U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

ELEVATION CERTIFICATE Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) in

| A1. Building Owner's Name | ECTION A - PROPER | RTY INFO | ORMATION | | FOR INS | SURANCE COMPANY US |
|--|--|--|--|--|----------------------------|--|
| Charles Hair | | | | | Policy N | |
| A2. Building Street Address (Box No.466 Valerie Lane | including Apt., Unit, S | Suite, and | d/or Bldg. No.) or | P.O. Route and | Compan | y NAIC Number: |
| City Linden | | | State North Car | rolina | ZIP Code 28356 | |
| A3. Property Description (Lot PIN: -0554-59-1796; Deed Bo | and Block Numbers, ok 809, Page 965 | Tax Par | cel Number, Leg | al Description, etc.) | 20330 | |
| A4. Building Use (e.g., Reside A5. Latitude/Longitude: Lat. A6. Attach at least 2 photogra A7. Building Diagram Number A8. For a building with a craw a) Square footage of craw b) Number of permanent c) Total net area of flood od Engineered flood opening Square footage of attact b) Number of permanent for C) Total net area of flood od Square footage of attact b) Number of permanent for C) Total net area of flood od Engineered flood opening | ass.260584 aphs of the building if the following if the building if the following in the company in the following in A8.b appenings in A8.b appenings? Yes X appenings in A9.b | Long. the Certif crawlspa No attached | -78.815202 ficate is being us 1,100 sq ace or enclosure(sq in | Horizontal Date sed to obtain flood insu- ift (s) within 1.0 foot above | rance. e adjacent g | D 1927 ☑ NAD 1983 grade 0 |
| SI | CTION B - FLOOD | INSURA | NCE RATE MA | AP (FIRM) INFORMA | TION | |
| 31. NFIP Community Name & C Harnett County 370328 | Community Number | | B2. County Na Harnett County | me | ITON | B3. State North Carolina |
| 4. Map/Panel Number B5. Suffix 720054400 K | B6. FIRM Index Date 01/05/2007 | R | IRM Panel ffective/ evised Date /2007 | B8. Flood Zone(s) | (Zo | se Flood Elevation(s) one AO, use Base od Depth) |
| 110. Indicate the source of the ☐ FIS Profile ☑ FIRM | Community Determ | mined [| Other/Source | | | |
| 12. Is the building located in a Designation Date: | Coastal Barrier Resou | urces Sy | | The state of the s | er/Source: cted Area (C | DPA)? ☐ Yes ⊠ No |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2019

| IMPORTANT: In these spaces, copy the corresponding inform | nation from Sect | ion A. | 500 | and the second second second second | NOVEMBER 30, 20 |
|---|--|--------------------------------------|--------------------------------|-------------------------------------|----------------------------|
| 466 Valerie Lane | No.) or P.O. Route | e and Box I | No. Policy | y Number | : |
| City State | ZIP C | ode | Comr | any NAI | Number |
| Linden North Caro | | | Comp | any NAC | Number |
| SECTION C – BUILDING ELEVATION | ON INFORMATION | ON (SURV | EY REQUIR | ED) | |
| C1. Building elevations are based on: Construction Draw*A new Elevation Certificate will be required when construct | ings* Building | ng Under C | Construction* | Fini | shed Construction |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1-Complete Items C2.a–h below according to the building diag | 1/00 1// |), AR, AR/ Item A7. In | | /A1–A30, only, ente | AR/AH, AR/AO. r meters. |
| Indicate elevation datum used for the elevations in items a) | through h) below | AVD 1300 | | | |
| ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source: | | | | | |
| Datum used for building elevations must be the same as tha | t used for the BFI | | | | |
| a) Top of bottom floor (including basement, crawlspace, or | andagun flora | 111 | Che | | easurement used. |
| b) Top of the next higher floor | enciosure noor) _ | | | ✓ feet | ☐ meters |
| 일반 나는 어떻게 돼지 않면 있는 사람들은 경기가 가장하는 사람들이 살게 되었다면 하는데 | | 114. | 9 | X feet | ☐ meters |
| c) Bottom of the lowest horizontal structural member (V Zon d) Attached garage (top of slab) | es only) _ | | | X feet | meters |
| RESENTED BY A SECTION OF A SEC | - | | | × feet | ☐ meters |
| Lowest elevation of machinery or equipment servicing the (Describe type of equipment and location in Comments) | building _ | 112. | 3 | x feet | ☐ meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | | 111. | 5 | X feet | □ meters |
| g) Highest adjacent (finished) grade next to building (HAG) | 7 | 112. | | | ☐ meters |
| h) Lowest adjacent grade at lowest elevation of dock or stair | s including | 111. | | X feet | ☐ meters |
| on dotarar support | | | | × feet | meters |
| SECTION D - SURVEYOR, ENGINE | ER, OR ARCHI | TECT CE | RTIFICATION | - visje | |
| This certification is to be signed and sealed by a land surveyor, en I certify that the information on this Certificate represents my best statement may be punishable by fine or imprisonment under 18 U. | ngineer, or archite efforts to interpres S. Code, Section | ct authorize t the data a 1001 | ed by law to covailable. I und | THE RESERVE AND PERSONS ASSESSED. | ation information. |
| vocie latitude and longitude in Section A provided by a licensed la | nd surveyor? | Yes 🗆 | | | e if attachments. |
| Certifier's Name License | Number | | | | |
| John D. Powers, Jr. L-3719 | | | | RTH | CARO |
| Title Professional Land Surveyor | | | 1 | ORTH | ESSIONETT |
| Company Name | | | _ / | 1 5 | SEAL PARTY |
| Powers Surveying (Firm License F-1359) | | | | Pla | 3719 |
| Address /50 South Roberts Avenue | | | 1/5 | Se Se | re URVEYOF ST |
| State North Ca | Carlo de la Composición de Composici | Code 358 | | O. P. | OWERS ST |
| ignature / Date | Tel | ephone | | | |
| 11/19/20 | | 0) 738-698 | 0 | | |
| opy all pages of this Elevation Certificate and all attachments for (1) o | community official, | (2) insuran | ce agent/com | pany, and | (3) building owner |
| omments (including type of equipment and location, per C2(e), if a | pplicable) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

MAXIMUM WIND VELOCITY: DESIGN CRITERIA

MAXIMUM FLOOD VELOCITY FLOOR LIVE LOAD ROOF LIVE LOAD:

100 MPH

20 PSF 40 PSF

MINIMUM SOIL BEARING CAPACITY: 2000 PSF

3 FPS

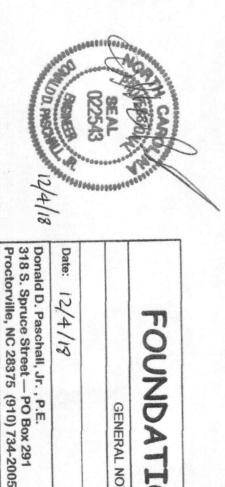
ALL GROUND ANCHORS SHALL DEVELOP A MINIMUM TOTAL WITHDRAWAL RESISTANCE OF 3,150 POUNDS IN THE SOIL MEET OR EXCEED THIS RESISTANCE CAPACITY. TYPE IN WHICH THE ANCHOR WILL BE INSTALLED. THE INSTALLER SHALL VERIFY THAT THE ANCHORING SYSTEM WILL

N GALVANIZED STRAPPING SHALL BE 1 AND 1/4" WIDE MINIMUM BY 0.035" THICK MINIMUM HOT DIPPED GALVANIZED WITH A MINIMUM TENSILE STRENGTH OF 4,725 POUNDS PER ANCHOR.

SCREW ANCHOR CLAMPS, TENSIONING ADJUSTERS, AND OTHER ANCHOR HARDWARE SHALL NOT LIMIT THE OVERALL: CAPACITY OF THE ANCHORING SYSTEM BELOW 4,725 POUNDS PER ANCHOR

4. THIS DESIGN SHALL BE GOOD FOR SINGLE WIDE UNIT SET-UP WITHIN THE FOLLOWING FLOOD ZONE CONDITIONS:

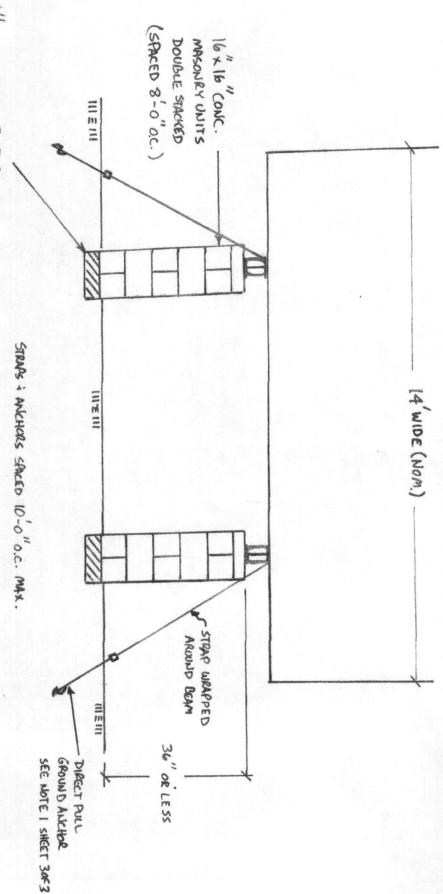
- FLOOD ZONE X BASED ON FEMA FIRM MAP DESIGNATION
- PIER HEIGHT OF 36" OR LESS
- **INSTALLED WITHIN A WIND ZONE 2 CLASSIFICATION**



FOUNDATION PLAN

Donald D. Paschall, Jr., P.E. Date: 12/4/18 GENERAL NOTES Scale: NTS Revisions:

3 9

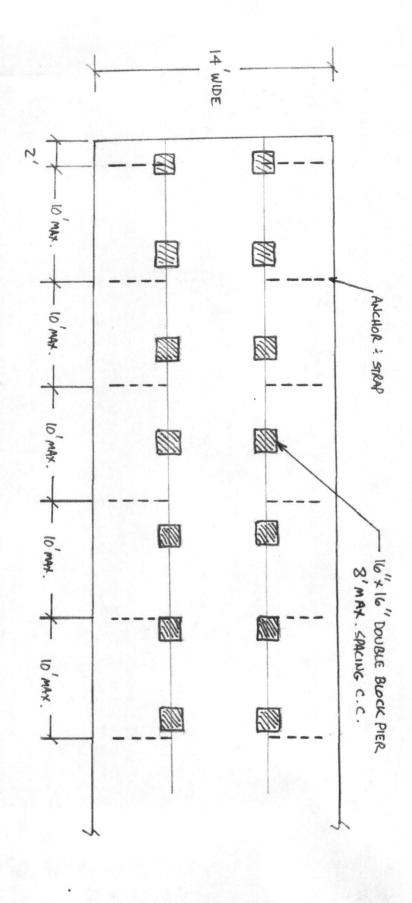


4" THICK CMU FOOTER 16" × 16" SET 6" BELOW GRADE



FOUNDATION PLAN

| ANCHORING DETAIL FOR FLOOD HAZARD (SINGLE WIDE UNIT) | NGLE WIDE UNIT) |
|---|-----------------|
| DETAILS Sca | Scale: NTS |
| Date: 12/4/18 Rev | Revisions: |
| Donald D. Paschall, Jr., P.E. 318 S. Spruce Street — PO Box 291 Proctorville, NC 28375 (910) 734-2005 | 1 of 3 |





FOUNDATION PLAN

| OF MY PROPERTY AND A A | |
|------------------------|--|
| HTE# | |
| | |

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH 307 CORNELIUS HARNETT BOULEVARD LILLINGTON, NC 27546

| LILLINGTON, NC 27 | 546 | D |
|--|----------------------|--|
| EXISTING SEPTIC SYSTEM | INSPECT | ION |
| NAME: Charles HATK | PHO | NE # 910 - 436-5972 |
| ADDRESS 466 VAlerie W Corden | NIC | 78356 |
| NAME OF MOBILE HOME PARK OR S/D | - | |
| NAME OF OWNER (IF DIFFERENT) | | |
| ADDRESS OF OWNER (IF DIFFERENT) | | |
| PROPERTY LOCATION: STATE ROAD NAME AND | | |
| PURPOSE OF INSPECTION Replace Purificate Purification of the Purif | on mercal | તાં જાતા કરતાં છે. આ માના માના માતા માતા માટે માના માતા માટે માતા માતા માતા માતા માતા માતા માતા માત |
| THIS INSPECTION IS VOID IF: (1) the intended use of the septic system should change, an (2) the system should fail or malfunction, and/or (3) the owner or tenant of the property changes, and/or (4) after six months | ıd/or | |
| BUILDING MUST BE 5 FROM ANY PAR DO NOT DRIVE OR PARK ON SE | TOF SEPT PTIC SYS | TIC SYSTEM |
| AUTHORIZATION OF EXISTING PROPERTY. | g system 3 | 11-15-18 |
| Signature of Environmental Health Specialist | | Date |
| HOLD (| | |



This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

| | Env | ironmental He | ealth New Septic Syste | m | |
|-----|--------|-------------------|-------------------------------|--|---------------------------|
| | | All property i | rons must be made vis | ible. Place "pink property flags" on each corner iron of lot. 50 feet between corners. | All property lines must |
| | | Place "orange | house corner flags" at | each corner of the proposed structure. Also flag driveway | s, garages, decks, out |
| | | | | flags per site plan developed at/for Central Permitting. and in location that is easily viewed from road to assist in location. | ting property |
| | | | | ental Health requires that you clean out the undergrowth to a | |
| | | | | e able to walk freely around site. Do not grade property. | |
| | | | | business days after confirmation. \$25.00 return trip fee | |
| | | failure to unc | over outlet lid, mark ho | ouse corners and property lines, etc. once lot confirmed | ready. |
| H | Env | inon montal II | aalth Eviatina Tank Inc | | |
| 1 | | | ealth Existing Tank Ins | ags and card on property. | |
| | | | | oil over outlet end of tank as diagram indicates, and lift lid | straight up (if possible) |
| | | and then put l | lid back in place. (Unles | ss inspection is for a septic tank in a mobile home park) | , , , |
| | O' | DO NOT LEAV | E LIDS OFF OF SEPTIC T | ANK | |
| | | | "MORE INFOR | MATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION". | |
| | PTIC | | | | 7.0 |
| If | applyi | ng for authorizat | ion to construct please indis | ate desired system type(s): can be ranked in order of preference, mus | et choose one. |
| {_ | _} A | ccepted | {}} Innovative | {_}} Conventional {}} Any | |
| {_ | _) A | lternative | {}} Other | | / |
| | | | | ent upon submittal of this application if any of the following apply | to the property in |
| que | estion | . If the answer i | is "yes", applicant MUST | ATTACH SUPPORTING POCUMENTATION: | |
| 5 | }YE | S { } NO | Does the site contain an | Jurisdictional Wetlands? | |
| | | | | | |
| | _}YE | | | irrigation system now or in the future? | |
| {_ | _}YE | S {_} NO | Does or will the building | contain any drains? Please explain. | |
| {_ | _}YE | () NO | Are there any existing w | ells, springs, waterlines or Wastewater Systems on this property? | |
| {_ | _}YE | S\ {_} NO/ | Is any wastewater going | to be generated on the site other than domestic sewage? | 1 |
| {_ | _}YE | SHO | Is the site subject to app | proval by any other Public Agency? | |
| {_ | _}YE | S {_} NO | Are there any Easement | s or Right of Ways on this property? | |
| {_ | }YE | S {_} NO | Does the site contain an | y existing water, cable, phone or underground electric lines? | |
| | | · : - 'gr. / | If yes please call No Cu | ats at 800-632-4949 to locate the lines. This is a free service. | |
| IH | lave R | ead This Applica | ation And Certify That The | Information Provided Herein Is True, Complete And Correct. Author | orized County And State |

strong roots · new growth

Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site

Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I

Accessible So That A Complete Site Evaluation Can Be Performed.



Initial Application Date: 11.2.18

Application # BRES 1811 . 0003

| | Central Permitting | COU! 108 E. Front Street, I | | DENTIAL LAND USE AP Phone: (910) 893-7525 ext | PLICATION 2 Fax: (910) 893-2 | 793 www.harnett.org/perm | nits |
|--------------|---|--------------------------------|---|---|---|--|----------------|
| | **A PECOPDED S | URVEYMAP RECORDED D | FED (OR OFFER TO PURC | HASE) & SITE PLAN ARE REQU | JIRED WHEN SUBMITTING | GALANDUSE APPLICATION** | |
| | | | | | | | |
| LAN | NDOWNER: | Charles | 19411 | Mailing Address: | 66 Vale | rie Cr | |
| City | Linden | State: | MC Zip: 2835/400 | ntact No: 910-436 | 0-5972 Email | rie Un | |
| | | | | | | | |
| API | PLICANT*: | | Mailing Addre | ess: | | | |
| | | | | | Email | : | |
| City *Ple | :ase fill out applicant infor | mation if different than land | Zip:Co | ntact No: | Eman | * | |
| | | | | Rational and the Rational Control | Dhana # | | |
| CO | NTACT NAME APPL | YING IN OFFICE: | 1011 | PIN: 05 | 51 FOI. | 1706 | |
| ADI | DRESS: 404 | Vallette | Chico | PIN: OO | 04.001. | 1 1970 | - |
| DEI | ED OR OTP: | alla | | | | | |
| PR | OPOSED USE: | | | | | | |
| П | SED: (Size x |) # Bedrooms: # | Baths: Basement(w | //wo bath): Garage: | Deck: Crawl Sp | pace: Slab: Monolith | C |
| Ц | 31 D. (SEC | (Is the bonus room | finished? () yes (| no w/a closet? (yes | () no (if yes add in v | with # bedrooms) | |
| | | | | | | | \neg |
| | Mod: (Sizex_ | # Bedrooms # | BathsBasement (v | w/wo bath) Garage: | Site Built Deck: | On Frame Off Frame | |
| | | (Is the second floor | finished? () yes (|) no Any other site built a | dditions? () yes (|) no | -10 |
| | Manufactured Home | sw Dw | W (Size $1/\sqrt{x}$ | # Bedrooms: 3 Garag | e: site built? | Deck: site built? | 2016 |
| | Duplex: (Size | x) No. Buildings:_ | No. Be | drooms Per Unit: | 0. | | 1 1 |
| | Home Occupation: | # Pooms: | Use: | Hours of Operation | ı: | #Employees: | |
| П | Home Occupation. | r Rooms. | _ 030 | 1 - 1 | | | |
| | Addition/Accessory/ | Other: (Sizex | _) Use: | | Close | ts in addition? () yes (| no |
| | ,/ | | | of Salah Land | | | |
| Wa | ter Supply:V Co | unty Existing We | New Well (# o | of dwellings using wellplete New Well Application |) *Must have op | erable water before final | |
| Sev | wage Supply: N | ew Septic Tank Ex | pansion Relocation | | County Sewer | / | |
| Doe | (Complet | te Environmental Health | Checklist on other side of tains a manufactured he | of application if Septic) ome within five hundred fee | t (500') of tract listed a | bove? () yes (/) no | |
| | | n any easements whethe | | 1/ | 1. Aucha | | |
| | | | | _ | 1 Clary | (MA) | • |
| | | oposed): Single family d | | Manufactured Homes:_ | 1 () 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | a di foto | na. |
| If p | ermits are granted I a | gree to conform to all ord | linances and laws of the | State of North Carolina reg | gulating such work and nit subject to revocation | The specifications of plans so if false information is provide | |
| 1110 | ned saw mar lorego | Pl. 1 | Harj | | (1) 1 프랑스 (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | 40 1 (10) | Signature of Ov | vner or Owner's Agent | | Date Date | | 110000 |
| **** | It is the owner/applic to: boundary inform | mation, house location, | provide the county with underground or overh or missing information | any applicable informat | county or its employed hese applications.*** | property, including but not ees are not responsible for ed** | limited any |

strong roots • new growth

APPLICATION CONTINUES ON BACK

