

SUMMIT HOMES OF NC, INC.

D/B/A EAGLE HOMES
3600 US 70 Highway E
Smithfield, North Carolina 27577
(919) 202-0400 • Fax: (919) 202-0495

| | | | | | | | | | | |
|---|----------|------------|------------|---------------------------------|------------|--|-----------|--|--|--|
| BUYER(S) JOSEPH A. JOHNSON, JR. | | | | HOME PHONE (910) 890-3250 | | CELL PHONE (910) 890-7789 | | DATE OCTOBER 5, 2018 | | |
| ADDRESS 173 FRIENDSHIP LANE | | | | CITY ERWIN | | STATE N.C. | | ZIP 28339 | | |
| DELIVERY ADDRESS T.B.A. FRIENDSHIP LANE | | | | CITY ERWIN | | STATE NC | | ZIP 28339 | | |
| THIS UNIT IS NEW | | | | MAKE CAVALIER MODULAR | | MODEL 6401 30'X64' 1920 SQ.FT. | | STOCK NUMBER N/A | | |
| | | | | | | | | SERIAL NUMBER CBG050935NCABM | | |
| YEAR | BEDROOMS | BATHS | FLOOR SIZE | | HITCH SIZE | | COLOR | | KEY NUMBERS | |
| 2018 | 3 | 2 | L 64 | W 30 | L | W | CLAY/BLUE | | N/A | |
| | | | | | | | | | PROPOSED DELIVERY DATE AS AGREED | |
| LOCATION | | | | | | | | R-VALUE | | |
| CEILING | | | | | | | | R-38 | | |
| EXTERIOR | | | | | | | | R-19 | | |
| FLOORS | | | | | | | | R-22 | | |
| THICKNESS | | | | | | | | TYPE OF INSULATION | | |
| 11" | | | | | | | | Blown | | |
| 6" | | | | | | | | Fiberglass | | |
| 7" | | | | | | | | Fiberglass | | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16. | | | | | | | | | | |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | | | | | | | BASE PRICE OF UNIT | | |
| PRICE OF HOME INCLUDES OFF FRAME MODULAR HOME. | | | | | | | | \$ 165,000.00 | | |
| SET, CRANE FEES, FOOTING, BRICK FOUNDATION | | | | | | | | OPTIONAL EQUIPMENT | | |
| & SEAL PLATE. HEIGHT NOT TO EXCEED 40". FINISH HOME | | | | | | | | 4,000.00 | | |
| INSIDE & OUT. SET TO 100 M.P.H. WIND SPEED REQUIRED | | | | | | | | | | |
| FOR HARNETT COUNTY. | | | | | | | | | | |
| OPTIONAL EQUIPMENT INC. IN BASE PRICE UNLESS NOTED. | | | | | | | | | | |
| TRANE 14 SEER PACKAGE HEAT PUMP INSTALLED/WIRED. | | | | | | | | | | |
| HARNETT COUNTY BUILDING PERMITS NOT TO EXCEED | | | | | | | | 1,000.00 | | |
| 200 AMP PANEL BOX/METER BASE AND WIRE HOME | | | | | | | | | | |
| PLUMBING-100' WATER LINE AND 20' SEWER LINE | | | | | | | | | | |
| 7' X 30' SADDLE ROOF PORCH WITH STONE COLUMNS, | | | | | | | | | | |
| TREX & WROUGHT IRON PICKETS, BUILT ON WOOD BASE | | | | | | | | | | |
| W/VINYL LATTICE BUILT W/WIDE FRONT STEPS | | | | | | | | | | |
| CODE STEPS TO REAR DOOR | | | | | | | | | | |
| SEPTIC ALLOWANCE NOT TO EXCEED | | | | | | | | 3,000.00 | | |
| BUYER IS PURCHASING MODEL HOME AS SEEN | | | | | | | | | | |
| NO OCCUPANCY PRIOR TO FINAL CLOSING & RECORDING | | | | | | | | | | |
| *ANY PRICES THAT EXCEED THE ABOVE ARE A 100% COSTS | | | | | | | | | | |
| TO BUYER & THERE ARE NO AGREEMENTS NOT LISTED | | | | | | | | | | |
| ABOVE. | | | | | | | | | | |
| UNPAID BALANCE TO BE A MTG. LOAN FROM BB&T | | | | | | | | | | |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT | | | | | | | | \$ 4,000.00 | | |
| NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. | | | | | | | | | | |
| DESCRIPTION OF TRADE-IN | | | | YEAR | SIZE | | | | | |
| | | | | | x | | | | | |
| MAKE | | MODEL | | BEDROOMS | | | | | | |
| TITLE NO. | | SERIAL NO. | | COLOR | | | | | | |
| AMOUNT OWING \$ | | TO WHOM | | | | | | | | |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY - | | | | | | | | | | |
| SUMMIT HOMES OF NC, INC. D/B/A EAGLE HOMES | | | | | | | | | | |
| | | | | | DEALER | | SIGNED X | | | |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent | | | | | | | | | | |
| Approved By | | | | | SIGNED X | | | | | |

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %
 NUMBER OF YEARS _____
 ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OF INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT. I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THE AGREEMENT.


DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 950255

Filed on: 11/12/2018

Initially filed by: summithomes

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|--|---|---|
| <p>Designated Lien Agent</p> <p>Investors Title Insurance Company</p> <p>Online: www.liensnc.com (info://www.liensnc.com)</p> <p>Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601</p> <p>Phone: 888-690-7384</p> <p>Fax: 913-489-5231</p> <p>Email: support@liensnc.com (mailto:support@liensnc.com)</p> | <p>Project Property</p> <p>249 Friendship lane Erwin, NC 28339 Harnett County</p> | <p>Print & Post</p>  <p>Contractors: Please post this notice on the Job Site.</p> <p>Suppliers and Subcontractors: Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.</p> |
| <p>Owner Information</p> <p>scott jones 3600 us 70 hwy east Smithfield, NC 27577 United States Email: scottj0905@att.net Phone: 919-202-0400</p> | <p>Property Type</p> <p>1-2 Family Dwelling</p> <p>Date of First Furnishing</p> <p>11/12/2018</p> | |

View Comments (0)

Technical Support Hotline: (888) 690-7384