

# HEALTH DEPARTMENT RELEASE

**LEE COUNTY**  
HEALTH DEPARTMENT

Committed Today for a Better Tomorrow

Lee County Health Department  
Environmental Health Section  
115 Chatham Street  
Sanford, NC 27331-1528  
Phone: 919-718-4641 Fax:

For Office Use Only

\*CDP File Number:  
211787  
County ID Number:  
604746185  
Evaluated For:  
HDR/MWC

Permit Valid Until: 06/21/2020

**Applicant:** dale and john rice  
**Address:** 3110 Buckhorn rd  
**City:** sanford  
**State/Zip:** NC / 27330  
**Phone #:** (919) 258-0608

**Property Owner:** dale and john rice  
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**City:** sanford  
**State/Zip:** NC / 27330  
**Phone #:** (919) 258-0608

### Property Location & Site Information

**Address:** 3110 Buckhorn Rd **Subdivision:** \_\_\_\_\_ **Phase:** \_\_\_\_\_ **Lot:** \_\_\_\_\_  
**Road#:** NC **Township:** \_\_\_\_\_  
**\*Structure:** SINGLE FAMILY  
**# of Bedrooms:** 2 **# of People:** 2 **Directions:** \_\_\_\_\_  
**\*Water Supply:** EXISTING WELL **Type of business:** \_\_\_\_\_  
**Basement:**  Yes  No **Total sq. Footage:** \_\_\_\_\_ **No. Of Employees:** \_\_\_\_\_

**\*Proposed Improvement:** storage building

**\*Release Conditions:** Approved for storage building/ garage detached 30ft x 50ft.

This release in no way expresses or implies that the existing subsurface sewage treatment and disposal system serving the site will continue to function for any period of time.

Applicant/Legal Reps. Signature Required?  Yes  No

Applicant/Legal Reps. Signature: Dale M. Rice \*Date: 6/21/19

\*Issued By: Eubanks, Aaron \*Date of Issue: 06/21/2019

Authorized State Agent: Aaron Eubanks

**\*\*Site Plan/Drawing attached.\*\***

Hand Drawing  Import Drawing

Total Time: (HH:MM)

Hours Minutes

Activity Code: -

