

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Richard Johnson Address: 17 Hound Tr

City: Broadway State: NC Zip: 27505 Daytime Phone: (919) 258-5904

Landowner Information (To be completed by landowner, if different than above)

Name: Franklin R Johnson Address: 15 Hound Tr

City: Broadway State: NC Zip: 27505 Daytime Phone: (919) 478-9543

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: State M&H MOVERS

Phone: 919-422-9623 Address: 1085-A Aquilla Road

City: Benson State: NC Zip: 27504

State Lic# 2859 Email: \_\_\_\_\_

B. **Electrical Contractor** Company Name: Mabry Electric Service Inc.

Phone: 919-639-4837 Address: 731 Mabry Road

City: Angier State: NC Zip: 27501

State Lic# 150114 Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: Spell Mechanical

Phone: 910-525-5976 Address: P.O. Bdx 93

City: Autryville State: NC Zip: 28318

State Lic# 10574 Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: Priority Plumbing

Phone: 919-639-7200 Address: P.O. Bdx 254

City: Willow Spring State: NC Zip: 27592

State Lic# 18550 P-1 Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 2019 Size: 28 X 56 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Charlie E. Py  
Signature of Home Owner or Agent

2/8/19  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

1317910

# SALES AGREEMENT

DATE: 1/25/2019  
 BUYER(S): Richard Adam Johnson

ADDRESS: 17 HOUND TR BROADWAY NC 27505  
 DELIVERY ADDRESS: 17 HOUND TRAIL BROADWAY NC 27505  
 TELEPHONE: (919) 258-5904 SALES PERSON FULL NAME: Catherine Long

**BASE PRICE:** \$74,589.00  
 State Tax: \$1,771.49  
 Local Tax: \$ .00

**1. CASH PRICE** \$76,360.49  
**TITLE FEES** \$52.00

**2. TOTAL PACKAGE PRICE** \$76,412.49  
 Trade Allowance N/A  
 Less Amount Owed N/A  
 Trade Equity N/A  
 Cash Down Payment \$3,820.00

**3. LESS ALL CREDITS** \$3,820.00

**4. REMAINING BALANCE** \$72,592.49

Make: CMH Model: 36TRU28564AH19  
 Year: 2019 Length: 56' Width: 28' Stock#: WH0999  
 Serial No.: CWP040999TNAB New  Used

**TRADE:** Make: N/A Model: N/A  
 Year: N/A Length: N/A Width: N/A Title #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_

Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

**OPTIONS:** 14 seer heat pump installed, plumb water up to 75 ft. and sewer up to 20 ft. connections, wire panel box to home for power, 2 sets wood steps to code, white vinyl skirting installed.

**SELLER RESPONSIBILITIES:** Deliver and setup to county code, contractor permits, 2000.00 furn. allowance.

**BUYER RESPONSIBILITIES:** zoning and septic permits, septic and water supply on property to hook into. Lot ready and level for new home.

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. ESTIMATED RATE OF FINANCING 8.75% NUMBER OF YEARS 23 ESTIMATED MONTHLY PAYMENTS \$636.08**

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) that they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

| Location | Type of Insulation | Thickness | R-Value |
|----------|--------------------|-----------|---------|
| Floors   | Fiberglass         | 7.00      | 22      |
| Exterior | Fiberglass         | 3.50      | 11      |
| Ceilings | blown cellulose    | 8.00      | 30      |

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.*

|   |                                    |
|---|------------------------------------|
| <b>SELLER:</b>  | <b>BUYER:</b>                      |
|   | <u>Richard Adam Johnson</u>        |
| <u>1/25/2019</u>  | <u>1/25/2019</u>                   |
| CMH Homes, Inc. d/b/a -   | Signature of: Richard Adam Johnson |
| <u>CHARLES PAGE</u>   |                                    |
| CLAYTON HOMES DUNN, NC<br>2001 W CUMBERLAND ST<br>DUNN NC 28334 | Signature of:                      |
|   | Signature of:                      |
|   | Signature of:                      |



HTE# \_\_\_\_\_

**HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH  
307 CORNELIUS HARNETT BOULEVARD  
LILLINGTON, NC 27546**

**EXISTING SEPTIC SYSTEM INSPECTION**

NAME: Richard Adam Johnson PHONE # 919-258-5904

ADDRESS 17 Haven Trail Broadway N.C. 27505

NAME OF MOBILE HOME PARK OR S/D \_\_\_\_\_

NAME OF OWNER (IF DIFFERENT) \_\_\_\_\_

ADDRESS OF OWNER (IF DIFFERENT) \_\_\_\_\_

PROPERTY LOCATION: STATE ROAD NAME AND # SR 1268 DELGANS RD

**PURPOSE OF INSPECTION:** Replce SW WITH DUMP 28x56

The aforementioned site has been evaluated by the Harnett County Health Department Environmental Health Section. At the time of inspection, there appeared to be a septic system serving this site. If this system should malfunction, the owner is responsible for any necessary repair.

**THIS INSPECTION IS VOID IF:**

- (1) the intended use of the septic system should change, and/or
- (2) the system should fail or malfunction, and/or
- (3) the owner or tenant of the property changes, and/or
- (4) after six months

**BUILDING MUST BE 5' FROM ANY PART OF SEPTIC SYSTEM  
DO NOT DRIVE OR PARK ON SEPTIC SYSTEM**

**AUTHORIZATION OF EXISTING SYSTEM**

James E. Mordant <sup>PH</sup> <sup>REHS</sup>  
Signature of Environmental Health Specialist

1-31-19

Date