



Harnett COUNTY NORTH CAROLINA

Initial Application Date: 9.20.18

Application # BRES1809.0026

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: RHONDA C. JOHNSON Mailing Address: 105 J ROY DR. APEX
City: APEX State: NC Zip: 27523 Contact No: (919) 924-2141 Email: N/A

APPLICANT: GABE ESTRELLA - GREENFIELD HOMES Mailing Address: 2117 US-70 BUS
City: GARNER State: NC Zip: 27529 Contact No: 910-384-1070 Email: GABE.G@GREENFIELDHOMES.COM

CONTACT NAME APPLYING IN OFFICE: Phone#

ADDRESS: PIN: 0013.52.3984

DEED OR OTP:

PROPOSED USE

SFD: (Size x) # Bedrooms # Baths Basement(w/wo bat) Garage: Deck: Crawl Space: Slab: Slab:
(Is the bonus room finished? () yes () no w/ a clos () yes () no (if add in with # bedrooms)

Mod: (Size x) # Bedrooms # Baths Basement(w/wo bat) Garage: Deck: On Frame Off Frame
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: SW X DW TW (Size 28 x 48) # Bedrooms: 3 Garage: (site built?) Deck: (site built?)
2 BATH

Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit:

Home Occupation: # Rooms: Use: Hours of Operation: #Employees:

Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no

Water Supply: X County Existing Well New Well (# of dwellings using well) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: X New Septic Tank Expansion Relocation Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes (X) no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: X Other (specify):

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date 9/18/18

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

APPLICATION CONTINUES ON BACK

strong roots • new growth

strong roots • new growth



****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, GABE ESTRELLA, landowner/agent of Parcel Identification Number _____, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.



*Signature of Landowner/Agent

9/20/18

Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

44 Basin St.

Johnson

1" = 30'

FUGUAY VARIANA N.C. 27526

← 98' →

↑ 112' ↓

↑ 192' ↓

SITE PLAN APPROVAL

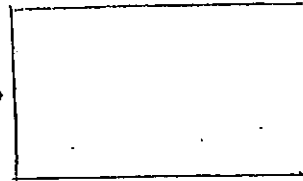
DISTRICT RA30 USE DWMH

#BEDROOMS 3

9.20.18. Johnson
ZONING ADMINISTRATOR

192'

← 22' →



← 30' →

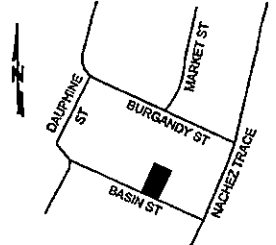
↑ 57' ↓

Proposed
Driveway

← 98' →

Basin St.

STATE OF MICHIGAN
DEPARTMENT OF TREASURY
DIVISION OF REVENUE
LANSING, MICHIGAN



VICINITY MAP (NTS)

DEED REFERENCES:
BEING A PORTION OF THE PROPERTY RECORDED IN D.B. 3577, PG. 315 OF THE HARNETT COUNTY REGISTER OF DEEDS.

MAP REFERENCES:
BEING ALL OF LOT 13, RECORDED IN P.B. 21, PG. 52 OF THE HARNETT COUNTY REGISTER OF DEEDS.

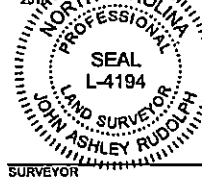
IMPERVIOUS SURFACE TABLE (AREAS IN SQ. FT.)	
IMPERVIOUS	PERVIOUS
ALL BUILDINGS	1152.00
GRAVEL	752.49
TOTAL	1904.49
TOTAL SITE = 18797.12 SQ. FT.	
IMPERVIOUS AREA = 1904.49/18797.12 = 10.1% OF SITE	

METADATA DESCRIPTIONS	
CORNER #	DESCRIPTION
1	1.0" O.D. IRON PIPE 0.25' ABOVE GRADE
2	1.0" O.D. IRON PIPE 0.25' ABOVE GRADE WITNESSED BY 0.5" O.D. IRON PIPE 0.1' ABOVE GRADE
3	1.0" O.D. IRON PIPE 0.1' ABOVE GRADE WITNESSED BY 0.5" O.D. PINCHED-TOP IRON 0.5' ABOVE GRADE
4	No. 5 REBAR FLUSH WITH GRADE
5	0.5" O.D. IRON PIPE 0.5' ABOVE GRADE
6	1.0" O.D. IRON PIPE 0.25' ABOVE GRADE

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE, OR BELOW GROUND OTHER THAN THOSE SHOWN.

I, CERTIFY THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET

I, JOHN A RUDOLPH, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. THAT THE RATIO OF PRECISION IS ONE:10,000*. THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR LAND SURVEYORS IN NORTH CAROLINA. WITNESS MY HAND AND SEAL THIS 25th DAY OF JULY, 2018.

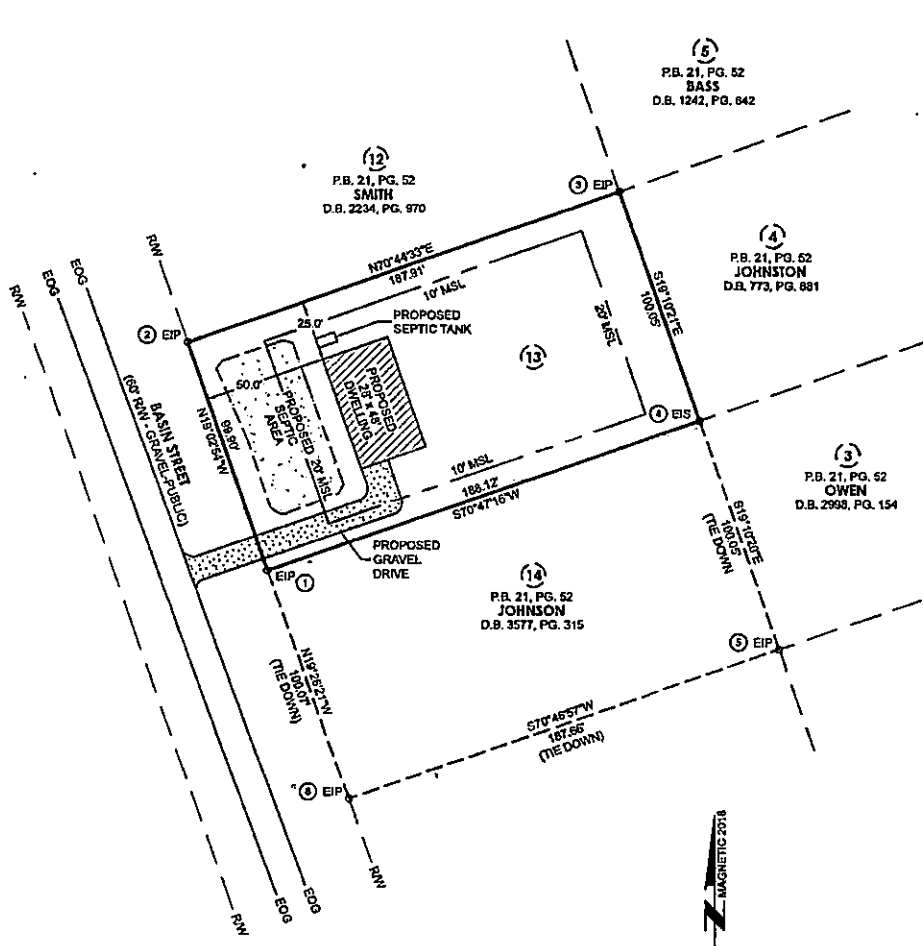


Digitally signed by John Rudolph, PLS
Date: 2018.07.25 19:09:25 -04'00'

DRAWN BY: FGR
DATE: 07/25/18
DWS_NO.: J0H305PP18
SURVEYED BY: J.A.R.



5688 U.S. Hwy. 70 East
Goldsboro, NC 27534
819.751.0075
k2design@studdenfirnk.net



- LEGEND:**
- ISS - IRON STAKE SET
 - ECM - EXISTING CONCRETE MARKER
 - EIP - EXISTING IRON PIPE
 - PTI - PINCHED-TOP IRON
 - NMC - NON-MONUMENTED CORNER
 - R/W - RIGHT OF WAY
 - UP - UTILITY POLE
 - B/C - BACK OF CURB
 - MSL - MINIMUM SETBACK LINE
 - PTI - PINCHED-TOP IRON
 - WM - WATER METER
 - SSMH - SANITARY SEWER MANHOLE
 - RCP - REINFORCED CONCRETE PIPE
- PROPERTY LINE
 - - - THE DOWN LINE
 - - - RIGHT OF WAY LINE OR ADJOINER LINE
 - X - CHAIN-LINK FENCE
 - - - MINIMUM SETBACK LINE
 - E - UTILITY LINE

- GENERAL NOTES:**
- NOTE: NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, OR RESULTS OF TITLE SEARCH WERE FURNISHED TO THE SURVEYOR. ALL DOCUMENTS OF RECORD REVIEWED ARE NOTED HEREON (SEE REFERENCES). THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THIS SURVEYED PARCEL.
 - NO EXISTING IMPROVEMENTS OTHER THAN THOSE SHOWN WERE LOCATED.
 - THIS PROPERTY IS ZONED RA-30 (HARNETT COUNTY)

THE AREA REPRESENTED BY THIS PLAT IS LOCATED IN A FLOOD HAZARD BOUNDARY ACCORDING TO FEMA MAP NUMBER(S) 1720002001 DATED: OCTOBER 3, 2009. ZONE(S): SHADED X.

TOTAL ACRESAGE DATA:
THE PROPERTY IS 0.43 ACRES EXCLUDING ROAD R/W BY COORDINATE COMPUTATION



PROPOSED SITE PLAN FOR
RHONDA C. JOHNSON
CURRENT OWNER PER D.B. 3577, PG. 315
BASIN STREET
BUCKHORN TOWNSHIP HARNETT COUNTY NORTH CAROLINA
(THE FIELD SURVEY TOOK PLACE DURING JULY 2018)

50 25 0 50 100 150
GRAPHIC SCALE 1" = 50'

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 16.00

Parcel Identifier No. 050613 1053'4, Verified by _____ County on the _____ day of _____, 20____
By: 050613-0301 11

Mail/Box to: McCullers, Whitaker & Hamer, PLLC, 216 Highway 70 West, Garner, NC 27529

This instrument was prepared by: McCullers, Whitaker & Hamer, PLLC, 216 Highway 70 West, Garner, NC 27529

Brief description for the Index: LOT 13M & 14M, BLK 14, Captains Landing

THIS DEED made this 26th day of January, 2018, by and between

GRANTOR

Jerome D Paxton and wife
Christine P Paxton

215 E Chatham St
Cary, NC 27511

GRANTEE

Rhonda C Johnson
a married woman
as her sole and separate property

105 J-Roy Drive
Apex, NC 27523

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of _____, _____ Township, _____ Harnett County, North Carolina and more particularly described as follows:

See Attached Exhibit A

The property hereinabove described was acquired by Grantor by instrument recorded in Book 815 page 402.
All or a portion of the property herein conveyed X includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 21 page 52.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:
Restrictive covenants recorded in Book 597, Page 176, and Book 3437, Page 542, and Book 1369, Page 132, and Book 958, Page 126, and Book 1019, Page 712, Hamett County Registry. Easements and Restrictions of record. 2018 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: _____ (Entity Name) Jerome D. Paxton (SEAL)
Print/Type Name: Jerome D Paxton

Print/Type Name & Title: _____ Christine P. Paxton (SEAL)
Print/Type Name: Christine P Paxton

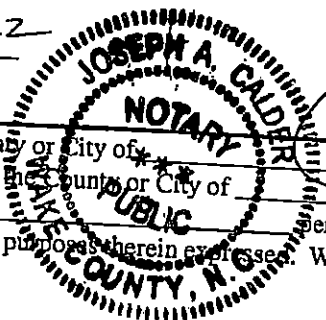
By: _____
Print/Type Name & Title: _____
Print/Type Name: _____ (SEAL)

By: _____
Print/Type Name & Title: _____
Print/Type Name: _____ (SEAL)

State of North Carolina - County or City of Wake

I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Jerome D Paxton and wife Christine P Paxton personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 26th day of January, 20 18.

My Commission Expires: 8-6-22
(Affix Seal)



Joseph A. Calder Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____
I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20 ____.

My Commission Expires: _____
(Affix Seal)

Notary's Printed or Typed Name

State of _____ - County or City of _____
I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _____ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20 ____.

My Commission Expires: _____
(Affix Seal)

Notary's Printed or Typed Name

NORTH CAROLINA
HARNETT COUNTY

DECLARATION AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, HACO PROPERTIES, INC, do hereby covenant and agree for ourselves, our heirs and assigns, to and with all persons, firms or corporations who or which may hereafter acquire any interest in or title to any of the property hereafter described, and as an inducement to said persons, firms and corporations to purchase a part of said property, that all of the land shown on the map of CAPTAINS LANDING SUB-DIVISION to be recorded in the office of the Register of Deeds of Harnett County, North Carolina, which said land is now owned by us, is hereby made subject to the following restrictive covenants as to the use thereof, which covenants shall run with the said land by whomsoever owned:

1. All dwellings must contain a minimum of 600 sq. feet (waterfront lots 800 sq. feet) livable floor space, excluding porches and garage, excepting mobile homes restricted to the designated areas for mobile homes which must be approved by the SELLER, its successors or assigns.

2. No building or addition thereto, or any fence or other structure shall be erected without the written approval of SELLER, its successors or assigns, and such building or addition shall be constructed in accordance with the plans and specifications submitted to SELLER, its successors or assigns. Mobile homes must be approved before moving into mobile section.

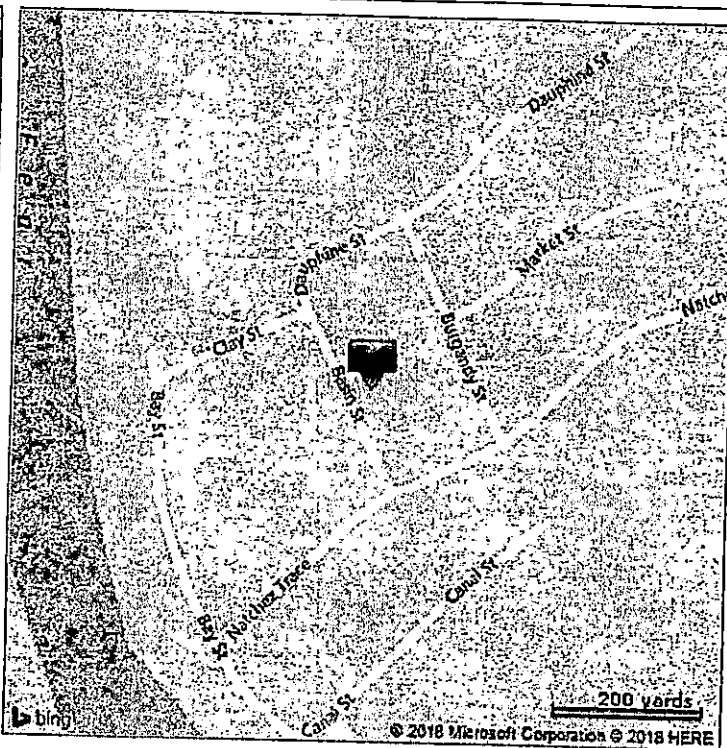
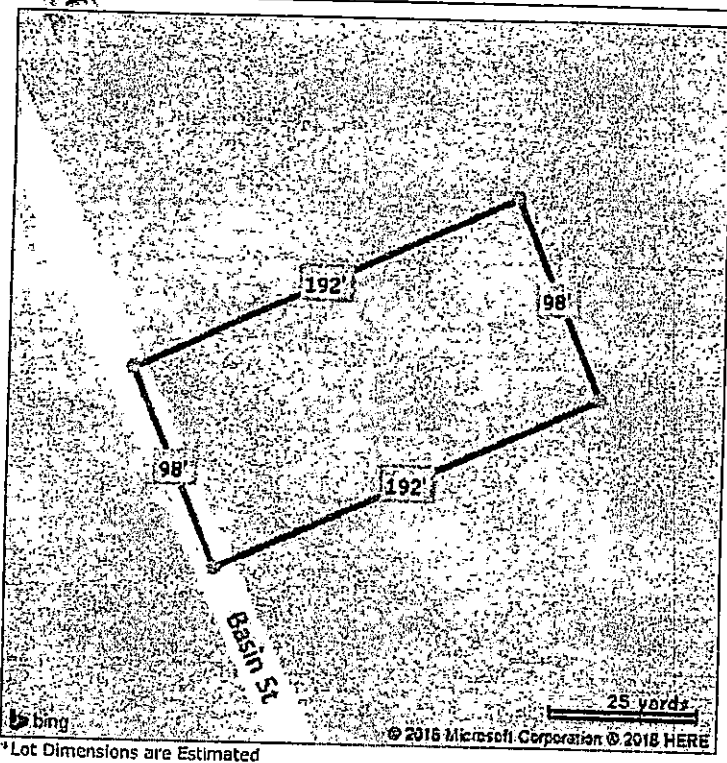
3. No business or occupation of any kind, other than the practice of a physician, may at any time be carried on or permitted upon subject lots, except on those areas which may be designated for such use on the subdivision Plat of Captains Landing.

4. No tent, trailer, garage, basement or temporary building shall be used for temporary or permanent living quarters on subject lot or lots unless expressly agreed to in writing by SELLER, except mobile homes will be permitted on lots in certain designated areas shown on Plat of Captains Landing.



5970176

Property Map

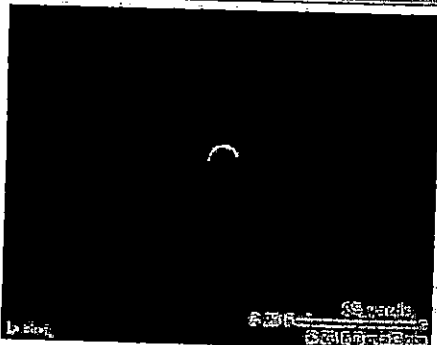


*Lot Dimensions are Estimated

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Basin St, NC, Harnett County



N/A	N/A	18,800	\$8,000
Beds	Bldg Sq Ft	Lot Sq Ft	Sale Price
N/A	N/A	RES LOT	01/26/2018
Baths	Yr Built	Type	Sale Date

Owner Information

Owner Name:	Johnson Rhonda C	Tax Billing Zip:	27523
Tax Billing Address:	105 J Roy Dr	Tax Billing Zip+4:	7532
Tax Billing City & State:	Apex, NC		

Location Information

Subdivision:	Captain's Lndg Sub	Zoning:	RA-30
Township:	North Harnett Fire	School District:	3702010
Census Tract:	710.02		

Tax Information

Pin #:	050613 1053	Block #:	14
Tax ID:	0613-52-3984.000	Lot #:	13m
Legal Description:	.43 AC 100X188 LOT # 13M BLK 14 CAPTAINS LANDING		