N93529

OPERATIONS PERMIT

Name: (owner)	ENNIS NOR	IRIS BUILDERS	New Installation	Septic Tank
Property Location:	SR# 14 15 19	RAWLS CH RO	Repairs	Nitrification Line
	Subdivision LE	EGACY @ Rawls	_ Lot # _ 9	
TAX ID#			Quadrant #	
Contractor: OTIS STRICKLAND			_ Registration #	
Basement with Plum		Garage: [
Water Supply: Distance From Well:		ic Community _ ft.	1	
Following are the sp	pecifications for t	the sewage disposal s	ystem on above caption	ed property.
Type of system:	Conventional	Other		-
Size of tank:	Septic Tank: 10	oo gallons	Pump Tank: ga	allons
Subsurface	No. of ditches 4	exact length of each ditch \oo		lenth of
PERMIT NO. 185	567	Inspecte LPP REPAIR	d by: Environmental F	Health Specialist

MPROVEMENT PERMIT

Nº 18567

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

from the Harnett County Health Department."	
Name: (owner) DENNIS NORRIS BUILDERS INC. New Installation Septic Tank	
Property Location: SR# 1415 PAWLS CH. RO. Repairs Nitrification Lin	ne
Subdivision THE LEGACY @ RANKS Lot #	
Tax ID # Quadrant #	_
Tax ID # Quadrant # Number of Bedrooms Proposed: 3 Lot Size: 1.025 AC	
Basement with Plumbing: Garage:	
Water Supply: Well Public Community	
Distance From Well: ft.	
Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.	
Type of system: Conventional Other	
Size of tank: Septic Tank: 1000 gallons Pump Tank: gallons	
Subsurface No. of ditches 4 exact length of each ditch 100 ft. ditches 3 ft. ditches 18 in.	D W
French Drain Required: Linear feet	
Date:	
This permit is subject to revocation if site plans or intended use change. Signed: Environmental Health Specialist	
Environmental Treatm Specialist	
* MAINTAIN ALL SETBACKS	
* RUN LINES ON CONTOUR LPP ////	
* LOT HAS A 15% SLOPE. REPAIR	
TRENCHES SHOWN BE D.	
AS DIAGRAMED BELOW TO 165	
ACCOUNT FOR THE SLOPE	
13	
18,23.	
21	
36"	
36" NTS CUL SAC 8/10/01	
3AC / 1901	