

T-POLE

WATER CONNECTION

## BUILDING RESIDENTIAL 910-893-7525 www.harnett.org

PERMIT NUMBER BRES1809-0003

| JOB ADDRESS: 1726 CARSON GREGORY RD                      |  | PERMIT SUBTYPE: MODULAR |            |        |        | PARCEL NO: 0691-78-7065.000 |  |
|--|--|-------------------------|------------|--------|--------|-----------------------------|--|
| DESCRIPTION: Off Frame                                   |  | DATE ISSUED:            |            |        | DATE E | DATE EXPIRED:               |  |
| PLAN NAME:   | ONING DISTRICT: RA-30 - 1.0 acres (100.0%) |                         |            |        |        |                             |  |
| APPLICANT: WALKER LEIGH ANN BA                           | ARNES                                      |                         |            |        | PHONE: | (919)902-8211               |  |
| 1208 NC 242 S BENSON, NC 27504                           | EMA  |                         |            | EMAIL: |        |                             |  |
| CONTRACTOR:  | РНО  |                         |            |        |        |                             |  |
| ,  |  |                         |            |        | EMAIL: |                             |  |
| OWNER: WALKER LEIGH ANN BARNES                           |  |                         |            | PHONE: |        |                             |  |
| 1726 CARSON GREGORY RD ANGIER, NC 27501 BENSON, NC 27504 |  |                         |            |        | EMAIL: |                             |  |
|  |  | REQUIRED                | INSPECTION | NS     |        |                             |  |
| INSPECTION TYPE  | APPROVAL DATE COM                          |                         |            |        | 1MENTS |                             |  |
| ADDRESS  |  |                         |            |        |        |                             |  |
| ENVIR OPERATIONS PERMIT                                  |  |                         |            |        |        |                             |  |
| ENVIR WELL FINAL   |  |                         |            |        |        |                             |  |
| FINAL**  |  |                         |            |        |        |                             |  |
| FLOOR FRAMING  |  |                         |            |        |        |                             |  |
| FOOTING  |  |                         |            |        |        |                             |  |
| FOUNDATION   |  |                         |            |        |        |                             |  |
| INSULATION   |  |                         |            |        |        |                             |  |
| MARRIAGE WALL  |  |                         |            |        |        |                             |  |
| ROUGH IN   |  |                         |            |        |        |                             |  |
| SEWER CONNECTION   |  |                         |            |        |        |                             |  |
| TAX INSPECTION   |  |                         |            |        |        |                             |  |
| TEMP POWER CERTIFICATION                                 |  |                         |            |        |        |                             |  |