

Initial Application Date: 4/9/19

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: James + Robin Aldredge Mailing Address: 271 Electric Ave.

City: Sanford State: NC Zip: 27332 Contact No: 937-926-0257 Email: _____

APPLICANT*: Parrot Bay Pools + Spas Mailing Address: 3011 Town Center Dr. Ste. 130

City: Fayetteville State: NC Zip: 28306 Contact No: 910-429-0086 Email: parrotbaypools@aol.com

*Please fill out applicant information if different than landowner

ADDRESS: 271 Electric Ave. PIN: 9577-64-6364000

Zoning: BA20R Flood: NO Watershed: NO Deed Book / Page: 3670-780

Setbacks - Front: 35ft Back: 37 Side: 10ft Corner: -

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 15 x 32) Use: Inground Pool Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 exist 8 PD Manufactured Homes: _____ Other (specify): 1 proposed Pool

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

C. J. Braddy
Signature of Owner or Owner's Agent

4/9/19
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

This application expires 6 months from the initial date if permits have not been issued*

APPLICATION CONTINUES ON BACK

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

S 88°48'40"E 950.24' (DEED)

SITE PLAN APPROVAL
DISTRICT BAZOB USE Inground Pool
#BEDROOMS 3

2/7/13
2/19/19
Zoning Administrator
Chah

CHRISTOPHER W. DEAN
D.B. 2105, PG. 833
LOT 15
MAP # 99-233
MAP # 99-616

PARCEL B
15.10 AC. BY DEED

EXISTING 50' ACCESS EASEMENT
MAP # 99-223

251.46'
S 01°48'47"W
EIP
70.24'
S 01°46'50"W
EIP
138.63'
S 01°49'43"W

EXISTING 70' ACCESS EA
MAP # 99-223



NIP
S 88°49'54"E 472.77' TOTAL
422.81'
EIP

PARCEL A
5.00 AC.

N 01°48'54"E
460.77'

271
Electric Ln
280

POND
SCALED

EIP
49.95'

EXISTING 50' ACCESS EASEMENT
MAP # 99-223

258.64'
S 01°48'54"W
EIP
202.14'
S 01°48'54"W

PAUL P. SA
D.B. 1689, P
LOT 4
MAP # 99-
MAP # 200

NIP
N 88°49'54"W
950.28' TOTAL

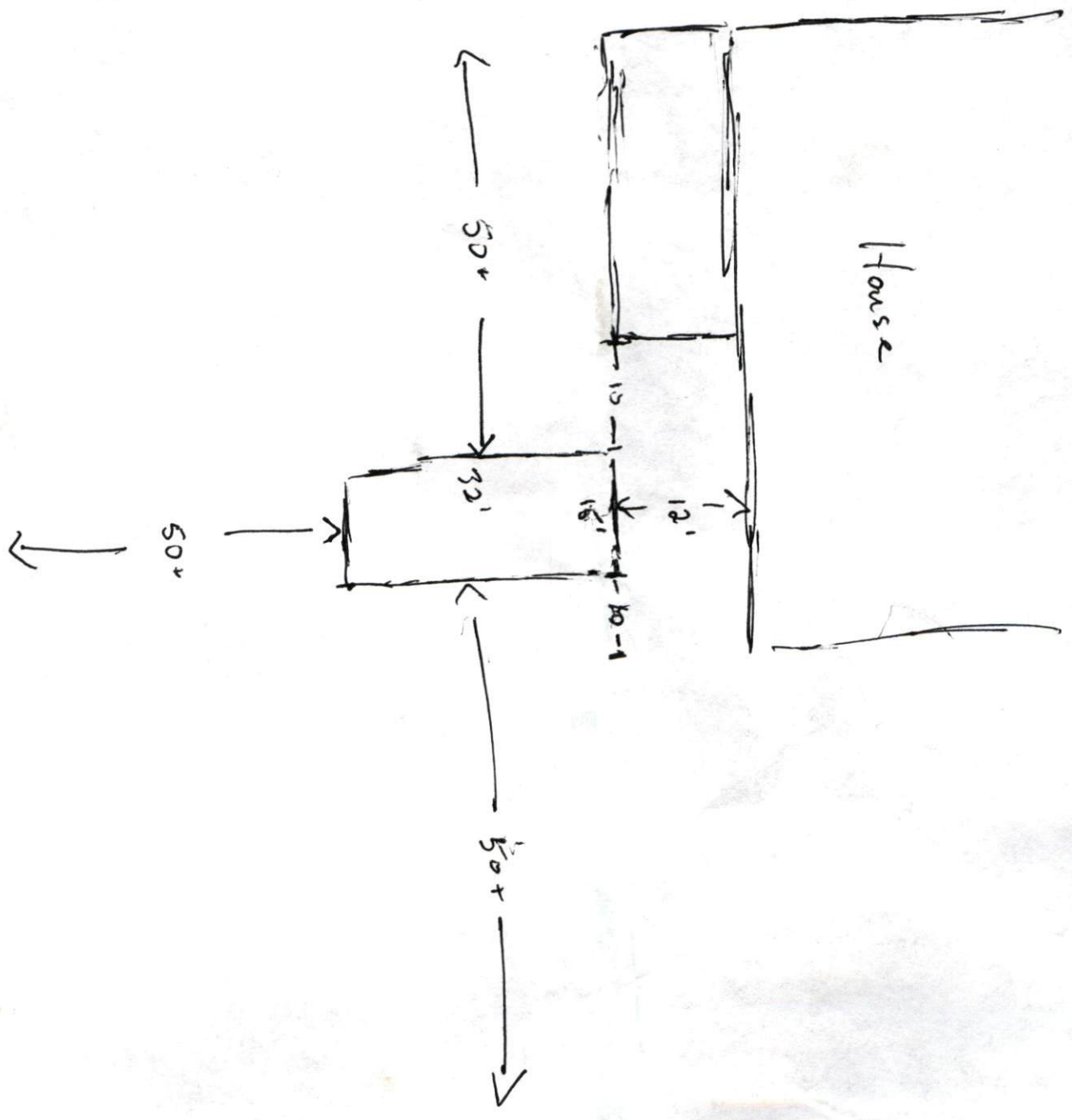
422.71'

96x49
3 Bdr 5FD

Proposed
Pool
12 ft from
herne

EIP @ ECM
CONTROL CR.

PAUL P.
D.B. 2249,
LO
MAP #



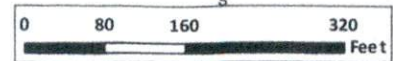
Harnett GIS

NOT FOR LEGAL USE

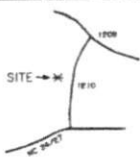


GIS/E-911 Addressing
April 3, 2019

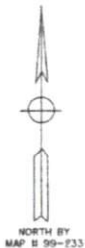
- | | | | |
|-------------------------------|--------------------|--------------|---------|
| Recycle Center | City Limits | NC | Parcels |
| Landfills | Address Numbers | US | |
| Surrounding County Boundaries | Airport | Roads | |
| Federal Property | Major Roads | Mile_Markers | |
| | Interstate | Railroad | |



1 inch = 188 feet



NOT TO SCALE
VICINITY MAP



MINIMUM BUILDING SETBACKS
FRONT - 35'
SIDELINES - 10'
REAR - 25'

JMH HOWARD TRUST
D.B. 1231, PG. 26

FOR REGISTRATION
KIMBERLY S. HARRISON
REGISTER OF DEEDS
HARNETT COUNTY, NC
3013 MAY 02 11:41 AM '13
2013007583



LEGEND
--- EXISTING IRON PIPE 18" FROM R/W
--- NEW IRON PIPE 18" FROM R/W
--- EXISTING RAILROAD GRADE
--- EXISTING RAILROAD SPINE
--- NEW P.C. RAIL
--- EXISTING P.W. NAIL
--- EXISTING CONCRETE MONUMENT
--- CENTERLINE
--- POWER POLE
--- LIGHT POLE
--- POINT OF BEGINNING
--- CALCULATE POINT
--- ELECTRICITY
--- GROUND ELEVATION
--- 3'-3'-3' FENCE

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

20. TAX PARCEL ID NUMBER

OWNER OR AGENT

Bobby Sharpe
OWNER

NOTE: THIS SURVEY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS BY DEFINITION.

Sharon Young
COUNTY PLANNER
DATE 5/2/13



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2781, PAGE 848); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 1465, PAGE 489; THAT THE PORTION OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-30, AS AMENDED, WITH MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL.

THIS 23 DAY OF APRIL, A.D. 2013

Melvin A. Graham
MELVIN A. GRAHAM, PLS. REGISTRATION NUMBER L-3471

NOTE: THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THIS RECONSTRUCTION OF EXISTING PARCELS, CONVEYANCE, ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
SURVEYOR

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Sharon Young REVIEW OFFICER OF HARNETT COUNTY
CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE 5/2/13 REVIEW OFFICER *Sharon Young*

BERRY L. CAMERON
D.B. 2337, PG. 997
LOT 7
MAP # 99-233

CHRISTOPHER W. DEAN
D.B. 1354, PG. 23
LOT 14
MAP # 99-233

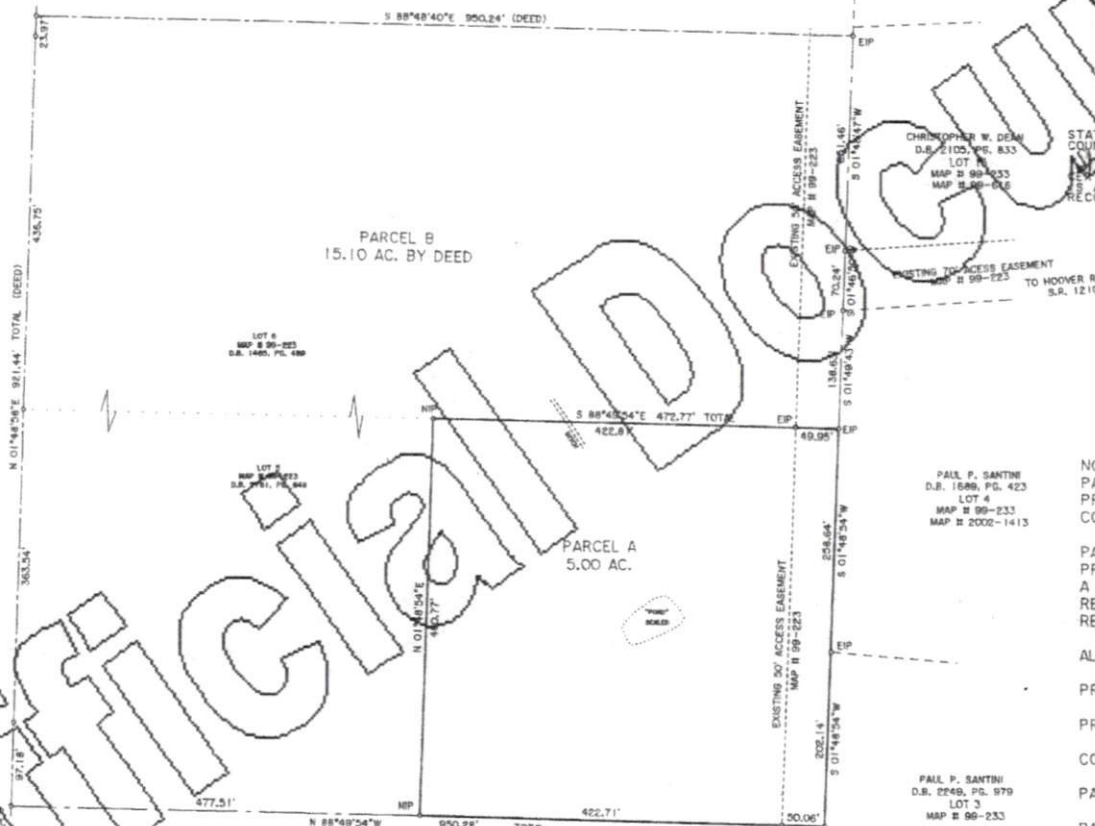
CHRISTOPHER W. DEAN
D.B. 2105, PG. 853
LOT 4
MAP # 99-233
MAP # 99-233

PAUL P. SANTINI
D.B. 1849, PG. 423
LOT 4
MAP # 99-233
MAP # 2002-1413

PAUL P. SANTINI
D.B. 2249, PG. 979
LOT 3
MAP # 99-233

NANCY CASHION CAMERON
D.B. 2296, PG. 81
P.C. E. S. 196-A

NORTH CAROLINA, HARNETT COUNTY
PRESENTED FOR REGISTRATION ON THE 2 DAY
OF May 2013, 11:41 AM AT A.
RECORDED AT MAP NUMBER 2013-152
Kimberly S. Harrison
REGISTER OF DEEDS - ASST. DEPUTY
By: Angela B. McNeill
Deputy



LOT 5
PIN # 9577-64-6364.000
PID # 039577 0104 06
REID # 0051728
LOT 6
PIN # 9577-64-6789.000
PID # 039577 0104 07
REID # 0051843

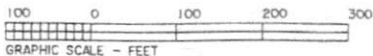
NOTES:
PARCEL A CONSIST OF A PORTION OF THE BOBBY L. SHARPE PROPERTY AS RECORDED IN D.B. 2781, PG. 848 HARNETT COUNTY REGISTRY.

PARCEL B CONSIST OF ALL OF THE BOBBY L. SHARPE PROPERTY AS RECORDED IN D.B. 1465, PG. 489 AND A PORTION OF THE BOBBY L. SHARPE PROPERTY AS RECORDED IN D.B. 2781, PG. 848 HARNETT COUNTY REGISTRY.

ALL AREAS BY COORDINATE METHOD
PROPERTY ZONED RA-20R
PROPERTY NOT IN A WATERSHED
COUNTY WATER & PRIVATE SEPTIC SYSTEM
PARCEL A PORTION OF LOT 5 MAP # 99-233

PARCEL B PORTION OF LOT 5
AND ALL OF LOT 6 MAP # 99-233

TOWNSHIP	COUNTY	STATE
BARBECUE	HARNETT	NC
SURVEY FOR		DATE:
CHARLES HICKMAN 34 HIRAM TERRACE SANFORD, NC 27332		04/23/2013
		SCALE:
		1" = 100'
OWNER: BOBBY L. SHARPE 397 HOOVER ROAD SANFORD, NC 27330		PROJECT:
		3013
		REVISION:
MELVIN A. GRAHAM, PLS. 3679 NICHOLSON ROAD CAMERON, NC 28324 PHONE (919) 498-6174		



PARCEL A
THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA ACCORDING TO MAP NUMBER: 371096600J OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY. EFF. DATE: OCTOBER 3, 2006