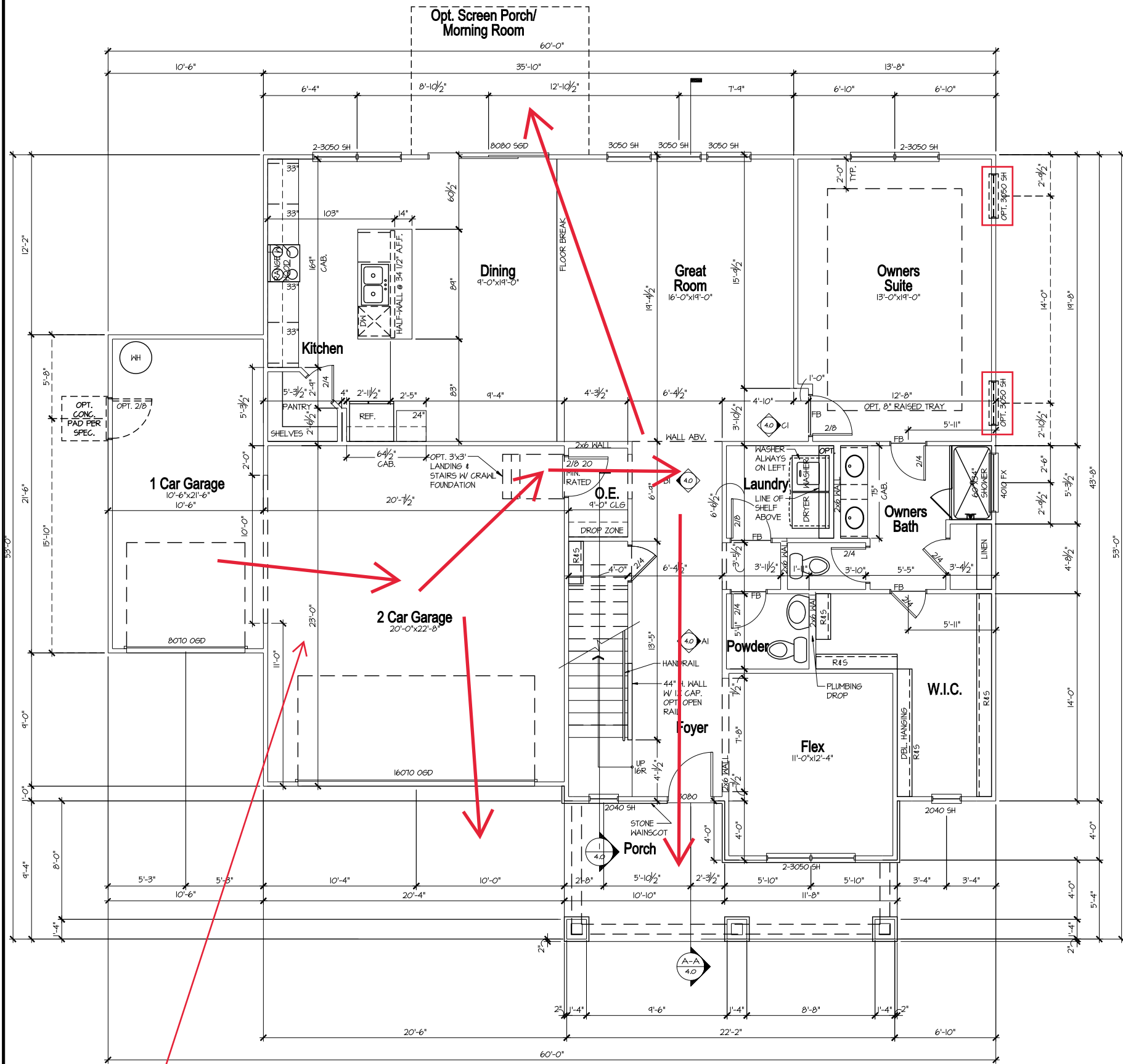


Fire Exit Plan



- FLOOR PLAN NOTES**
1. ALL FRAMED OPENINGS (F.O.) @ 96" ON 1ST FLOOR & 84" ON 2ND FLOOR U.N.O.
 2. REFER TO COMMUNITY SPECIFICATIONS FOR NUMBER OF PANTRY & LINEN SHELVES.
 3. REFER TO GARAGE FRAMING DETAIL ON SHT. MISC3 FOR GOAL POST FRAMING.
 4. ALL STUD POCKETS TO BE 4 1/2" (3) STUDS U.N.O.
 5. ALL STUDS BEHIND SHOWER STALLS @ 16" O.C.
 6. DOOR HEIGHTS PER COMMUNITY SPECIFICATIONS U.N.O.



mattamyHOMES

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JDS Consulting PLLC IS NOT LIABLE FOR CHANGES MADE TO PLANS DUE TO CONSTRUCTION METHODS OR ANY CHANGES TO PLANS MADE IN THE FIELD BY CONTRACTOR OR BY OTHERS. DRAWINGS ARE PROVIDED TO CLIENT FOR THE LOT NUMBER, PROPERTY, OR AS A MASTER PLAN AS SPECIFIED ON TITLE SHEET. DIMENSIONS SHALL GOVERN OVER SCALE, AND CODE SHALL GOVERN OVER DIMENSIONS ON DRAWINGS.

MATTAMY HOMES

ELDORADO - LH

NORTH CAROLINA

SCALE: 1/8" = 1'-0" FOR 11x17 PAPER, 1/4" = 1'-0" FOR 22x34 PAPER, OR AS NOTED

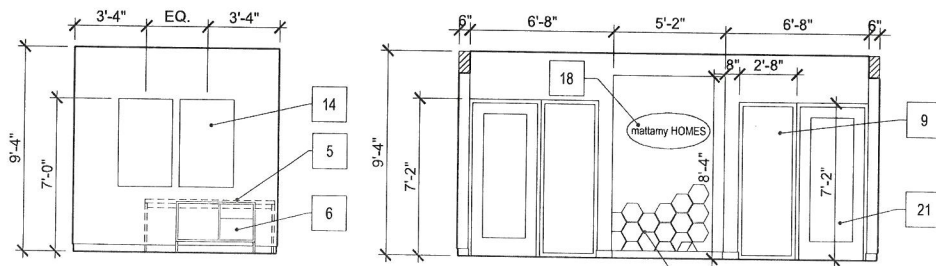
PROJECT NO.: **25902377**

DATE: **08/07/2025** DRAWN BY: **TMB**

MAIN FLOOR PLAN OPTIONS

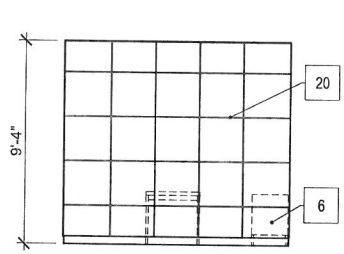
PPO - 3 CAR GARAGE
GROUND FLOOR PLAN OPTIONS-
CRAFTSMAN

NEW HOME GALLERY MANUAL | FLOORPLAN 3-CAR GARAGE

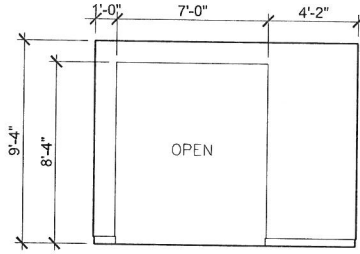


7 INTERIOR ELEVATION

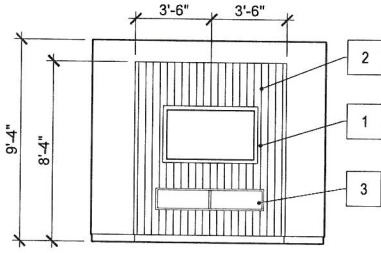
4 INTERIOR ELEVATION



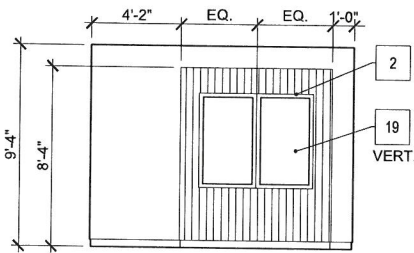
6 INTERIOR ELEVATION



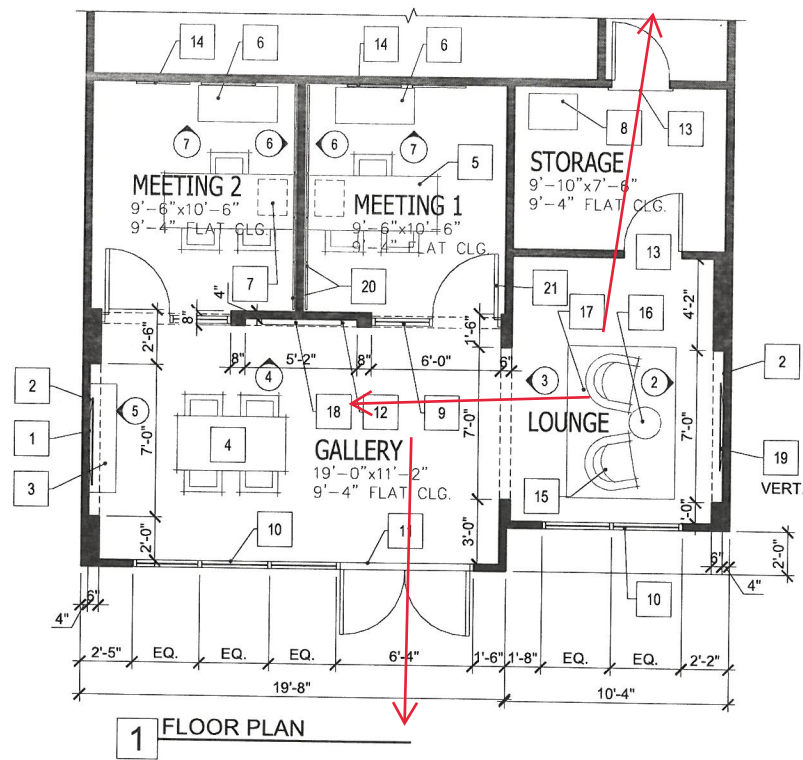
3 INTERIOR ELEVATION



5 INTERIOR ELEVATION



2 INTERIOR ELEVATION



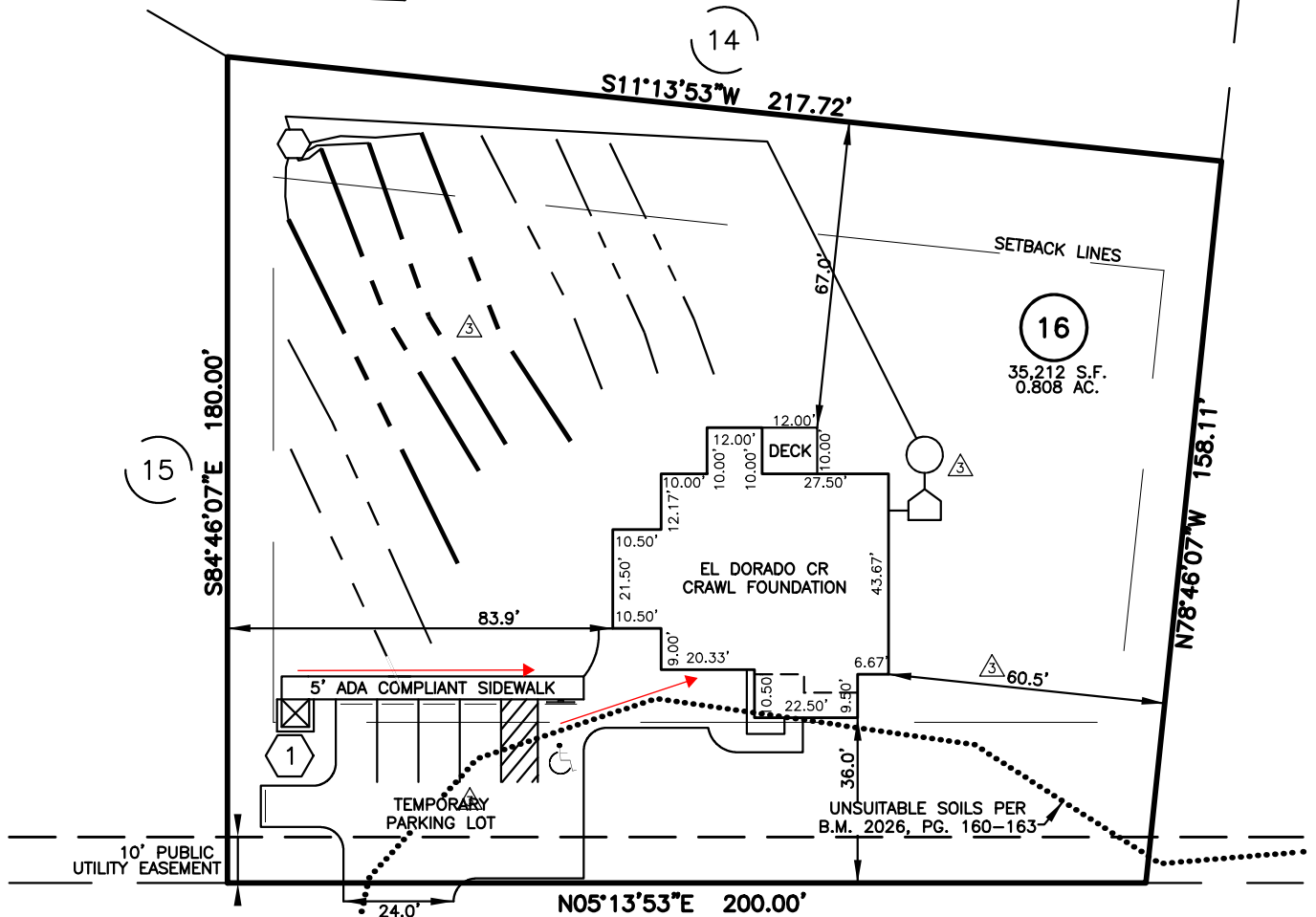
1 FLOOR PLAN

KEYNOTES

- X THE FOLLOWING KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS:
- 65" FLAT SCREEN T.V.
 - ACOUSTICAL SLAT WALL ROOM & BOARD 60x15 "HOVER" WALL MOUNTED CABINET
 - ROOM AND BOARD 60x30 "LINDEN" TABLE
 - ROOM AND BOARD 72x30 "RAMSEY" DESK
 - ROOM AND BOARD 44x20 "HUDSON" FILE CABINET
 - LAURA 16x20 "STOCKPILE" UNDER TABLE FILE CABINET
 - COPIER/PRINTER
 - 2670 STOREFRONT SIDELIGHT
 - STOREFRONT WITH TEMPERED GLASS
 - 6080 STOREFRONT DOOR WITH TEMPERED GLASS
 - FELT HEXAGON TILES. SEE ELEVATION
 - 2868 FRENCH DOOR
 - 30X48 LIFESTYLE PICTURES
 - LOUNGE CHAIR
 - SIDE TABLE
 - 5'X7' AREA RUG
 - BACKLIT LOGO SIGN
 - 55" FLAT SCREEN T.V. (2) BUILDERS STORY MONITOR
 - 24X24 ACOUSTICAL FELT PANELS
 - 3070 STOREFRONT DOOR

SITE PLAN FOR
MATTAMY HOMES
 55 MADISON GROVE LANE
 LOT 16, MADISON PARK
 UPPER LITTLE RIVER TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA

B.M. 2026, PG. 160-163



MADISON GROVE LANE
 50' PUBLIC R/W & UTILITY EASEMENT

LEGEND

- | | |
|--------------------------------|--------------------------|
| △ AIR CONDITIONER | INV. INVERT |
| BC BACK OF CURB | IPS IRON PIPE SET |
| BFP BACK FLOW PREVENTER | IRS IRON ROD SET |
| ○ CLEANOUT | ○ LIGHT POLE |
| □ CURB INLET | MNS MAGNETIC NAIL SET |
| DHS DRILL HOLE SET | ○ MANHOLE SANITARY SEWER |
| ECM EXISTING CONCRETE MONUMENT | ○ MANHOLE STORM SEWER |
| EDH EXISTING DRILL HOLE | OHV OVERHEAD WIRES |
| EIS EXISTING IRON STAKE | PKS PK NAIL SET |
| EIP EXISTING IRON PIPE | PNS POINT NOT SET |
| EM ELECTRIC METER | RRS RAIL ROAD SPIKE |
| EPK EXISTING PK NAIL | ○ TELEPHONE PEDESTAL |
| ES ELECTRIC STUB | ○ TRANSFORMER |
| FLARED END SECTION | ○ CABLE TV PEDESTAL |
| ○ FIRE HYDRANT | ○ UTILITY POLE |
| ○ FIBER OPTIC PEDESTAL | ○ WATER METER |
| GM GAS METER | ○ WATER VALVE |
| → GUY | ○ YARD INLET |
| ○ TANK | △ FIELD MEASUREMENT |
| ○ MANIFOLD | △ REVISION TRIANGLE |
| ○ PUMP TANK | --- INITIAL DRAINFIELD |
| | --- REPAIR DRAINFIELD |

IMPERVIOUS SURFACES	S.F.
HOUSE	2,700
WALK & DRIVE	560
ADA PARKING LOT	2,760
TOTAL	6,020
MAX. IMPERVIOUS	7,841

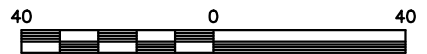
SETBACK INFO

FRONT: 35'
 REAR: 25'
 SIDES: 10'
 CORNER SIDE: 20'

1 ADA COMPLIANT TOILET
 W/PRIVACY FENCE

REFERENCES:

B.M. 2026, PG. 160-163



SCALE: 1" = 40'

NOTES

- PROPOSED SEPTIC LAYOUT AND HOUSE PLACEMENT AS PER MADISON PARK PRELIMINARY LAYOUTS(1).PDF PROVIDED BY MATTAMY HOMES, RECEIVED ON 04-20-2026.

THIS IS A SITE PLAN AS DEFINED BY G.S. 160D-102 AND IS NOT INTENDED TO BE ATTACHED TO ANY INSTRUMENT RECORDED IN THE REGISTER OF DEEDS OFFICE

△ PARKING, HOUSE & SEPTIC

SITE PLAN
 NOT FOR RECORDATION,
 CONVEYANCE OR SALES

REV CODE: 1.FLIP, 2.PLAN, 3.ROTATE, 4.MOVE, 5.SS
 6.SEVERAL OF ABOVE, 7.LAND FEATURE, 8. OTHER

REV 3: APR. 27, 2026
 DATE: APR. 10, 2026

F.B. _____

RWK, PA

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