No. 100554001 Effective Date 10-03-2000

NORTH CAROLINA
 HARNETT COUNTY
 This map/plat was presented for registration and recorded in this office of Map No. 01, 0111-381
 This 13 day of June, 2011
 o'clock 10:11 a.m.

2011062301
 FOR REGISTRATION PURPOSES OF DEED
 HARNETT COUNTY
 2011 JUN 23 10:11:53 AM
 3822011 PG:381-382 FEE: \$21.00
 INSTRUMENT # 2011000951

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, *Shirley K. Bennett* Review Officer of
 HARNETT County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
 1/23/11 *Shirley K. Bennett*
 Date Review Officer

REFERENCE:
 DEED BOOK 1472, PAGE 904-909.
 DEED BOOK 1478, PAGE 964.
 SEE PC, F, SL. 732-B &
 HARNETT/364 & HARNETT/362.
 HARNETT COUNTY REGISTRY.

I hereby certify that the development depicted hereon has been granted final approval from Harnett County 2-011 Addressing, Environmental Health, Planning, Public Utilities, and the North Carolina Department of Transportation. This plat is subject to any and all conditions stated below and is eligible for recordation in the Harnett County Register of Deeds within thirty days of the date below.
 2-011 Addressing: *NA*
 Public Utilities Dept for construction: *Water Available NC 24-27*
 NOW: *Copy of map registration and permit?*
Johnnie Clark 6/23/11
 Administrative Director Date

VICINITY MAP (NTS)

- LEGEND
- ETP EXISTING IRON PIPE
 - NIP NEW IRON PIPE
 - CP COMPUTED POINT
 - PP POWER POLE
 - E- OVERHEAD ELECTRIC
 - C/C CONTROL CORNER
 - R/W RIGHT OF WAY
 - E CENTERLINE
 - EPK EXISTING PK NAIL
 - FP FIRE HYDRANT

NOTES

MINIMUM BUILDING SETBACKS:
 FRONT: 30' SIDE: 30' REAR: 25'

SERVED BY:
 PUBLIC WATER, PRIVATE SEPTIC.

ZONED: RA 30 R

NO HOBS MONUMENTS WITHIN 2,000 FEET.

ALL AREAS ARE BY COMPUTER.

EXISTING IRON PIPES AT ALL CORNERS UNLESS OTHERWISE NOTED.

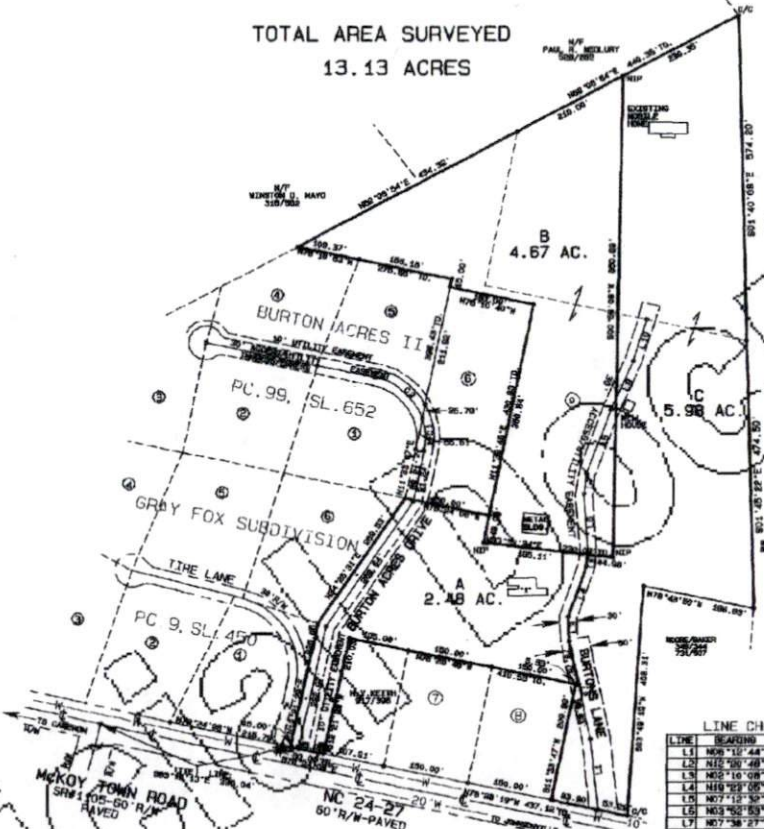
TITLE SEARCH NOT DONE BY THIS SURVEYOR.

SUBJECT TO ALL EASEMENTS, RIGHT OF WAY, STREETS AND ENCUMBRANCES, IF ANY, AS THE SAME MAY APPEAR OF RECORD IN THE OFFICE OF THE REGISTER OF DEEDS, CLERK OF COUNTY, TOWN OR COUNTY TAX OFFICE OR WHICH MAY HAVE BEEN ACQUIRED BY PRESCRIPTIVE USE.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION:
 I, the undersigned, do hereby certify that I am the owner(s) or agent(s) of the property shown and described hereon and that I do hereby adopt this plan of subdivision with my deed; I will cause, establish the minimum building setback lines and designate all streets, alleys, walks, parks, and other sites and easements for public or private use as noted, and all of the land shown hereon is within the Harnett County, North Carolina, jurisdiction of Harnett County.

6/16/2011
 00-0000-0079-01
 00-0000-0000
 Tax Parcel ID Number

Dowell G. Eakes
 Surveyor
 THE SURVEYOR CERTIFIES THAT THERE ARE NO MORE THAN 5 LOTS LOCATED ON A PRIVATE EASEMENT.
Dowell G. Eakes 6/16/11
 DOWELL G. EAKES, PLS DATE

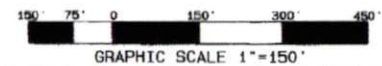


LINE CHART

LINE	BEARING	DISTANCE
L1	N08°12'44"W	120.78
L2	N12°50'49"W	170.30
L3	N52°11'03"W	43.30
L4	N19°23'08"W	96.41
L5	N07°12'50"W	30.30
L6	N03°52'53"W	146.03
L7	N07°38'27"W	35.40
L8	N09°27'50"W	103.95
L9	N04°06'49"W	95.22
L10	N37°46'42"E	78.90

CURVE CHART

LINE	ARC	CHORD	BEARING	TRUNGS	DELTA	CHORD	TANGENT
C1	98.19'	202.23'	21.31°	110.50'	30°58'26"	57.51'	29.79'
C2	114.67'	248.24'	24.31°	110.50'	30°49'30"	108.95'	63.85'



SURVEY OF:
WILLIAM A. BURTON PROPERTY

Scale: 1"=150'

Date: 6/16/2011

Revised:

Job: 2611

JOHNSONVILLE TOWNSHIP
 HARNETT COUNTY NC
 TAX ID# 09-9565-0079-01
 09-9565-0079

Drawn By: **PATTI EAKES** 919-776-4680

Surveyor: **DOWELL G. EAKES, PLS LLC**
 333 EAKES RD., SANFORD, NC 27332