

Initial Application Date: 5/28/19

Application # BRES 1906-0038  
CU# \_\_\_\_\_ **R**

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: JOSE A. CRISPIN CRUZ Mailing Address: 1408 Mamie Vpchurch Rd.  
City: Lillington State: NC Zip: 27546 Contact No: 919-306-4714 Email: \_\_\_\_\_

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
ADDRESS: 1408 Mamie Vpchurch PIN: 0672-20-0035-000  
Zoning: RA30 Flood: X Watershed: IV Deed Book / Page: 1449/1078  
Setbacks - Front: 65 Back: 25+ Side: 3 Corner: \_\_\_\_\_

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size 14 x 40) # Bedrooms 1 # Baths \_\_\_\_\_ Basement (w/wo bath)  Garage: \_\_\_\_\_ Site Built Deck:  On Frame  Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 14 x 40) Use: Office BDR addition Closets in addition?  yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation  Existing Septic Tank \_\_\_\_\_ County Sewer \_\_\_\_\_  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: next Manufactured Homes: \_\_\_\_\_ Other (specify): proposed Addition

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jose Crispin Signature of Owner or Owner's Agent 6/14/19 Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***  
**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

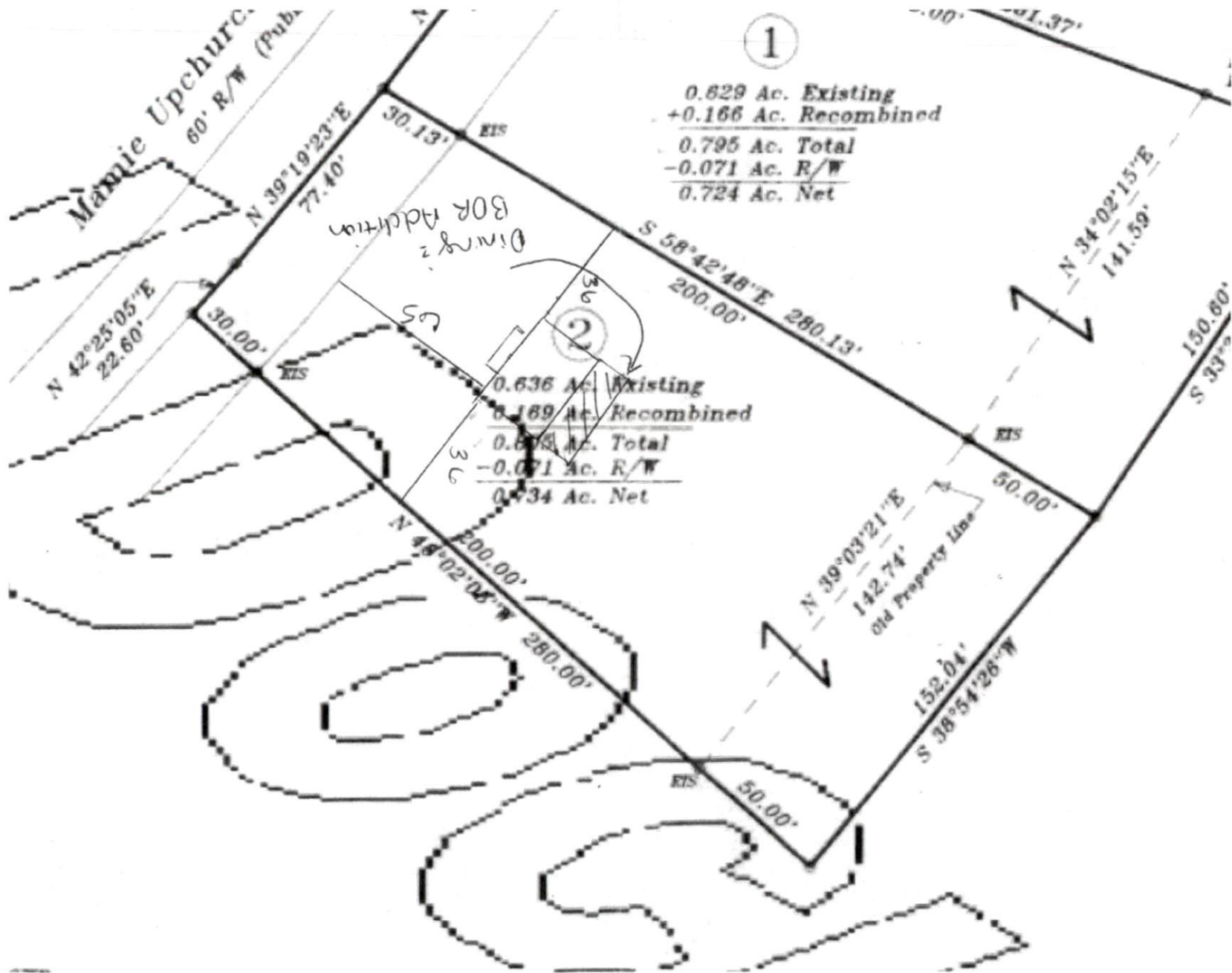
- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



HARNETT COUNTY CAMA  
WEBVIEWER

6/14/2019 4:04:38 PM

CRUZ JOSE ARCADIO CRISPIN MATEO LORENA GUILLERMIN

Return/Appeal  
Notes:

Parcel: 11-0672- -  
-0001- -02

1408 MAMIE UPCHURCH RD LILLINGTON NC 27546  
1107825000

PLAT: / UNIQ ID 266794  
ID NO: 0672-20-0035.000

ANGIER/BLACK RIVER (100), COUNTY WIDE ADVALOREM TAX (100), SOLID WASTE  
FEE SOLID WASTE (1)

CARD NO. 1 of 1

Reval Year: 2017 Tax Year:  
2019 LOT#2 .734 AC PC#F/536-B EARL COGGIN

0.730 AC SRC=

Appraised by 14 on 01/01/2017 01101 NEILL'S CREEK

TW-11 CI-FR- EX- AT- LAST ACTION  
20170302

CONSTRUCTION DETAIL		MARKET VALUE							DEPRECIATION			CORRELATION OF VALUE							
USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	Standard	0.21000		CREDENCE TO MARKET								
Foundation - 3																			
Continuous Footing	5.00																		
Sub Floor System - 4		50	01	1,150	112	75.04	86296	1996	1996	% GOOD	79.0	DEPR. BUILDING VALUE - CARD	68,170						
Plywood	9.00	TYPE: RURAL HOME SITE							SINGLE FAMILY RESIDENTIAL										
Exterior Walls - 10		STYLE: 1 - 1.0 Story																	
Aluminum/Vinyl Siding	30.00											DEPR. OB/XF VALUE - CARD	0						
Roofing Structure - 03												MARKET LAND VALUE - CARD	20,000						
Gable	8.00											TOTAL MARKET VALUE - CARD	88,170						
Roofing Cover - 03												TOTAL APPRAISED VALUE - CARD	88,170						
Asphalt or Composition Shingle	3.00											TOTAL APPRAISED VALUE - PARCEL	88,170						
Interior Wall Construction - 5												TOTAL PRESENT USE VALUE - PARCEL	0						
Drywall/Sheetrock	20.00											TOTAL VALUE DEFERRED - PARCEL	0						
Interior Floor Cover - 08												TOTAL TAXABLE VALUE - PARCEL \$	88,170						
Sheet Vinyl	0.00											PRIOR							
Interior Floor Cover - 14												BUILDING VALUE	73,200						
Carpet	6.00											OBXF VALUE	0						
Heating Fuel - 04												LAND VALUE	20,000						
Electric	1.00											PRESENT USE VALUE	0						
Heating Type - 10												DEFERRED VALUE	0						
Heat Pump	4.00											TOTAL VALUE	93,200						
Air Conditioning Type - 03												PERMIT							
Central	4.00											CODE	DATE	NOTE	NUMBER	AMOUNT			
Bedrooms/Bathrooms/Half-Bathrooms												ROUT: WTRSHD:							
3/2/0	12.000											SALES DATA							
Bedrooms												OFF. RECORD	DATE	DEED		INDICATE SALES			
BAS - 3 FUS - 0 LL - 0												BOOK	PAGE	MOYR	TYPE	Q/UV/I	PRICE		
Bathrooms												01449	0678	11	2000	WD	Q	I	88000
BAS - 2 FUS - 0 LL - 0												01168	0347	9	1996	WD	Y	V	77000
Half-Bathrooms												01149	0170	5	1996	WD	Y	V	9500
BAS - 0 FUS - 0 LL - 0												01139	0260	3	1996	WD	C	V	0
Office												HEATED AREA 1,092							
TOTAL POINT VALUE	102.000											NOTES							
BUILDING ADJUSTMENTS												NEW HOUSE FOR 97.							
Market	3	Factor 3	1.0500																
Quality	3	Average	1.0000																
Size	Size	Size	1.0500																
TOTAL ADJUSTMENT FACTOR	1.100																		
TOTAL QUALITY INDEX	112																		
SUBAREA																			
TYPE	GS AREA	%	RPL CS	CODE	QUALITY	DESCRIPTION	COUNT	LT	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	SIZE FACT	AYB/EYB	ANN DEP RATE	% OVR COND	OB/XF DEPR. VALUE	
BAS	1,092	100	81944																0

FOP	96035	2551
WDD	120020	1801
<b>FIREPLACE</b>	1 - None	
<b>SUBAREA</b>	1,308	86,296
<b>TOTALS</b>		

**BUILDING DIMENSIONS** BAS=W 32WDD=N10E12S10W12\$W10S26E26FOP=S6W16N6E16\$E16N26\$.

**LAND INFORMATION**

HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES
HOME PAVD	5010	RA-30	0	0	1.0000	0	1.0000			20,000.00	1.000	LT	1.000	20,000.00	20000	0	
<b>TOTAL MARKET LAND DATA</b>																	
<b>TOTAL PRESENT USE DATA</b>																	