Initial Application Date: 5/30/19



\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

EXEMPT Application # BRES1905-0078

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		CU#
COUNTY OF HARNETT RES	SIDENTIAL LAND USE APPLI	ICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: CRISSMAN FARMS, LLC Mailing Address: 2316 BuckhoRN Rd City: SAN FOIZD State: NC Zip: 27 330 Contact No: 9198422097 Email: Crissman forms Dichol. CA APPLICANT\*: Mailing Address: Zip: \_\_\_\_ Contact No: \_\_\_\_ Email: City: State: \*Please fill out applicant information if different than landowner HICKS Rd BRANGERY N (27505 PIN: 0611-29-9243,000 Setbacks - Front: 240 Back: 460 Side: 3100 Corner: PROPOSED USE: Monolithic SFD: (Size \_\_\_\_x \_\_\_) # Bedrooms: \_\_ # Baths: \_\_ Basement(w/wo bath): \_ \_ Garage: \_\_\_ Deck: \_ \_ Crawl Space: \_\_ Slab: \_ \_ Slab: \_\_ (Is the bonus room finished? (\_\_) yes (\_\_) no w/ a closet? (\_\_) yes (\_\_) no (if yes add in with # bedrooms) Mod: (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_ \_ Garage:\_\_\_ Site Built Deck:\_\_\_ On Frame\_\_\_ Off Frame\_\_\_ (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no Manufactured Home: SW DW TW (Size 14 x 70) # Bedrooms: 2 Garage: 6 (site built? ) Deck: (site built?) Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit: Home Occupation: # Rooms:\_\_\_\_\_\_ Use:\_\_\_\_\_ Hours of Operation:\_\_\_\_\_ Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_) Use:\_\_\_\_\_\_ Closets in addition? (\_\_\_) yes (\_\_\_) no Water Supply: \_\_\_ County \_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_\_ ) \*Must have operable water before final

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\sum\_{i}) no

Signature of Owner or Owner's Agent

Does the property contain any easements whether underground or overhead (\_\_) yes 🔀 no

Structures (existing or proposed): Single family dwellings:

(Need to Complete New Well Application at the same time as I Sewage Supply: \_\_\_ New Septic Tank \_\_\_ Expansion \_ Relocation \_ \_ Existing Septic Tank \_ \_ County Sewer (Complete Environmental Health Checklist on other side of application if Septic)

Other (specify):\_

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*

(Need to Complete New Well Application at the same time as New Tank)

\_ Manufactured Homes:\_\_\_\_SVM\_W

\*This application expires 6 months from the initial date if permits have not been issued\*\*

### APPLICATION CONTINUES ON BACK



## \*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT

OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

# Environmental Health New Septic System

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- · Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

# **Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

# "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

		The state of the s
SEPTIC		
If applying	for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{Z} Acce	epted	{ } Innovative { } Conventional { 2} Any
{ } Alter	rnative	{ } Other
1 1		the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant <b>MUST ATTACH SUPPORTING DOCUMENTATION</b> :
{ }YES	{ <b>∀</b> } NO .	Does the site contain any Jurisdictional Wetlands?
{ }YES	{ <b>∀</b> } NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{ }YES	{ <b>≿</b> } NO	Does or will the building contain any <u>drains</u> ? Please explain.
{\sqrt{Y}YES	{ _}} NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property? Two wells
{ }YES	$\{X\}$ NO	Is any wastewater going to be generated on the site other than domestic sewage?
{ }YES	{ ♥} NO	Is the site subject to approval by any other Public Agency?
{ }YES	{ <b>≿</b> } NO	Are there any Easements or Right of Ways on this property?
{≯}YES	{} NO	Does the site contain any existing water cable phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

# Harnett GIS City Limits - NC Recycle Center US Address Numbers Landfills Airport Roads Surrounding County Boundaries 320 MajorRoads GIS/E-911 Addressing Mile\_Markers Federal Property Interstate May 30, 2019 Railroad 1 inch = 188 feet



Exemption ID: 703777
Crissman Farms, LLC
2316 Buckhorn Rd
Sanford, NC 27330

## Print this page



# **Property Description:**

16.00ACS CUMMINGS PER DEED

# Harnett County GIS

PID: 130612 0013 02

PIN: 0611-29-9243.000

**REID**: 0052384

Subdivision:

Taxable Acreage: 16.000 AC ac

Caclulated Acreage: 16.41 ac

Account Number: 1500010768

Owners: CRISSMAN FARMS LLC

City, State, Zip: BROADWAY, NC, 27505

Owner Address: 2316 BUCKHORN RD SANFORD, NC 27330

Property Address: 316 HICKS RD BROADWAY, NC 27505

**Building Count: 0** 

Township Code: 13

Fire Tax District: Boone Trail

Parcel Building Value: \$0

Parcel Outbuilding Value: \$58120

Parcel Land Value: \$104000

Parcel Special Land Value: \$0

Total Value: \$162120

Parcel Deferred Value: \$0

Total Assessed Value: \$162120

Neighborhood: 01301

**Actual Year Built:** 

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 1 / 2019

Sale Price: \$360000

Deed Book & Page: 3670-0264

Deed Date: 2019/01/31

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value: \$213100

Prior Land Value: \$64000

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$277100

Generating Map...

# **Lindsey Lucas**

From:

Parker, Hunter - FSA, Lillington, NC <hunter.parker@usda.gov>

Sent:

Thursday, May 30, 2019 11:43 AM

To:

Lindsey Lucas

Subject:

Crissman Farms LLC

Attachments:

NC085\_F11621\_T9340.pdf; Crissman Farms LLC.pdf

Lindsey,

Attached is an FSA map of the farm (the property lines may not match up perfectly with GIS) and a summary of the farm records for the farm. Let us know if you need anything else.

Thanks,

Hunter Parker Harnett County FSA

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# Harnett County, North Carolina

# Farm 11621 **Tract 9340**

2019 Program Year

CLU	Acres	HEL	Crop
1	11.36	UHEL	Noncropland

Page Cropland Total: 0 acres



Map Created March 25, 2019

Base Image Layer flown in 2018

#### Common Land Unit

Non-Cropland

Tract Boundary

#### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation

Compliance Provisions

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or the NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

# **NORTH CAROLINA**

HARNETT

Form: FSA-156EZ

**United States Department of Agriculture** Farm Service Agency

FARM: 11621

Prepared: May 30, 2019

Crop Year: 2019

### Abbreviated 156 Farm Record

**Operator Name** 

CRISSMAN FARMS LLC

Farms Associated with Operator:

See Page 2 for non-discriminatory Statements.

37-105-3870, 37-105-4073, 37-105-4195, 37-105-4258, 37-085-11621, 37-085-17029

**CRP Contract Number(s)** 

None

Recon ID

None

				Farm Land	Data				
Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
11.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double	Cropped	MPL	Acre Election	EWP	DCP Ag.Rel. Activity	Broken From Native Sod
0.00	0.00	0.00	0.	00	0.00		0.00	0.00	0.00

Crop Election Choice					
ARC Individual	ARC County	Price Loss Coverage			
None	None	None			

DCP Crop Data						
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield	HIP	

## NOTES

**Tract Number** 

9340

Description

: I5 1A 94

FSA Physical Location : NORTH CAROLINA/HARNETT

ANSI Physical Location : NORTH CAROLINA/HARNETT

BIA Unit Range Number :

**HEL Status** 

: HEL determinations not completed for all fields on the tract

**Wetland Status** 

: Tract does not contain a wetland

WL Violations

: None

Owners

CRISSMAN FARMS LLC

Other Producers

None

Recon ID

: None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
11.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

		DCP Crop Data		
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield

## NOTES

# NORTH CAROLINA HARNETT

Form: FSA-156EZ



FARM: 11621

Prepared: May 30, 2019

Crop Year: 2019

#### Abbreviated 156 Farm Record

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.inlake@usda.gov. USDA is an equal opportunity provider, employer, and lender.