



Revised  
Application # BRES1901-0042

Initial Application Date: 3.1.19  
~~1.22.19~~

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Alicia Shytle Mailing Address: 8310 Old US 421  
City: Lillington State: NC Zip: 27546 Contact No: 910 890 3461 Email: ashytle@yahoo.com

APPLICANT\*: Alicia Shytle Mailing Address: 8310 Old US 421  
City: Lillington State: NC Zip: 27546 Contact No: 910 890 3461 Email: PLEASE CALL BEFORE GOING

CONTACT NAME APPLYING IN OFFICE: Alicia Shytle Phone # 910 890 3461  
ADDRESS: 8312 Old US 421 PIN: \_\_\_\_\_

DEED OR OTP: \_\_\_\_\_

PROPOSED USE:  
 SFD: (Size 33.59 x 56) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms) *future porch/deck blue*  
 Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished?  yes  no Any other site built additions?  yes  no  
 Manufactured Home:  SW  DW  TW (Size 23.4 x 56) # Bedrooms: 3 Garage:  site built?  Deck:  site built?   
*2 bathrooms (future) covered front porch (future)*  
 Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_  
 Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_  
 Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no  
Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: 1 Other (specify): Barns  
*proposed*

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Alicia Shytle Signature of Owner or Owner's Agent  
1-22-19 Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*  
\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth

2009/12.0



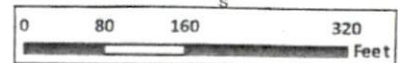
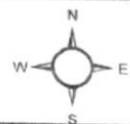
# Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing  
 December 31, 2018

- |                               |                    |              |         |
|-------------------------------|--------------------|--------------|---------|
| Recycle Center                | City Limits        | NC           | Parcels |
| Landfills                     | Address Numbers    | US           |         |
| Surrounding County Boundaries | Airport            | Roads        |         |
| Federal Property              | <b>Major Roads</b> | Mile Markers |         |
|                               | Interstate         | Railroad     |         |



1 inch = 188 feet