

Initial Application Date: 11-9-2018

Application # BRES1811-0033

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Rodney Strickland Mailing Address: 1439 McNeill-Hobbs Rd
City: Burnsville State: NC Zip: 28323 Contact No: (910) 514-6183 Email: _____

APPLICANT*: Angus Strickland Mailing Address: 3426 Ac 210s
City: Burnsville State: NC Zip: 28323 Contact No: (910) 794-3979 Email: AngusBStrickland@yahoo.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 10.97
State Road # Hwy 219 State Road Name: NC Highway 210 South Map Book & Page: 2006, 461
Parcel: 120548-0015-02 PIN: 0548-54-1424-000
Zoning: RA-20R Flood Zone: 100yr Watershed: IV Deed Book & Page: 2369, 0583 Power Company*: Duke Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE: Moved House

- SFD: (Size 65 x 38) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: (1) _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>715'</u>
Rear	<u>25'</u>	<u>60'</u>
Closest Side	<u>10'</u>	<u>170'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>Barn</u>	<u>65'</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

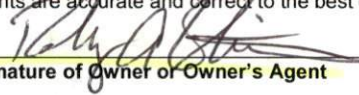
3 miles South of Lillington

On right Just before Harmony Baptist church behind cow pasture.
going from House # 3426 on 210 South ; Burnsville NC

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date



11-9-18

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Angus Strickland

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. French drain around the basement
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

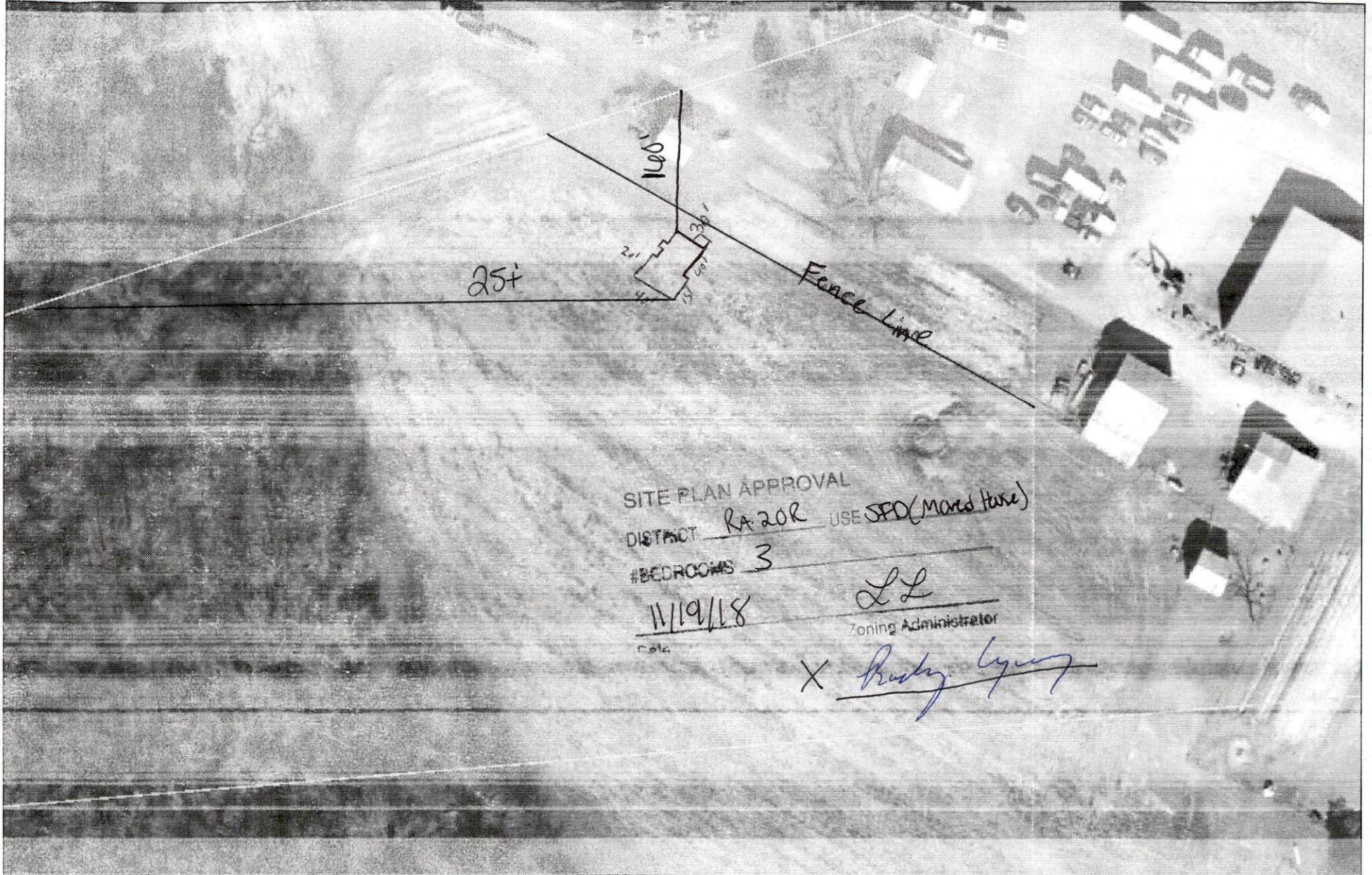
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Angus Strickland

11-9-18
DATE

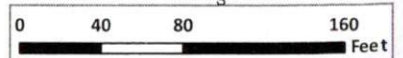
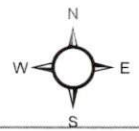
Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing
November 9, 2018

- | | | | |
|-------------------------------|--------------------|--------------|---------|
| Recycle Center | City Limits | NC | Parcels |
| Landfills | Address Numbers | US | |
| Surrounding County Boundaries | Airport | Roads | |
| Federal Property | Major Roads | Mile_Markers | |
| | Interstate | Railroad | |



1 inch = 94 feet

Harnett GIS

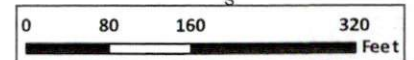
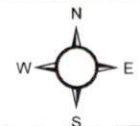
NOT FOR LEGAL USE



GIS/E-911 Addressing

November 19, 2018

- | | | |
|-------------------------------|------------------|------------------|
| Recycle Center | Address Numbers | Sewer Main |
| Landfills | Force Main | Force Main |
| Surrounding County Boundaries | Gravity | Lillington Sewer |
| Federal Property | Service Laterals | Airport |
| City Limits | StepFM | |



1 inch = 188 feet



Print this page



Property Description:

TR#3A AUDREY L STRICKLANDMAP#2006-461

Harnett County GIS

PID: 120548 0015 02

PIN: 0548-54-1424.000

REID: 0032318

Subdivision:

Taxable Acreage: 10.940 AC ac

Caclulated Acreage: 10.97 ac

Account Number: 1400030750

Owners: STRICKLAND RODNEY A

Owner Address : 1439 MCNEILL HOBBS ROAD BUNNLEVEL, NC 28323-0000

Property Address: 3436 NC 210 S BUNNLEVEL, NC 28323

City, State, Zip: BUNNLEVEL, NC, 28323

Building Count: 1

Township Code: 12

Fire Code:

Parcel Building Value: \$87050

Parcel Outbuilding Value : \$109700

Parcel Land Value : \$50790

Parcel Special Land Value : \$0

Total Value : \$247540

Parcel Deferred Value : \$0

Total Assessed Value : \$247540

Neighborhood: 01200

Actual Year Built: 1922

TotalAcutalAreaHeated: 1760 Sq/Ft

Sale Month and Year: 4 / 2007

Sale Price: \$0

Deed Book & Page: 2369-0583

Deed Date: 2007/04/30

Plat Book & Page: 2006-0461

Instrument Type: WD

Vacant or Improved:

QualifiedCode: E

Transfer or Split: T

Prior Building Value: \$55250

Prior Outbuilding Value : \$107200

Prior Land Value : \$57760

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$220210

