

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Joseph Haymore Address: 200 Down Home Ln

City: Sanford State: NC Zip: 27330 Daytime Phone: 919-777-4555  
919-258-3222

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: Davis Mobile Home Movers

Phone: 910-425-9524 Address: 3345 Wayne Ln

City: Fayetteville State: NC Zip: 28306

State Lic# 2888 Email: \_\_\_\_\_

B. Electrical Contractor Company Name: Joey Hardin

Phone: 910-740-6694 Address: 2352 Tobacco Rd

City: Fairmont State: NC Zip: 28340

State Lic# 19728-L Email: joeyhardin@cardina.net

C. Mechanical Contractor Company Name: Spells Mechanical

Phone: 910-525-5976 Address: P.O. Box 93

City: Autryville State: NC Zip: 28318

State Lic# 10574 Email: spellsha@aol.com

D. Plumbing Contractor Company Name: Bobbys Plumbing

Phone: 910-734-3771 Address: 621 Monroe Rd

City: St. Pauls State: NC Zip: 28384

State Lic# 22007 Email: \_\_\_\_\_

Part III - Manufactured Home Information

Model Year: 2017 Size: 28x76 Complete & follow zoning criteria sheet

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Carla [Signature]  
Signature of Home Owner or Agent

10/9/18  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

## CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT

**Seller Name:** Vision Homes  
**Address:** 2965 Gillespie St  
 Fayetteville, NC 28306  
**Telephone:** 910-323-8222

**Date:** 10/05/2018  
**Name:** Joseph Baxter Haymore II and Catherine Smith Haymore  
**Address:** 200 Down Home Lane, Sanford, NC 27332 (delivery address)  
**Telephone:** 919-777-4445

<b>MANUFACTURER</b> CMH Manufacturing Inc. - Appalachia			<b>MAKE</b> Clayton	<b>MODEL</b> 341MT28764DH17	<b>YEAR</b> 2017
<b>B. ROOMS</b> 4	<b>APPROX. SQ. FOOTAGE</b> 2001	<b>L x W</b> 76' x 28'	<b>SERIAL NUMBER -</b> CAP030502TNAB	<b>X NEW USED</b>	<b>COLOR</b> SILK
<b>DELIVERED TO COUNTY</b> Harnett			<b>State</b> NC	<b>SALESPERSON</b> Carla Emmons	
<b>IN TRADE FOR:</b>	<b>MAKE</b> N/A		<b>PAYOFF TO?</b> None		
	<b>SERIAL NUMBER</b>		<b>ACCOCUNT NUMBER:</b>		
		<b>YEAR</b>	<b>LENGTH</b>	<b>WIDTH</b>	<b>BEDRMS.</b>

<b>OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES</b>	<b>CASH PRICE OF HOME</b>	\$ 97764.00
Split System Heat Pump Installed; Electrical Meter Base installed on Side of Home for		
for underground utilities; Wood Steps at all doors, per county code; Brick Skirting not to	<b>OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES</b>	\$
Exceed 36" average height; Plumbing for Water and Sewer up to 9' from home connections	<b>Land Purchase Allowance</b>	\$
towards Systems; Permits for the work included in this contract; and Interior and exterior		\$
Trim-out.		\$
	<b>SUB-TOTAL</b>	\$ 97764.00
No verbal promises have been made, nor will they be honored.		
	<b>Sales Tax</b>	\$ 1480.00
This contract is for the display/lot model. This home is sold WITHOUT any furniture or decor included.	<b>Title Fee</b>	\$ 52.00
	<b>Homeowner's Ins. Premium Yrs.</b>	\$
<b>SET UP AGREEMENT</b>		
<input checked="" type="checkbox"/> Blocked and Anchored Per County Code. <input type="checkbox"/> None		
<b>REMARKS</b>		
Buyers are responsible for all land permits, such as but not limited to, well, septic, zoning, tax, etc. Buyer is responsible for wrecker or dozer services if the home gets	<b>1. CASH PRICE</b>	\$ 99296.00
stuck on the property or the easement to the property.	<b>TRADE-IN ALLOWANCE</b>	\$
	<b>LESS BALANCE DUE ON ABOVE</b>	\$ 0
	<b>NET ALLOWANCE</b>	\$
<b>ESTIMATED RATE OF FINANCING</b> Per Bank %	<b>CASH DOWNPAYMENT</b>	\$
<b>NUMBER OF YEARS</b> Per Bank	<b>2. LESS TOTAL CREDITS</b>	
<b>ESTIMATED MONTHLY PAYMENTS</b> \$ Per Bank	<b>3. UNPAID BALANCE OF CASH SALE PRICE</b>	\$ 99296.00

The undersigned Purchaser(s) has agreed to purchase from Vision Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check the appropriate item)  Manufactured Home Credit App. and/or  Nonrefundable Deposit of \$ \_\_\_\_\_

*[Signature]*  
INITIALS  
Page 1 of 3