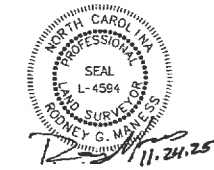


I, RODNEY G. MANESS, PLS-4594, CERTIFY THAT THIS MAP WAS
 DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE
 UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN DEED
 BOOK 3390 PAGE 895, MAP BOOK 2001 PAGE 471, AND (SEE NOTES) THAT
 THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN
 FROM INFORMATION FOUND IN UNRECORDED PLAT BY ARTIS P. SPENCE
 TITLED FLAT BRANCH PRESBYTERIAN CHURCH, DATED 11/9/1982 (SEE
 NOTES); THAT THE POSITIONAL ACCURACY AS CALCULATED IS 0.12';
 AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARDS
 OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC
 56.1650), WITNESS MY ORIGINAL SIGNATURE,
 REGISTRATION NUMBER AND SEAL THIS 27TH DAY OF MAY, A.D.
 2025

REGISTRATION NO. L-4594



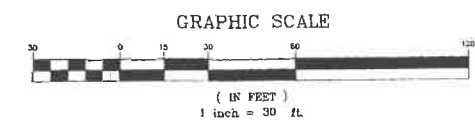
LEGEND

- EIP EXISTING IRON PIPE
- CONC. CONCRETE
- DB DEED BOOK
- PG PAGE
- MB MAP BOOK
- R/W RIGHT OF WAY
- BG BELOW GROUND
- AG ABOVE GROUND
- FFE FINISH FLOOR ELEVATION
- SR SECONDARY ROAD
- AC ACRE
- SQ FT SQUARE FEET
- NTS NOT TO SCALE

NOTES:

1. PROPERTY IS NOT LOCATED WITHIN FLOOD ZONE AS SHOWN ON FIRM PANEL 3720052600J.
2. DATUM TAKEN FROM NCGS MONUMENT FLAT BRANCH AS SHOWN ON MAP.
3. THE SURVEYOR HAS, TO THE BEST OF HIS ABILITY, EXAMINED THE PUBLIC RECORDS OF HARNETT COUNTY, BUT DOES NOT CERTIFY TITLE TO ANY PERSON OR ENTITY.
4. PROPERTY SUBJECT TO ANY AND ALL RESTRICTIONS, EASEMENTS OF RECORD, RIGHTS OF WAY, AS THE SAME MAY APPEAR OF RECORD IN THE REGISTER OF DEEDS, CLERK OF COURT, COUNTY TAX OFFICE, OR WHICH MAY HAVE BEEN ACQUIRED BY PRESCRIPTIVE USE.
5. PROPERTY ZONED COUNTY RAZOR.
6. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
7. DATE OF SURVEY ON 05/04/2025.
8. SEPTIC TANK LINES WERE NOT LOCATED AS PART OF THIS SURVEY.
11. DISTURBED AREA LESS THAN 1 ACRE. CONTRACTOR MUST ENSURE THAT ALL NECESSARY EROSION CONTROL MEASURES ARE IMPLEMENTED TO KEEP SEDIMENT ON-SITE.

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | PRELIMINARY - DO NOT USE FOR CONSTRUCTION |
| <input type="checkbox"/> | PROGRESS DRAWINGS - DO NOT USE FOR CONSTRUCTION |
| <input type="checkbox"/> | PRELIMINARY PLAN - NOT FOR RECORDATION, CONVEYANCES, OR SALES |
| <input type="checkbox"/> | FINAL DRAWING - NOT RELEASED FOR CONSTRUCTION |
| <input checked="" type="checkbox"/> | FINAL DRAWING - RELEASED FOR CONSTRUCTION |



CHICORA, PLLC.
 ENGINEERING & CONSTRUCTION
 LICENSE NO.: P-1697
 P.O. BOX 3400
 PEMBROKE, NC 28372
 (910)322-6836



FLAT BRANCH COVENANT
 PRESBYTERIAN CHURCH
 ANDERSON CREEK TOWNSHIP
 HARNETT COUNTY, NORTH CAROLINA
 OVERALL SITE PLAN

| No. | Revision/Issue | Date |
|-----|----------------|-----------|
| 01 | 2025-002 | 5/11/2025 |
| 02 | CJ/RCM | |
| 03 | DL | |

C.100