



Initial Application Date: 10/23/18

Application # BRES1810-0057

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Jeffrey Smith Mailing Address: 854 NC 27E  
City: Lillington State: NC Zip: 27546 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

ADDRESS: 854 NC 27E PIN: 0680-30-3910-000

DEED OR OTP: 3730-260a

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished? (  yes (  no w/ a closet? (  yes (  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished? (  yes (  no Any other site built additions? (  yes (  no

Manufactured Home:  SW  DW  TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage:  site built?  Deck:  site built?

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 12 x 16) Use: Deck Replaced w/ cover Closets in addition? (  yes (  no

Water Supply: County Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (  yes (  no

Does the property contain any easements whether underground or overhead (  yes (  no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jeffrey Smith  
Signature of Owner or Owner's Agent

10-23-18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



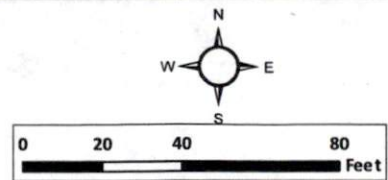
# Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing  
October 23, 2018

- |                               |                   |              |         |
|-------------------------------|-------------------|--------------|---------|
| Recycle Center                | City Limits       | NC           | Parcels |
| Landfills                     | Address Numbers   | US           |         |
| Surrounding County Boundaries | Airport           | Roads        |         |
| Federal Property              | <b>MajorRoads</b> | Mile_Markers |         |
|                               | Interstate        | Railroad     |         |



CAF Slide 153-D

PO#E Slide 153D

NOTE: DEED REFERENCE: Book 301, Page 204  
NOTE: 11.92 Acres total in tract.

I (we) hereby certify that I (we, and the owners or agents of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) best consent, establish the subdivision building setback lines, and dedicate all streets, alleys, walks, parks and other public and easements to public or private use as noted, and all of the same shall henceforth be within the jurisdiction of Harnett County except:

David Kirkland Stewart Estate  
"23.64 Acres"

J. B. Ryala

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION:  
The Harnett County Planning Board hereby approves the final plan for the "M.T.H. Subdivision."

Date \_\_\_\_\_ Chairman, Harnett County Planning Board

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS:  
The Harnett County Board of Commissioners hereby approves the final plan for the "M.T.H. Subdivision."

Date 1-17-92 Chairman, Harnett County Board of Commissioners

J. L. Reardon

David Kirkland Stewart Estate  
3.67 Acres

(1)  
2.34 Acres

(2)  
2.05 Acres

(3)  
1.72 Acres

(4)  
1.15 Acres

(5)  
0.92 Acres

(6)  
2.22 Acres

(7)  
1.33 Acres

(8)  
1.08 Acres



NOTE: THIS MAP  
SCALE 8,000 FT  
Horizontal

I, ANDREW H. JONES, REGISTERED LAND SURVEYOR NO. 2448, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED THIS  OR :  
 A. THAT THE PLAN IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND INTO THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATE PARCELS OF LAND.  
 B. THAT THE PLAN IS OF A SURVEY WHICH IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNINCORPORATED AS TO AN ORDINANCE THAT REGULATE PARCELS OF LAND.  
 C. THAT THE PLAN IS OF A SURVEY OF EXISTING PARCELS OR PARCELS OR LOTS.  
 D. THAT THIS PLAN IS ONE SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECONSTRUCTION OF EXISTING PARCELS, A COMBINED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.  
 E. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT I AM ABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO WHETHER OR NOT I CAN FOLLOW UP ABOVE.  
Andrew H. Jones  
ANDREW H. JONES, REGISTERED LAND SURVEYOR NO. 2448

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION:  
The Harnett County Planning Board hereby approves the final plan for the "M.T.H. Subdivision."  
Date \_\_\_\_\_

John M. McKay  
Chairman, Harnett County Planning Board

NOTE: Joint Drive Way No. 1 serves Lots No. 1 and 2, drive way No. 2 serves Lots No. 3 and 4, drive way No. 3 serves Lots No. 7 and 8, drive way No. 4 serves Lots No. 7 and 8.

SOUTH CAROLINA  
HARNETT COUNTY  
I, Andrew H. Jones, a Registered Land Surveyor, certify that this plan was drawn under my supervision from the actual survey made under my supervision. (If not described excepted in Book 1002, Page 204, etc.) (Other) that the scale of portions as calculated by independent measurements is 1" = 100'. That the boundaries not surveyed are shown as broken lines shown from information found in books.  
Andrew H. Jones  
ANDREW H. JONES, REGISTERED LAND SURVEYOR NO. 2448



SOUTH CAROLINA  
HARNETT COUNTY  
I, Clara A. Gallop, a Notary Public of the County and State aforesaid, certify that Andrew H. Jones, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp at this place, this day of August, 1992.  
Clara A. Gallop  
Notary Public  
My Commission Expires February 8, 1994



19 NOV 92 Michael D. Eick

DEPARTMENT OF TRANSPORTATION  
DIVISION OF THE MAPS  
NO APPROVAL NEEDED BY  
John M. McKay  
District Engineer  
1/15/93  
Date

"M.T.H. SUBDIVISION"  
PROPERTY OF:  
GERALD W. HAYES, JR  
1806 West Broad Street, Dunn, N.C. 28334

Nell's Creek Twp., Harnett County, N

SURVEY BY: PIEDMONT SURVEYING, DUNN, N.C  
(919)-892-2511

ZONE: RA-40 AUGUST 26, 1992 SCAI  
REVISION: OCTOBER 26, 1992

REVISION: JANUARY 15, 1993 Tax ID# 07-0892-C