



Initial Application Date: 8-20-18

Application # BRES18008.0032

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: FERMIN SALVADOR Mailing Address: 4360 Ponderosa Rd

City: Sanford State: NC Zip: 27332 Contact No: 919 897-9847 Email: _____

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

ADDRESS: 159 Chaucer Ln PIN: 9091-76-3290

DEED OR OTP: 1533/0302

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 28 x 40) # Bedrooms: 3 Garage: _____ (site built?) Deck: _____ (site built? _____)

2 BATHS

12x 20 front porch
12x 20 rear porch

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: proposed Other (specify): maybe available in future

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Fermin Salvador
Signature of Owner or Owner's Agent

8-20-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots • new growth

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Harnett GIS



SITE PLAN APPROVAL
 DISTRICT RA30 USE DWMH
 #BEDROOMS 3
8.20.18 dydawn
Ferrin Sawyer
 ZONING ADMINISTRATOR

Recycle Center
 Landfills
 Surrounding County Boundaries
 Federal Property

City Limits
 Address Numbers
 Airport
 Major Roads
 Interstate

NC
 US
 Roads
 Mile_Markers
 Railroad

Parcels

Harnett COUNTY NORTH CAROLINA
 GIS/E-911 Addressing
 August 20, 2018

1 inch = 94 feet

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, FERMIN SALVADOR, landowner/agent of Parcel Identification Number 13.9692.0014.31 located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Fermin Salvador
*Signature of Landowner/Agent

8-20-18
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT

Seller Name:	Vision Homes
Address:	2965 Gillespie St Fayetteville, NC 28306
Telephone:	910-323-8222

Date:	08/04/2018
Name:	Fermin Salvador Morales
Address:	4360 Ponderosa Rd, Sanford, NC 27332 (159 Chaucer Lane, Broadway, NC 27505 delivery address)
Telephone:	910-935-6083

MANUFACTURER CMH Manufacturing Inc.		MAKE Clayton	MODEL 34TRA28603AH17	YEAR 2017
B. ROOMS 3	APPROX. SQ. FOOTAGE 1600	L x W 60' x 28'	SERIAL NUMBER - CAP030590TNAB	X NEW USED COLOR CLAY
DELIVERED TO COUNTY Harnett		State NC	SALESPERSON Stephanie Valentino	
IN	MAKE N/A	PAYOFF TO? None		
TRADE		ACCOCUNT NUMBER:		
FOR:	SERIAL NUMBER	YEAR	LENGTH	WIDTH
				BEDRMS.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	CASH PRICE OF HOME	\$ 67380.00
Split System Heat Pump Installed(and permit).		
	OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	\$
	Land Purchase Allowance	\$
		\$
Display model to be purchased as shown without any furniture or decor. All furniture and Decor will be removed from the home.		\$
	SUB-TOTAL	\$ 67380.00
No verbal promises have been made, nor will they be honored.		\$
	Sales Tax	\$ 1053.00
	Title Fee	\$ 52.00
	Homeowner's Ins. Premium Yrs.	\$
SET UP AGREEMENT		
<input checked="" type="checkbox"/> Blocked and Anchored Per County Code. <input type="checkbox"/> None		
REMARKS		
	1. CASH PRICE	\$ 68485.00
	TRADE-IN ALLOWANCE \$	
	LESS BALANCE	
	DUE ON ABOVE \$ 0	
	NET ALLOWANCE \$	
ESTIMATED RATE OF FINANCING Per Bank %	CASH DOWNPAYMENT	\$ 8485.00
NUMBER OF YEARS Per Bank	2. LESS TOTAL CREDITS	500.00
ESTIMATED MONTHLY PAYMENTS \$ Per Bank	3. UNPAID BALANCE OF CASH SALE PRICE	\$ 67985.00

The undersigned Purchaser(s) has agreed to purchase from Vision Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check the appropriate item) Manufactured Home Credit App. and/or Nonrefundable Deposit of \$ 500.00

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the home indicated above or that my/ our deposit funds can be used for any costs involved in the project. If Purchaser(s) fails to complete *the* purchase of the Home and all related documents by September 30, 2018, or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth above, at an annual interest rate not to exceed 6 % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser(s) are and shall remain at all times the sole property of Vision Homes and are NOT sold to the Purchaser(s).

Purchaser(s) represents to the Seller that, to *the* best of Purchaser(s) knowledge, the lot upon which the Home is to be located is X is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home *is* to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

I UNDERSTAND THAT ANY CHANGE IN THE TERMS OF THIS AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.

CONSUMER NOTICE

AS A BUYER OF A MANUFACTURED HOME, YOU HAVE CERTAIN PROTECTIONS UNDER STATE AND FEDERAL LAW.

- North Carolina law provides you with a one-year warranty from the date of delivery of your new home. If you experience warranty-related issues during this 12-month time period, you should contact the dealer that sold you the home. All issues should be presented in writing.
- Your salesperson and set-up contractor must be licensed and are regulated by the North Carolina Manufactured Housing Board. The Board's duties include addressing consumer complaints.
- As with any purchase, there are certain buyer responsibilities concerning homeowner maintenance. Buyers should carefully review their owner's manual and perform proper home maintenance and care. Alterations or modifications to the home may affect warranty coverage. Before altering or modifying your home, consult your dealer.
- You must be provided a copy of the purchase agreement at the time of the deposit and sale.

For Further assistance or to make a consumer complaint, contact:

The Manufactured Building Division
of the NC Department of Insurance toll free at:

1-800-587-2716

or write to the:

MANUFACTURED HOUSING BOARD

North Carolina Department of Insurance

Manufactured Building Division

1202 Mail Service Center

Raleigh, NC 27699-1202

"The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailer, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs, see sections titled "Dispute Resolution Process" and "Additional Information" Manufactured Home Dispute Resolution Program: in the Consumer Manual required to be provided to the purchaser(s). These programs are not warranty programs and do not replace the manufacturer's, or any other person's warranty program."

Not valid unless signed by an authorized representative of Seller. Approval by Seller *is* subject to acceptance by a bank or finance company, if applicable.

Seller : Vision Homes

By: _____

Date: _____

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms.

Ferrin Samir Morales

Purchaser Signature

240-873446

Purchaser Social Security Number

Date: 8-14-18

Purchasers Sign ature

Date: _____

Purchasers Social Security Number



Cash Register Receipt
Harnett County

Receipt Number
R558

DESCRIPTION	QTY	PAID
PermitTRAK		\$750.00
BRES1808-0032 Address: 159 CHAUCER LN APN: 9691-76-3290.000		\$750.00
ENVIRONMENTAL HEALTH FEES		\$750.00
NEW SOIL ANALYSIS FEE	0	\$750.00
TOTAL FEES PAID BY RECEIPT: R558		\$750.00

Date Paid: Monday, August 20, 2018

Paid By: SALVADOR FERMIN

Cashier: DJ

Pay Method: CASH



