

June 24, 2026

Afreya Munroe
4300 S Miami Blvd
Durham, NC 27730

RE: Afreya's Playground
12082 NC 42
Fuquay Varina, NC 27526

Harnett County Government Complex
307 W. Cornelius Harnett Boulevard
Lillington, NC 27546

ph: 910-893-7550
fax: 910-893-9429

Dear Ms. Munroe,

A plan review was received by this office concerning the construction of the above referenced facility. The plans and specifications are approved with the following contingencies:

- 1: Classroom 3 is not approved for diapering due to the presence of a single hand sink in the classroom. Each diaper changing station shall include a handwash sink.
- 2: When domestic refrigeration equipment is used, the following provisions shall apply:
 - (1) except for thawing under refrigerated conditions, potentially hazardous foods shall not be prepared prior to the day that such foods are to be served;
 - (2) potentially hazardous foods that have been heated shall not be reheated or placed in refrigeration to be used in whole or in part on another day; and
 - (3) salads containing potentially hazardous food shall not be prepared on site. Prohibited salads include chicken, egg, tuna, crab, and other salads containing meat.
- 3: Hot water used for cleaning and sanitizing food utensils and laundry shall be provided at a minimum temperature of 120°F (49°C) at the point of use. Water in areas accessible to children shall be tempered between 80°F (27°C) and 110°F (43°C). For handwash lavatories used exclusively by school-age children, the 80°F (27°C) minimum temperature requirement shall not apply. Hot water in an area accessible to any child, which is in excess of 120°F (49°C), shall be considered a burn hazard.
- 4: Mats shall be of a waterproof, washable material at least two inches thick and shall be stored so that the floor side does not touch the sleeping side or by an equivalent method approved by the Department.

Any item not shown on the plans or referenced above will be required to comply with 15A NCAC 18A .2800, "**Rules Governing the Sanitation of Childcare Centers**". This review does not cover any other aspects of construction regulated by other jurisdictions.

If you have any questions, please call 910-893-7547.

Sincerely,



Logan Blackmon, REHS I
Environmental Health Section
Harnett County Health Department