

Initial Application Date: 5/21/19

Application # BRES1905-0

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: RONNIE C WALKER SA. Mailing Address: 360 Willowcroft Ct.
City: DUNN **State:** NC **Zip:** 28334 **Contact No:** 919-820-0803 **Email:** R.Walker@WalkerOil.com

APPLICANT*: Same Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____ **Contact No:** _____ **Email:** _____

*Please fill out applicant information if different than landowner

ADDRESS: 5965 Fairground Rd **PIN:** 1518-61-6324.000

Zoning: RA-30 **Flood:** X **Watershed:** NO **Deed Book / Page:** 2876/733

Setbacks - Front: _____ **Back:** 100' **Side:** 100' **Corner:** _____

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
 (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms) Monolithic
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
 (Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 24 x 32) Use: Storage (this is for personal use only) Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**
 (Need to Complete New Well Application at the same time as New Tank)
 Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer NONE
 (Complete Environmental Health Checklist on other side of application if Septic)
 Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no
 Does the property contain any easements whether underground or overhead () yes (X) no
 Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): proposed Storage

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]

 Signature of Owner or Owner's Agent

5-21-2019

 Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****
****This application expires 6 months from the initial date if permits have not been issued****

APPLICATION CONTINUES ON BACK

NOT a business*

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

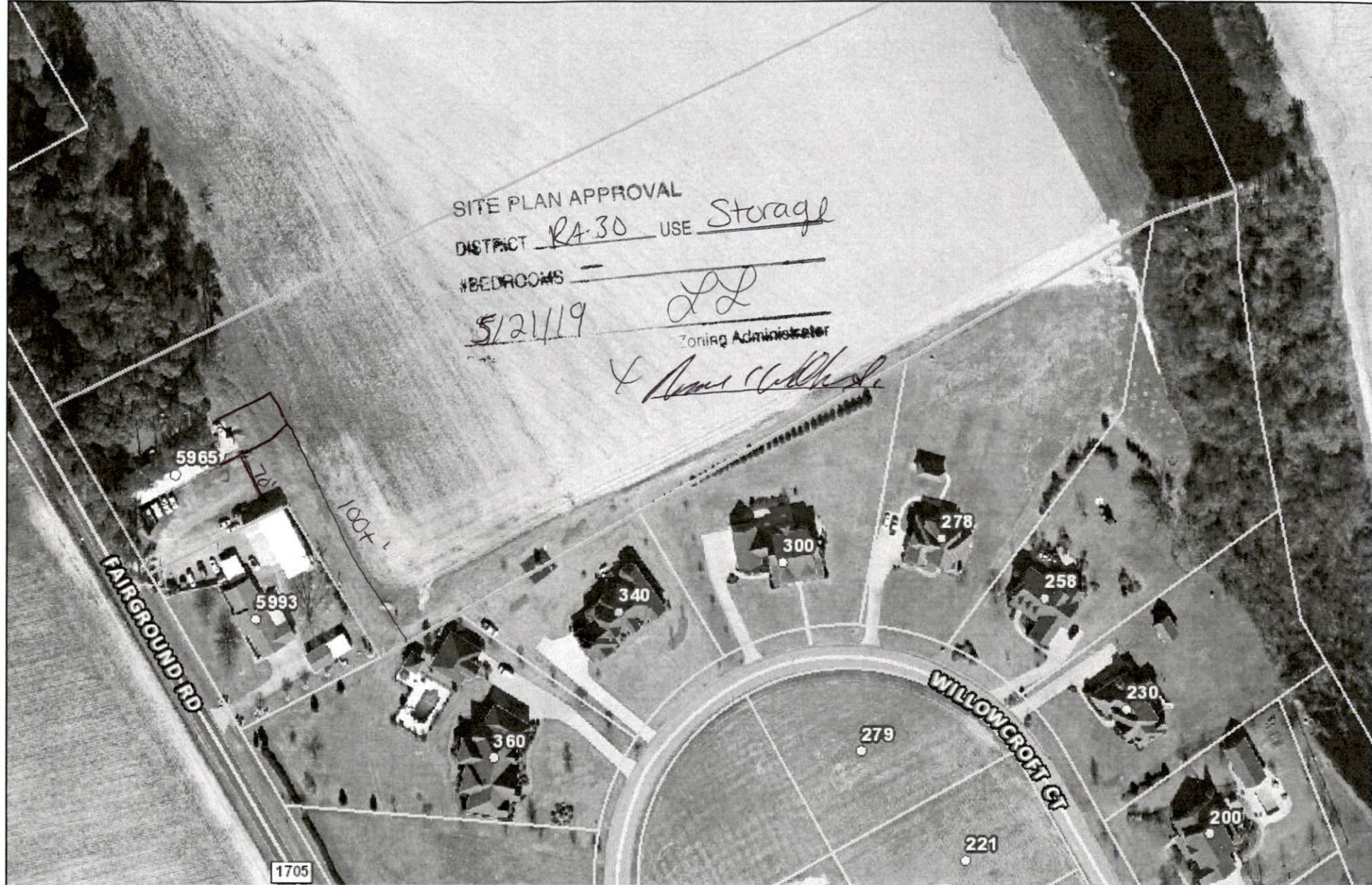
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

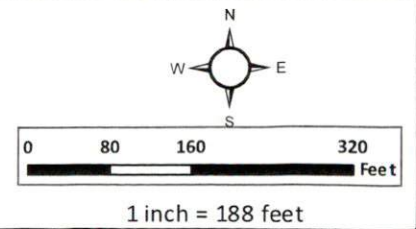
Harnett GIS

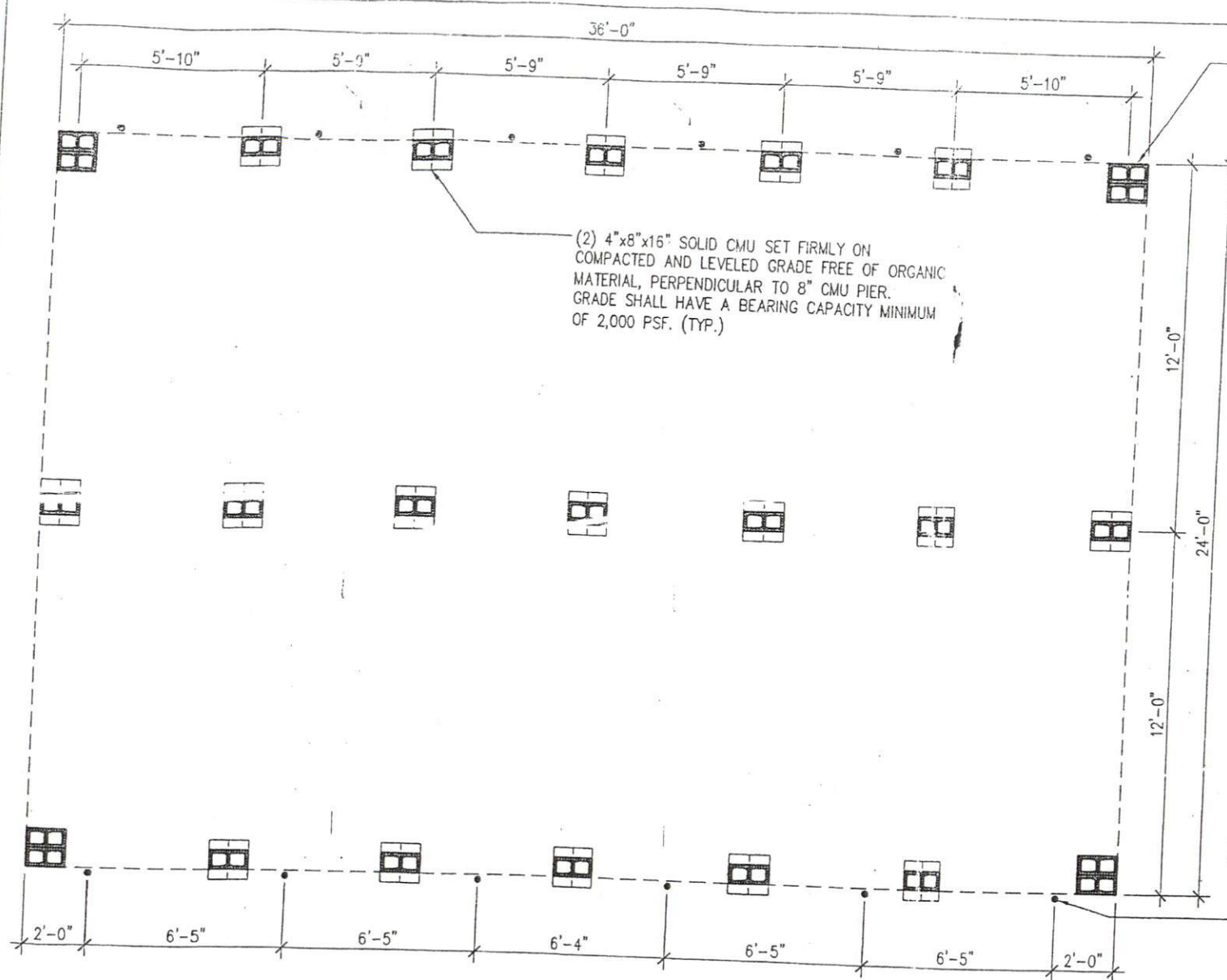
NOT FOR LEGAL USE



GIS/E-911 Addressing
May 21, 2019

- | | | | |
|-------------------------------|-------------------|--------------|---------|
| Recycle Center | City Limits | NC | Parcels |
| Landfills | Address Numbers | US | |
| Surrounding County Boundaries | Airport | Roads | |
| Federal Property | MajorRoads | Mile Markers | |
| | Interstate | Railroad | |





(2) 4"x8"x16" SOLID CMU SET FIRMLY ON COMPACTED AND LEVELED GRADE FREE OF ORGANIC MATERIAL, PERPENDICULAR TO 8" CMU PIER. GRADE SHALL HAVE A BEARING CAPACITY MINIMUM OF 2,000 PSF. (TYP.)

AT CORNERS AND WHERE HEIGHT EXCEEDS 32" SET FIRMLY ON COMPACTED AND LEVELED GRADE MATERIAL, PERPENDICULAR TO 8" CMU DOUBLE STACKED. SHALL ALTERNATE DIRECTION EACH COURSE WITH (2) 4"x8"x16" SOLID CMU. SURFACE BONDING CEMENT. IF BLOCK EXTENDS MORE THAN 32" ABOVE GRADE, USE DOUBLE STACKED CMU ALTERNATING DIRECTION EACH COURSE AND CAP WITH (2) 4"x8"x16" SOLID CMU. GRADE SHALL HAVE A BEARING CAPACITY MINIMUM OF 2,000 PSF. TOTAL PIER HEIGHT NOT TO EXCEED 52"

TIE-DOWN STRAPS TO BE 1-1/4" x 0.035" TYPE-1, FINISH B, GRADE ONE ZINC COATED STEEL STRAPPING CONFORMING TO ASTM D3953-91, ANSI A225.1 AND CODE OF FEDERAL REGULATIONS 3280.306. TIE-DOWN STRAPS AND ALL RELATED HARDWARE TO HAVE A MINIMUM OF 3,150# WORKING CAPACITY. STRAP TO BE SECURED TO FLOOR FRAMING RIM BOARD AND THROUGH PLYWOOD SHEATHING INTO WOOD STUD FRAMING, OVER UNIT AND DOWN OPPOSITE SIDE TO GROUND ANCHOR. ANCHOR STRAPS TO HAVE 5/8" DIA. SLOTTED, GLAV. STRAP BOLT AND BUCKLE.

4"x8"x16" CMU SOLID CAP. PROVIDE PRESSURE TREATED SHIMS BETWEEN CMU AND MOBILE FRAME TO LEVEL

8"x8"x16" CMU SINGLE STACK WITH SURFACE BONDING CEMENT. IF BLOCK EXTENDS MORE THAN 32" ABOVE GRADE, USE DOUBLE STACKED CMU ALTERNATING DIRECTION EACH COURSE AND CAP WITH (2) 4"x8"x16" SOLID CMU

GROUND ANCHOR SET AT 0 TO 10 DEGREES

DOUBLE DISK GROUND ANCHOR (BY MINUTE MAN OR EQUAL) SPACED AS INDICATED (TYP.)

Project #: MO
 Drawn By:
 Checked By:
 Issue Date: 0

MOBILE CLASSROOM FOUR