



Initial Application Date: 4.16.19

Application # BRES1904.0030

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Matthew A. Fink and Tabitha L. Fink Mailing Address: 74 Great Dane Lane  
City: Spring Lake State: NC Zip: 28390 Contact No: \_\_\_\_\_ Email: matt.a.fink@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

ADDRESS: Great Dane Lane PIN: 0504-62-8659.000

Zoning: RA-20M Flood: Minimal I Watershed: NO Deed Book / Page: 3581/01

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/w/o bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size 62 x 39) # Bedrooms 3 # Baths 3.5 Basement (w/w/o bath) \_\_\_\_\_ Garage:  Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame   
(Is the second floor finished? () yes ( ) no Any other site built additions? () yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)  
*2 bedrooms playroom and bathroom for each bed*

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_  
*24x24 covered patio future 50x50 barn 50x40 attached garage*

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)**

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
**(Complete Environmental Health Checklist on other side of application if Septic)**

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): future barn

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

4-16-19  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

APPLICATION CONTINUES ON BACK

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {X} Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES {X} NO Does the site contain any Jurisdictional Wetlands?
- { } YES {X} NO Do you plan to have an irrigation system now or in the future?
- { } YES {X} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {X} NO Is the site subject to approval by any other Public Agency?
- { } YES {X} NO Are there any Easements or Right of Ways on this property?
- { } YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



SITE PLAN APPROVAL

DISTRICT

R120M USE

Medicine

#BEDROOMS

3

ajchris@sm 4.16.19

ZONING ADMINISTRATOR

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2018 FEB 20 03:41:26 PM  
BK: 3581 PG: 105-106  
FEE: \$26.00  
EXCISE TAX: \$132.00  
INSTRUMENT # 2018002175  
TWESTER

HARNETT COUNTY TAX ID#

01.0503.0004



2018002175

Excise Tax \$

Recording Time, Book and Page

Mail after recording to Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

This instrument prepared by Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

**Brief Description for the index : Lot No. 5, Map Book 16, Page 64**

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20 day of February, 2018 by and between

GRANTOR

GRANTEE

Annie Mae W. Williams and husband,  
Claude Ray Williams, a/k/a Ray Williams  
438 Gordy Rd  
Tibbie, AL 36583

Matthew Allen Fink and wife,  
Tabitha Lee Fink  
74 Great Dane Ln  
Spring Lake, NC 28390

Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Parcel ID Number: 010503 0004

Being a part of a larger tract containing 105 acres described in Deed Book 313, Page 405, more or less, in Anderson Creek Township, of Harnett County, North Carolina, approximately 1967 feet North 84 degrees West from center of State Road No. 1121, according to plot prepared by W. R. Lambert, Surveyor, on September 27, 1971, which plot is recorded in Map Book 16, Page 64, Harnett County Registry, and described as follows:

Lot No. Five: BEGINNING at the corner between Lot #4 and #5 in the center of a 60 foot easement and runs as the center of said easement South 42 degrees 22 minutes East 835.7 feet to a corner; thence South 55 degrees 32 minutes West 74 feet to a corner of the Hair 2 acre tract; thence with Hair line North 42 degrees 31 minutes West 198 feet to a corner; thence with another said Hair line South 55 degrees 32 minutes West 440.2 feet to a corner; thence with another Hair South 42 degrees 31 minutes East 198 feet to a corner in a farm road; thence South 55 degrees 32 minutes West 670.3 feet to a concrete corner; thence North 42 degrees 30 minutes West 832.5 feet to a corner with Lot #4; thence with line of Lot #4, North 55 degrees 24 minutes East 1187.5 feet to the point of BEGINNING, containing 20.7 acres, more or less.

LESS AND EXCEPT 835.7 by 30 feet containing the 60 foot easement as follows:

BEGINNING at corner between Lots #4 and #5 in the center of 60 foot easement and runs South 42 degrees 22

thence South 42 degrees 22 minutes East 155.9 feet to the corner of Lot #6 in the line of Lot #4; thence South 42 degrees 22 minutes East 609.6 feet to the corner between Lot #4 and #5; thence South 42 degrees 22 minutes East 835.7 feet to the SE corner of Lot #5; thence South 42 degrees 22 minutes East about 20 feet to the property line of Dannie W. West and Earl Faircloth and is an easement 60 feet wide for the purpose of ingress and egress for the use of the above described lands or parties.

This is the same property conveyed to Annie Mae W. Williams and husband, Ray Williams, by deed from Dannie W. West and wife, Thelma West, dated October 11, 1971 and recorded in Book 563, Page 108, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 563, Page 108, Harnett County Registry.

A map showing the above described property is recorded at Map #16, Page 64, Harnett County Registry.

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Annie Mae W. Williams (SEAL)  
Annie Mae W. Williams

Claude Ray Williams (SEAL)  
Claude Ray Williams

State of Alabama, County of Washington.

I, a Notary Public of the County and State aforesaid, certify that Annie Mae W. Williams and husband, Claude Ray Williams, personally appeared before me this day and acknowledged to me that they voluntarily signed the foregoing instrument for the purpose stated therein and in the capacity indicated. Witness my hand and official stamp or seal, this 15th day of February, 2018.

Leslie West  
Signature of Notary Public

Leslie West  
Printed Name of Notary Public



My Commission Expires: 11-3-2021