

Initial Application Date: 912718

Application # BRES 1809-003

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER: Brandy M. Thompson Mailing Address: 1217 Claude White Road  City: Sanford State: NC zip:27332 contact No: 919-356-2274 Email: brandy Mt 77egwail.co
city: Sanford State: NC zip: 27332 contact No: 919-356-2274 Email: brandy Mt 77egwail.co
APPLICANT : J. Brent Smith Construction Mailing Address: 455 Charles Riddle Road
City: Sanford State NC Zip: 27330 Contact No: 919-775-9714 Email: Jovent SMHN Construction & Yahov. Construction of different than landowner
CONTACT NAME APPLYING IN OFFICE: Stephanie Pace. Phone # 919-777-4815
ADDRESS: 1217 Claude White Road PIN: 09-95560018 /9556-09-4121.006
DEED OR OTP: 83568-P684
PROPOSED USE:
SFD: (Sizex) # Bedrooms:# Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Slab: (Is the bonus room finished? (
Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
Manufactured Home: SW DW TW (Size x ) # Bedrooms: Garage: site built? Deck: site built?
Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use: Hours of Operation: #Employees: #Employees:
Addition/Accessory/Other: (Size 8' x 10'6) Use: Add enclosed aundry room and closets in addition? (1) yes (1) no interior renovations to include changing existing) aundry to a
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final path ROOM (Need to Complete New Well Application at the same time as New Tank)  Sewage Supply: New Septic Tank Expansion Relocation Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead ( yes () no
Structures (existing or proposed): Single family dwellings: Wishog - \ Manufactured Homes: Other (specify):
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Signature of Owner or Ownerly Agent 9-13-18  Date
***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited
to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***  *This application expires 6 months from the initial date if permits have not been issued**

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APPLICATION CONTINUES ON BACK



#### \*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

### □ Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

#### Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

CEDTIC

#### "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.					
{} Accepted	{} Innovative {} Conventional {} Any				
{}} Alternative	{}} Other				
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:					
{_}}YES	O Does the site contain any Jurisdictional Wetlands?				
{_}}YES	Do you plan to have an <u>irrigation system</u> now or in the future?				
{_}}YES	Does or will the building contain any drains? Please explain				
{}}YES	NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
{_}}YES {}} N	NO Is any wastewater going to be generated on the site other than domestic sewage?				
{_}}YES _{}} N	NO Is the site subject to approval by any other Public Agency?				
{_}}YES	NO Are there any Easements or Right of Ways on this property?				
{_}}YES	NO Does the site contain any existing water, cable, phone or underground electric lines?				
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.				

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

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{}} Alternative		{}} Other				
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{_}}YES	(LYNO	Do you plan to have an <u>irrigation system</u> now or in the future?				
{_}}YES	{\sum_NO}	Does or will the building contain any drains? Please explain				
YES	{}} NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
{_}}YES	{VNO	Is any wastewater going to be generated on the site other than domestic sewage?				
{_}}YES	{}} NO	Is the site subject to approval by any other Public Agency?				
{ <b>✓</b> }YES	{}} NO	Are there any Easements or Right of Ways on this property?				
{YES	{}} NO	Does the site contain any existing water, cable, phone or underground electric lines?				
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.				

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

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Application # BRES 1809 6037

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license. Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

# **Application for Residential Building and Trades Permit**

Owner's Name: Brandy Thompson	Date: 9-13-18				
Site Address: 1217 Claude White Road, Sanfoed, No	<u> 27336</u> Phone: <u>919 - 356 - 22</u> 74				
Subdivision: Na	Lot: na				
Description of Proposed Work: Add 8'x10'b" Jaundry Room un	der existing roof and interior				
renovation) to include changing	jevisting roundry to a bathroom a				
J. Brent Smith Construction, Inc.	919-775-9714 Kitchen u				
Building Contractor's Company Name	Telephone				
455 Charles Riddle Rd. Sanford, NG 27336 Address	incent Smith Construction a yahoo.				
42004 Face South	Ziriali / Karoos				
License #					
Description of Work New Alectric to new aundry Service Size:	200 Amps T-Pole: Yes VNo				
Douglas Electric Inc	919-708-8936				
Electrical Contractor's Company Name	Telephone				
P.O. Box 2010, Lemon Springs, NC 28355	Kanglaselectrice gmail.com Email Address				
Address VIIII Douglas	Email Address				
License #					
Mechanical/HVAC Contractor Inform	<u>ation</u>				
Description of Work new HVAC duct to new laundry					
4 Seasons Heating & Air	910-235-0606				
Mechanical Contractor's Company Name	Telephone				
132 Westgate Deve, West End, NC 27376	info e 4 seasons heatnair.com				
Address Rul D. Fin	Email Address				
License #					
Plumbing Contractor Information					
Description of Work New plumbing to New laundey and new	# Baths_2				
Reliable Plumbing bather					
Plumbing Contractor's Company Name	Telephone				
1480 Zion Church Road, Sanford, NC 27336 Address	Email Address				
Address  0715  License #  Admmy Chomas					
2100110011					
Insulation Contractor Information  To Arbico To 1927 T.C. o. The industry of the contractor Information (1927 T.C. o. The industry of the contractor Information)					
Insulating Inc 1827 Jefferson Davis Hwy Sanfred Insulation Contractor's Company Name & Address NC 27336	919 - 776 - 4138 Telephone				
Insulation Contractor's Company Name & Address NC, 27336	relephone				

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor

Owner

Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the workset forth in the permit:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title:

Agent A Has Date: 9-13-18

HARNETT COUNTY TAX ID# p/o 099555 0050 \*\*

12-22-2017 BY SB

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Dec 22 01:56 PM NC Rev Stamp: \$ 0.00
Book: 3568 Page: 684 - 686 Fee: \$ 26.00
Instrument Number: 2017019115

Gift Deed, No Stamps
Prepared by Eddie S. Winstead, III – mail to Grantee
STATE OF NORTH CAROLINA
COUNTY OF HARNETT
)

## GENERAL WARRANTY DEED

THIS DEED, made this <u>20</u> day of December, 2017, by and between ELLEN WADDELL STONEROOK, and husband, CARL STONEROOK, 3417 S. 126 Street, Omaha, Nebraska, 68144, hereinafter called "GRANTOR", and to BRANDY M. THOMPSON, 7000 Pine Road, Sanford, NC 27332, hereinafter called "GRANTEE";

WITNESSETH, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in the Johnsonville Township, Harnett County, North Carolina, more particularly described as follows:

#### SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

GRANTOR acquired the property by deed recorded in Book 244, Page 562, and Harnett County Registry. See also Harnett County Estate file 98 E 265 in the office of the Clerk of Superior Court.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in

fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- 1) Restrictions, easements and rights of way of record.
- 2) This property is not the principal residence of the GRANTOR

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

(SEAL)

a Notary Public, do hereby certify that ELLEN WADDELL STONEROOK, and husband, CARL STONEROOK, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 20 day of December, 2017.

My commission expires:

linuary 13.

Notary Public

GENERAL NOTARY - State of Nebraska LORI MILES My Comm. Exp. January 13, 2019 BEGINNING at a control corner, an existing axle, in the eastern right of way of Claude White Rd. (SR 1001), said axle being in the center line of the Old Gulf Road (East of the eastern right of way of SR 1001), thence South 30 degrees 45minutes 00 seconds Bast 911.57 ft to an existing flat blade and the center line of Old Gulf Road (East of the eastern right of way of SR 1001); thence 43 degrees 52 minutes 15 seconds West 535.08 ft to an existing buggy axle; thence point; thence continuing South 43 degrees 52 minutes 15 seconds West 973.38 ft to an existing buggy axle; thence South 39 degrees 37 minutes 29 seconds West 1015.65 ft to an existing iron pipe, a common corner with Calvin Hardy and Marcus Cameron; thence North 46 degrees 13 minutes 52 seconds West 767.08 ft to an existing iron pipe, a corner with Claude White; thence North 40 degrees 00 minutes 00 seconds East 2770.76 ft place and point of the beginning.

LBSS AND EXCEPT the 4 acre tract of land previously conveyed to the Grantor by Deed recorded in Book 642, Page 657, and Harnett County Registry.

The description above was taken from the survey of a 1 acre lot prepared by Molvin A. Graham, PLS, dated July 23, 2002, and recorded as Map 2002-101 Harnott County Registry. Grantor does not infer herein that said Map is an accurate survey of the tract of land herein conveyed; rather, it is viewed solely as a reference.