



Initial Application Date: 7/25/18

Application # BRES1807-0040

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: ROBERT J. COBB Mailing Address: 227 PEANUT LN.  
City: CAMERON State: NC Zip: 28326 Contact No: (615) 347-4008 Email: prcobb227@gmail.com

APPLICANT\*: ROBERT J. COBB Mailing Address: 227 PEANUT LN.  
City: CAMERON State: NC Zip: 28326 Contact No: (615) 347-4008 Email: prcobb227@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: ROBERT COBB Phone # (615) 347-4008

ADDRESS: 2772 Line Rd PIN: 9535-51-2836.000

DEED OR OTP: 3021/968 RA-20R

**PROPOSED USE:**

- SFD: (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement(w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_ Slab: \_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: X SW \_\_\_ DW \_\_\_ TW (Size 14 x 80) # Bedrooms: 3 Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)
- Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_
- Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_
- Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_ New Septic Tank \_\_\_ Expansion \_\_\_ Relocation X Existing Septic Tank \_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes X no

Structures (existing or proposed): Single family dwellings: \_\_\_ Manufactured Homes: 1 Other (specify): \_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

7-24-2018  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth



**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**\*MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION\***

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I**

**Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



**NOTES:**

1. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD PRIOR TO THIS PLAT.
2. ALL PROPERTY LINES AND CORNERS ESTABLISHED USING EXISTING BOUNDARY EVIDENCE AND DEEDS AND PLATS OF RECORD IN HARNETT COUNTY REGISTRY.
3. ALL DISTANCES ARE HORIZONTAL GROUND.
4. THIS MAP DRAWN FROM MAP OF RECORD AND NOT AN ACTUAL FIELD SURVEY.
5. THE PROPERTY SHOWN ON THIS PLAT IS NOT LOCATED IN A FEMA DESIGNATED FLOOD PLAIN AREA.

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, Kelli H. Dwyer REVIEW OFFICER OF Harnett COUNTY,  
CERTIFY THAT THIS MAP OR PLAT TO WHICH THIS CERTIFICATION IS  
AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

8-28-09  
DATE

John S. Dwyer  
REVIEW OFFICER

SITE PLAN APPROVAL  
DISTRICT RA-20R USE SWMH

#BEDROOMS 3

7/25/18

LL  
Zoning Administrator

I, TRAVIS L. NICKENS, CERTIFY THAT THIS PLAT WAS DRAWN BY ME FROM A RECORD PLAT AND DEEDS; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWING THAT THE RATIO OF PRECISION AS CALCULATED IS 1/10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED WITHIN MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS SIGNATURE, DAY OF August A.D., 2009

Travis L. Nickens  
TRAVIS L. NICKENS, PLS NO. L-4218



I, TRAVIS L. NICKENS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY TO THE FOLLOWING:

THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

Travis L. Nickens  
TRAVIS L. NICKENS, PLS NO. 4218

**CERTIFICATE OF OWNERSHIP**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I (WE) HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATIONS JURISDICTION OF HARNETT COUNTY EXCEPT:

Carolyn C. Jernigan OWNER  
8-28-09 DATE

NORTH CAROLINA  
HARNETT COUNTY  
This plat was prepared in accordance with the provisions of the North Carolina Subdivision Control Act, Chapter 47, Article 3, of the General Statutes of North Carolina.  
This plat was prepared by Travis L. Nickens on the 28th day of August, 2009.  
at Vass, NC  
I, Travis L. Nickens, Surveyor, do hereby certify that this plat was prepared in accordance with the provisions of the North Carolina Subdivision Control Act, Chapter 47, Article 3, of the General Statutes of North Carolina.  
I, Travis L. Nickens, Surveyor, do hereby certify that this plat was prepared in accordance with the provisions of the North Carolina Subdivision Control Act, Chapter 47, Article 3, of the General Statutes of North Carolina.

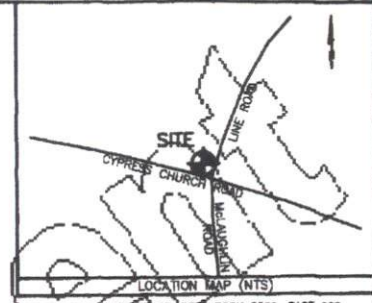
OWNERS ADDRESS:  
CAROLYN C. JERNIGAN  
1216 GREENBRIAR PLACE  
VASS, NC 28384

SURVEYORS ADDRESS:  
TRAVIS L. NICKENS  
1025 SW BROAD STREET  
SOUTHERN PINES, NC 28387  
(910) 695-1223

RECOMBINATION MAP FOR  
LOT NO. 3, ATKINS CORNER  
CAROLYN C. JERNIGAN LAND  
JOHNSONVILLE TOWNSHIP, HARNETT COUNTY,  
NORTH CAROLINA

AUGUST 27, 2009 SCALE 1" = 50'

0 50 100 150 200 250



REFERENCE: DEED BOOK 2038, PAGE 280,  
PLAT CABINET 1, PAGE 327,  
HARNETT COUNTY REGISTRY.

THIS MAP IS PREPARED FOR RECORDING  
IN ACCORDANCE WITH G.S. 47-30.

ZONING: RA-20R  
WATERSHED: WS-HI HO

PARCEL L. D. 099575 0193 (LOT 4)  
PARCEL L. D. 099575 0193 01 (LOT 3)

**MIN. BLDG. SETBACKS:**

- FRONT = 35'
- SIDE = 10'
- REAR = 25'
- CORNER LOT (SIDE) = 20'

**LEGEND**

- EXISTING IRON PIPE (EIP)
- NEW IRON PIPE (NIP)
- EXISTING PK NAIL (EPK)
- NEW MAG NAIL (NMN)
- EXISTING IRON ROD (ER)
- COMPUTED POINT (CP)

**CERTIFICATE OF EXEMPTION**

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS EXEMPT FROM THE HARNETT COUNTY SUBDIVISION ORDINANCE BY DEFINITION AND/OR ORDINANCE.

John S. Dwyer  
SUBDIVISION ADMINISTRATOR

8/28/09  
DATE



FOR REGISTRATION REGISTERED OFFICERS OF DEEDS  
2009 AUG 28 09:41:05 PM  
BK. 2009 PG. 091-092 FEE: \$21.00  
INSTRUMENT # 2009013474

Map# 2009-601



Date: 7-25-2018

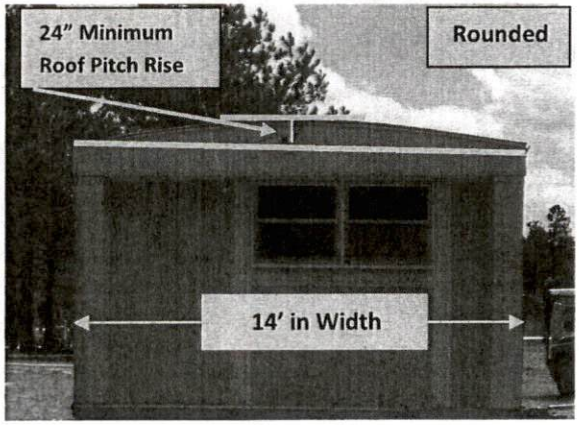
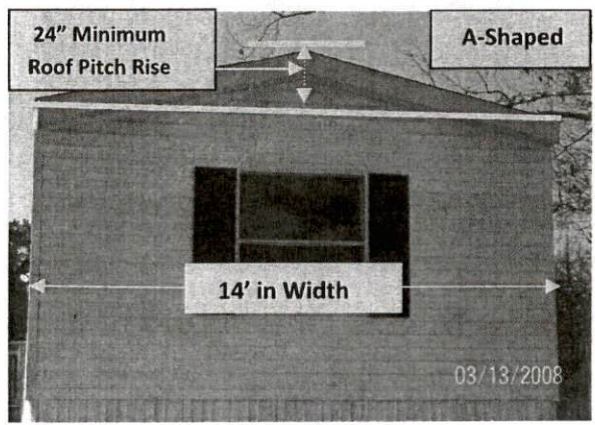
Application# \_\_\_\_\_

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

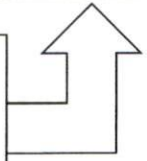
#### RA-20R & RA- 20M Certification Criteria

I, ROBERT J. COBB, understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



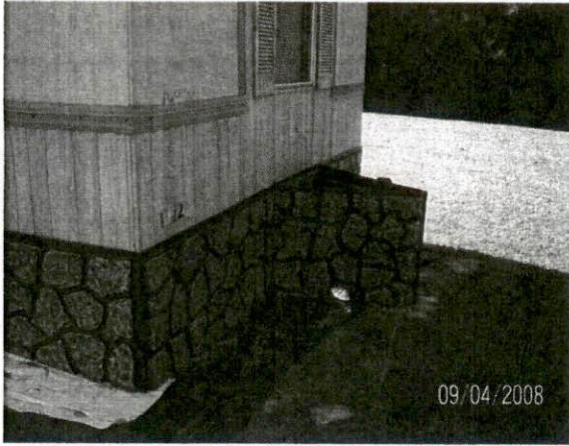
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....



2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

Signature of Property Owner / Agent

7-25-2018

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.







# APPAUL'S SEPTIC TANK SERVICE

"A Straight Flush Beats A Full House"

31149 HILLCREEK RD WAGRAM N.C. 28396

System Information

Date Jones (910) 281-5885

Septic Tank:	Good
Water Level:	Good
Sludge Level:	Good
Outlet Level:	Good
Baffle Tee:	Good
Lid:	Good
Distribution Box:	Good
Leach Lines:	Good

	Did the water level rise during the stress test (inside the tank)	Does Septic Tank need pumping?
Yes		
No		✓

Comments :

As of 6-26-18

2772 Live Rd, Camrow. System looking good  
in AS permit. No raw water on lot.







# Cash Register Receipt

Harnett County

Receipt Number  
**R254**

DESCRIPTION	QTY	PAID
PermitTRAK		\$100.00
BRES1807-0040 Address: 2772 LINE RD APN: 9535-51-2836.000		\$100.00
ENVIRONMENTAL HEALTH FEES		\$100.00
SEPTIC TANK EXISTING	0	\$100.00
<b>TOTAL FEES PAID BY RECEIPT: R254</b>		<b>\$100.00</b>

Date Paid: Wednesday, July 25, 2018

Paid By: COBB ROBERT J

Cashier: LL

Pay Method: CREDIT CARD 29299

