

VICINITY MAP (NTS)

**NOTES:**

1. THE SOLE PURPOSE OF THIS PLAN IS TO SHOW WATER AND SEWER UTILITY CONNECTIONS TO THE PROPOSED BUILDING, ADEQUACY OF FIRE APPARATUS ACCESS, AND PAVEMENT DESIGN TO SUPPORT FIRE APPARATUS.
2. AS-BUILT UTILITY PLANS WERE PREPARED BY BARTLETT ENGINEERING & SURVEYING, PC, SIGNED APRIL 18, 2006.
3. REPLACE THE EXISTING 1.5" WATER METER ASSEMBLY WITH A 1" WATER METER ASSEMBLY.
4. ESTIMATED FLOW: 300 GPD (8 EMP x 25 GAL/EMP/SHIFT + 1 BAY x 100 GAL/BAY) PER NORTH CAROLINA ADMINISTRATIVE CODE TITLE 15A SUBCHAPTER 2T—WASTE NOT DISCHARGED TO SURFACE WATERS.
5. SANITARY SEWER WILL CONNECT TO THE 6" SERVICE LINE AS SHOWN ON THE AS-BUILTS. NOTE THAT THE CLEANOUT FOR THIS SERVICE LATERAL COULD NOT BE FOUND ON THE SITE.

**SETBACKS:**

P.B. 2006, PG. 411

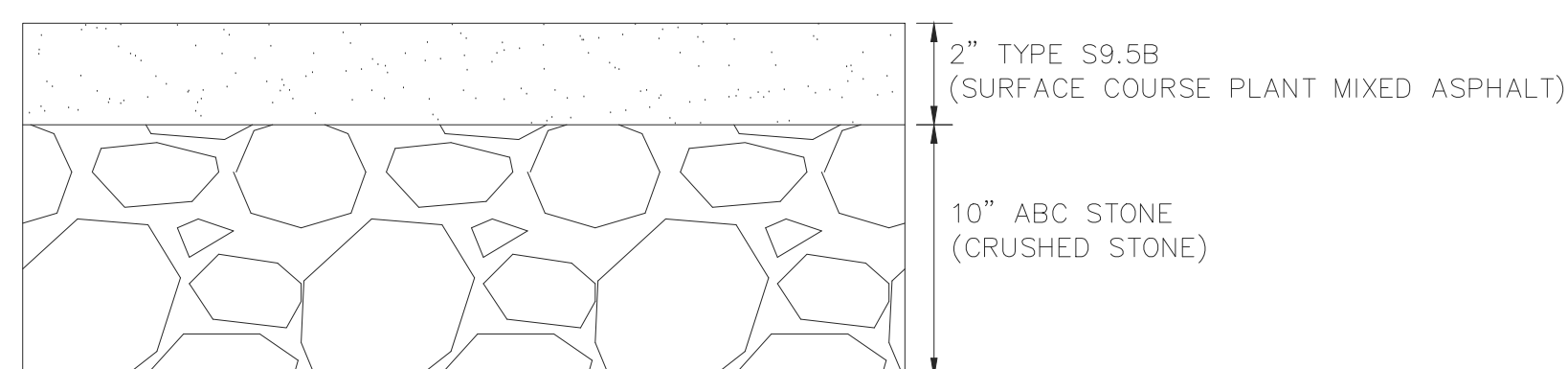
- FRONT: 30'  
 SIDE: 0' EXCEPT WHERE LOT ABUTS A RESIDENTIALLY ZONED LOT, IN SUCH INSTANCE THEN ABUTTING SIDE YARD SHALL BE AT LEAST 20'.  
 REAR: 20'

**SITE INFORMATION:**

- OFFICE SPACE 2,745 SQ.FT.  
 - REQUIREMENT 1 PARKING SPACE PER 200 SQ.FT. (14 SPACES)
- BUILDING LANDSCAPE AREA 119 LINEAR FEET  
 - REQUIREMENT 8 SHRUBS PER 40 FEET (24 SHRUBS)
- SHRIJI LANE LANDSCAPE AREA 123 LINEAR FEET  
 - REQUIREMENT 8 SHRUBS PER 40 FEET (25 SHRUBS)

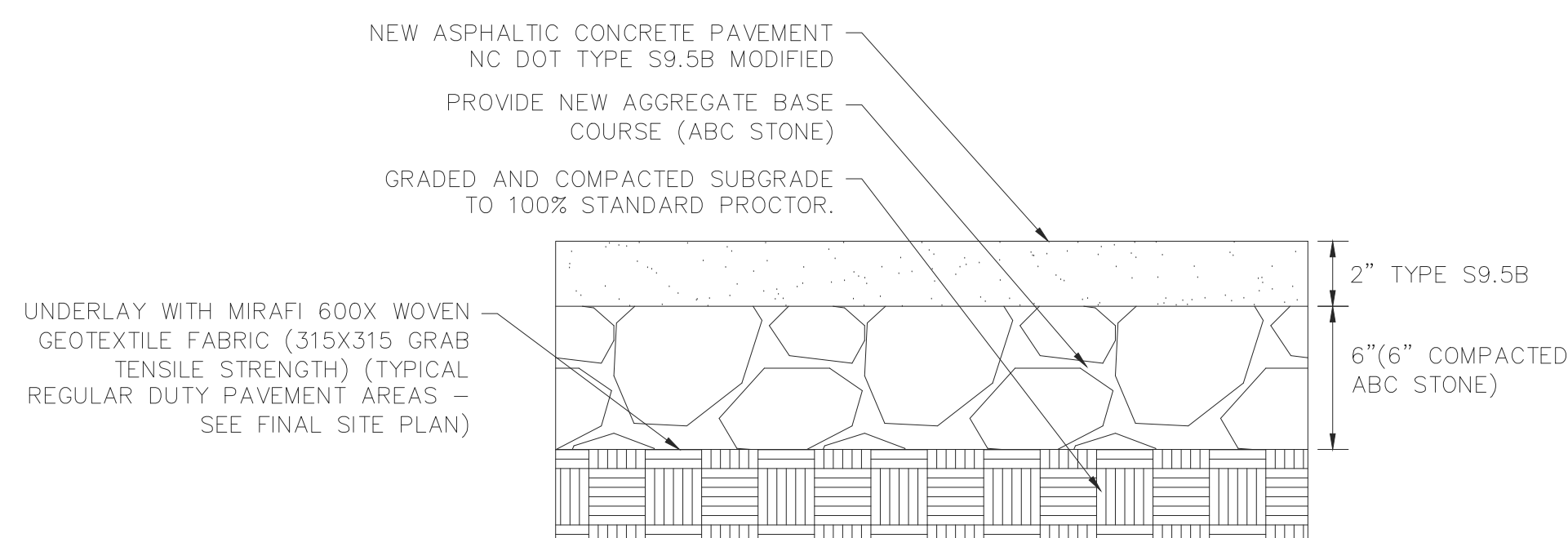
**LEGEND:**

- REGULAR DUTY ASPHALT
- HEAVY DUTY ASPHALT



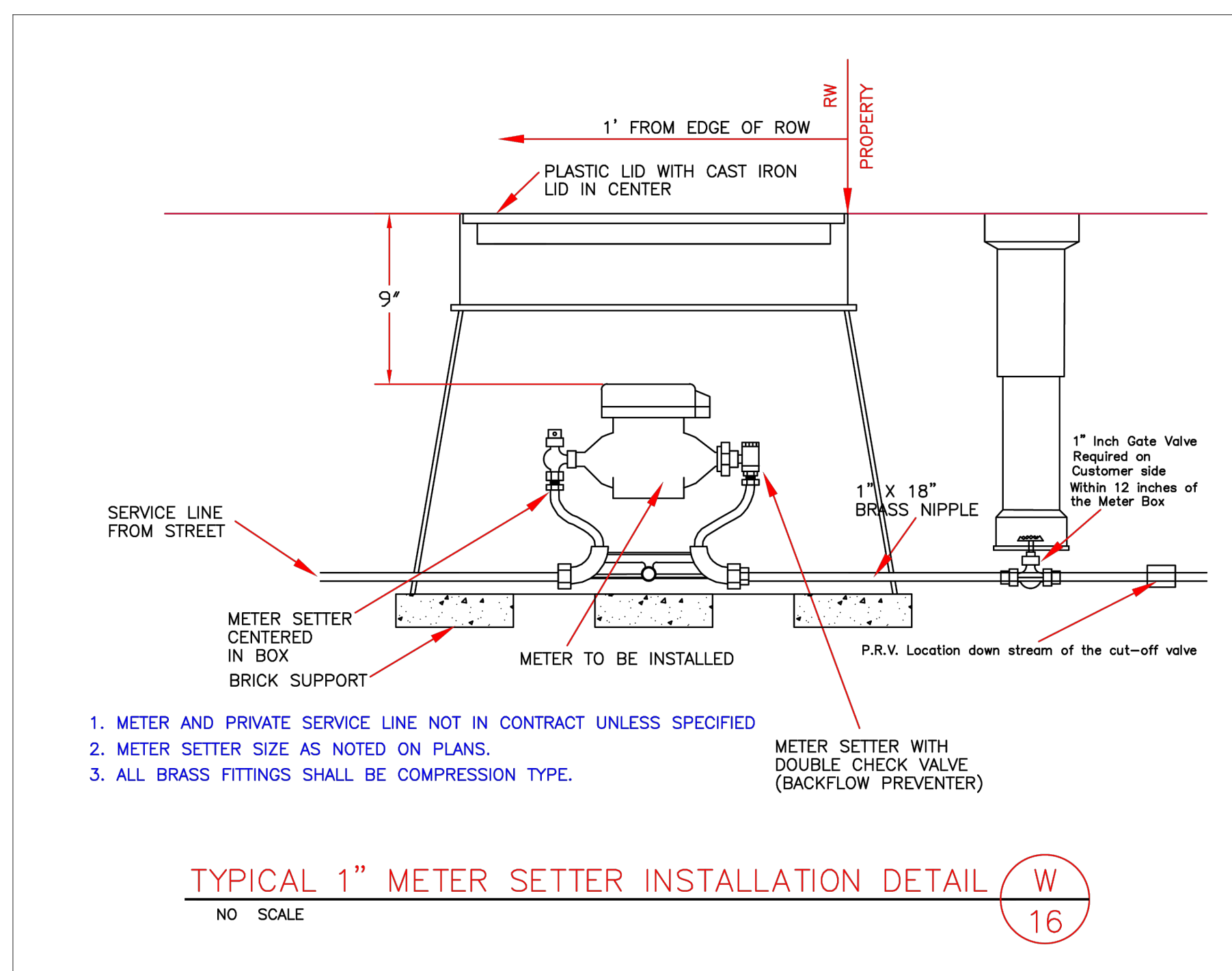
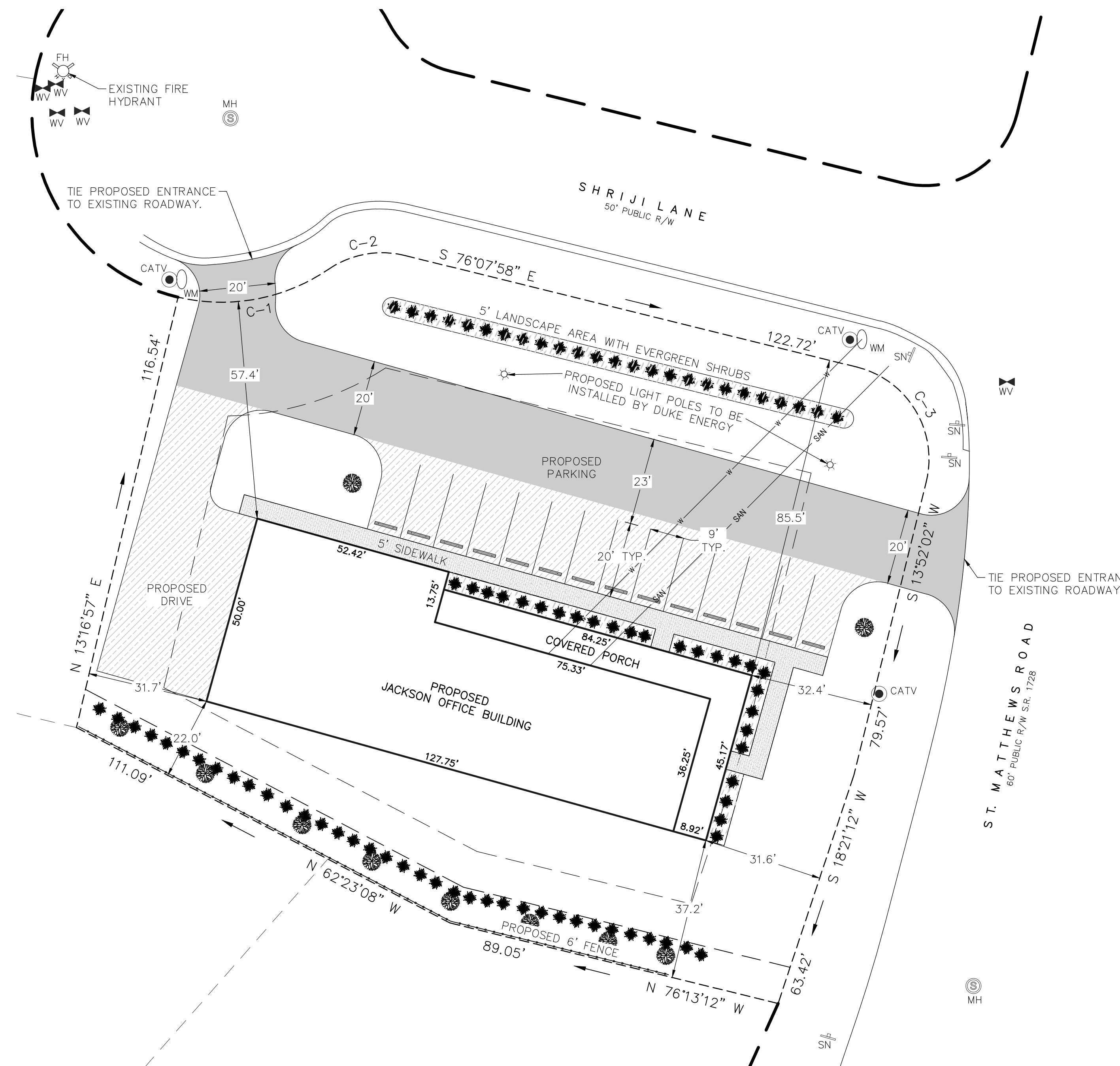
- NOTES:  
 - DESIGNED FOR 75,000 LB FIRE TRUCK  
 - SEE SITE PLAN FOR LOCATION

**HEAVY DUTY PAVEMENT**  
NTS



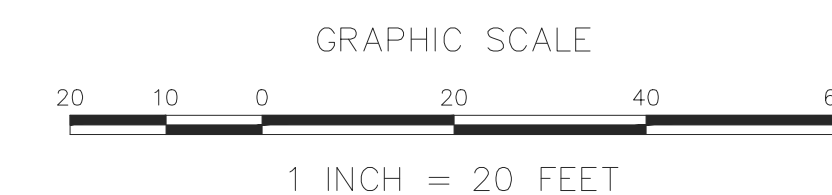
- NOTES:  
 - TO BE USED WHERE REGULAR DUTY ASPHALT PAVEMENT IS SHOWN ON SITE PLAN OUTSIDE DOT/ROW.

**REGULAR DUTY PAVEMENT**  
NTS



**TYPICAL 1" METER SETTER INSTALLATION DETAIL** W 16  
NO SCALE

Signed by:



**ECLS GLOBAL, INC.**  
 U.S. VETERAN-OWNED  
 100 MATTHEWS RD., SUITE 100  
 DORA, NC 27521  
 910.897.3257 (ECLSGLOBALINC.COM)  
 910.897.2329 (FAX) CD# E-4175

REVISIONS:

FOR  
**JACKSON FAMILY ENTERPRISES LLC**  
 308 ST. MATTHEWS RD., TOWN OF ERWIN, HARNETT CO., NC  
 LOT 100 PEAK CITY SUBDIVISION  
 P.B. 2025, PG. 755 PIN: 11507-33-8067

**SITE PLAN**

PROJECT: ME-69  
 SURVEYED BY: AP  
 DRAWN BY: JT  
 CHECK BY: JH  
 SCALE: 1" = 20'  
 DATE: 02/04/2026  
 SHEET NO.: 1 OF 1

**ECLS**