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PROJECT:

***TIRADO OFFICE BUILDING***  
US 421 SOUTH, LILLINGTON, NC 27546



PROJECT TEAM:

BUILDING DEPARTMENT:

HARNETT COUNTY  
PLANNING & INSPECTIONS DEPARTMENT  
420 MCKINNEY PARKWAY  
LILLINGTON, NC 27546  
910-893-7525

BUILDING OWNER

LUIS TIRADO  
3577 OLD US 421  
LILLINGTON, NC 27546  
919-648-3999

CODE REVIEW:

APPLICABLE CODES INCLUDE BUT ARE NOT LIMITED TO THE FOLLOWING:

|                 |                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------|
| BUILDING        | 2018 NC BUILDING CODE                                                                               |
| PLUMBING        | 2018 NC PLUMBING CODE                                                                               |
| MECHANICAL      | 2018 NC MECHANICAL CODE                                                                             |
| ELECTRICAL      | 2020 NATIONAL ELECTRICAL CODE (NFPA-70)                                                             |
| FIRE PREVENTION | 2018 NC FIRE CODE                                                                                   |
| ENERGY          | 2018 NC ENERGY CONSERVATION CODE                                                                    |
| ACCESSIBILITY   | ICC A117.1-2009 AND THE AMERICANS WITH DISABILITIES ACT (ADAAG)<br>2018 NC BUILDING CODE CHAPTER 11 |

PROJECT DESIGNER:

JENKINS CONSULTING ENGINEERS, P.A.  
OFFICE in EUREKA SPRINGS, NC  
KELLY J. DODSON  
BUDDY JENKINS  
1606 MCARTHUR ROAD  
FAYETTEVILLE, NC 28311-1002  
910-822-1724

CONSTRUCTION MANAGEMENT:

TBD

VICINITY PLAN

NOT TO SCALE



**BUILDING DATA:**

THE PROJECT SCOPE IS TO CONSTRUCT A NEW BUILDING TO BE USED AS A BUSINESS OFFICE.

PERMITTING STAMP



2 SEPTEMBER 2025

|            |                   |
|------------|-------------------|
| DRAWN BY:  | KJD               |
| PROJECT #: | BT                |
| DATE:      | 2025-04-02.1      |
|            | 02 SEPTEMBER 2025 |

|                                                                                                                                                                                            |                                                                      |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| CONTRACTOR'S PRELIMINARY DESIGN DEVELOPMENT ONLY<br>PRELIMINARY <input type="checkbox"/> FOR DESIGN DEVELOPMENT ONLY<br>FINAL DRAWING <input checked="" type="checkbox"/> FOR CONSTRUCTION | OWNER/TENANT:<br>LUIS TIRADO<br>3577 OLD US 421 LILLINGTON, NC 27546 | CONTRACTOR/BUILDER:<br>TBD<br>TBD |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|

| VISIONS: |      |             |
|----------|------|-------------|
| CV       | DATE | DESCRIPTION |
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

***TIRADO OFFICE BUILDING***  
US 421 SOUTH, LILLINGTON, NC 27546

SHEET:

COVER & INDEX TO DRAWINGS

CS

1'-4" 8" 2'-0" 0 4" 6" 1'-0" 2'-8" 0 6" 1'-4" 2'-0" 0 8" 0 8" 1'-4" 4" 0 8" 1'-4" 2'-0" 0 8" 1'-4" 10'-8" 0 2' 4" 0 2'-8" 5'-4" 16' 0 4" 8" 0 4" 1'-0" SCALE: 1/8" = 1'-0" Drawing File: H:\2025\Tirado Office & Storage Building Pkg 2025-04-02\3\DWG\G-Tirado Office-27 August 2025.dwg Printed Date: Sep 02, 2025 - 8:30am

2018 NORTH CAROLINA BUILDING CODE SUMMARY: APPENDIX B

Name of Project: TIRADO OFFICE BUILDING PartID / PIN: 110589 0009 01/ 0589-17-0727  
Address: US 421 SOUTH Zip Code: 27546  
Proposed Use: OFFICE (BUSINESS)  
Owner or Authorized Agent: LUIS TIRADO Phone: 919-648-3999 E-Mail: Locoedof55@gmail.com  
Owned By: LUIS TIRADO City/County: LILLINGTON HARNETT COUNTY State: NORTH CAROLINA  
Code Enforcement Jurisdiction: LILLINGTON HARNETT COUNTY State: NORTH CAROLINA

| DESIGNER                 | FIRM | NAME               | LICENSE #   | TELEPHONE #    | E-MAIL                          |
|--------------------------|------|--------------------|-------------|----------------|---------------------------------|
| Architectural            | N/A  | N/A                | N/A         | N/A            | N/A                             |
| Civil                    | JTE  | JEREMY R. THOMAS   | NC PE 27330 | (919) 777-6010 | jthomas@thomasmcengineering.com |
| Electrical               | JCE  | DOUGLAS L. JENKINS | NC PE 28803 | (910) 822-1724 | buddy@jenkinsce.com             |
| Fire Alarm               | N/A  | N/A                | N/A         | N/A            | N/A                             |
| Plumbing                 | JCE  | DOUGLAS L. JENKINS | NC PE 28803 | (910) 822-1724 | buddy@jenkinsce.com             |
| Mechanical               | JCE  | DOUGLAS L. JENKINS | NC PE 28803 | (910) 822-1724 | buddy@jenkinsce.com             |
| Sprinkler-Standpipe      | N/A  | N/A                | N/A         | N/A            | N/A                             |
| Structural               | JCE  | KELLY J. DOOSON    | NC PE 42009 | (910) 822-1724 | kelly@jenkinsce.com             |
| INTERIOR WALLS           | N/A  | N/A                | N/A         | N/A            | N/A                             |
| Retaining Walls >5' High | N/A  | N/A                | N/A         | N/A            | N/A                             |
| Building                 | JCE  | KELLY J. DOOSON    | NC PE 42009 | (910) 822-1724 | kelly@jenkinsce.com             |

2018 NORTH CAROLINA BUILDING CODE: ☒ New Building ☐ Shell / Core ☐ First Time Interior Completions  
☐ Addition ☐ Phased Construction - Shell Core

2018 NORTH CAROLINA EXISTING BUILDING CODE: (check all that apply) ☐ Prescriptive ☐ Alteration Level I ☐ Historic Property  
☐ Repair ☐ Alteration Level II ☐ Change of Use  
☐ Chapter 14 ☐ Alteration Level III

CONSTRUCTED: (date) N/A CURRENT USE (S) (Ch. 3): N/A  
RENOVATED: (date) N/A PROPOSED USE (S) (Ch. 3): OFFICE (B)  
OCCUPANCY RISK CATEGORY (Table 1604.5): Current: I Proposed: I

BASIC BUILDING DATA

Construction Type: (check all that apply) ☐ I-A ☐ II-A ☐ III-A ☐ IV ☐ V-A  
☐ I-B ☐ II-B ☐ III-B ☐ V-B  
Sprinklers: ☒ No ☐ Partial ☐ NFPA 13 ☐ NFPA 13R ☐ NFPA 130  
Standpipes: ☒ No ☐ Class ☐ I ☐ II ☐ III ☐ Wet ☐ Dry  
Primary Fire District: ☒ No ☐ Yes (APPENDIX D) Flood Hazard Area: ☒ No ☐ Yes  
Special Inspections Required: ☒ No ☐ Yes

GROSS BUILDING AREA TABLE

| FLOOR            | EXISTING (sq ft) | NEW (sq ft) | SUBTOTAL |
|------------------|------------------|-------------|----------|
| GROUND LEVEL     | 0                | 1,800       | 1,800    |
| TOTAL SPACE AREA | N/A              | 1,800       | 1,800    |

ALLOWABLE AREA

Primary Occupancy Classification(s): ☐ A-1 ☐ A-2 ☐ A-3 ☐ A-4 ☐ A-5  
☒ Assembly ☐ Business ☐ Educational ☐ Factory ☐ Hazardous ☐ Institutional ☐ I-1 Condition ☐ I-2 Condition ☐ I-3 Condition ☐ Mercantile ☐ Residential ☐ Storage ☐ Utility and Miscellaneous

Accessory Occupancy Classification(s): NONE  
Incidental Uses (Table 509): NONE

Special Uses (Chapter 4): ☐ 402 ☐ 403 ☐ 404 ☐ 405 ☐ 406 ☐ 407 ☐ 408 ☐ 409 ☐ 410 ☐ 411 ☐ 412 ☐ 413  
☐ 414 ☐ 415 ☐ 416 ☐ 417 ☐ 418 ☐ 419 ☐ 420 ☐ 421 ☐ 422 ☐ 423 ☐ 424 ☐ 425  
☐ 426 ☐ 427 ☐ 428 ☐ 429 ☐ 430

Special Provisions (Chapter 5): ☐ 510.2 ☐ 510.3 ☐ 510.4 ☐ 510.5 ☐ 510.6 ☐ 510.7 ☐ 510.8 ☐ 510.9  
Mixed Occupancy: ☒ No ☐ Yes Separation: N/A Exception: \_\_\_\_\_

Separated Use Formula 508.4.2:  $\frac{\text{Actual Area of Occupancy A}}{\text{Allowable Area of Occupancy A}} + \frac{\text{Actual Area of Occupancy B}}{\text{Allowable Area of Occupancy B}} \leq 1$

| STORY NUMBER | DESCRIPTION AND USE | (A) BLDG AREA PER STORY (ACTUAL) | (B) TABLE 506.2 AREA | (C) AREA FOR FRONTAGE INCREASE 1, 5 | (D) ALLOWABLE AREA PER STORY OR UNLIMITED 2, 3 |
|--------------|---------------------|----------------------------------|----------------------|-------------------------------------|------------------------------------------------|
| 1            | OFFICE (BUSINESS)   | 1,800                            | 9,000                | N/A                                 | 9,000                                          |

1 Frontage area increases from Section 506.3 are computed thus:  
a. Perimeter which fronts a public way or open space having 20 feet minimum width = \_\_\_\_\_ (F)  
b. Total Building Perimeter = \_\_\_\_\_ (P)  
c. Ratio  $(F/P)$  = \_\_\_\_\_  
d. W = Minimum width (weighted average) of public way = \_\_\_\_\_ (W) where  $W = (L_1 X_1 + L_2 X_2 + \dots + L_N X_N) / F$  (Equation 5-4)  
e. Percent of frontage increase =  $100 [F/P - 0.25] \times W/30 = \_\_\_\_\_\_ (\%)$  (Equation 5-5)

FRONTAGE INCREASE WORKSHEET FOR CALCULATIONS:

| EXTERIOR WALL | (F) OPEN LENGTH (feet) | (P) TOTAL LENGTH (feet) | (W) (weighted average) WIDTH OF PUBLIC WAY OR OPEN SPACE (feet) | (X) FROM CALC. ABOVE | (B) FROM TABLE ABOVE | AREA INCREASE FOR COLUMN (% * TABLE AREA) |
|---------------|------------------------|-------------------------|-----------------------------------------------------------------|----------------------|----------------------|-------------------------------------------|
| North         |                        |                         |                                                                 |                      |                      |                                           |
| South         |                        |                         |                                                                 |                      |                      |                                           |
| East          |                        |                         |                                                                 |                      |                      |                                           |
| West          |                        |                         |                                                                 |                      |                      |                                           |
| TOTAL         |                        |                         |                                                                 |                      |                      |                                           |
| EXAMPLE       | 75                     | 100                     | 25                                                              | 42                   | 23,500               | (42*23,500 = 9,870)                       |

2 Unlimited area applicable under conditions of Sections 507  
3 Maximum Building Area = total number of stories in the building x D (maximum 3 stories) (Section 506.2).  
4 The maximum area of open parking garages must comply with Table 406.5.4. The maximum area of air traffic control towers must comply with Table 412.3.1  
5 Frontage increase is based on the unsprinklered area value in Table 506.2.

BUILDING CODE SUMMARY (continued)

ALLOWABLE HEIGHT

|                                          | ALLOWABLE | SHOWN ON PLANS | CODE REFERENCE |
|------------------------------------------|-----------|----------------|----------------|
| Building Height in Feet (Table 504.3)    | 40        | 20'-7"         | -              |
| Building Height in Stories (Table 504.4) | 2         | 1              | -              |

1. Provide code reference if the "Shown on Plans" quantity is not based on Table 504.3 or 504.4.

FIRE PROTECTION REQUIREMENTS

| BUILDING ELEMENT                                         | FIRE SEPARATION DISTANCE (feet) | RATING ** (TABLE 601) |                         | DETAIL # AND SHEET # | DESIGN # FOR RATED ASSEMBLY | SHEET # FOR RATED PENETRATION | SHEET # FOR RATED JOINTS |
|----------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------|-----------------------------|-------------------------------|--------------------------|
|                                                          |                                 | REQ'D V-B             | PROVIDED (w/ REDUCTION) |                      |                             |                               |                          |
| Structural Frame, including columns, girders, trusses    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Bearing Walls                                            |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Exterior                                                 |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| North                                                    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| East                                                     |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| West                                                     |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| South                                                    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Interior                                                 |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Nonbearing walls and partitions                          |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Exterior walls                                           |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| North                                                    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| East                                                     |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| West                                                     |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| South                                                    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Interior Non-Bearing Walls                               |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Floor construction including supporting beams and joists |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Floor Ceiling Assembly                                   |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Columns Supporting Floors                                |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Roof construction including supporting beams and joists  |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Roof Ceiling Assembly                                    |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Columns Supporting Roof                                  |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Shaft Enclosures - Exit                                  |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Shaft Enclosures - Other                                 |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Corridor Separation                                      |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Occupancy / Fire Barrier Separation                      |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Party/Fire Wall Separation                               |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Smoke Barrier Separation                                 |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Smoke Partition                                          |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| OWNER/Dwelling Unit/ Sleeping Unit Separation            |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |
| Incidental Use Separation                                |                                 | 0                     | 0                       | N/A                  | N/A                         | N/A                           | N/A                      |

\* Indicate section number permitting reduction

PERCENTAGE OF WALL OPENING CALCULATIONS

| EXTERIOR WALL | FIRE SEPARATION DISTANCE (feet) FROM PROPERTY LINE | DEGREE OF OPENINGS PROTECTION (TABLE 705.6) | ALLOWABLE AREA (%) | ACTUAL SHOWN ON PLANS (%) |
|---------------|----------------------------------------------------|---------------------------------------------|--------------------|---------------------------|
| North         | -                                                  | -                                           | -                  | -                         |
| South         | -                                                  | -                                           | -                  | -                         |
| East          | -                                                  | -                                           | -                  | -                         |
| West          | -                                                  | -                                           | -                  | -                         |

LIFE SAFETY SYSTEM REQUIREMENTS

|                                |                                                                                                                     |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Emergency Lighting:            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                 |
| Exit Signs:                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                 |
| Fire Alarm:                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                 |
| Smoke Detection Systems:       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Partial <input type="checkbox"/> Duct Detectors |
| Carbon Monoxide Detection:     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                 |
| Life Safety Systems Generator: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                 |

LIFE SAFETY PLAN REQUIREMENTS

Life Safety Plan Sheet #: LS

☐ Fire and/or smoke rated wall locations (Chapter 7)  
☐ Assumed and real property line locations (if not on the site plan)  
☐ Exterior wall opening area with respect to distance to assumed property lines (705.6)  
☒ Occupancy Use for each area as it relates to occupant load calculation (Table 1004.1.2)  
☒ Occupant loads for each area  
☒ Exit access travel distances (1017)  
☐ Common path of travel distances [1006.2.1 & 1006.3.2(1)]  
☐ Dead end lengths (1020.4)  
☒ Clear exit widths for each exit door  
☒ Maximum calculated occupant load capacity each exit door can accommodate based on egress width (1005.3)  
☒ Actual occupant load for each exit door  
☐ A separate schematic plan indicating where fire rated floor/ceiling and/or roof structure is provided for purposes of occupancy separation  
☐ Location of doors with panic hardware (1010.1.10)  
☐ Location of doors with delayed egress locks and the amount of delay (1010.1.9.7)  
☐ Location of doors with electromagnetic egress locks (1010.1.9.9)  
☐ Location of doors equipped with hold-open devices  
☐ Location of emergency escape windows (1030)  
☐ The square footage of each fire area (903)  
☐ The square footage of each smoke compartment for Occupancy Classification I-II (407.5)  
☐ Note any code exceptions or table notes that may have been utilized regarding the items above

ACCESSIBLE DWELLING UNITS (SECTION 1107)

| TOTAL UNITS   | ACCESSIBLE UNITS REQUIRED | ACCESSIBLE UNITS PROVIDED | TYPE A UNITS REQUIRED | TYPE A UNITS PROVIDED | TYPE B UNITS REQUIRED | TYPE B UNITS PROVIDED | TOTAL ACCESSIBLE UNITS PROVIDED |
|---------------|---------------------------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------------|
| NONE REQUIRED |                           |                           |                       |                       |                       |                       |                                 |

ACCESSIBLE PARKING (SECTION 1106)

| LOT OR PARKING AREA | TOTAL # OF PARKING SPACES |          | # OF ACCESSIBLE SPACES PROVIDED |                                  |                  | TOTAL # ACCESSIBLE PROVIDED |
|---------------------|---------------------------|----------|---------------------------------|----------------------------------|------------------|-----------------------------|
|                     | REQUIRED                  | PROVIDED | REGULAR WITH 5' ACCESS AISLE    | VAN SPACES WITH 13' ACCESS AISLE | 96" ACCESS AISLE |                             |
| SEE CIVIL DRAWING   |                           |          |                                 |                                  |                  |                             |
| TOTAL               |                           |          |                                 |                                  |                  |                             |

BUILDING CODE SUMMARY (continued)

**PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1)**

| USE                   | WATER CLOSETS |        |        | URINALS | LAVATORIES |        |        | SHOWERS/<br>TUBS | DRINKING FOUNTAINS |            | SERVICE<br>SINK |
|-----------------------|---------------|--------|--------|---------|------------|--------|--------|------------------|--------------------|------------|-----------------|
|                       | MALE          | FEMALE | UNISEX |         | MALE       | FEMALE | UNISEX |                  | REGULAR            | ACCESSIBLE |                 |
| OFFICE (B) : REQUIRE  |               |        | 1      | 0       |            |        | 1      |                  | 0                  | 0          | 0               |
| OFFICE (B) : PROVIDED |               |        | 1      | 0       |            |        | 1      |                  | 0                  | 0          | 0               |

SPECIAL APPROVALS:

Special approval: (Local Jurisdiction, Department of Insurance, OSC, DPI, DHS, ICC, etc., describe below)

ENERGY REQUIREMENTS:

The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided. Each Designer shall furnish the required portions of the project information for the plan data sheet. If performance method, state the annual energy cost for the standard reference design vs annual energy cost for the proposed design.

Existing building envelope complies with code: ☐ (If checked, the remainder of this section is not applicable.)

Exempt Building: ☐ Provide code or statutory reference: \_\_\_\_\_

Climate Zone: ☐ 3A ☒ 4A ☐ 5A HARNETT COUNTY

Method of Compliance: ☐ Performance ☒ Prescriptive  
ASHRAE 90.1: ☐ Performance ☐ Prescriptive  
Other: ☐ Performance (specify source) \_\_\_\_\_ Value of total assembly: -

THERMAL ENVELOPE: (Prescriptive method only)  
Roof/Ceiling Assembly #1 (each assembly)  
Description of assembly: METAL BUILDING ROOF PANEL + WOOD TRUSS ATTIC SPACE  
U-Value of total assembly: NONE  
R-Value of insulation: R-38 (EXCEPTION "g")  
Skylights in each assembly: NONE  
U-Value of skylight: NONE  
Total square footage of skylights in each assembly: NONE

Exterior Walls Assembly #1 (each assembly)  
Description of assembly: BRICK VENEER/FIBER CEMENT BOARD + WOOD STUD FRAMING  
U-Value of total assembly: NONE  
R-Value of insulation: R-21  
Openings (windows or doors with glazing)  
U-Value of assembly: 0.31 (0.32 MAX)  
Solar heat gain coefficient: 0.23 (0.25 MAX)  
Projection factor: -  
Door R-Values: 2.7

Walls below grade (each assembly)  
Description of assembly: N/A  
U-Value of total assembly: -  
R-Value of insulation: -

Floors over unconditioned space (each assembly)  
Description of assembly: N/A  
U-Value of total assembly: -  
R-Value of insulation: -

Floors slab on grade  
Description of assembly: 4" CONCRETE SLAB  
U-Value of total assembly: -  
R-Value of insulation: -  
Horizontal/vertical requirement: -  
slab heated: -

MECHANICAL SUMMARY (SEE DRAWING SHEET M1)

ELECTRICAL SUMMARY (SEE DRAWING SHEET E1)

HARNETT COUNTY  
BUILDING CODE SUMMARY  
for:

TIRADO OFFICE BUILDING

US 421 SOUTH, LILLINGTON, NC 27546

PERMITTING STAMP



02 SEPTEMBER 2025

DESIGNED / CHECKED BY: KJD  
DRAWN BY: BT  
PROJECT #: 2025-04-02.1  
DATE: 02 SEPTEMBER 2025

FINAL DRAWING ☐ FOR REVIEW PURPOSES ONLY  
PRELIMINARY ☐ FOR DESIGN DEVELOPMENT ONLY  
FINAL DRAWING ☒ FOR CONSTRUCTION  
OWNER/TENANT: LUIS TIRADO  
3977 OLD US 421 LILLINGTON, NC 27546  
CONTRACTOR/BUILDER: TBD

REVISIONS:

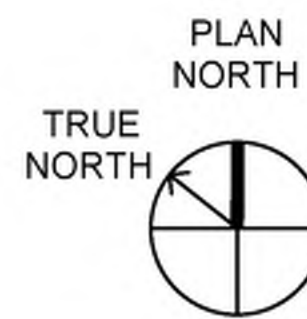
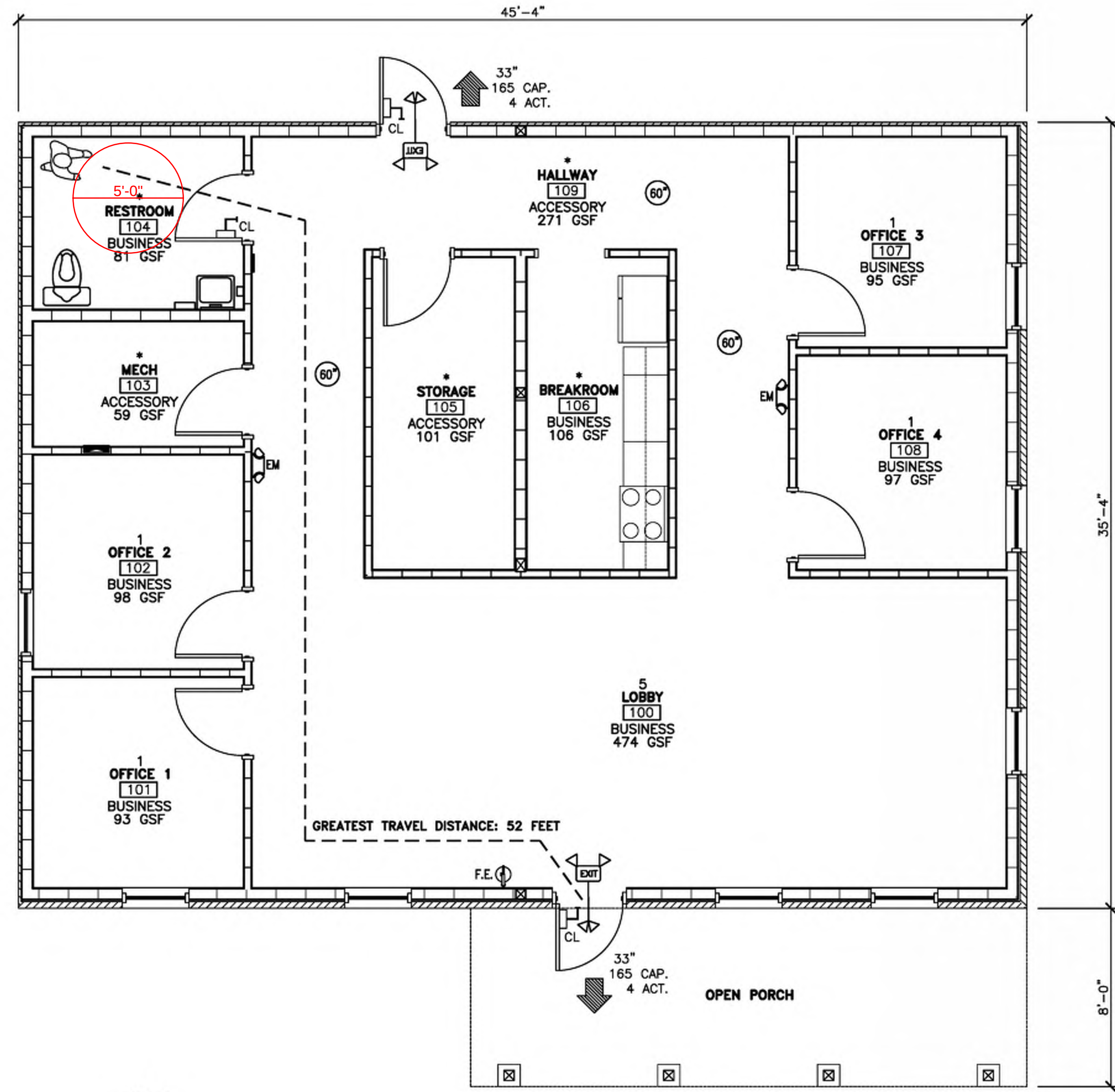
| REV | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |

PROJECT: TIRADO OFFICE BUILDING  
US 421 SOUTH, LILLINGTON, NC 27546  
SHEET: BUILDING CODE SUMMARY

BCS

1'-4" 2'-0" 0 4" 8" 1'-1/2" = 1'-0" 2'-8" 0 4" 8" 1'-4" 4' 0 1' 2" = 1'-0" 10'-8" 0 2' 4" 10'-0" = 1'-0" 16' 0 2'-8" 5'-4" 16' 0 4' 8" 1'-8" = 1'-0" SCALE: 1/8" = 1'-0"

Drawing File: H:\2025\Tirado Office & Storage Building Pkg 2025-04-02\A\DWG\G-Tirado Office-27 August 2025.dwg  
Printed Date: Sep 02, 2025 - 8:30am



1  
LS

## LIFE SAFETY / EGRESS PLANS

0 2' 4' 8'  
SCALE: 1/4" = 1'-0"

| OCCUPANCY CLASSIFICATION per TABLE 1004.5                                                                                         |                   |                   |                      |                      |                                   |                                |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------|----------------------|-----------------------------------|--------------------------------|
| SPACE NUMBER                                                                                                                      | CURRENT SPACE USE | FUNCTION OF SPACE | OCCUPANT LOAD FACTOR | ROOM AREA (GROSS SF) | CALCULATED EGRESS OCCUPANCY TOTAL | ACTUAL BUILDING OCCUPANT TOTAL |
| 100                                                                                                                               | LOBBY             | BUSINESS          | 100 GROSS            | 474                  | 5                                 | 5                              |
| 101                                                                                                                               | OFFICE 1          | BUSINESS          | 100 GROSS            | 93                   | 1                                 | 1                              |
| 102                                                                                                                               | OFFICE 2          | BUSINESS          | 100 GROSS            | 98                   | 1                                 | *                              |
| 103                                                                                                                               | MECH              | ACCESSORY         | 300 GROSS            | 59                   | *                                 | *                              |
| 104                                                                                                                               | RESTROOM          | BUSINESS          | 100 GROSS            | 81                   | *                                 | *                              |
| 105                                                                                                                               | STORAGE           | ACCESSORY         | 300 GROSS            | 101                  | *                                 | *                              |
| 106                                                                                                                               | BREAKROOM         | BUSINESS          | 100 GROSS            | 106                  | *                                 | *                              |
| 107                                                                                                                               | OFFICE 3          | BUSINESS          | 100 GROSS            | 95                   | 1                                 | 1                              |
| 108                                                                                                                               | OFFICE 4          | BUSINESS          | 100 GROSS            | 97                   | 1                                 | 1                              |
| 109                                                                                                                               | HALLWAY           | ACCESSORY         | 300 GROSS            | 271                  | *                                 | *                              |
| TOTAL OCCUPANT COUNT FOR BUILDING & EGRESS CAPACITY                                                                               |                   |                   |                      |                      | 8                                 |                                |
| THE EGRESS CAPACITY SHALL BE BASED UPON OCCUPANT LOAD OF 8 PERSONS<br>(*) DENOTES OCCUPANT NUMBER ACCOUNTED FOR IN OCCUPANT TOTAL |                   |                   |                      |                      |                                   |                                |

| LEGEND                       |                                                                                                                |
|------------------------------|----------------------------------------------------------------------------------------------------------------|
| SYMBOL                       | DESCRIPTION                                                                                                    |
| F.E. ①                       | ABC FIRE EXTINGUISHER SUGGESTED LOCATION                                                                       |
| .....                        | GREATEST TRAVEL DISTANCE                                                                                       |
| 33" 165 CAP. 22 ACT.         | EXIT WIDTH, 36" - 3 = 33" CLEAR WIDTH.<br>EXIT CAPACITY (NUMBER OF PERSONS) ACTUAL OCCUPANT LOAD FOR EXIT DOOR |
| EXIT                         | EXIT SIGN                                                                                                      |
| EM                           | EMERGENCY LIGHT                                                                                                |
| 36"                          | AISLE WIDTH WHERE SHOWN                                                                                        |
| EXIT                         | EXIT SIGN WITH EMERGENCY LIGHTING                                                                              |
| CL                           | CL- DOOR CLOSER                                                                                                |
| ROOM LABEL                   | DESCRIPTION                                                                                                    |
| 1 OFFICE 101 BUSINESS 100 SF | OCCUPANT TOTAL<br>ROOM NAME<br>ROOM NUMBER<br>FUNCTION TYPE<br>SPACE AREA                                      |

## TIRADO OFFICE BUSINESS (B):

GROSS SQUARE FOOTAGE OF BUILDING 1,800 SQ. FT.  
TYPE OF CONSTRUCTION: V-B  
BUILDING IS TO BE USED AS A BUSINESS OFFICE.  
THIS BUILDING IS NOT PROTECTED BY FIRE SPRINKLERS  
OCCUPANT LOAD FOR CALCULATING EGRESS CAPACITY:  
SPACE OCCUPANCY BY FUNCTION OF SPACE  
SEE TABLE ON THIS SHEET FOR INDIVIDUAL SPACE TOTALS  
TOTAL OCCUPANT LOAD BY AREAS = 8 PERSONS

GREATEST TRAVEL DISTANCE SHOWN: 52 FEET. (PER 1017)  
MAXIMUM ALLOWABLE TRAVEL DISTANCE: 200 FEET (PER TABLE 1017.2)  
THE COMMON PATH OF TRAVEL IS LESS THAN 75 FEET. (PER 1006.2.1)  
THERE ARE NO DEAD END CORRIDORS OVER 20 FEET. (PER 1020.4)

BUILDING EXIT WIDTH CALCULATIONS:  
8 PERSON \* 0.22/OCCUPANT = 1.8" REQUIRED, 66" TOTAL PROVIDED (PER 1005.1)  
MIN. NO. OF EXIT REQUIRED: ONE (1) (PER TABLE 1006.2.1 AND 1006.3.2(2))  
NUMBER OF EXITS PROVIDED: TWO (2) ACCESSIBLE

EGRESS DOORS DO NOT REQUIRE PANIC HARDWARE. (PER 1010.1.10)  
DOORS DO NOT HAVE DELAYED EGRESS LOCKS (PER 1010.1.9.7)  
DOORS DO NOT HAVE ELECTROMAGNETIC EGRESS LOCKS (PER 1010.1.9.9)  
DOORS DO NOT HAVE HOLD OPEN DEVICES.  
THERE ARE NO EMERGENCY ESCAPE WINDOWS (PER 1030)

NO. OF FIRE EXTINGUISHERS PROVIDED:  
PROVIDE ONE (1) FIRE EXTINGUISHER AT THIS BUILDING  
FIRE EXTINGUISHER FOR CLASS A FIRE HAZARDS REQUIRE NO GREATER THAN 75 FT OF MAXIMUM TRAVEL DISTANCE IN LOW, ORDINARY AND EXTRA HAZARD OCCUPANCY.

PERMITTING STAMP

PROJECT: TIRADO OFFICE BUILDING

US 421 SOUTH, LILLINGTON, NC 27546

SHEET: BUILDING LIFE SAFETY - EGRESS PLAN

LS

DESIGNED / CHECKED BY: KJD  
DRAWN BY: BT  
PROJECT #: 2025-04-02.1  
DATE: 02 SEPTEMBER 2025

FINAL DRAWING [ ] FOR REVIEW PURPOSES ONLY  
PRELIMINARY [ ] FOR DESIGN DEVELOPMENT ONLY  
FINAL DRAWING [X] FOR CONSTRUCTION  
OWNER/TENANT: LUIS TIRADO  
3077 OLD US 421 LILLINGTON, NC 27546  
CONTRACTOR/BUILDER: TBD

REVISIONS:  
REV DATE DESCRIPTION

SEAL  
42009  
JENKINS  
NORTH CAROLINA  
PROFESSIONAL ENGINEER

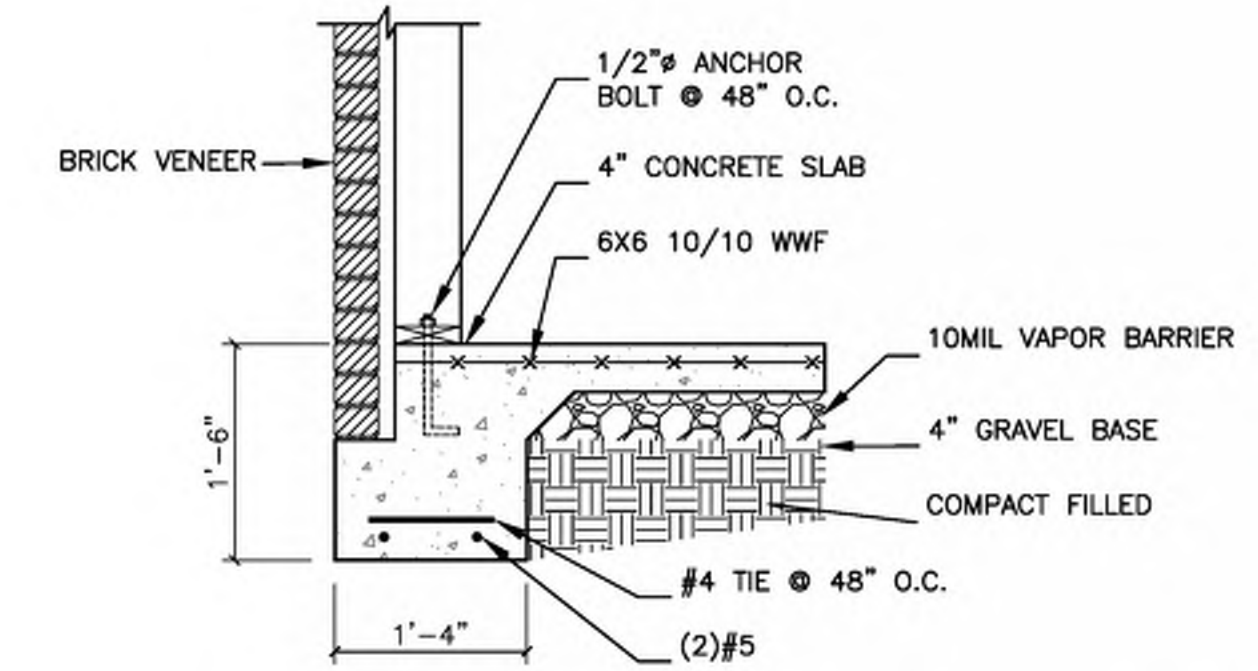
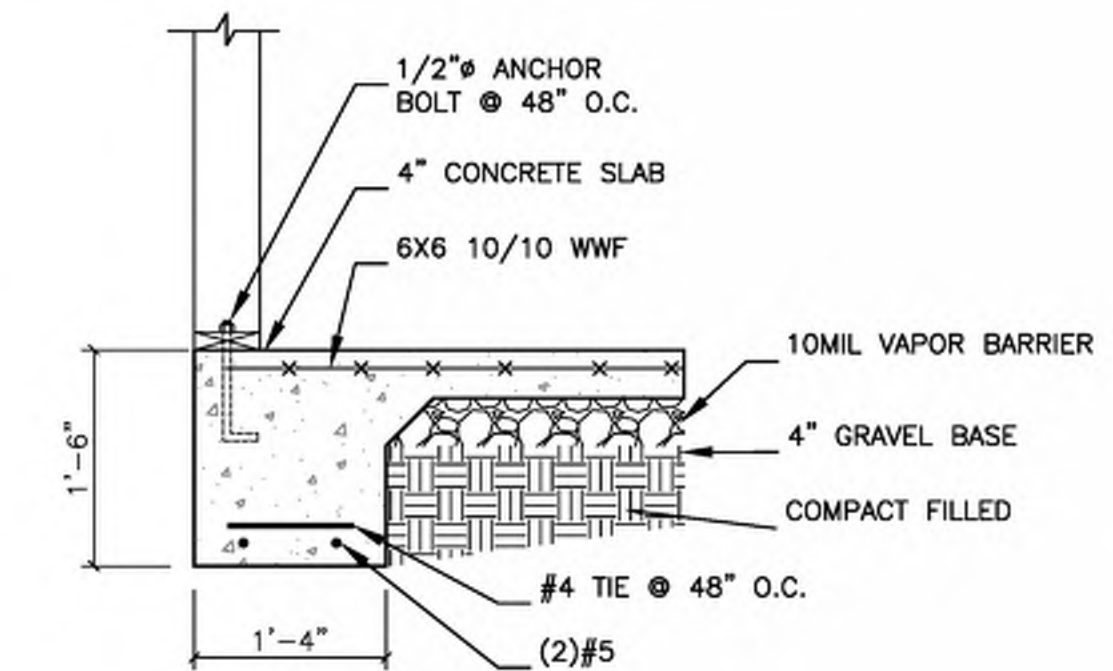
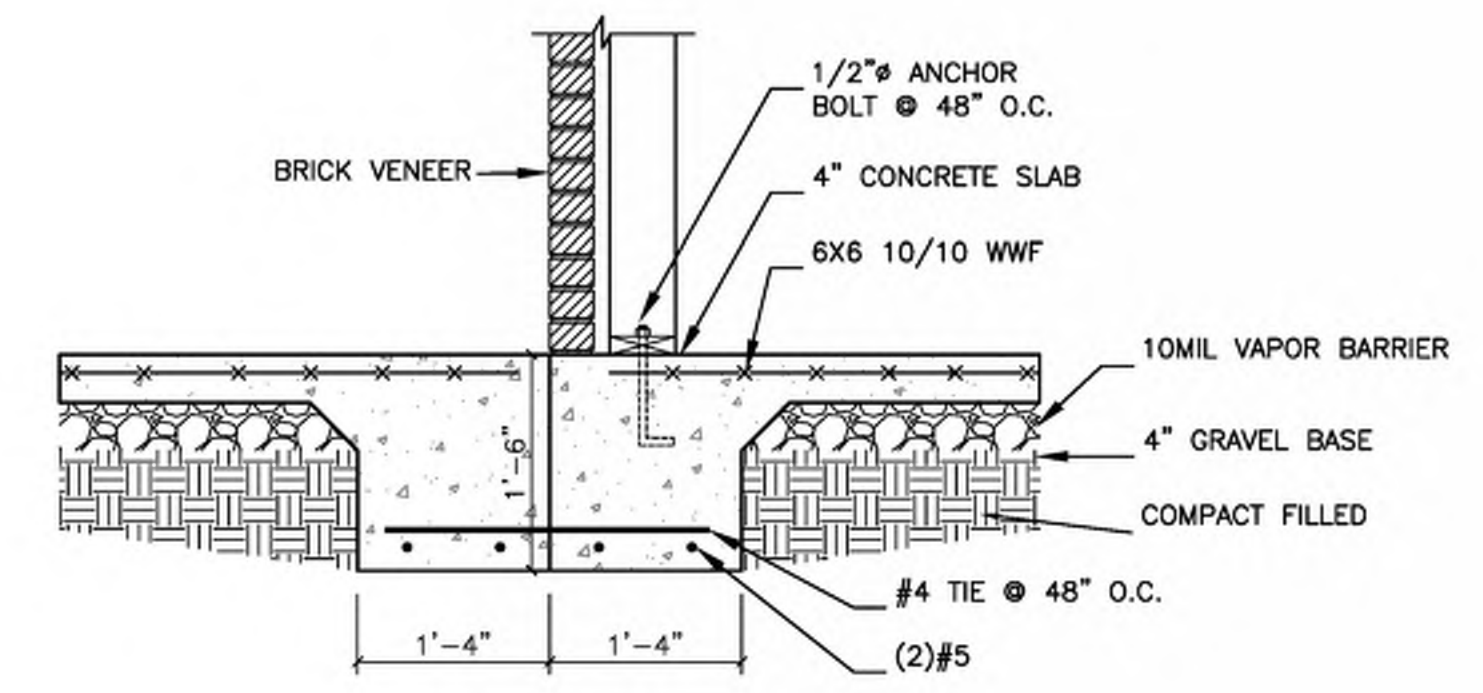
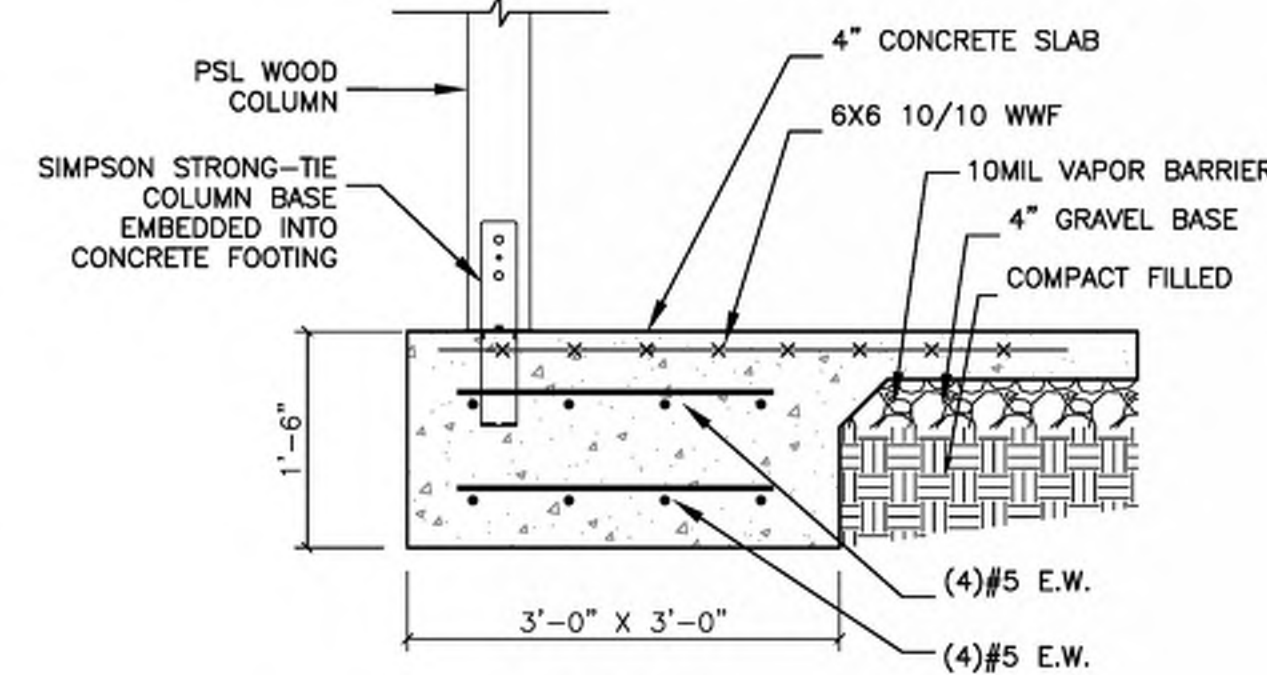
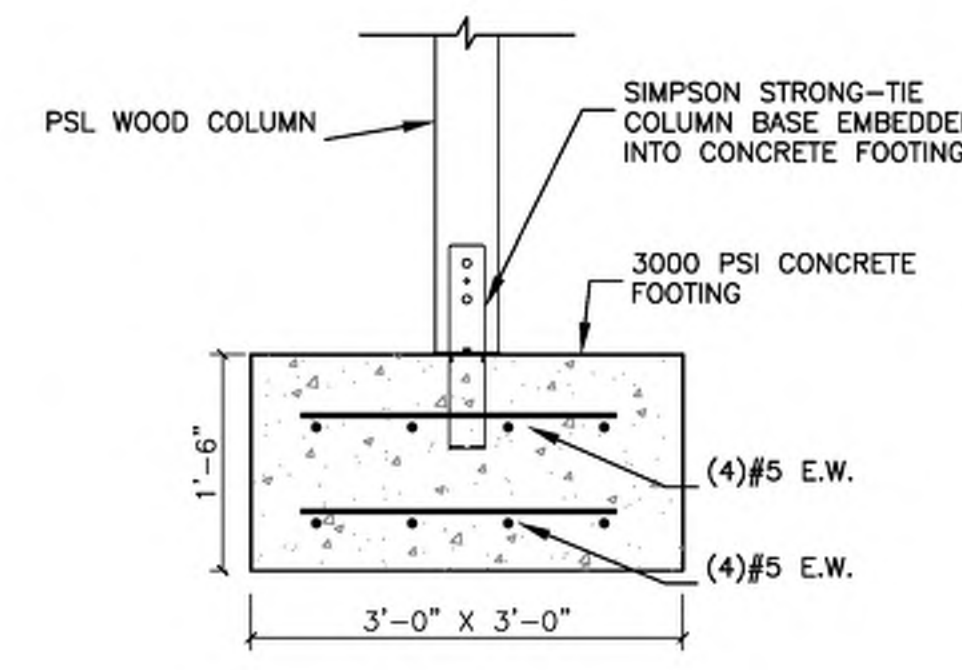
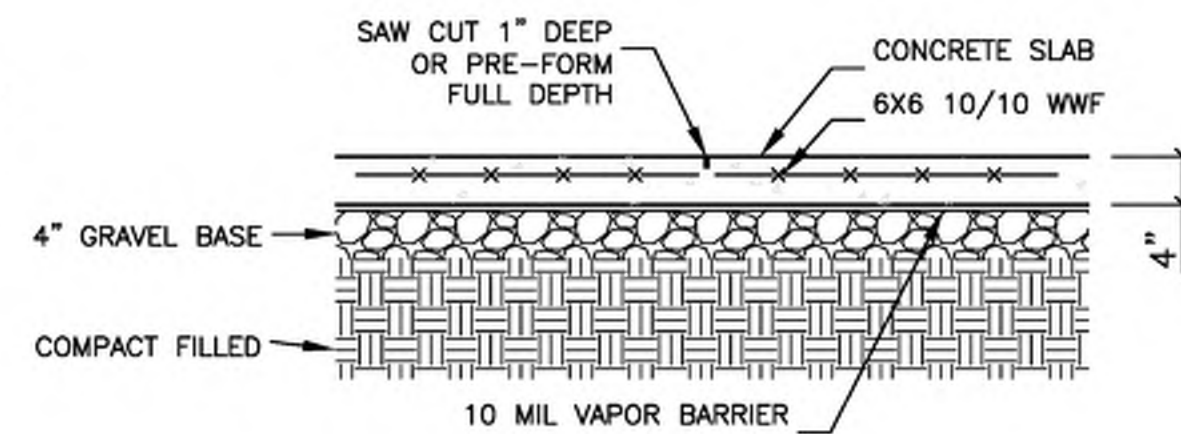
02 SEPTEMBER 2025

SEAL  
C-3070  
JENKINS  
NORTH CAROLINA  
PROFESSIONAL ENGINEER

OFFICE IN EURENA SPRINGS, NORTH CAROLINA  
1608 MARTIN RD. FAYETTEVILLE, NC 28311-1002  
910.822.1724

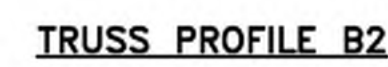
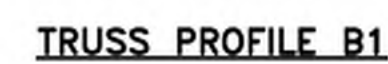
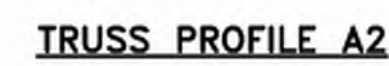
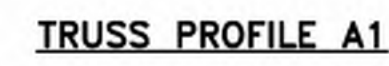
**CONCRETE WORK**

1. ALL CONCRETE FOR THE PROJECT SHALL BE "READY MIX" AND SHALL COMPLY WITH ASTM C-94. ALL SECTIONS OF THE CONCRETE WORK SHALL COMPLY WITH ALL A.S.T.M. AND A.C.I. REQUIREMENTS.
2. FORM WORK - ALL FORMS TO BE CAREFULLY BUILT AND SECURED IN PLACE IN SUCH A MANNER AS TO HAVE SUFFICIENT STRENGTH TO CARRY THE DEAD WEIGHT OF THE CONSTRUCTION AS A LIQUID, WITHOUT DEFLECTION OR VIBRATION. FORMS TO BE BUILT TRUE, TRUE TO POSITION AND DIRECTION, THOROUGHLY BRACED, WIRED AND SPIKED OR OTHERWISE FASTENED TOGETHER.
3. CONCRETE - MINIMUM OF 3,000 PSI COMPRESSIVE STRENGTH AT 28 DAYS. MINIMUM OF FIVE SACKS OF CEMENT PER CUBIC YARD OF CONCRETE, MAXIMUM OF 4" SLUMP. 3 POUNDS OF FORTA-FERRO FIBER PER CUBIC YARD MAY BE SUBSTITUTED FOR 6X6 10 WDF.
4. FINISHING - IN ACCORDANCE WITH THE LATEST A.C.I. CODE, PLUMB, LEVEL, TRUE IN LINE, FREE OF HONEYCOMB. BUILDING SLAB SHALL HAVE A HARD STEEL TROWEL FINISH. WALKS SHALL HAVE BROOMED FINISH AND EXPANSION JOINTS AT APPROXIMATELY 50'-0" O.C. AND DUMMY JOINTS AS SHOWN ON THE SITE PLAN.
5. REMOVAL OF FORMS - FORMS SHALL BE CAREFULLY REMOVED SO AS NOT TO IMPAIR THE FACE OF THE CONCRETE. IMMEDIATELY AFTER THE FORMS ARE REMOVED ALL DAMAGE OF IMPERFECT WORK SHALL BE PATCHED IN A NEAT AND WORKMANLIKE MANNER OR IF BADLY DAMAGED, IN THE OPINION OF THE OWNER THE WORK SHALL BE REBUILT. THE MINIMUM TIME BEFORE ANY FORMS CAN BE REMOVED IS SEVEN (7) DAYS FOR SUCH MEMBERS AS ARE SUBJECT TO BENDING STRESSES, SUCH AS SLABS.
6. CURING - USE MEMBRANE CURING METHOD. USE MFG. RATE, SPRAY IMMEDIATELY FOLLOWING FINISHING. PROTECT FROM FREEZING WEATHER, CURE A TOTAL OF 28 DAYS USING A.C.I. METHODS.

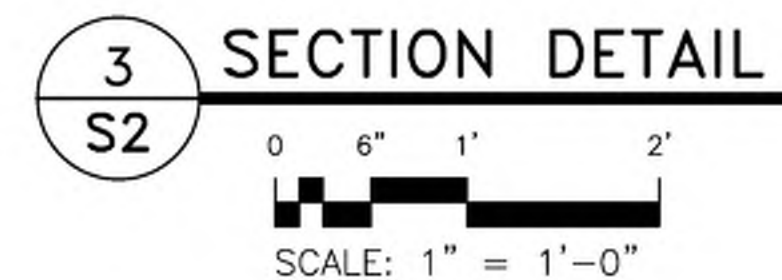
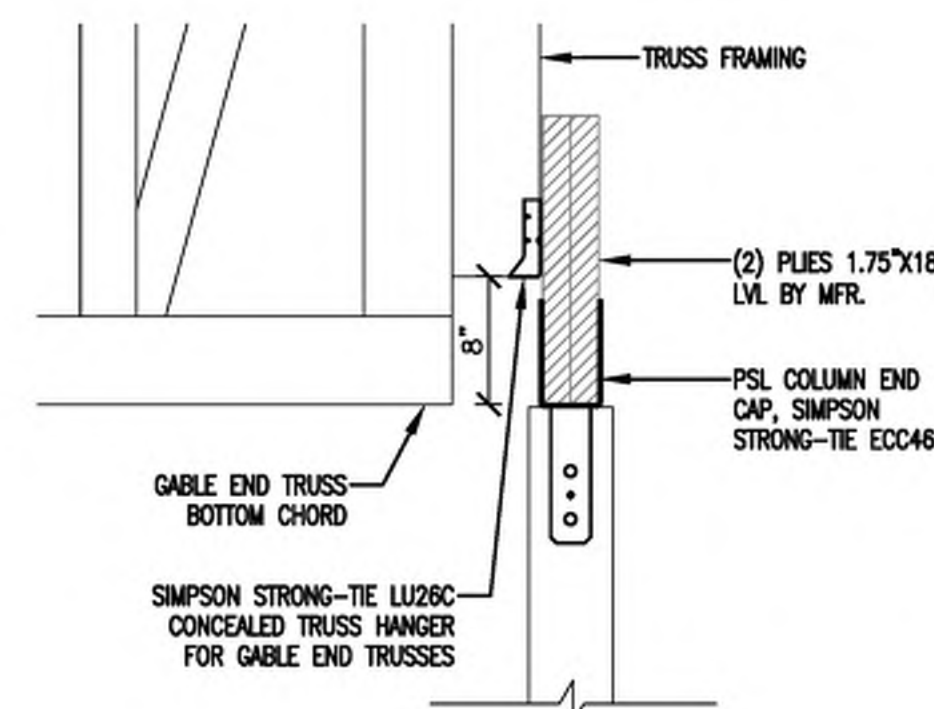
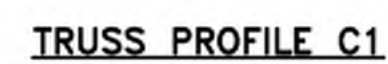


S1





\*\*\*NOTE: THESE TRUSS PROFILES ARE ONLY DIAGRAMMATIC,  
ONLY FOR BASIS OF DESIGN. CONTRACTOR SHALL  
COORDINATE WITH TRUSS MANUFACTURER SHOP DRAWING  
FOR SPECIFIC TRUSS PROFILE.



\*\*\*ALL COLUMN SHALL BE 1.8E PARALLAM PSL  
\*\*\*CONTRACTOR SHALL COORDINATE WITH SIMPSON STRONG-TIE GUIDANCE FOR COLUMN FASTENERS

PERMITTING STAMP



**JE JENKINS**  
CONSULTING ENGINEERS, PA  
OFFICE IN EUREKA SPRINGS, NORTH CAROLINA  
CORPORATION NUMBER C-3070 kelly@jenkinspe.com  
500 W. 10TH AVE. RD. PATETTVILLE, NC 28311-0002  
910.832.1724



2 SEPTEMBER 2025

|            |                   |
|------------|-------------------|
| KJD        |                   |
| DRAWN BY:  | BT                |
| PROJECT #: | 2025-04-02.1      |
| DATE:      | 02 SEPTEMBER 2025 |

|                                                                                                                                        |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| PRELIMINARY <input type="checkbox"/> FOR DESIGN DEVELOPMENT ONLY<br>FINAL DRAWING <input checked="" type="checkbox"/> FOR CONSTRUCTION | OWNER/TENANT:<br><b>LUIS TIRADO</b><br>3577 OLD U.S. 421 LILLINGTON, NC 27546 |
|                                                                                                                                        | CONTRACTOR/BUILDER:<br><b>TBD</b><br>TBD                                      |

| TRANSACTIONS: |             |
|---------------|-------------|
| DATE          | DESCRIPTION |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |

***IRADO OFFICE BUILDING***  
US 421 SOUTH, LILLINGTON, NC 27546  
SHEET:  
ROOF FRAMING PLAN & DETAILS

S2

Drawing File: H:\2025\Tirodo Office & Storage Building PID 2025-04-02.2\DWG\G-Tirodo Office-27 August 2025.dwg  
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 Plotted Date: Sep 02, 2025 - 9:54am

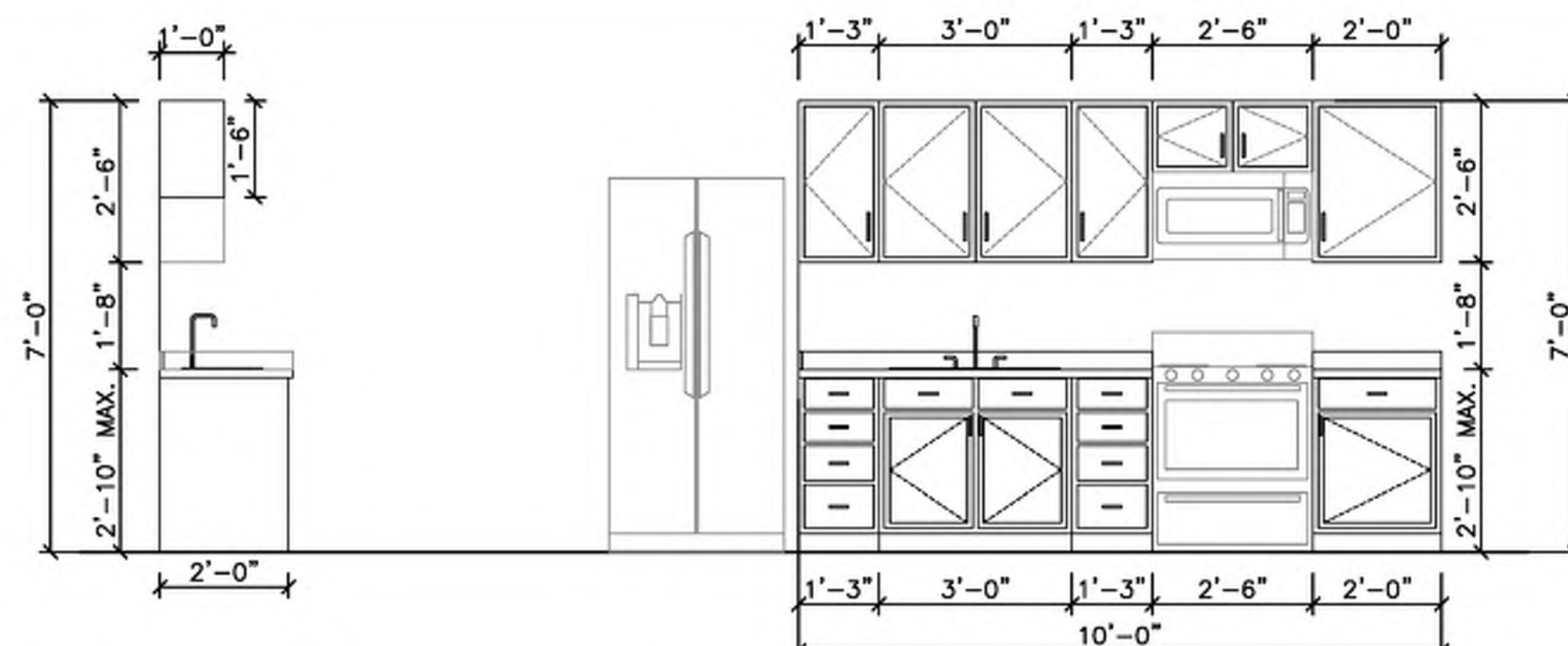
| FINISH SCHEDULE CODES |                   |          |                        |          |                    |     |                      |        |              |
|-----------------------|-------------------|----------|------------------------|----------|--------------------|-----|----------------------|--------|--------------|
| LVT                   | LUXURY VINYL TILE | PT       | PAINTED                | WV       | VINYL WALLCOVERING | MT  | MOSAIC TILE          | V.P.   | VINYL PLANK  |
| CONC.                 | CONCRETE          | CMU      | CONCRETE MASONRY UNIT  | SC       | SEALED CONCRETE    | PNL | PANELING             | PAVERS | BRICK PAVERS |
| COMP.                 | COMPOSITION       | ACOUSTIC | ACOUSTICAL             | RU       | RUBBER             | WD  | WOOD                 | CPT    | CARPET       |
| GYP. BD.              | GYPSUM BOARD      | SV       | SHEET VINYL            | CER TILE | CERAMIC TILE       | ST  | STEEL                | 1-HOUR | U-305        |
| AA                    | ANODIZED ALUMINUM | C.G      | CORNER GUARD (ACROVYN) | WC       | WAINSCOT           | FRP | FIRE RESISTANT PANEL |        |              |

1. FINISH SCHEDULE DESCRIBES ONLY THE BASIC SURFACE FINISH.
2. CASEWORK FINISHES ARE NOT SHOWN IN THE DRAWING. REFER TO SPECIFICATIONS FOR MATERIALS AND FINISHES.
3. PROVIDE CORNER GUARDS AS SHOWN ON FINISHES DRAWING.
4. F.R.P. WALL PANEL SHALL BE 51" TALL A.F.F.

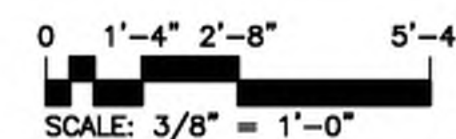
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NOTES:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>NOTE:</b> ALL THRESHOLDS TO MEET ADA SPECIFICATIONS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ol style="list-style-type: none"> <li>1. APPLY 2 COATS OF SEMI-GLOSS TO ALL WOOD DOORS.</li> <li>2. ALL EXIT DOORS TO BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE OF EFFORT. ALL HARDWARE MUST BE DIRECT ACTING (REQUIRE NO MORE THAN ONE OPERATION).</li> <li>3. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS ON ACCESSIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST TO OPERATE. OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34" MINIMUM AND 48" MAXIMUM ABOVE THE FLOOR PER ICC/ANSI A117.1-2009 SECTIONS 404.2.6&amp; 404.2.7</li> <li>4. G.C. TO REVIEW ALL HARDWARE SETS WITH OWNER BEFORE INSTALLATION</li> <li>5. PROVIDE TRANSITION STRIPS AT ALL FLOORING MATERIAL CHANGES.</li> </ol> | <p><b>PASSAGE SET:</b> (CLOSET &amp; HALL) PASSAGE LOCKSETS KEEP DOORS FINALLY CLOSED, BUT DO NOT ACTUALLY LOCK. BOTH LEVERS ALWAYS TURN FREE WITH NO CYLINDER OR PROVISION FOR A KEY.</p> <p><b>PRIVACY SET:</b> (RESTROOM) PRIVACY LOCKSETS ARE LOCKED WITH AN INSIDE PUSH-BUTTON. TURNING THE INSIDE KNOB OR LEVER RELEASES THE LOCK. A SMALL SCREWDRIVER CAN BE USED AS AN EMERGENCY KEY, FROM THE OUTSIDE, IF NECESSARY.</p> <p><b>ENTRANCE LOCK:</b> (ENTRY) ENTRANCE LOCKED BY PUSHING AND TURNING A BUTTON AND UNLOCKED BY THE KEY UNTIL THE INSIDE BUTTON IS MANUALLY UNLOCKED. THEY ARE ALSO AVAILABLE WITH PUSHBUTTON LOCKING, IN WHICH PUSHING THE BUTTON LOCKS THE INSIDE KNOB OR LEVER. IF IT IS UNLOCKED BY KEY OR BY TURNING THE INSIDE KNOB OR LEVER, THE INSIDE KNOB OR LEVER IS ALWAYS FREE FOR IMMEDIATE EXIT.</p> |

| WINDOW SCHEDULE |                                 |                   |                 |
|-----------------|---------------------------------|-------------------|-----------------|
| WINDOW NO       | WINDOW SIZE<br>(WIDTH X HEIGHT) | FRAME<br>MATERIAL | REMARKS         |
| WED1            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED2            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED3            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED4            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED5            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED6            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED7            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |
| WED8            | 3'-0" X 4'-0"                   | ALUM              | EXTERIOR WIDNOW |

1. FINISH SELECTION PER OWNER
2. WINDOWS SHALL BE ALUMINUM, SINGLE HUNG WITH LOCKING HARDWARE, PROVIDE EXTERIOR WINDOW INSECT SCREEN.
3. GLAZING SHALL BE 1" INSULATED, ARGON FILLED.
4. PROVIDE INTERIOR BLINDS AT EACH WINDOW.
5. WINDOW U-VALUE SHALL BE 0.31 (0.32 MAX).
6. WINDOW SOLAR HEAT GAIN COEFFICIENT SHALL BE 0.23 (0.25 MAX)
7. OPTIONAL VINYL WINDOWS MAYBE PROVIDED IF APPROVED BY OWNER

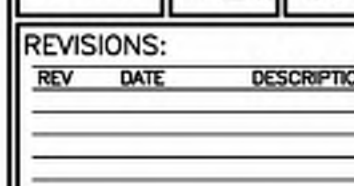


## BREAKROOM CASEWORK

PERMITTING STAMP

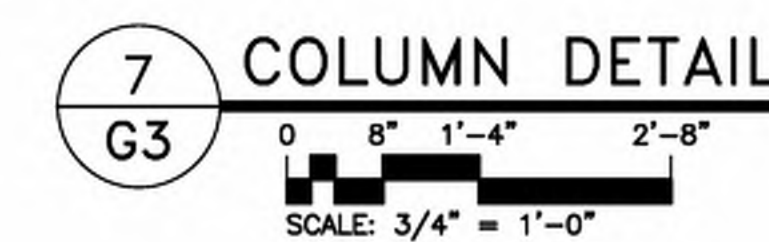
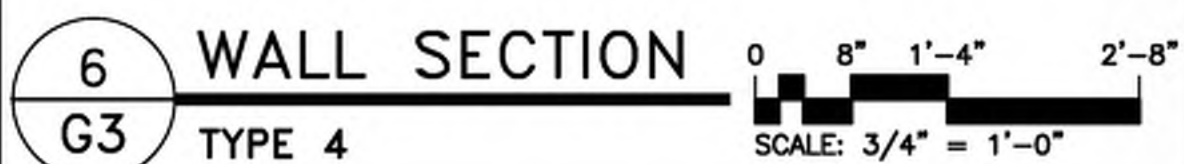
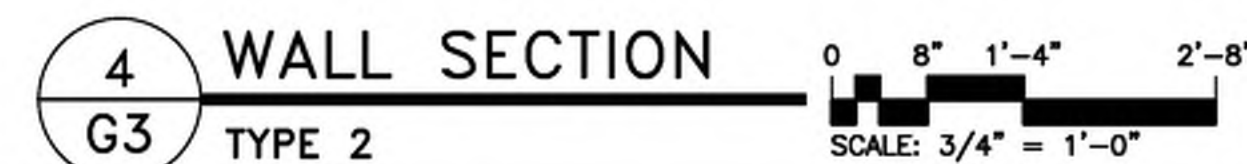
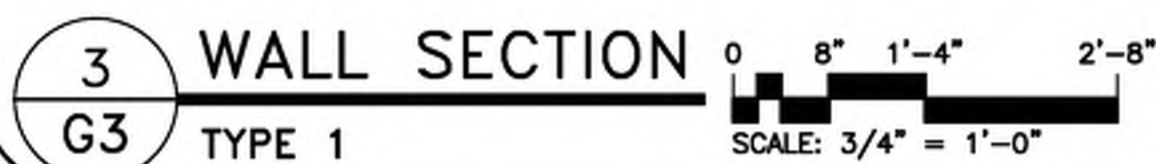
BUILDING FLOOR PLAN

G 1



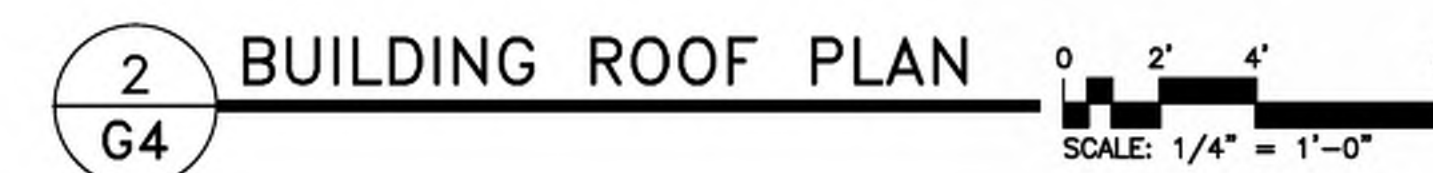


G2



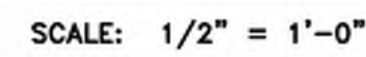
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G4

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 Plotted by: boot  
 Plotted Date: Sep 02, 2025 - 9:54am



1. PROVIDE BLOCKING AT ALL WALL MOUNTED ACCESSORIES.
2. GRAB BARS, FASTENERS AND MOUNTING DEVICES SHALL BE INSTALLED PER ADA REQUIREMENTS.
3. INSTALL AT LOCATIONS REQUIRED AND AS SHOWN ON DRAWINGS.
4. ALL TOILET ACCESSORIES TO BE SELECTED BY OWNER
5. ALL TOILET ACCESSORIES TO BE INSTALLED BY CONTRACTOR
6. ALL LAVATORIES & SINKS SHALL HAVE PROTECTIVE COVERING ATTACHED TO THE SUPPLY & DRAIN LINES BELOW THE FIXTURES.

SEE SHEET P1 FOR PLUMBING FIXTURE SCHEDULE.

GYPSUM WALL BOARD SHALL BE MOISTURE RESISTANT IN RESTROOM



G5





| EQUIPMENT INFO |                        |             | COOLING CAPACITIES |               |          |          |            |          | HEATING CAPACITIES |            | COMPRESSOR/CONDENSER SECTION |                |                        |             |        |            | ELECTRICAL INFORMATION |      |      |                      | MISCELLANEOUS INFORMATION |                       |             |
|----------------|------------------------|-------------|--------------------|---------------|----------|----------|------------|----------|--------------------|------------|------------------------------|----------------|------------------------|-------------|--------|------------|------------------------|------|------|----------------------|---------------------------|-----------------------|-------------|
| TAG            | TYPE                   | LOCATION    | NOM. TONS          | TOTAL COOLING | MIN. IER | MIN. EER | MIN. SEER2 | MIN. COP | UNIT CAPACITY      | MIN. HSPF2 | NO. OF COMPR.                | COMPRESSOR RLA | CONDENSER FAN AMPS FLA | NO. OF FANS | FAN HP | UNIT VOLTS | UNIT PHASE             | MCA  | MOCP | WIRE SIZE (CU. 75 C) | MANUFACTURER/MODEL        | UNIT SIZE (H)X(W)X(D) | UNIT WEIGHT |
| HP-1           | SPLIT-SYSTEM HEAT PUMP | OUTDOOR PAD | 3.0                | 36,000        | N/A      | N/A      | 15.2       | N/A      | 36,000             | 7.8        | 1                            | 16.4           | 0.97                   | 1           | 1/8    | 240        | 1                      | 21.5 | 35   | #8                   | GOODMAN/GLZS4B43610       | 36"x36"x36"           | 211 LBS     |

\*\*\*BASIS OF DESIGN: GOODMAN EQUIPMENT. SIMILAR AND EQUAL EQUIPMENT BY TRANE, CARRIER, AND ICP MAY BE SUBSTITUTED FOR THE CARRIER EQUIPMENT. SUBMIT MANUFACTURERS LITERATURE TO ENGINEER FOR APPROVAL BEFORE SUBSTITUTING EQUIPMENT.

| EXHAUST FAN SCHEDULE |      |         |              |                 |             |           |           |       |                        |          |            |            |     |             |                                                                   |
|----------------------|------|---------|--------------|-----------------|-------------|-----------|-----------|-------|------------------------|----------|------------|------------|-----|-------------|-------------------------------------------------------------------|
| EQUIPMENT INFO       |      |         |              | FAN INFORMATION |             |           |           |       | ELECTRICAL INFORMATION |          |            |            |     | MFG & MODEL |                                                                   |
| TAG                  | QTY. | TYPE    | LOCATION     | EXHAUST CFM     | AREA SERVED | ESP IN WG | FAN DRIVE | SONES | RPM                    | FAN WATT | UNIT VOLTS | UNIT PHASE | HP  |             | WIRE SIZE (DU. 75 C)                                              |
| EF-1                 | 1    | EXHAUST | WALL MOUNTED | 70              | RESTROOM    | N/A       | DIRECT    | N/A   | N/A                    | 17       | 120        | 1          | N/A | #12         | GREENHECK / SP-LOP511-1<br>PROVIDE WALL CAP WITH BACKDRAFT DAMPER |

\*\*\* RESTROOM EXHAUST FAN SHALL CONTROLLED WITH RESTROOM LIGHT SWITCH.

## 0.08 FRICTION (HEAD) LOSS PER 100 FEET OF DUCT

MECHANICAL CONTRACTOR MAY USE EITHER ROUND OR RECTANGULAR DUCTWORK FOR HVAC SYSTEM, DEPENDING ON THE BUILDING OWNER'S PREFERENCE.

| NEW AIR HANDLING UNIT SCHEDULE |                      |          |           |                    |        |            |          |        |          |                        |                 |            |            |      |                           |                      |                    |                       |             |
|--------------------------------|----------------------|----------|-----------|--------------------|--------|------------|----------|--------|----------|------------------------|-----------------|------------|------------|------|---------------------------|----------------------|--------------------|-----------------------|-------------|
| EQUIPMENT INFO                 |                      |          |           | INDOOR FAN SECTION |        |            |          |        |          | ELECTRICAL INFORMATION |                 |            |            |      | MISCELLANEOUS INFORMATION |                      |                    |                       |             |
| TAG                            | TYPE                 | LOCATION | NOM. TONS | SUPPLY CFM         | OA CFM | ESP INCHES | FAN TYPE | FAN HP | FAN RPM  | FAN FLA                | HEAT STRIPS(KW) | UNIT VOLTS | UNIT PHASE | MCA  | MOCP                      | WIRE SIZE (DU. 75 C) | MANUFACTURER/MODEL | UNIT SIZE (H)X(W)X(D) | UNIT WEIGHT |
| AHU-1                          | UP-FLOW SPLIT SYSTEM | CLOSET   | 3.0       | 1200               | 165    | N/A        | DIRECT   | 3/4    | VARIABLE | 5.7                    | 8.0 KW          | 240        | 1          | 47.3 | 50                        | #8                   | GOODMAN/ AMST3&U13 | 49"x21"x21"           | 153 LBS     |

\*\*\*BASIS OF DESIGN: GOODMAN EQUIPMENT. SIMILAR AND EQUAL EQUIPMENT BY TRANS CARRIER AND JCB MAY BE SUBSTITUTED FOR THE CARRIER EQUIPMENT. SUBMIT MANUFACTURERS LITERATURE TO ENGINEER FOR APPROVAL BEFORE SUBSTITUTING EQUIPMENT.

REMARKS FOR AHU AND HP UNITS:

1. PROVIDE ELECTRICAL HEAT AS NOTED.
2. PROVIDE DRAIN PAN WITH FLOAT SWITCH.
3. PROVIDE 7 DAY PROGRAMMABLE THERMOSTAT
4. PROVIDE MOTORIZED OUTSIDE AIR DAMPER.
5. PROVIDE VIBRATION ISOLATORS.
6. PROVIDE EQUIPMENT PAD FOR OUTDOOR UNITS.

| GRILLE/RETURN SCHEDULE |         |             |           |           |         |                       |                                       |
|------------------------|---------|-------------|-----------|-----------|---------|-----------------------|---------------------------------------|
| TAG                    | CFM     | AIR PATTERN | FACE SIZE | NECK SIZE | SERVICE | MFG & MODEL           | REMARKS                               |
| (A)                    | 50-100  | 3-WAY       | 14" X 6"  | 6"ø       | SUPPLY  | TRUEAIR / 103M        | SURFACE, ADJ. DAMPER, OFFWHITE, ALUM. |
| (B)                    | 110-250 | 3-WAY       | 16" X 8"  | 8"ø       | SUPPLY  | TRUEAIR / 103M        | SURFACE, ADJ. DAMPER, OFFWHITE, ALUM. |
| (C)                    | 100-300 | LOUVERED    | 12" X 12" | 10" X 10" | RETURN  | TRUEAIR A290 OR EQUAL | SURFACE, OFF WHITE; ALUM.; FILTER     |

PERMITTING STAMP

PROJECT: **TIRADO OFFICE BUILDING**  
US 421 SOUTH, LILLINGTON, NC 27546

MECHANICAL – HVAC PLAN

**JEJENKINS**  
CONSULTING ENGINEERS, PA  
OFFICE IN EUREKA SPRINGS, NORTH CAROLINA  
CORPORATION NUMBER C-3070    [tudajengineering.com](http://tudajengineering.com)

02 SEPTEMBER 2025

|                        |                   |
|------------------------|-------------------|
| DESIGNED / CHECKED BY: | BJ                |
| DRAWN BY:              | BT                |
| PROJECT #:             | 2025-04-02.1      |
| DATE:                  | 02 SEPTEMBER 2025 |

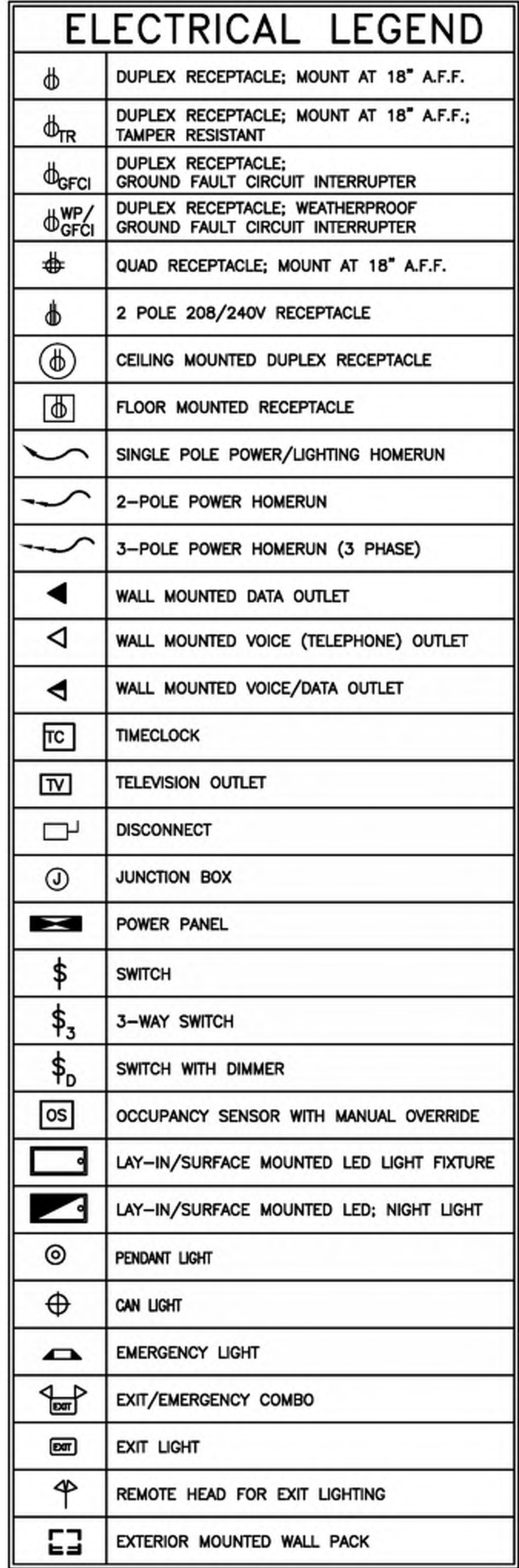
|                                                                    |                                                                                                          |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| FINAL DRAWING <input type="checkbox"/> FOR REVIEW PURPOSES ONLY    | OWNER/TENANT:<br>LUIS TIrado<br>3577 OLD US 421 ULLINGTON, NC 27546<br>CONTRACTOR/BUILDER:<br>TBD<br>TBD |
| PRELIMINARY <input type="checkbox"/> FOR DESIGN DEVELOPMENT ONLY   |                                                                                                          |
| FINAL DRAWING <input checked="" type="checkbox"/> FOR CONSTRUCTION |                                                                                                          |

| REVISIONS: |      |             |
|------------|------|-------------|
| REV        | DATE | DESCRIPTION |
|            |      |             |
|            |      |             |
|            |      |             |
|            |      |             |
|            |      |             |

PROJECT: ***TIRADO OFFICE BUILDING***  
US 421 SOUTH, LILLINGTON, NC 27546

SHEET: **MECHANICAL – HVAC PLAN**

M2



OUTSIDE BUILDING ← → INSIDE BUILDING

GROUNDING ELECTRODE DETAILS

GROUNDING ELECTRODE CONDUCTORS SHALL BE #4 BARE COPPER. OTHER MATERIAL AND INSTALLATION PER NEC 250.50, 250.52 AND 250.53, CONDUCTORS SHALL BE SIZED PER 250.66 AND TABLE 250.66.

(2) 3/4"x8' LONG COPPER CLAD GROUNDING RODS W/ #6 COPPER GROUND. ①

#4 COPPER GROUND CONNECTED BUILDING FOOTING REINFORCEMENT STEEL ②

#4 COPPER GROUND CONNECTED TO METAL WATER PIPE ③

200A METER BASE AND DISCONNECT COMBO

(3) #3/0 & (1) #6 GND IN 2" CONDUIT

MLO PANEL  
"C"  
200A  
120/240  
1 PHASE  
3 WIRE

NEW SERVICE ENTRANCE

#4

CONNECTED TO FOOTING REINFORCEMENT STEEL

8'-0" MIN

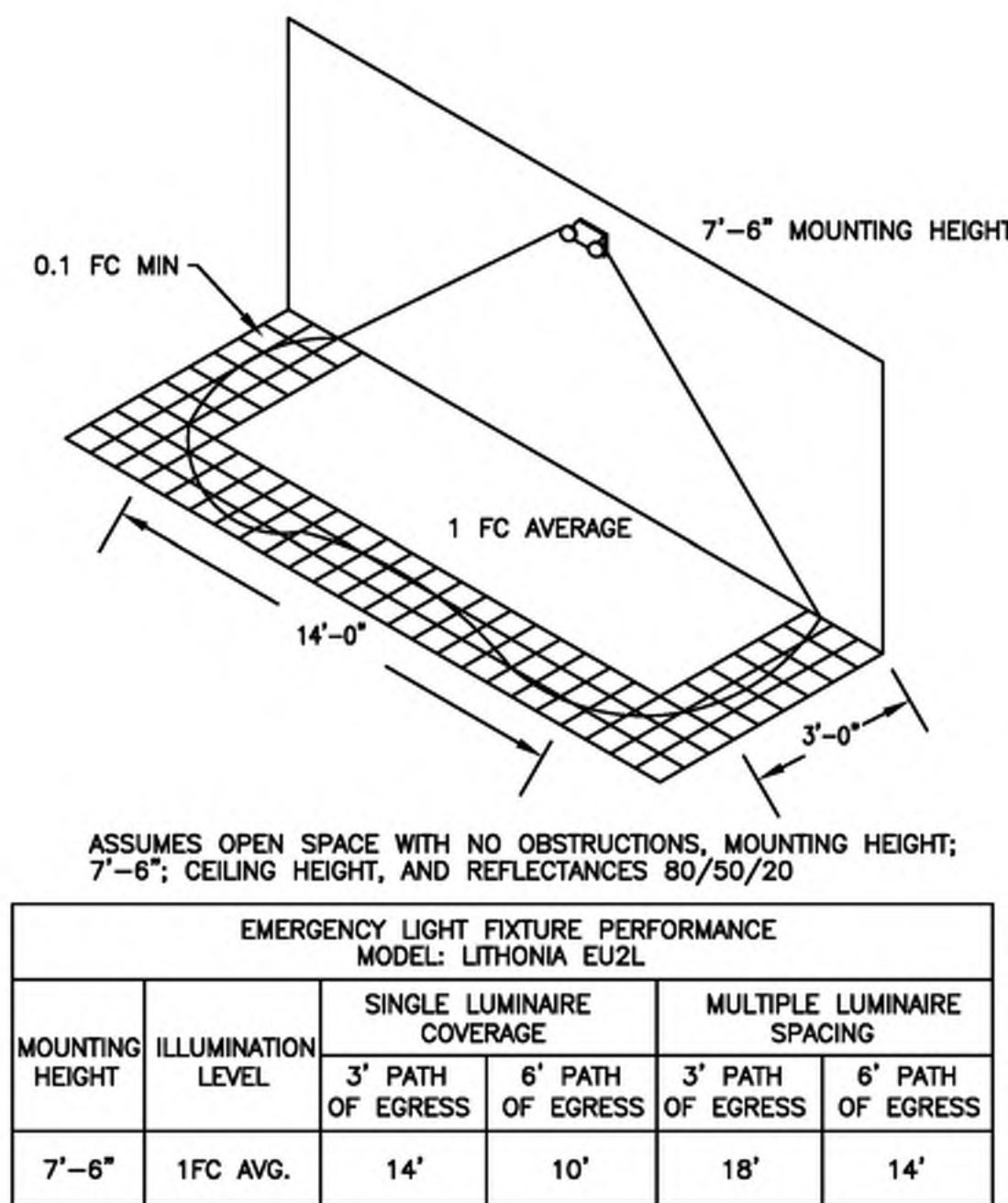
①

②

③

POWER RISER DIAGRAM

NOT TO SCALE



PANEL "C"

PHASE: 1

WIRE: 3 VOLTS: 200/120

MAIN: 200A MLO

TYPE: NEMA 1

MOUNTING: RECESSED

ENCLOSURE: TYPE 1

SHORT CIRCUIT RATING: 22 KA

RMS SYM.

X

GROUND TERMINAL BAR

X

NEUTRAL TERMINAL BAR

| PHASE<br>LOADING | DESCRIPTION | WIRE<br>SIZE               | CKT.<br>BKR.<br>TRIP | CKT.<br>NO. | A  | B | CKT.<br>NO. | CKT.<br>BKR.<br>TRIP | WIRE<br>SIZE | DESCRIPTION           | PHASE<br>LOADING |                                  |  |      |      |
|------------------|-------------|----------------------------|----------------------|-------------|----|---|-------------|----------------------|--------------|-----------------------|------------------|----------------------------------|--|------|------|
| A                | B           |                            |                      |             |    |   |             |                      |              |                       | A                | B                                |  |      |      |
| 0.60             |             | REFRIGERATOR               | #12                  | 20/1        | 1  |   | 2           | 20/1                 | #12          | RECEPT-RESTROOM GFCI  | 0.18             |                                  |  |      |      |
|                  | 0.55        | RECEPT- BREAKROOM COUNTER  | #12                  | 20/1        | 3  |   | 4           | 20/1                 | #12          | RECEPT- BREAKROOM     |                  | 0.55                             |  |      |      |
| 1.00             |             | MICROWAVE                  | #12                  | 20/1        | 5  |   | 6           | 20/1                 | #12          | RECEPT - OFFICE 1 & 2 | 1.28             |                                  |  |      |      |
|                  | 4.00        |                            |                      |             |    |   | 7           | 8                    | 20/1         | RECEPT - OFFICE 3 & 4 |                  | 1.28                             |  |      |      |
| 4.00             |             | RANGE                      | #8                   | 50/2        | 9  |   | 10          | 20/1                 | #12          | RECEPT - LOBBY        | 1.10             |                                  |  |      |      |
|                  | 0.32        | LIGHT - LOBBY & HALL       | #12                  | 20/1        | 11 |   | 12          | 20/1                 | #12          | RECEPT - FRONT PORCH  | 0.37             |                                  |  |      |      |
| 0.13             |             | LIGHT - OFFICE 1, 2, RR    | #12                  | 20/1        | 13 |   | 14          | 20/1                 | #12          | RECEPT - EXTERIOR     | 0.37             |                                  |  |      |      |
|                  | 0.15        | LIGHT - BREAK, OFFICE 3, 4 | #12                  | 20/1        | 15 |   | 16          | 20/1                 | #12          | RECEPT - MECH ROOM    | 0.50             |                                  |  |      |      |
| 0.15             |             | LIGHT - EXTERIOR WALL PACK | #12                  | 20/1        | 17 |   | 18          | -                    | -            | SPACE                 | -                |                                  |  |      |      |
| -                |             | SPACE                      | -                    | -           | 19 |   | 20          | -                    | -            | SPACE                 | -                | -                                |  |      |      |
| -                |             | SPACE                      | -                    | -           | 21 |   | 22          | -                    | -            | SPACE                 | -                | -                                |  |      |      |
| -                |             | SPACE                      | -                    | -           | 23 |   | 24          | -                    | -            | SPACE                 | -                | -                                |  |      |      |
| -                |             | SPACE                      | -                    | -           | 25 |   | 26          | -                    | -            | SPACE                 | -                | -                                |  |      |      |
|                  | 2.58        |                            |                      |             |    |   | 28          | 50/2                 | #8           | AHU-1                 |                  | 5.67                             |  |      |      |
| 2.58             |             | HP-1                       | #8                   | 35/2        | 27 |   | 30          |                      |              |                       | 5.67             |                                  |  |      |      |
|                  |             |                            |                      |             | 29 |   |             |                      |              |                       |                  |                                  |  |      |      |
| 8.46             | 7.60        | SUB-TOTAL (KVA)            |                      |             |    |   |             |                      |              | SUB-TOTAL (KVA)       |                  |                                  |  | 8.60 | 8.37 |
|                  |             |                            |                      |             |    |   |             |                      |              |                       |                  | TOTAL CONNECTED LOAD = 33.03 KVA |  |      |      |
|                  |             |                            |                      |             |    |   |             |                      |              |                       |                  | TOTAL AMPS = 137.63 AMP          |  |      |      |
|                  |             |                            |                      |             |    |   |             |                      |              |                       |                  | TOTAL OF: 30 SPACES              |  |      |      |

TOTAL CONNECTED LOAD SUMMARY

| ITEM             | CONNECTED LOAD (KVA) | ESTIMATED LOAD (KVA)       |
|------------------|----------------------|----------------------------|
| HVAC             | 16.50                | 100% = 16.50               |
| LIGHTING         | 0.75                 | 125% = 0.93                |
| RECEPTACLES      | 6.18                 | (7-10.00*.60+10.00) = 6.18 |
| MISC. EQUIPMENT  | 9.60                 | 60% = 5.76                 |
| TOTAL CONNECTED  | 33.03 KVA            | 137.63 AMPS                |
| ESTIMATED DEMAND | 29.37 KVA            | 122.37 AMPS                |

**AVAILABLE FAULT CURRENT**

UTILITY FAULT @ 240 VOLTS = 100 KVA XWFR 27,800 AMPS (ASSUMED POLE MOUNTED)  
(1 RUN) @250 KCML AL. @ 125 FEET TO DISCONNECT AT SERVICE ENTRANCE  
L-L FAULT CURRENT = 8,550 AMPS  
L-N FAULT CURRENT = 5,378 AMPS

3/0 COPPER @ 5 FEET TO PANEL (SHORTEST RUN)  
L-L FAULT CURRENT = 8,319 AMPS  
L-N FAULT CURRENT = 5,198 AMPS

## APPENDIX B ELECTRICAL DESIGN

### 2018 BUILDING CODE SUMMARY

PROJECT NAME: TIRADO TRUCK OFFICE

## ELECTRICAL SUMMARY

|                                 |                |             |
|---------------------------------|----------------|-------------|
| ELECTRICAL SYSTEM AND EQUIPMENT |                |             |
| METHOD OF COMPLIANCE:           |                |             |
| ENERGY CODE:                    | X PRESCRIPTIVE | PERFORMANCE |
| ASHRAE 90.1:                    | PRESCRIPTIVE   | PERFORMANCE |

**LIGHTING SCHEDULE (EACH FIXTURE TYPE)**

LAMP TYPE REQUIRED IN FIXTURE LED  
 NUMBER OF LAMPS IN FIXTURE (SEE FIXTURE SCHEDULE)  
 BALLAST TYPE USED IN THE FIXTURE ELECTRONIC  
 NUMBER OF BALLASTS IN FIXTURE 1  
 TOTAL WATTAGE PER FIXTURE VARIABLE PER FIXTURE  
 TOTAL INTERIOR WATTAGE SPECIFIED VERSUS ALLOWED (WHOLE BUILDING) 1,476 ALLOWED - 750 SPECIFIED  
 TOTAL EXTERIOR WATTAGE SPECIFIED VERSUS ALLOWED N/A

## SECTION C406 ADDITIONAL EFFICIENCY PACKAGE OPTIONS

C406.1 BUILDINGS SHALL HAVE AT LEAST ONE OF THE FOLLOWING PRESCRIPTIVE COMPLIANCE (REQUIRED FOR NEW BUILDINGS, OPTIONAL FOR EXISTING BUILDINGS)

1. MORE EFFICIENT MECHANICAL EQUIPMENT PER C406.2
2. REDUCED LIGHTING POWER DENSITY PER C406.3
3. ENHANCED LIGHTING CONTROL SYSTEMS PER C406.4
4. ON-SITE SUPPLY OF RENEWABLE ENERGY PER C406.5
5. DEDICATED OUTDOOR AIR SYSTEM PER C406.6
6. HIGHER EFFICIENCY SERVICE WATER HEATING PER C406.7

DESIGNER STATEMENT:  
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DESIGN OF THIS BUILDING COMPLIES WITH THE ELECTRICAL  
SYSTEM AND EQUIPMENT REQUIREMENTS OF THE 2018 NC ENERGY CONSERVATION CODE.

SIGNED: Buddy Jenkins  
NAME: BUDDY JENKINS  
TITLE: PROFESSIONAL ENGINEER



**JENKINS**  
CONSULTING ENGINEERS, PA  
OFFICE IN EUREKA SPRINGS, NORTH CAROLINA  
CORPORATION NUMBER C-3070    bonded@jenkinspa.com  
PATENT FILED    C-2001-10502  
910.822.1724

A circular professional engineer seal for Douglas Sudduth, North Carolina. The outer ring contains the text "NORTH CAROLINA" at the top and "DOUGLAS S. SUDUTH" at the bottom. The inner circle contains the text "PROFESSIONAL ENGINEER" and the number "28803".

02 SEPTEMBER 2025

|                        |                   |
|------------------------|-------------------|
| DESIGNED / CHECKED BY: | BU                |
| DRAWN BY:              | BT                |
| PROJECT #:             | 2025-04-02.1      |
| DATE:                  | 02 SEPTEMBER 2025 |

FINAL DRAWING ☐ FOR REVIEW PURPOSES ONLY  
PRELIMINARY ☐ FOR DESIGN DEVELOPMENT ONLY  
FINAL DRAWING ☒ FOR CONSTRUCTION

---

OWNER/TENANT:  
**LUIS TIRADO**  
3577 OLD US 421 LILLINGTON, NC 27548

CONTRACTOR/BUILDER:  
**TBD**  
TBD

| REVISIONS: |      |             |
|------------|------|-------------|
| REV        | DATE | DESCRIPTION |
|            |      |             |
|            |      |             |
|            |      |             |
|            |      |             |

PROJECT: ***TIRADO OFFICE BUILDING***  
 US 421 SOUTH, LILLINGTON, NC 27546  
 SHEET: **ELECTRICAL RISERS & NOTES**

E1

PERMITTING STAMP



Drawings File: 2025-04-02\2025\WPS\WPS-MD-InTrade Office-27 August 2025.dwg  
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ALL WORK SHALL BE COORDINATED AND PERFORMED WITH PRIOR APPROVAL FROM THE GENERAL CONTRACTOR AND OWNER TO SUIT THE OWNER'S OPERATING CONDITIONS.

PLUMBING CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND NOTIFY THE GENERAL CONTRACTOR OF ANY DEVIANCIES FROM THE CONTRACT DRAWINGS PRIOR TO STARTING ANY WORK.

THE PLUMBING CONTRACTOR SHALL COORDINATE WITH OTHER TRADES INVOLVED IN THIS PROJECT PRIOR TO INSTALLATION OF HIS EQUIPMENT, SO AS TO AVOID CONFLICTS DURING CONSTRUCTION AND ALLOW FOR OPTIMUM WORKING SPACE AND MAINTENANCE. THINK OF OTHER CONTRACTORS AND THEIR REQUIREMENTS IN VERTICAL CHASES AND WALL MOUNT SPACE. ALL CONTRACTORS TO FOLLOW THIS ORDER OF PRIORITY:

1. STORM AND SANITARY SEWER LINES
2. DUCTWORK AND HVAC SYSTEMS
3. HOT AND COLD WATER LINES
4. RIGID CONDUIT
5. CABLE

THE PLUMBING CONTRACTOR TO ORGANIZE HIS PIPING IN ATTIC SPACES, CRAWL SPACES, AND ABOVE CEILINGS. MAKE RUNS PARALLEL, PERPENDICULAR, AND GROUPED TOGETHER WHERE POSSIBLE. LOCATE MAJOR GROUPINGS OVER HALLWAYS AND AREAS OF PUBLIC ACCESS IF POSSIBLE. FREE RUNS OF PIPING IS NOT ACCEPTABLE.

THE PLUMBING CONTRACTOR SHALL LAY OUT AND INSTALL HIS WORK IN ADVANCE OF POURING CONCRETE FLOORS OR WALLS. HE SHALL FURNISH ALL SLEEVES TO THE GENERAL CONTRACTOR FOR OPENINGS THROUGH POURED MASONRY FLOORS, OR WALLS, ABOVE GRADE REQUIRED FOR PASSAGE OF ALL PIPES TO SUPPORT HIS EQUIPMENT.

HORIZONTAL DRAINAGE AND WASTE PIPE SHALL HAVE A MINIMUM SLOPE OR FALL OF 1/8 INCH PER FOOT. ALL CHANGE OF HORIZONTAL DIRECTIONS IN SOIL WASTE PIPE SHALL BE MADE WITH LONG RADIUS FITTINGS WITH "Y" BRANCHES AND 1/8 OR 1/16 BENDS.

COLD AND HOT WATER PIPING ABOVE GRADE SHALL CAN BE CAN BE PEX PIPING (WITH OWNERS APPROVAL).

ALL HOT WATER PIPING SHALL BE INSULATED WITH 1 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTORY APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE.

ALL COLD WATER PIPING SHALL BE INSULATED WITH 1/2 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTOR APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE.

SANITARY HORIZONTAL WASTE, VENT PIPING, AND FITTINGS ABOVE GRADE SHALL BE SCHEDULE 40 PVC-DWV PIPE-CELLULAR CORE FROM CHARLOTTE PIPE AND FOUNDRY COMPANY OR APPROVED EQUAL, AND MUST MEET OR EXCEED THE REQUIREMENTS OF ASTM F-891, NSF STANDARD NO. 14, AND IAPMO UPC.

ALL WASTE STACK PIPING SHALL BE CAST IRON AND INSULATED FOR SOUND IN WALLS.

ALL WASTE AND STORM PIPING ABOVE CEILING, VERTICAL CHASES, WALLS SHALL BE INSULATED WITH 1/2 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTORY APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE. NO INSULATION REQUIRED IN CRAWL SPACE OR BELOW FLOOR SLAB OF ANY WASTE AND STORM PIPING.

IN LIEU OF FIBERGLASS INSULATION, THE PLUMBING CONTRACTOR IS ALLOWED TO USE CLOSED CELL INSULATION, 1/2 INCH THICK ARMSTRONG/ARMAFLEX II ON ALL COLD WATER PIPES. RIGID URETHANE FOAM INSULATION, 1 INCH THICK ARMSTRONG/ARMALOK II ON ALL HOT WATER PIPING.

ALL PLUMBING EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.

ALL FIXTURES, DRAINS, TRAPS, ETC. SHALL BE SET PLUMB AND LEVEL.

ALL HANDICAPPED FIXTURES AND TRIM SHALL BE INSTALLED IN ACCORDANCE WITH THE NORTH CAROLINA PLUMBING CODE 2018 EDITION.

CHROME PLATED ESCUTCHEONS SHALL BE PROVIDED AT EACH WALL PENETRATION.

ESCUTCHEONS SHALL BE CHROME PLATED, SPRING TYPE, ON ALL PIPES PASSING THROUGH WALLS AND CEILINGS IN FINISHED AREAS. FLOOR ESCUTCHEONS SHALL BE CAST BRASS, CHROME PLATED, WITH SET SCREW.

ESCUTCHEONS SHALL BE OF SUFFICIENT SIZE TO COVER OUTSIDE DIAMETER OF THE PIPE OR THE INSULATION OF THE PIPE.

FLASHING FOR VENTS THROUGH THE ROOF SHALL BE TWO-PIECE TYPE, 16 OUNCE COPPER COUNTER FLASHING AND BASE FLASHING, OR A TWO-PIECE TYPE, 4 POUND LEAD COUNTER FLASHING AND BASE FLASHING. THE BASE FLASHING SHALL BE INSTALLED BY THE GENERAL CONTRACTOR WITH THE ROOF SYSTEM.

VENT FLASHING SHALL EXTEND DOWN AT LEAST 4 INCHES FROM THE TOP OF THE PIPE. FLASHING SHALL EXTEND AT LEAST 12 INCHES IN ALL DIRECTIONS FROM THE PIPE AND SHALL BE PARALLEL TO THE ROOF LINE.

ALL EQUIPMENT AND INSTALLED MATERIALS SHALL BE THOROUGHLY CLEAN AND FREE OF ALL DIRT, OIL, GRIT, GREASE, AND ETC.

ALL PLUMBING SYSTEMS AND EQUIPMENT SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE OF THE BUILDING FROM THE OWNER.

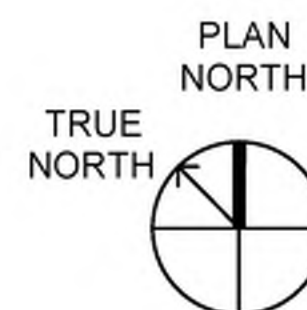
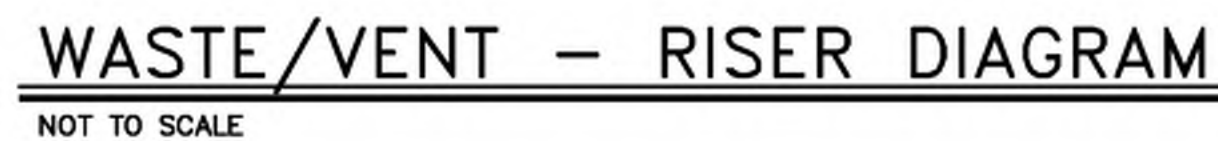


| PLUMBING FIXTURE SCHEDULE |                   |                      |                                   |                  |                                                     |                  |       |        |            |                                                           |
|---------------------------|-------------------|----------------------|-----------------------------------|------------------|-----------------------------------------------------|------------------|-------|--------|------------|-----------------------------------------------------------|
| SYMBOL                    | MANUFACTURER      | MODEL #              | FIXTURE DESCRIPTION               | FIXTURE MOUNTING | ACCESSORIES                                         | SUPPLY           | WASTE | VENT   | ELECTRICAL | REMARKS                                                   |
| P1                        | AMERICAN STANDARD | CADET ADA/ 215AA.104 | ELONGATED BOWL; FLUSH TANK TOILET | FLOOR MOUNTED    | SEAT: AMERICAN STANDARD / 5901.100                  | 3/4" C.W.        | 4"    | 2"     |            | SELECTED MODEL OR EQUAL                                   |
| P2                        | AMERICAN STANDARD | LUCERNE/ 0355.012    | LAVATORY                          | WALL MOUNTED     | DELTA 501-WFHGMHDF FAUCET MIXING VALVE / APOLLO 34B | 1/2" C.W. & H.W. | 2"    | 1-1/2" |            | SELECTED MODEL OR EQUAL                                   |
| P3                        | TBD               | TBD                  | 2 COMPARTMENT KITCHEN SINK        | DROP-IN          | PROVIDE KITCHEN SINK FAUCET, DRAIN CONNECTION       | 1/2" C.W. & H.W. | 2"    | 1-1/2" |            | SELECTED MODEL OR EQUAL                                   |
| WH                        | RHEEM             | XE10P06PU20U0        | 10 US GAL. WATER HEATER, 2.0kW    | FLOOR MOUNTED    | 3/4" T & P RELIEF VALVE; PROVIDE DRAIN PAN          | 3/4" C.W. & H.W. | -     | -      | 120V 2.0KW | SELECTED MODEL OR EQUAL 120°F OUTLET TEMPERATURE MINIMUM. |
| HB                        | WATTS             | TBD                  | FROST-PROOF WALL HYDRANT          | WALL MOUNTED     | -                                                   | 3/4" C.W.        | -     | -      | -          |                                                           |

| WATER CALCULATIONS               |              |                          |                                       |                                        |
|----------------------------------|--------------|--------------------------|---------------------------------------|----------------------------------------|
| QTY.                             | ITEM         | C.W.<br>FIXTURE<br>UNITS | WATER SUPPLY<br>FIXTURE UNITS<br>EACH | WATER SUPPLY<br>FIXTURE UNITS<br>TOTAL |
| 1                                | WATER CLOSET | 5.0                      | 5.0                                   | 5.0                                    |
| 1                                | LAVATORY     | 1.5                      | 2.0                                   | 2.0                                    |
| 1                                | KITCHEN SINK | 1.5                      | 2.0                                   | 2.0                                    |
| 3                                | HOSE BIBB    | 2.25                     | 2.25                                  | 6.75                                   |
| TOTAL WATER SUPPLY FIXTURE UNITS |              |                          |                                       | 15.75                                  |

| DRAINAGE CALCULATIONS        |              |                              |                                    |
|------------------------------|--------------|------------------------------|------------------------------------|
| QTY.                         | ITEM         | DRAINAGE<br>FIXTURE<br>UNITS | DRAINAGE<br>FIXTURE UNITS<br>TOTAL |
| 1                            | WATER CLOSET | 4.0                          | 4.0                                |
| 1                            | LAVATORY     | 1.0                          | 1.0                                |
| 1                            | KITCHEN SINK | 2.0                          | 2.0                                |
| TOTAL DRAINAGE FIXTURE UNITS |              |                              | 7.0                                |

|                                                                                     |                 |
|-------------------------------------------------------------------------------------|-----------------|
|  | HOT WATER LINE  |
|  | COLD WATER LINE |
|  | PIPE TURNS UP   |
|  | PIPE TURNS DOWN |
|  | SHUT OFF VALVE  |
|  | SANITARY WASTE  |
|  | VENT LINE       |



## WASTE AND WATER PLAN

\*\*\* ALL ROOF DOWNSPOUTS WILL DISCHARGE TO PERVIOUS AREA. NO STORM DRAIN WORKS.

PERMITTING STAMP



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02 SEPTEMBER 2025

|                        |                   |
|------------------------|-------------------|
| DESIGNED / CHECKED BY: | BJ                |
| DRAWN BY:              | BT                |
| PROJECT #:             | 2025-04-02.1      |
| DATE:                  | 02 SEPTEMBER 2025 |

SEES ONLY  
MENT ONLY

FINAL DRAWING ☐ FOR REVIEW PURPOSES  
PRELIMINARY ☐ FOR DESIGN DEVELOPMENT  
FINAL DRAWING ☒ FOR CONSTRUCTION

OWNER/TENANT:

| REVISIONS: |      |             |
|------------|------|-------------|
| REV        | DATE | DESCRIPTION |
|            |      |             |
|            |      |             |
|            |      |             |
|            |      |             |

***TIRADO OFFICE BUILDING***  
US 421 SOUTH, LILLINGTON, NC 27546

## PLUMBING – WASTE AND WATER PLAN

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