



Initial Application Date: 6-6-19

Application # BRES1906-0019

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Sheral Raines Mailing Address: 3329 Arrowhead Rd  
City: Spring Lake State: NC Zip: 28390 Contact No: 910-658-6808 Email: sraines0601@gmail.com

APPLICANT\*: Sheral Raines Mailing Address: 3329 Arrowhead Rd  
City: Spring Lake State: NC Zip: 28390 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
ADDRESS: Nutgrass Rd PIN: 0556-13-3583-000

Zoning: R200M Flood: X Watershed: NA Deed Book / Page: \_\_\_\_\_

Setbacks - Front: 183 Back: 285 Side: 15/38 Corner: \_\_\_\_\_

PROPOSED USE:

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 32 x 26) # Bedrooms: 4 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: X (site built? X)  
2-5 bathrooms Front 5x18  
Back 8x16

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 proposed Other (specify): DwsmH

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Sheral Raines  
Signature of Owner or Owner's Agent

6/6/19  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**X Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

**SITE PLAN APPROVAL**

DISTRICT RA-20M USE DW/ML

#BEDROOMS 4

6-6-19 *K. J. J.*  
ZONING ADMINISTRATOR

NOT DEPICTED HEREON HAS BEEN  
IN COUNTY E-911 ADDRESSING,  
ELECTRIC UTILITIES, AND THE NORTH  
BOUNDARY. THIS PLAT IS SUBJECT TO  
RECORDING AND IS ELIGIBLE FOR  
REGISTER OF DEEDS WITHIN



MAMIE M. ELLIOTT  
D.B. 656, PG. 57  
LOT 1  
M.B. 12, PG. 60

I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAT WAS DRAWN  
UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER  
MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1189  
PAGE 957, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE  
CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN  
BOOK N/A, PAGE N/A; THAT THE RATIO OF PRECISION OR  
POSITIONAL ACCURACY AS CALCULATED IS 1: 10,000 THAT  
THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS  
AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER  
AND SEAL THIS 2 DAY OF MAY, A.D. 2019

**PRELIMINARY**

MELVIN A. GRAHAM, P.L.S. REGISTRATION NUMBER L-3471

NOTE:  
THIS SURVEY CREATES A SUBDIVISION OF LAND  
WITHIN THE AREA OF A COUNTY OR MUNICIPALITY  
THAT HAS AN ORDINANCE THAT REGULATES PARCELS  
OF LAND.

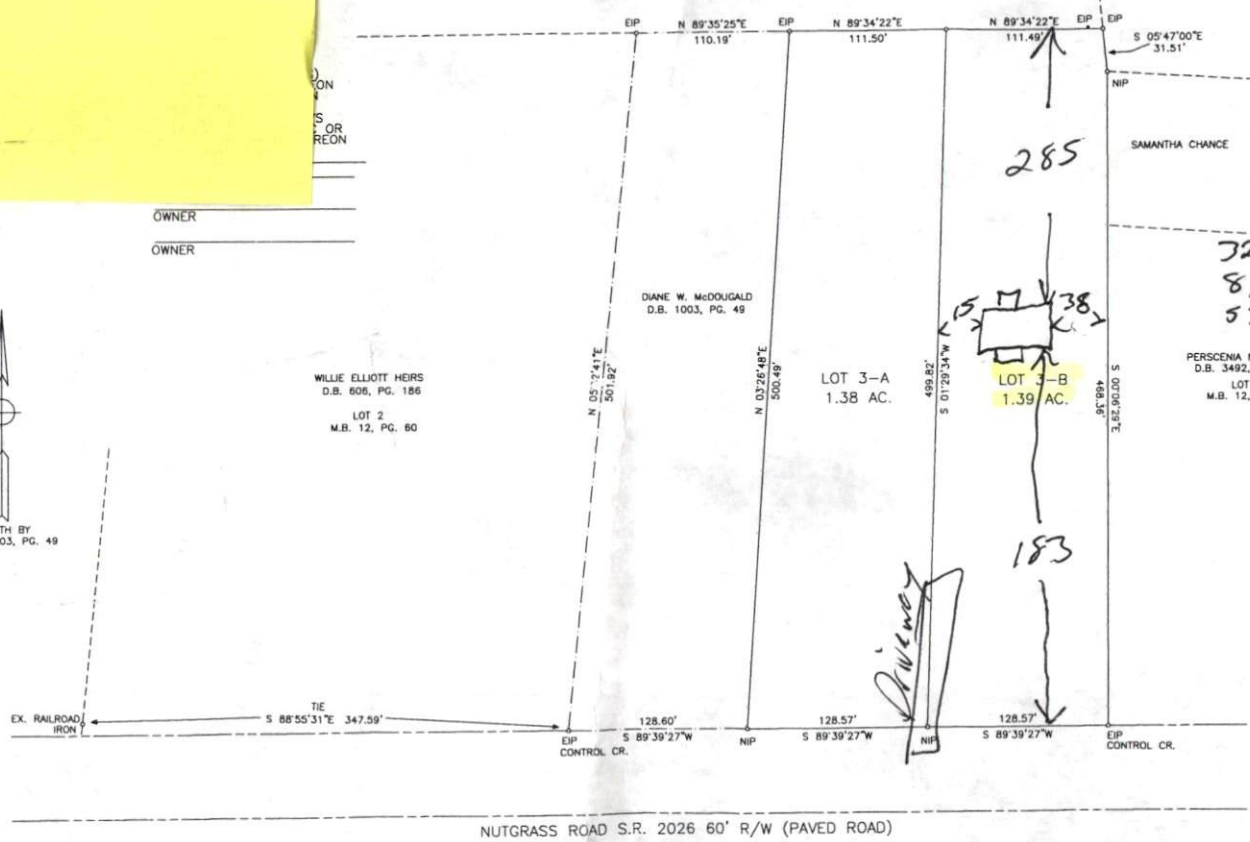
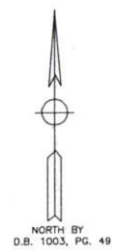
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, SAMANTHA CHANCE, REVIEW OFFICER OF HARNETT COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR  
RECORDING.  
DATE REVIEW OFFICER

*32x76  
8x16 Back Deck  
5x18 shed Porch*

PERSCENIA N. MCLEAN  
D.B. 3492, PG. 131  
LOT 4  
M.B. 12, PG. 60

NOTES:  
PROPERTY CONSIST OF ALL OF THE MAMIE LEE DAVIS WALKER  
PROPERTY AS RECORDED IN D.B. 1199, PG. 957 (TRACT 3)  
HARNETT COUNTY REGISTRY.

ALL AREAS BY COORDINATE METHOD  
PROPERTY ZONED RA-20M  
PROPERTY NOT IN A WATERSHED  
COUNTY WATER & PRIVATE SEPTIC SYSTEM  
TOTAL AREA = 2.77 AC.  
PID # 120556 0120  
PIN # 0556-13-3511.000  
REID # 0008526  
REF: LOT 3 M.B. 12, PG. 60  
MINOR SUBDIVISION



WILLIE ELLIOTT HEIRS  
D.B. 606, PG. 186  
LOT 2  
M.B. 12, PG. 60

DIANE W. McDOUGALD  
D.B. 1003, PG. 49

LOT 3-A  
1.38 AC.

LOT 3-B  
1.39 AC.

NUTGRASS ROAD S.R. 2026 60' R/W (PAVED ROAD)

THIS PROPERTY IS NOT IN A SPECIAL  
FLOOD HAZARD AREA ACCORDING TO  
MAP NUMBER: 3720054600J  
OF THE FEDERAL EMERGENCY MANAGEMENT  
AGENCY. EFF. DATE: 10/03/06

NORTH CAROLINA, HARNETT COUNTY  
PRESENTED FOR REGISTRATION ON THE \_\_\_\_ DAY  
OF \_\_\_\_ 20 \_\_\_\_ AT \_\_\_\_ M.  
RECORDED AT MAP NUMBER \_\_\_\_\_  
REGISTER OF DEEDS - ASST. DEPUTY

TOWNSHIP	COUNTY	STATE
STEWARTS CREEK	HARNETT	NC
MINOR SUBDIVISION SURVEY FOR		DATE: 05/01/2019
MAMIE LEE DAVIS WALKER 470 WALKER ROAD BUNNLEVEL, NC 28323		SCALE: 1"=60'
		PROJECT: 4819
MELVIN A. GRAHAM, P.L.S. 3679 NICHOLSON ROAD CAMERON, NC 28326 PHONE(919)499-6174		REVISION:

- LEGEND:  
EIP-EXISTING IRON PIPE OR IRON ROD  
NIP-NEW IRON PIPE OR IRON ROD  
HRRS-NEW RAILROAD SPIKE  
EHRSS-EXISTING RAILROAD SPIKE  
NPK-NEW P.K. NAIL  
EIK-EXISTING P.K. NAIL  
ECM-EXISTING CONCRETE MONUMENT  
CL-CENTER LINE  
P-POWER POLE  
L-LEFT OF WAY  
R-RIGHT OF WAY  
CP-CALCULATED POINT  
E-ELECTRICITY  
+ - GROUND ELEVATION  
-X-X-X- FENCE

MINIMUM BUILDING SETBACKS  
FRONT - 35'  
SIDELINES - 10'  
REAR - 25'

