CTGI SITE NAME: HWY 401 KIPLING

CTGI SITE ID: CTGI-NC 0010023

PROJECT DESCRIPTION: PROPOSED WIRELESS

**TELECOM FACILITY** 

**TOWER TYPE: 175' MONOPINE TOWER** 

(179' OVERALL)

JURISDICTION: HARNETT COUNTY

PRESENT

**OCCUPATION TYPE:** RESIDENTIAL/AGRICULTURE

**CURRENT ZONING:** RA-40

080642 0020 0642-91-2386.000 DB/PG: 3472/919

**FEMA FLOODPLAIN:** ZONE "X" (<0.2%) FEMA MAP# / DATE: 3720064200J / 10-03-2006

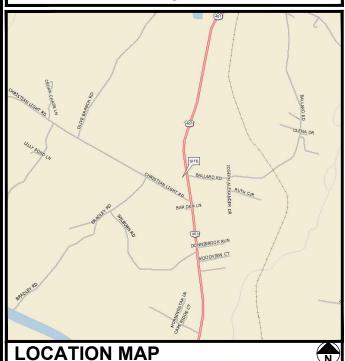
0303004 (UPPER CAPE FEAR)

## **PROJECT INFORMATION**

LATITUDE N 35° 27' 25.628" (NAD '83) LONGITUDE W 78° 49' 50.235 (NAD '83)

**GROUND ELEVATION = 284.4'± (NAVD '88)** 

#### 1-A CERTIFICATION



DIRECTIONS REGINNING FROM ROLL AIRPORT, NC: TAKE PREFERRED ROLLTI TO I-40 E AND GO 8.3 MILES. TAKE EXIT 293 FOR US-1 E/US-64 W AND GO 7.0 MILES. TAKE EXIT 95 FOR NC-55 TOWARDS APEX AND GO 0.2 MILES. TURN LEFT ONTO NC-55 BYPASS E AND GO 1.5 MILES. TURN RIGHT ONTO AVENT FERRY RD AND GO 0.3 MILES. TURN LEFT ONTO PINEY GROVE-WILBORN RD AND GO 6.4 MILES. CONTINUE ONTO PINEY GROVE RAWLS RD AND GO 1.2 MILES. TURN RIGHT ONTO US-401 S AND GO 6.0 MILES. THE SITE WILL BE ON

#### **DRIVING DIRECTIONS**

SITE OWNER:

**TOWER OWNER:** 

SURVEYOR:

**CIVIL ENGINEER:** 

**ELECTRICAL ENGINEER:** 

ADDRESS: CITY, STATE, ZIP:

CITY, STATE, ZIP: CONTACT:

NAME:

NAMF. ADDRESS:



**CTGI LLC** 15720 BRIXHAM HILL AVE., STE 300 **CHARLOTTE, NC 28277** 

**CTGI SITE NAME: HWY 401 KIPLING** CTGI SITE ID: CTGI-NC 0010023

> 4921 US-401 **FUQUAY VARINA, NC 27526** (HARNETT COUNTY)

> > Communications Tower Group I.

NAME: Communications Tower Group I,
ADDRESS: LLC(CTGI, LLC)
CITY, STATE, ZIP: 15720 BRIXHAM AVE., SUITE 300
CONTACT: CHARLOTTE, NC 28277 GLENN
PHONE: PENNINGTON, P.E.(864) 423-6200

TEP OPCO, LLC 326 TRYON ROAD

TEP OPCO, LLC

TEP OPCO, LLC

**CONTACT INFORMATION** 

RALEIGH, NC 27603-3530 ALAN ALLBERT, P.L.S.

326 TRYON ROAD RALEIGH, NC 27603-3530 SCOTT C. BRANTLEY, P.E.

326 TRYON ROAD RALEIGH, NC 27603-3530 MARK S. QUAKENBUSH, P.E.

ANCHOR TENNANT:

# verizon

8921 RESEARCH DRIVE **CHARLOTTE, NC 28262** (704) 519-9957

**VERIZON SITE NAME: CHRISTIAN** LIGHT

**VERIZON SITE ID: 17321815 VERIZON MDG ID: 5000057337** 

SHEET DESCRIPTION

**INDEX OF SHEETS** 

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES
AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE
PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE

- 1. NORTH CAROLINA BUILDING CODE 4. 2020 NCEC (2024 EDITION)
- 2. NORTH CAROLINA CODE COUNCIL
  3. ANSI/TIA-222-H
- (NEC 2020 & ADDENDUM)
  5. LOCAL BUILDING CODE
  6. CITY/COUNTY ORDINANCES

## CODE COMPLIANCE

#### **PROPERTY OWNER:**

LORI ANN UPCHURCH HEWITT 3312 WHITTINGHAM DR NEW HILL, NC 27562 LORI ANN UPCHURCH HEWITT NAME: ADDRESS: CITY, STATE, ZIP:

#### **UTILITIES:**

POWER COMPANY: **DUKE ENERGY PROGRESS** TOSHIYA TSUJMUNA PHONE: METER # NEAR SITE:

TELEPHONE COMPANY: CENTURYLINK CUSTOMER SERVICE PHONE: PHONE # NEAR SITE: (877) 837-5738 PEDESTAL # NEAR SITE: RP221W

| SHEET | DESCRIPTION                                 | KEV |
|-------|---|-----|
| T1    | TITLE SHEET                                 | 3   |
| T2-T6 | APPENDIX B                                  | 2   |
| N1    | PROJECT NOTES                               | 2   |
| -     | SITE SURVEY                                 | -   |
| C1    | SITE PLAN                                   | 3   |
| C1A   | ADJACENT PROPERTY OWNER DETAILS             | 2   |
| C1B   | SITE LAYOUT                                 | 3   |
| C2    | COMPOUND DETAIL                             | 2   |
| C3    | TOWER ELEVATION                             | 3   |
| C4    | GRADING & EROSION CONTROL PLAN              | 2   |
| C5    | SILT FENCE DETAILS                          | 2   |
| C6A   | ACCESS ROAD DETAILS                         | 2   |
| C6B   | CONCRETE DRIVEWAY DETAILS                   | 3   |
| C7    | FENCE DETAILS                               | 2   |
| C8    | SIGNAGE DETAILS                             | 2   |
| L1    | LANDSCAPING PLAN                            | 2   |
| L2    | LANDSCAPING DETAILS                         | 2   |
| E1    | ELECTRICAL NOTES                            | 2   |
| E2    | CTG POWER PANEL SCHEDULE & ONE LINE DIAGRAM | 2   |
| E3    | CTG SERVICE RACK DETAILS                    | 2   |
| E4    | ROUTING PLAN                                | 2   |
| E5    | GROUNDING PLAN                              | 2   |
| E6    | GROUNDING DETAILS                           | 2   |
|       |   |     |
|       |   |     |
|       |   |     |
|       |   |     |
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TEP OPCO, LLC

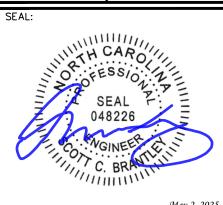
326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C LICENSE #P-1403

| 3   | 05-02-25 | CONSTRUCTION |
|-----|----------|--------------|
| 2   | 01-21-25 | CONSTRUCTION |
| - 1 | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| В   | 08-21-24 | PRELIMINARY  |
| Α   | 08-09-24 | PRELIMINARY  |
| REV | DATE     | ISSUED FOR:  |

SAB CHECKED BY: DRAWN BY:

RFV



1 -1

#### 2018 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS

#### (EXCEPT 1 AND 2-FAMILY DWELLINGS AND TOWNHOUSES)

(Reproduce the following data on the building plans sheet 1 or 2)

| Name of Project:   | HWY 401 KIPI ING   |  |                       |             |          |                             |  |
|--|--|--|-----------------------|-------------|----------|-----------------------------|--|
|  | Address: 4921 US-401, FUQUAY VARINA, NC 27526 Zip Code 27526 |  |                       |             |          |                             |  |
| Owner/Authorize  | ed Agent: GLENN PENNINGTO                                    | N Phone # ( 864                          | ) 423 - 6200          |             | E-Mail   | gpennington@ctowergroup.com |  |
| Owned By:  | ☐ Cit  | ty/County                                | ⊠ Private             | _           | ☐ Sta    | te                          |  |
| Code Enforceme   |  | ty                                       | County HAI            | RNETT       | ☐ Sta    | te                          |  |
|  |  | ·,                                       | <u>.</u> com <i>y</i> |             |          |                             |  |
|  |  |  |                       |             |          |                             |  |
| CONTACT:   |  | TEP OPCO, LLC                            |                       |             |          |                             |  |
| DESIGNER<br>Architectural  | FIRM   | NAME                                     | LICENSE #             | TELEPHO     | ONE#     | E-MAIL                      |  |
| Civil  | TEP OPCO, LLC  | Scott C. Brantley                        | 056896                | (919)66     |          | sbrantley@tepgroup.net      |  |
| Electrical   | TEP OPCO, LLC  | Mark S. Quakenbush                       | 042109                | (919)66     | 1-6351   | mquakenbush@tepgroup.       |  |
| Fire Alarm   |  |  |                       | ()          |          |                             |  |
| Plumbing<br>Mechanical   |  |  |                       | ()_         |          |                             |  |
| Sprinkler-Standp   |  |  |                       |             |          |                             |  |
| Structural   |  |  |                       | $(\Box)$    |          |                             |  |
| Retaining Walls  | >5' High   |  |                       | ()          |          |                             |  |
| Other  |  |  |                       | ()_         |          |                             |  |
| ("Other" should i  | nclude firms and individu                                    | als such as truss, p                     | recast, pre-engine    | ered, inter | nor desi | gners, etc.)                |  |
| 2018 NC BUILDING CODE: New Building Addition Renovation    1st Time Interior Completion   Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements    Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements   Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements   Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements   Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements   Phased Construction - Shell/Core - Contact the local inspection jurisdiction for possible additional procedures and requirements   Pha |  |  |                       |             |          |                             |  |
| BASIC BUILDI<br>Construction Ty<br>(check all that ap<br>Sprinklers:<br>Standpipes:<br>Fire District:<br>Special Inspection  | rpe:   | s I III  Flood Hazard A  Yes (Contact th | □ III □ Wet           |             |          | □ V-A<br>□ V-B<br>PA 13D    |  |

|                       | Gro                              | ss Building Area Table                                     |  |
|-----------------------|----------------------------------|--|--|
| FLOOR                 | EXISTING (SQ FT)                 | NEW (SQ FT)  | SUB-TOTAL                                |
| 3 <sup>rd</sup> Floor |                                  | N/A  |  |
| 2 <sup>nd</sup> Floor |                                  | N/A  |  |
| Mezzanine             |                                  | N/A  |  |
| 1st Floor             |                                  | N/A  |  |
| Basement              |                                  | N/A  |  |
| TOTAL                 |                                  | N/A  |  |
|                       | A                                | LLOWABLE AREA  |  |
| Primary Osau          |                                  |  | Select one Select one                    |
|                       |                                  |  | Select one Select one                    |
| Assembly              | □ A-1 □ A-2 □ A-3                | □ A-4 □ A-3  |  |
| Business              | , 📙                              |  |  |
| Educationa            |                                  |  |  |
| Factory               | F-1 Moderate F-2 Lov             |  | 7  |
| Hazardous             |                                  | · –  | H-4 Health H-5 HPM                       |
| Institutiona          |                                  | 2  |  |
|                       |                                  | 2  |  |
|                       |                                  | 2 3 4 5  | i  |
|                       | ☐ I-4                            |  |  |
| Mercantile            | _                                | _  |  |
| Residential           |                                  | □ R-4 _  |  |
| Storage               | S-1 Moderate S-2 Lo              | _ 5 1  |  |
|                       | Parking Garage Dpen              | ☐ Enclosed ☐ Repair Ga                                     | rage                                     |
| Utility and           | Miscellaneous                    |  |  |
| Accessory Occ         | upancy Classification(s): N/A    |  |  |
| Incidental Use        | s (Table 509): N/A               |  |  |
| Special Uses (C       | Chapter 4 – List Code Sections)  | . N/A  |  |
| Special Provisi       | ions: (Chapter 5 – List Code Se  | ctions): N/A   |  |
| Mixed Occupa          | ncy: X No Yes                    | Separation:  | Exception:                               |
| ☐ No                  | n-Separated Use (508.3) - The re | Separation: equired typing the vancious of the each use sh | the building shall be determined by      |
|                       | apply                            | ing the  | ns for each of the applicable            |
|                       | occup                            | anci   | The most restrictive type of             |
|                       | constr                           |  | apply to the entire building.            |
| ☐ Se <sub>l</sub>     | parated Use (508.4) - See below  | or each  | story, the area of the occupancy shall   |
|                       | be su                            | os of the  | actual floor area of each use divided by |
|                       | the                              | each use sh  | all not exceed 1.                        |
|                       | ual Area of Occupan              | rea of Occupant  | $\leq 1$                                 |
| Allowa                | able Area of Occu                | ole Area of Occupa   | ncy B                                    |

2018 NC Administrative Code and Policies



GTGI LLC 15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

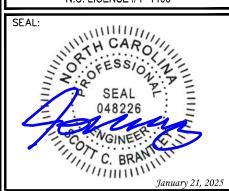
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



|     |          | ·            |
|-----|----------|--------------|
| 2   | 01-21-25 | CONSTRUCTION |
| -   | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| В   | 08-21-24 | PRELIMINARY  |
| RFV | DATE     | ISSUED FOR:  |

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

**APPENDIX B** 

SHEET NUMBER:

**T-2** 

TEP #: 72596

REVISION:

| ST       | ORY                       | DESCRIPTION AND         | (A)             | (B)                      | (c)                     | (D)                               |
|----------|---------------------------|-------------------------|-----------------|--------------------------|-------------------------|-----------------------------------|
| 1        | NO.                       | USE                     | BLDG AREA PER   | TABLE 506.2 <sup>4</sup> | REA FOR FRONTAGE        | ALLOWABLE AREA PER                |
|          |                           |                         | STORY (ACTUAL)  | AREA                     | INCREASE <sup>1,5</sup> | STORY OR UNLIMITED <sup>2,3</sup> |
| -        |                           |                         |                 |                          |                         |                                   |
| $\vdash$ |                           |                         |                 |                          |                         |                                   |
|          |                           |                         |                 | //                       | (A)                     |                                   |
|          |                           |                         |                 |                          |                         |                                   |
|          |                           |                         |                 |                          |                         |                                   |
|          |                           |                         | : 5062          | MAJIL                    | )' <i>//</i>            |                                   |
| Fronta   | -                         | increases from Sect     | ion 506.2 are   |                          |                         |                                   |
| a.       | Perim                     | eter which fronts a p   | ublic way       | 7 11 /                   | feet minimum width      | =(F)                              |
| ъ.       | Total                     | Building Perimeter      |                 | ` <b>&amp;</b> '//       |                         |                                   |
| c.       | Ratio                     | (F/P) =                 | _ (F/ <b>/</b>  | ~//                      |                         |                                   |
| d.       | $\mathbf{W} = \mathbf{I}$ | Minimum width of p      | ub <sup>1</sup> | <b>Y</b> (1)             |                         |                                   |
| e.       |                           | nt of frontage increase |                 | $\sqrt{x} W/30 =$        | (%)                     |                                   |
| Unlim    | ited are                  | ea applicable under c   | on 40           | 507.                     | 4 /                     |                                   |
|          |                           | iilding Area = total r  | numba           | the building x           | D (maximum3 stories     | s) (506.2).                       |
|          |                           | n area of open parki    |                 |                          |                         | num area of air traffic           |
|          |                           | rs must comply with     | 22 2            |                          |                         |                                   |
|          |                           | ance is based on the    |                 | value in Table           | 506.2                   |                                   |

|  | ALLOWABLE HEIGHT            |                |
|--|-----------------------------|----------------|
|  | ALLOWABLE                   | CODE REFERENCE |
| Building Height in Feet (Table 504.3)    |                             |                |
| Building Height in Stories (Table 504.4) |                             |                |
|  | nity is not by AIR JII TING |                |

#### FIRE PROTECTION REQUIREMENTS

| BUILDING ELEMENT  | FIRE<br>SEPARATION<br>DISTANCE<br>(FEET) | REQ'D | PROVIDED (W/* REDUCTION)  | DETAIL # AND SHE | DESIGN# FOR RATED ASSEMBLY | SHEET # FOR<br>RATED<br>PENETRATION | SHEET # FOR RATED JOINTS |
|---|--|-------|---------------------------|------------------|----------------------------|-------------------------------------|--------------------------|
| Structural Frame,   |  |       |                           |                  |                            |                                     |                          |
| including columns, girders,<br>trusses                      |  |       |                           | (                | <b>5</b> >>                |                                     |                          |
| Bearing Walls   |  |       |                           | 14               |                            |                                     |                          |
| Exterior  |  |       |                           | . <b>O'</b> /    |                            |                                     |                          |
| North   |  |       |                           |                  |                            |                                     |                          |
| East  |  |       |                           |                  |                            |                                     |                          |
| West  |  |       |                           |                  |                            |                                     |                          |
| South   |  |       |                           |                  |                            |                                     |                          |
| Interior  |  |       | <b>◇</b> //               |                  |                            |                                     |                          |
| Nonbearing Walls and<br>Partitions                          |  | 7     | REDUCTION)  WIRE  OT A BL |                  |                            |                                     |                          |
| Exterior walls  |  |       | /                         |                  |                            |                                     |                          |
| North   |  |       |                           |                  |                            |                                     |                          |
| East  |  |       |                           |                  |                            |                                     |                          |
| West  |  |       |                           | ·                |                            |                                     |                          |
| South   |  |       |                           |                  | <u> </u>                   |                                     |                          |
| Interior walls and partitions                               |  |       |                           | 70               | ע                          |                                     |                          |
| Floor Construction  |  |       |                           |                  |                            |                                     |                          |
| Including supporting beams                                  |  |       | <b>4/.</b> \              | Y                |                            |                                     |                          |
| and joists  |  |       | 41.1                      |                  |                            |                                     |                          |
| Floor Ceiling Assembly                                      |  |       | , W                       |                  |                            |                                     |                          |
| Columns Supporting Floors                                   |  |       | <b>~</b>                  | <u> </u>         |                            |                                     |                          |
| Roof Construction, including<br>supporting beams and joists |  |       | OTABL                     |                  |                            |                                     |                          |
| Roof Ceiling Assembly                                       |  | 1     | $\mathcal{O}/\!\!\!/$     |                  |                            |                                     |                          |
| Columns Supporting Roof                                     |  | 7/ 2  |                           |                  |                            |                                     |                          |
| Shaft Enclosures - Exit                                     |  |       | //                        |                  |                            |                                     |                          |
| Shaft Enclosures - Other                                    |  |       |                           |                  |                            |                                     |                          |
| Corridor Separation Occupancy/Fire Barrier Separat          | ion                                      |       |                           |                  |                            |                                     |                          |
| Party/Fire Wall Separation                                  | IVIII                                    |       |                           |                  |                            |                                     |                          |
| Smoke Barrier Separation                                    |  |       |                           |                  |                            |                                     |                          |
| Smoke Partition   |  |       |                           |                  |                            |                                     |                          |
| Tenant/Dwelling Unit/<br>Sleeping Unit Separation           |  |       |                           |                  |                            |                                     |                          |
| Incidental Use Separation                                   |  |       |                           |                  |                            |                                     |                          |
| ndicate section number perm                                 | ittina madvatian                         |       |                           |                  |                            | 1                                   |                          |

<sup>\*</sup> Indicate section number permitting reduction

2018 NC Administrative Code and Policies

GTGI LLC 15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## **SITE NAME: HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

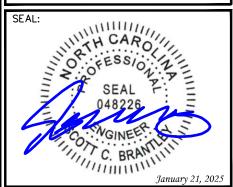
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



| 12-16-24   CONSTRUCTION     0   11-27-24   CONSTRUCTION     B   08-21-24   PRELIMINARY | DEV | DATE     | ICCLIED FOR  |
|--|-----|----------|--------------|
| I 12-16-24 CONSTRUCTION  | В   | 08-21-24 | PRELIMINARY  |
|  | 0   | 11-27-24 | CONSTRUCTION |
| 2 012123 0013110011011   | -   | 12-16-24 | CONSTRUCTION |
| 2 01-21-25 CONSTRUCTION  | 2   | 01-21-25 | CONSTRUCTION |

DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

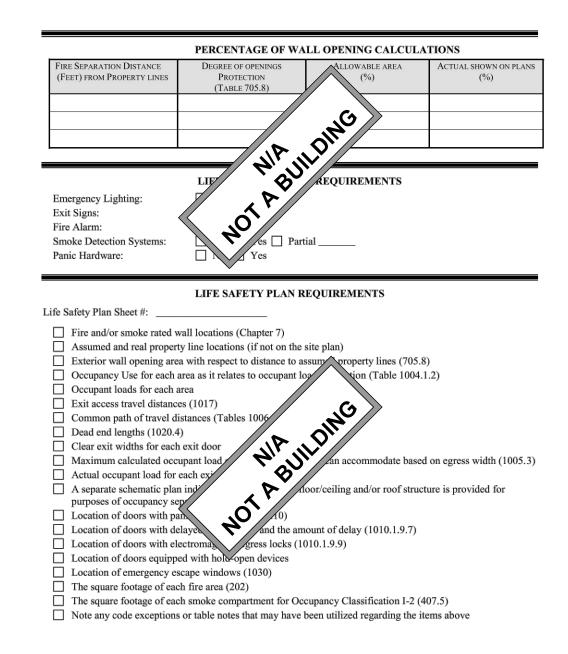
**APPENDIX B** 

SHEET NUMBER:

**T-3** 

REVISION: 2

TEP #: 7259



ACCESSIBLE DWELLING UNITS (SECTION 1107) ACCESSIBLE ACCESSIBLE TYPE A TYPE A UNITS UNITS UNITS UNITS. UNITS MOTABUILDING PROVIDED PROVIDED LOT OR PARKING TOTAL # OF PARKING SSIBLE SPACES PROVIDED REQUIRED VAN SPACES WITH 8' ACCESS AISLE TOTAL PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1) WATERCLOSETS SHOWERS DRINKING FOUNTAINS URINALS LAVATORIES /TUBS REGULAR ACCESSIBLE MALE FEMALE UNISEX MALE FEM SPACE EXIST'G MOTABUILDING REO'D Special approval: (Local Jurisdiction, Dep C, DPI, DHHS, etc., describe below)

2018 NC Administrative Code and Policies



15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: **HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:

TOTAL

ACCESSIBLE UNITS

PROVIDED

TOTAL#

ACCESSIBLE

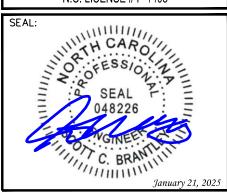
PROVIDED



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH. NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



01-21-25 CONSTRUCTION CONSTRUCTION 11-27-24 CONSTRUCTION 08-21-24 PRELIMINARY REV DATE ISSUED FOR:

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

**APPENDIX B** 

SHEET NUMBER:

REVISION: 2

TEP #:

#### ENERGY SUMMARY

| ENE     | OW     | DEC   | MIID | ET N. | TEN. | TTP |
|---------|--------|-------|------|-------|------|-----|
| H. N.B. | CC - Y | K H.L | шк   | n. Iv | H.I  |     |

2018 NC Administrative Code and Policies

The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided. Each Designer shall furnish the required portions of the project information for the plan data sheet. If performance method, state the annual energy cost for the standard ference design vs annual energy cost for the proposed design.

| Existing building envelope complies with code:  |
|---|
| Exempt Building: No Yes (Provide code or  |
| Climate Zone: 3A 4A   |
| Existing building envelope complies with code:    Climate Zone:   |
| THERMAL ENVELOPE (Prescrip  |
| Roof/ceiling Assembly (each ass   |
| Description of assembly:  U-Value of total assembly:  R-Value of insulation:  Skylights in each assembly:  U-Value of skylight:  total square footage of skylights in each assembly:  |
| Exterior Walls (each assembly)  |
| Description of assembly: U-Value of total assembly: R-Value of insulation: Openings (windows or doors with glazing) U-Value of assembly: Solar heat gain coefficient: projection factor: Door R-Values:  Walls below grade (each assembly) Description of assembly: U-Value of total assembly R-Value of insulation  Floors over uncondition Description of assembly: U-Value of total assembly: R-Value of insulation: |
| Walls below grade (each assembly)   |
| Description of assembly:<br>U-Value of total assembly:<br>R-Value of insulation   |
| Floors over uncondition (y)   |
| Description of asset U-Value of total asset R-Value of insulation:  |
| Floors slab on grade  |
| Description of assembly: U-Value of total assembly: R-Value of insulation: Horizontal/vertical requirement: slab heated:  |

2018 APPENDIX B

#### **BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS**

STRUCTURAL DESIGN (PROVIDE ON THE STRUCTURAL SHEETS IF APPLICABLE)

DESIGN LOADS:

|         | Importance Factors:   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
|---------|---|--|
|         | Live Loads:   | Roof psf Mezzanine psf Floor   |
|         | Ground Snow Load:   | psf  |
|         |   | psf sic Wind Speed sosure Category  All III D  ign IV  |
| SEISM   | IC DESIGN CATEGORY  | :: □ D   |
| Provide | the following Seismic Des<br>Risk Category (Table 16<br>Spectral Response Acc | ign  |
|         | Site Classification (ASCI   |  |
|         | Data Sou  |  |
|         | Basic structural system   | □ Caring Wall     □ Dual w/Special Moment Frame       □ Building Frame     □ Dual w/Intermediate R/C or Special Steel       □ Moment Frame     □ Inverted Pendulum |
|         | Analysis Procedure:   | ☐ Simplified ☐ Equivalent Lateral Force ☐ Dynamic  |
|         | Architectural, Mechanic   | al, Components anchored? Yes No  |
| LATER   | AL DESIGN CONTROL   | .: Earthquake  Wind  |
| SOIL B  |   | of test report) psf<br>city psf  |

2018 NC Administrative Code and Policies

ctg

15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

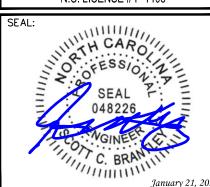
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



2 01-21-25 CONSTRUCTION
1 12-16-24 CONSTRUCTION
0 11-27-24 CONSTRUCTION
B 08-21-24 PRELIMINARY
REV DATE ISSUED FOR:

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

**APPENDIX B** 

SHEET NUMBER:

T-5 📙

**2**TEP #: 72596

REVISION:

# 2018 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS MECHANICAL DESIGN

(PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE)

| Thermal Z   | one                              |              |              | Ca   |
|-------------|----------------------------------|--------------|--------------|------|
|             | nter dry bulb:<br>mmer dry bulb: | /            |              | DING |
| Interior de | sign conditions                  |              | $\eta_{K''}$ | "//  |
| wi          | nter dry bulb:                   |              |              |      |
|             | mmer dry bulb:                   |              | <b>\V</b>    |      |
| rel         | ative humidity:                  |              | <b>P</b> //  |      |
| Building co | ooling load:                     |              |              |      |
|             | nitary                           | g ~,         | -            |      |
| OI.         | description of unit:             |              |              |      |
|             | heating efficiency:              |              |              |      |
|             | cooling efficiency:              |              |              |      |
|             | size category of uni             | :            |              |      |
| Во          | iler                             |              |              |      |
|             | Size category. If ov             | ersized, sta | te reason.:  |      |
| Ch          | iller                            |              |              |      |
|             |                                  |              | te reason.:  |      |

2018 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS

ELECTRICAL DESIGN
(PROVIDE ON THE ELECTRICAL SHEETS IF APPLICABLE)

ELECTRICAL SUMMARY

| ELECTRICAL SYSTEM AND EQUIPMENT  |
|--|
| Method of Compliance: Energy Code Perf   |
| Method of Compliance: Energy Code ASHRAE 90.1 Prescriptive  ASHRAE 90.1 Prescriptive  Lighting schedule (each fixture type) lamp type required in fixture number of lamps in fixture ballast type used in the number of ballasts total wattage per total interior words. |
| Lighting schedule (each fixture type)  |
| lamp type required in fixtur<br>number of lamps in fixtur  |
| ballast type used in th  |
| number of ballasts   |
| total wattage per total interior wattened (whole building or space by space)   |
| total interior was total exterior was  |
| Additional Efficiency Package ons  |
| (When using the 2018 NCECC; not required for ASHRAE 90.1)  |
| C406.2 More Efficient HVAC Equipment Performance   |
| C406.3 Reduced Lighting Power Density C406.4 Enhanced Digital Lighting Controls  |
| C406.5 On-Site Renewable Energy  |
| C406.6 Dedicated Outdoor Air System  |
| C406.7 Reduced Energy Use in Service Water Heating   |

2018 NC Administrative Code and Policies

ctg

GTGI LLC 15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

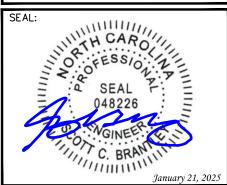
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



| В   | 08-21-24 | PRELIMINARY  |
|-----|----------|--------------|
|     |          |              |
| 0   | 11-27-24 | CONSTRUCTION |
| 1   | 12-16-24 | CONSTRUCTION |
| 2 ( | 01-21-25 | CONSTRUCTION |

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

**APPENDIX B** 

SHEET NUMBER:

REVISION:

TEP #: 72596

#### **PROJECT NOTES:**

- ALL REFERENCES MADE TO OWNER IN THESE DOCUMENTS SHALL BE CONSIDERED CTG OR ITS DESIGNATED
- ALL WORK PRESENTED ON THESE DRAWINGS MUST BE COMPLETED BY THE CONTRACTOR UNLESS NOTED OTHERWISE. THE CONTRACTOR MUST HAVE CONSIDERABLE EXPERIENCE IN PERFORMANCE OF WORK SIMILAR TO THAT DESCRIBED HEREIN. BY ACCEPTANCE OF THIS ASSIGNMENT, THE CONTRACTOR IS ATTESTING TO HAVE SUFFICIENT EXPERIENCE AND ABILITY, IS KNOWLEDGEABLE OF THE WORK TO BE PERFORMED AND THAT IS PROPERLY LICENSED AND PROPERLY REGISTERED TO DO THIS WORK IN THE STATE OF NORTH CAROLINA.
- THE STRUCTURE SHALL BE DESIGNED IN ACCORDANCE WITH ANSI/TIA-222-H AND CONFORM TO THE REQUIREMENTS OF THE NORTH CAROLINA BUILDING CODE, 2024 EDITION.
- WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE NORTH CAROLINA BUILDING CODE, 2024 EDITION.
- UNLESS SHOWN OR NOTED OTHERWISE ON THE CONTRACT DRAWINGS, OR IN THE SPECIFICATIONS, THE FOLLOWING NOTES SHALL APPLY TO THE MATERIALS LISTED HEREIN, AND TO THE PROCEDURES TO BE USED ON THIS PROJECT.
- HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTIONS SHALL BE FOLLOWED EXACTLY AND SHALL SUPERSEDE ANY CONFLICTING NOTES ENCLOSED HEREIN.
- IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TO ENSURE THE SAFETY OF THE STRUCTURE AND ITS COMPONENT PARTS DURING ERECTION AND/OR FIELD MODIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF TEMPORARY BRACING, GUYS OR TIE DOWNS THAT MAY BE NECESSARY. SUCH MATERIAL SHALL BE REMOVED AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AFTER THE COMPLETION OF THE PROJECT.
- ALL DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHOWN ON THE DRAWINGS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING ANY MATERIALS ORDERING, FABRICATION OR CONSTRUCTION WORK ON THIS PROJECT. CONTRACTOR SHALL NOT SCALE CONTRACT DRAWINGS IN LIEU OF FIELD VERIFICATION. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND THE OWNER'S ENGINEER. THE DISCREPANCIES MUST BE RESOLVED BEFORE THE CONTRACTOR IS TO PROCEED WITH THE WORK. THE CONTRACT DOCUMENTS DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE OWNER AND/OR THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE PROTECTIVE MEASURES OR THE PROCEDURES.
- ALL MATERIALS AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY, FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY AND ALL SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. THE CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF THE MATERIALS AND EQUIPMENT BEING SUBSTITUTED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT THIS PROJECT AND RELATED WORK COMPLIES WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL SAFETY CODES AND REGULATIONS GOVERNING THIS WORK. RENTAL CHARGES, SAFETY, PROTECTION, AND MAINTENANCE OF RENTED EQUIPMENT SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- 11. ACCESS TO THE PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS, WITH THE OWNER PROJECT
- 12. BILL OF MATERIALS AND PART NUMBERS LISTED ON CONSTRUCTION DRAWINGS ARE INTENDED TO AID CONTRACTOR/OWNER. CONTRACTOR/OWNER SHALL VERIFY PARTS AND QUANTITIES WITH MANUFACTURER PRIOR TO BIDDING AND/OR ORDERING MATERIALS.
- ALL PERMITS THAT MUST BE OBTAINED ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ABIDING BY ALL CONDITIONS AND REQUIREMENTS OF THE PERMITS.
- 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION, THE CONTRACTOR MUST NOTIFY THE APPLICABLE JURISDICTIONAL (STATE, COUNTY OR CITY) ENGINEER.
- THE CONTRACTOR SHALL REWORK (DRY, SCARIFY, ETC.) ALL MATERIAL NOT SUITABLE FOR SUBGRADE IN ITS PRESENT STATE. AFTER REWORKING, IF THE MATERIAL REMAINS UNSUITABLE, THE CONTRACTOR SHALL UNDERCUT THIS MATERIAL AND REPLACE WITH APPROVED MATERIAL. ALL SUBGRADES SHALL BE PROOFROLLED WITH A FULLY LOADED TANDEM AXLE DUMP TRUCK PRIOR TO PAVING. ANY SOFT MATERIAL SHALL BE REWORKED OR REPLACED.
- THE CONTRACTOR IS REQUIRED TO MAINTAIN ALL PIPES, DITCHES, AND OTHER DRAINAGE STRUCTURES FREE FROM OBSTRUCTION UNTIL WORK IS ACCEPTED BY THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO MAINTAIN DRAINAGE STRUCTURE IN OPERABLE CONDITION.
- 17. THE OWNER SHALL HAVE A SET OF APPROVED PLANS AVAILABLE AT THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. A DESIGNATED RESPONSIBLE EMPLOYEE SHALL BE AVAILABLE FOR CONTACT BY GOVERNING AGENCY INSPECTORS.

- 18. ANY BUILDINGS ON THIS SITE ARE INTENDED TO SHELTER EQUIPMENT WHICH WILL ONLY BE PERIODICALLY MAINTAINED AND ARE NOT INTENDED FOR HUMAN OCCUPANCY.
- TEMPORARY FACILITIES FOR PROTECTION OF TOOLS AND EQUIPMENT SHALL CONFORM TO LOCAL REGULATIONS AND SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- THE CONTRACTOR AND ITS SUBCONTRACTORS SHALL CARRY LIABILITY INSURANCE IN THE AMOUNTS AND FORM IN ACCORDANCE WITH OWNER SPECIFICATIONS. CERTIFICATES DEMONSTRATING PROOF OF COVERAGE SHALL BE PROVIDED TO OWNER PRIOR TO THE START OF THE WORK ON THE PROJECT.
- 21. THE CONTRACTOR SHALL CONTACT ALL APPLICABLE UTILITY SERVICES TO VERIFY LOCATIONS OF EXISTING UTILITIES AND REQUIREMENTS FOR NEW UTILITY CONNECTIONS PRIOR TO EXCAVATING.
- THE CONTRACTOR SHALL MAINTAIN THE JOB CLEAR OF TRASH AND DEBRIS. ALL WASTE MATERIALS SHALL BE REMOVED FROM THE SITE PRIOR TO SUBSTANTIAL COMPLETION AND PRIOR TO FINAL ACCEPTANCE. THE CONTRACTOR SHALL FURNISH ONE 55 GALLON BARREL, AND TRASH BAGS, AND SHALL REMOVE TRASH,
- THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH ALL CONDITIONS PRIOR TO SUBMITTING THE PROPOSAL. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS WITH THOSE AT THE SITE. ANY VARIATION WHICH REQUIRES PHYSICAL CHANGE SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER PROJECT ENGINEER FOR FACILITIES/CONSTRUCTION.
- THE CONTRACTOR SHALL GUARANTEE THE WORK PERFORMED ON THE PROJECT BY THE CONTRACTOR AND ANY OR ALL OF THE SUBCONTRACTORS WHO PERFORMED WORK FOR THE CONTRACTOR ON THIS PROJECT. THE GUARANTEE SHALL BE FOR A FULL YEAR FOLLOWING ISSUANCE OF THE FINAL PAYMENT OF RETAINAGE. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.

#### **UTILITY NOTES**

- APPLY FOR THE UTILITY SERVICE (ELECTRIC) NO LATER THAN THE NEXT BUSINESS DAY FOLLOWING AWARD OF CONTRACT. COORDINATE WITH THE ELECTRIC UTILITY COMPANY FOR EXACT TRANSFORMER LOCATION, METERING REQUIREMENTS, AND THE SERVICE ROUTING. COORIDNATE WITH THE TELEPHONE UTILITY COMPANY FOR EXACT TELEPHONE REQUIREMENTS AND ROUTING OF SERVICE.
- ALL UTILITY RELATED WORK SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE UTILITY REQUIREMENTS. FIELD VERIFY EXISTING UTILITY LOCATIONS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL CONTACT UTILITIES AND LOCATOR SERVICE A MINIMUM OF 72 HOURS PRIOR TO THE START OF CONSTRUCTION. (NC ONE-CALL 1-800-632-4949).
- CONTRACTOR SHALL PROVIDE TRENCHING AND CONDUITS AS SHOWN OR AS REQUIRED BY LOCAL UTILITY.
- 5. NO PENETRATIONS TO THE TOWER FOUNDATION OF ANY KIND.

PLANS PREPARED FOR

15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: **HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

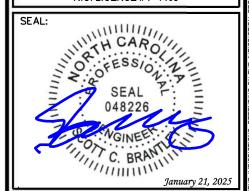
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



| 2   | 01-21-25 | CONSTRUCTION |
|-----|----------|--------------|
| 1   | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| В   | 08-21-24 | PRELIMINARY  |
| REV | DATE     | ISSUED FOR:  |

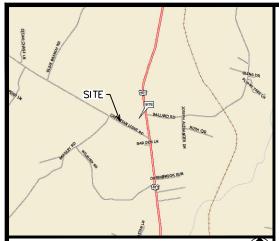
DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLES

**PROJECT NOTES** 

SHEET NUMBER

REVISION:



## VICINITY MAP n.t.s.

NOTES:

1. BASIS OF THE BEARINGS AND COORDINATES IS THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM (NAD 83/2011) BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON SEPTEMBER 22, 2016; TIED TO THE NATIONAL SPATIAL REFERENCE SYSTEM VIA CORS STATIONS; AND EXPRESSED IN US SURVEY FEET. ALL DISTANCES ARE NC GRID DISTANCES.

- 2. AREA COMPUTED BY COORDINATE GEOMETRY
- DEED REFERENCE: DEED BOOK 958, PAGE 618
- . PLAT REFERENCE: NOT ON RECORD
- PID #0642-91-2386
- 6. THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT, WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, RIGHTS-OF-WAY, ABANDONMENTS, OR RESTRICTIONS NOT SHOWN AND IS NOT AN ALTA/NSPS LAND TITLE SURVEY.
- 7. ALL PROPERTY OWNERSHIPS WERE TAKEN FROM CURRENT COUNTY TAX MAP RECORDS AND/OR RECORDED PLATS ONLY
- BY GRAPHIC DETERMINATION THE SUBJECT PROPERTY LIES IN FLOOD ZONE "X", AREA DETERMINED TO BE OUTSIDE 0.2% CHANCE OF ANNUAL FLOOD BASED UPON FEMA COMMUNITY PANEL# 3720064200J, EFFECTIVE OCTOBER 03, 2006.
- D. LESSEE INFORMATION: COMMUNICATION TOWER GROUP, LLC 15720 BRIXHAM HILL AVE, SUITE 300 CHARLOTTE, NC 28277
- IO. PROPERTY OWNER INFORMATION: JAMES M. UPCHURCH P.O. BOX 331 MORRISVILLE, NC 27560

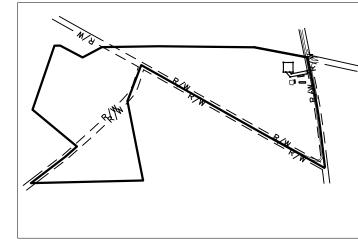
| REV | DATE       | ISSUED FOR  | INITIALS |
|-----|------------|-------------|----------|
| 0   | 10/03/2016 | PRELIMINARY |          |
| 1   | 10/26/2016 | FINAL       |          |
| 2   | 12/14/2021 | REVISION    | DDS      |
|     |            |             |          |
|     |            |             |          |
|     |            |             |          |

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS (G.S. 47-30(n))

#### **1A CERTIFICATE**

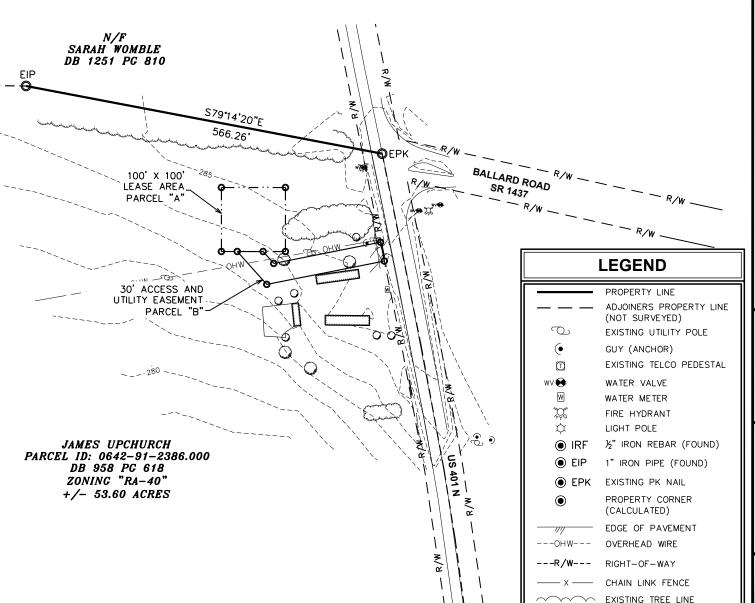
LATITUDE: N 35° 27' 25.628" (NAD '83/2011) LONGITUDE: W 78° 49' 50.235" (NAD '83/2011)

GROUND ELEV. (AMSL): 284.4'± (NAVD '88)



## **OVERALL MAP**

SCALE: 1" = 1.000'





TEP #:

#### **TOPOGRAPHIC SURVEY**

"I, Alan H. Allbert, certify that this map was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 958, page 618 or other reference source (other); that the boundaries not surveyed are indicated as drawn from information in Book \_\_\_\_\_, page \_\_\_\_ or other reference source; that the ratio of precision or positional accuracy is 1:10,000; and that this map meets the requirements of The Standards of Practice for Land Surveying in North Carolina (21 NCAC 56. 1600)."

This 12th day of December, 2021.





NORTH CAROLINA PLS # L-3738

PROJECT INFORMATION:

## **HWY 401 KIPLING** CTG-NC 0010023

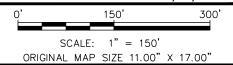
4899 US HIGHWAY 401 N FUQUAY VARINA, NC 27526 HECTORS CREEK TOWNSHIP (HARNETT COUNTY)

PROPOSED TELECOMMUNICATIONS SURVEY PREPARED FOR:



COMMUNICATIONS TOWER GROUP, LLC 15720 BRIXHAM HILL AVE, SUITE 300 CHARLOTTE, NC 28277

FIELD WORK PERFORMED ON: 09/22/16



## LEGAL DESCRIPTION OF 100' X 100' LEASE AREA PARCEL "A"

ALL THAT CERTAIN LEASE AREA PARCEL OF LAND, SITUATE, LYING AND BEING IN HECTORS TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA, BEING A PORTION OF THE LANDS DESCRIBED IN DEED BOOK 958 AT PAGE 618 OF THE HARNETT COUNTY REGISTER OF DEEDS AND BEING MORE PARTICULARLY DESCRIBED AS

COMMENCING AT EXISTING PK NAIL AT THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN DEED BOOK 958 AT PAGE 618, SAID PK NAIL BEING A COMMON CORNER OF THE PARCEL DESCRIBED IN DEED BOOK 1251, PAGE 810, AND HAVING NORTH CAROLINA STATE PLANE COORDINATES OF NORTHING = 621,441,53', AND EASTING = 2,050,640.43'; THENCE FROM THE POINT OF COMMENCEMENT, SOUTH 70°42'52" WEST, A DISTANCE OF 160.06 FT. TO A POINT ON THE NORTHEAST CORNER OF THE DESCRIBED 100' X 100' LEASE AREA, SAID POINT BEING THE TRUE POINT OF BEGINNING, AND HAVING NORTH CAROLINA STATE PLANE COORDINATES OF NORTHING = 621,388.66', AND EASTING = 2,050,489.35'; THENCE FROM THE POINT OF BEGINNING SOUTH 00°00'00" EAST. A DISTANCE OF 100.00 FT. TO A POINT: THENCE NORTH 90°00'00" WEST FOR A DISTANCE OF 100.00 FT. TO A POINT; THENCE NORTH 00°00'00" EAST FOR A DISTANCE OF 100.00 FT. TO A POINT. THENCE SOUTH 90°00'00" EAST FOR A DISTANCE OF 100.00 FT. TO THE POINT OF BEGINNING. SAID LEASE AREA PARCEL CONTAINING 10,000 SQ. FT. OR 0.23 ACRES MORE OR

## **LEGAL DESCRIPTION OF 30' ACCESS AND UTILITY EASEMENT PARCEL "B"**

LESS.

ALL THAT CERTAIN EASEMENT AREA PARCEL OF LAND, SITUATE, LYING AND BEING IN HECTORS CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA, BEING A PORTION OF THE LANDS DESCRIBED IN DEED BOOK 958 AT PAGE 618 OF THE HARNETT COUNTY REGISTER OF DEEDS AND BEING MORE PARTICULARLY DESCRIBED

COMMENCING AT EXISTING PK NAIL AT THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN DEED BOOK 958 AT PAGE 618, SAID PK NAIL BEING A COMMON CORNER OF THE PARCEL DESCRIBED IN DEED BOOK 1251, PAGE 810, AND HAVING NORTH CAROLINA STATE PLANE COORDINATES OF NORTHING = 621,441.53', AND EASTING = 2,050,640.43'; THENCE FROM THE POINT OF COMMENCEMENT, SOUTH 01°02'28" WEST, A DISTANCE OF 138.46 FT. TO A POINT ON THE NORTHEAST CORNER OF A 30' ACCESS EASEMENT; SAID POINT BEING LOCATED ON THE WESTERN RIGHT OF WAY OF US HIGHWAY 401 NORTH, AND BEING THE TRUE POINT OF BEGINNING OF A DESCRIBED 30' ACCESS AND UTILITY EASEMENT, AND HAVING NORTH CAROLINA STATE PLANE COORDINATES OF: NORTHING = 621,303.09': AND EASTING = 2,050,637.91'; THENCE FROM THE POINT OF BEGINNING, AND ALONG SAID RIGHT OF WAY, SOUTH 11°28'19" EAST A DISTANCE OF 30.00 FT. TO A POINT, THENCE LEAVING SAID RIGHT OF WAY SOUTH 78°47'19" WEST A DISTANCE OF 187.25 FT. TO A POINT: THENCE NORTH 41°53'41" WEST A DISTANCE OF 69.03 FT. TO A POINT ON THE SOUTHERN LIMITS OF THE HEREIN DESCRIBED LEASE AREA (PARCEL "A"): THENCE ALONG NORTHERN LIMITS NORTH 90°00'00" EAST A DISTANCE OF 40.30 FT. TO A POINT; THENCE LEAVING SAID NORTHERN LIMITS SOUTH 41°53'41" EAST A DISTANCE OF 25.02 FT. TO A POINT; THENCE NORTH 78°47'32" FAST A DISTANCE OF 170.04 FT. TO THE POINT OF BEGINNING. SAID EASEMENT AREA PARCEL CONTAINING 6,771 SQ. FT. OR 0.155 ACRES MORE OR LESS

| LINE TABLE  |
|---|
| NE # BEARING DISTANC  |
| 1 S11°28'19"E 30.00'  |
| 2 N41°53'41"W 69.03'  |
| L3 N90°00'00"E 40.30'   |
| L4 S41°53'41"E 25.02'   |
| N90°00'00"W 100.00'   |
| S79'14'20"E  566.26'  POINT OF B 100' X 100' N=621,388. E=2,050,48: NAD 83/20 |

30' ACCESS AND

PARCEL "B"

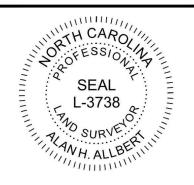
UTILITY EASEMENT

JAMES UPCHURCH PARCEL ID: 0642-91-2386.000 DB 958 PG 618 ZONING "RA-40" +/- 53.60 ACRES



TFP #·

#### LEGAL DESCRIPTIONS



Alan H. Allbert

ALAN H. ALLBERT

NORTH CAROLINA PLS # L-3738

PROJECT INFORMATION:

- R/W - -

30' ACCESS AND UTILITY

EASEMENT PARCEL "B"

N=621,303.09'

NAD 83/2011

S 4 Z

E=2.050,637.91

## **HWY 401 KIPLING** CTG-NC 0010023

4899 US HIGHWAY 401 N FUQUAY VARINA, NC 27526 HECTORS CREEK TOWNSHIP (HARNETT COUNTY)

PROPOSED TELECOMMUNICATIONS SURVEY PREPARED FOR:

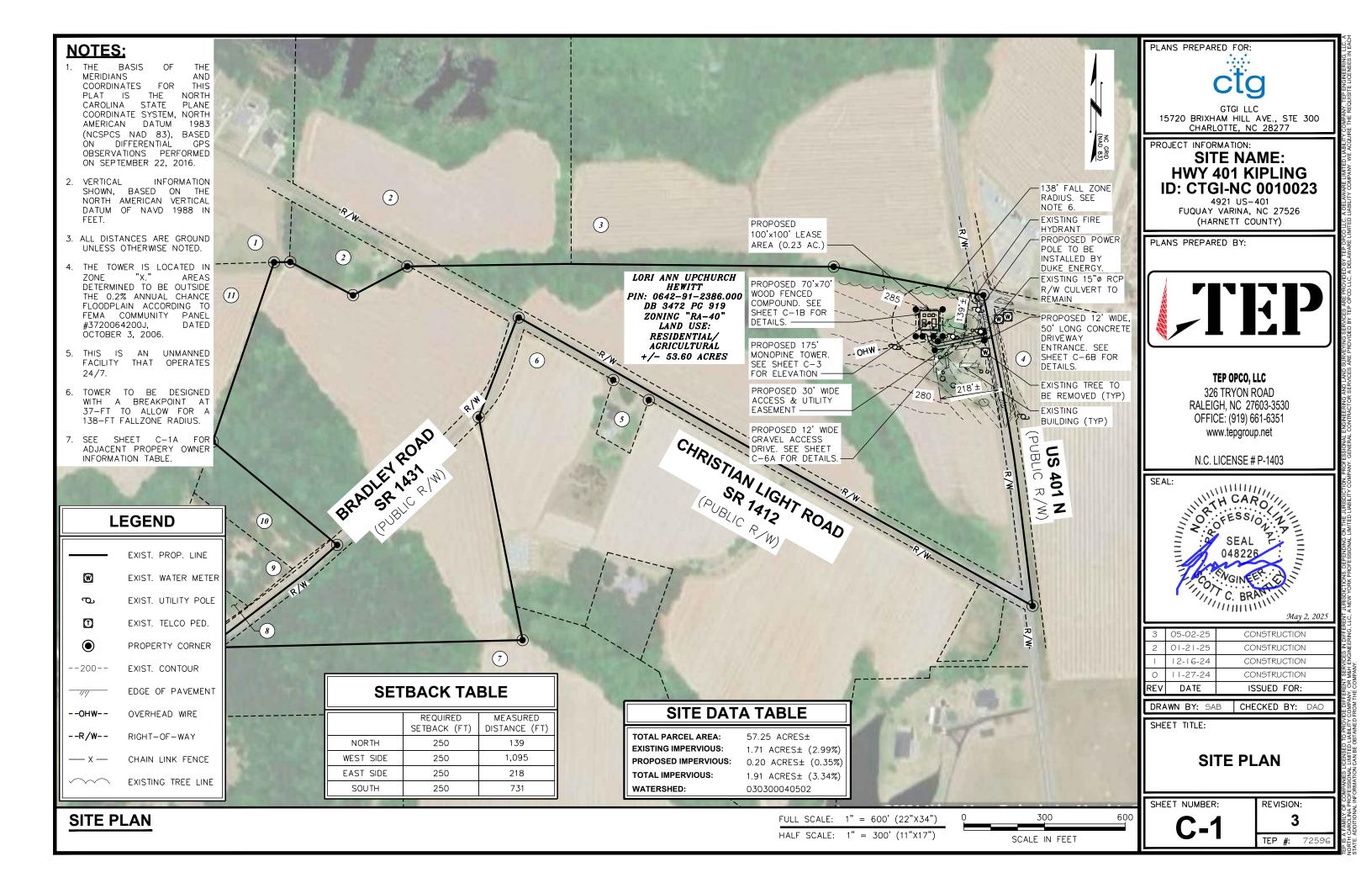


COMMUNICATIONS TOWER GROUP, LLC 15720 BRIXHAM HILL AVE. SUITE 300 CHARLOTTE, NC 28277

FIELD WORK PERFORMED ON: 09/22/16

200' SCALE: 1" = 100'ORIGINAL MAP SIZE 11.00" X 17.00"

| REV | DATE       | ISSUED FOR  | INITIALS |
|-----|------------|-------------|----------|
| 0   | 10/03/2016 | PRELIMINARY |          |
| 1   | 10/26/2016 | FINAL       |          |
| 2   | 12/14/2021 | REVISION    | DDS      |



| ADJACENT PROPERTY OWNER INFORMATION |                  |                |   |              |               |                              |
|-------------------------------------|------------------|----------------|---|--------------|---------------|------------------------------|
| NUMBER                              | PIN #            | PARCEL ID      | N/F<br>PROPERTY OWNER                                     | VESTING DEED | ZONING        | LAND USE                     |
| 1                                   | 0642-71-4596.000 | 080642 0030 02 | FRANCO KEVIN & ABUNDEZ<br>CELSO FRANCO                    | 4079 / 724   | RA-30         | RESIDENTIAL/<br>AGRICULTURAL |
| 2                                   | 0642-82-5087.000 | 080642 0013    | TILLEY BETTY WELLS TRUSTEE & BETTY WELLS TILLEY REV TRUST | 2954 / 622   | RA-30 & RA-40 | RESIDENTIAL/<br>AGRICULTURAL |
| 3                                   | 0642-92-7082.000 | 080652 0153    | DRFL LLC  | 3968 / 541   | RA-40         | RESIDENTIAL/<br>AGRICULTURAL |
| 4                                   | 0652-10-3694.000 | 080652 0042    | C AND M PROPERTIES OF<br>FUQUAY LLC                       | 3862 / 123   | RA-30         | RESIDENTIAL/<br>AGRICULTURAL |
| 5                                   | 0642-90-2998.000 | 080642 0019    | ROGERS JUSTIN JOHN  | 4265 / 1882  | RA-30         | RESIDENTIAL                  |
| 6                                   | 0642-90-6424.000 | 080642 0036    | DRFL LLC  | 3968 / 541   | RA-30 & RA-40 | RESIDENTIAL/<br>AGRICULTURAL |
| (Z)                                 | 0641-99-0540.000 | 080642 0014    | DRFL LLC  | 3968 / 541   | RA-30         | RESIDENTIAL/<br>AGRICULTURAL |
| 8                                   | 0642-70-7206.000 | 080642 0016    | STEPHENSON LORA HONEYCUTT                                 | 4164 / 1022  | RA-30         | RESIDENTIAL                  |
| 9                                   | 0642-70-8434.000 | 080642 0015    | DE HOOG GARLAND & DE<br>HOOG RUTH                         | 3322 / 0773  | RA-30         | RESIDENTIAL                  |
| 10                                  | 0642-70-9640.000 | 080642 0033    | DEHOOG GARLAND EUGENE &<br>DEHOOG RUTH ELAINE             | 3534 / 921   | RA-30         | RESIDENTIAL                  |
| (II)                                | 0642-70-5978.000 | 080641 0005 01 | SLOAN JUNE ANNETTE COTTON & EVANS BETTY JANE COTTON       | 648 / 171    | RA-30         | RESIDENTIAL/<br>AGRICULTURAL |

PLANS PREPARED FOR:



GTGI LLC 15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

ID: CTGI-NC 0010023

4921 US-401

FUQUAY VARINA, NC 27526
(HARNETT COUNTY)

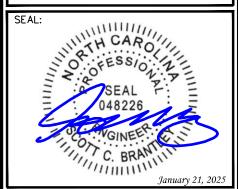
PLANS PREPARED BY:



## TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



| 2   | 01-21-25 | CONSTRUCTION |
|-----|----------|--------------|
| -   | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| В   | 08-21-24 | PRELIMINARY  |
| REV | DATE     | ISSUED FOR:  |

DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

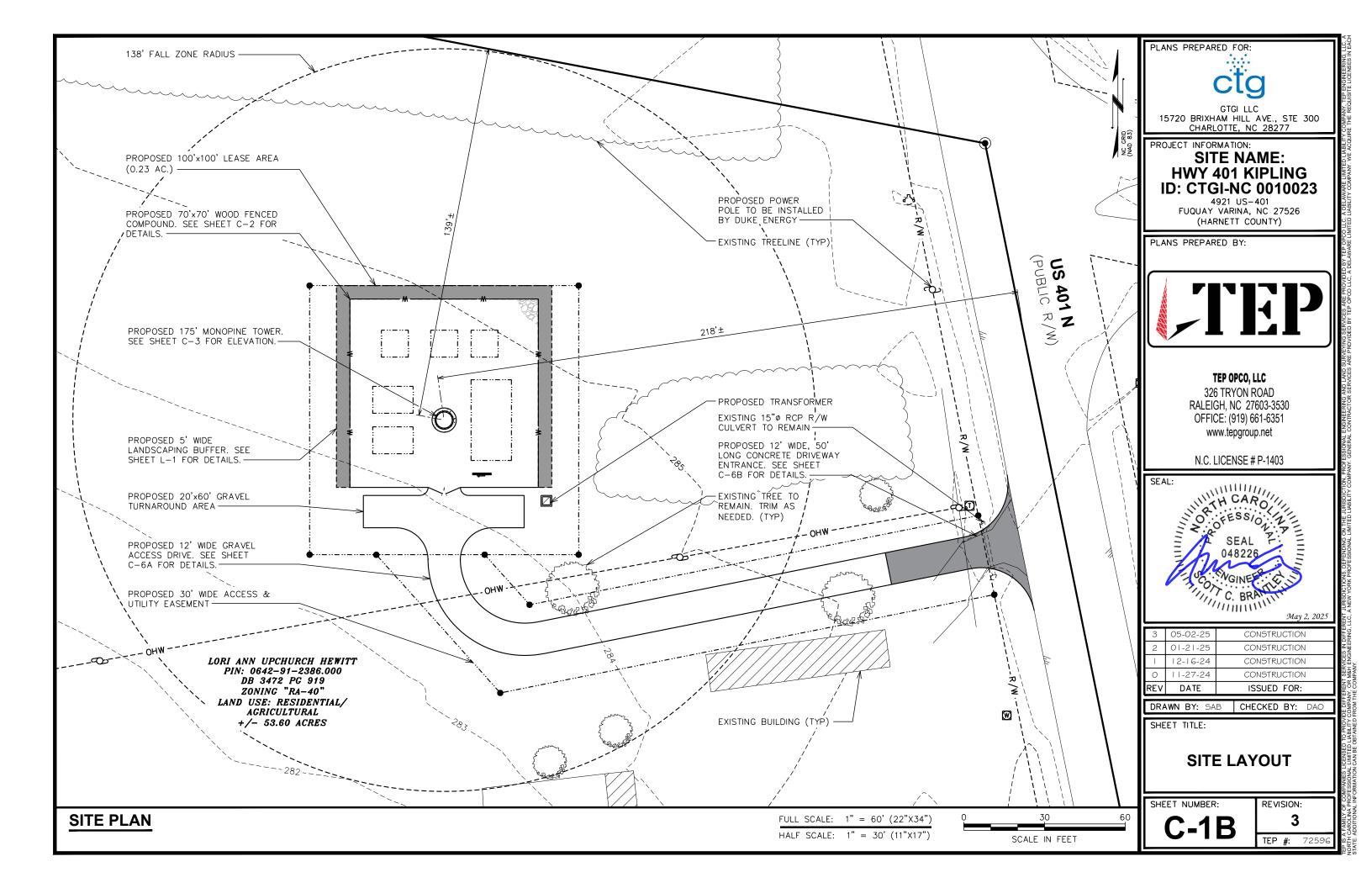
ADJACENT PROPERTY OWNER DETAILS

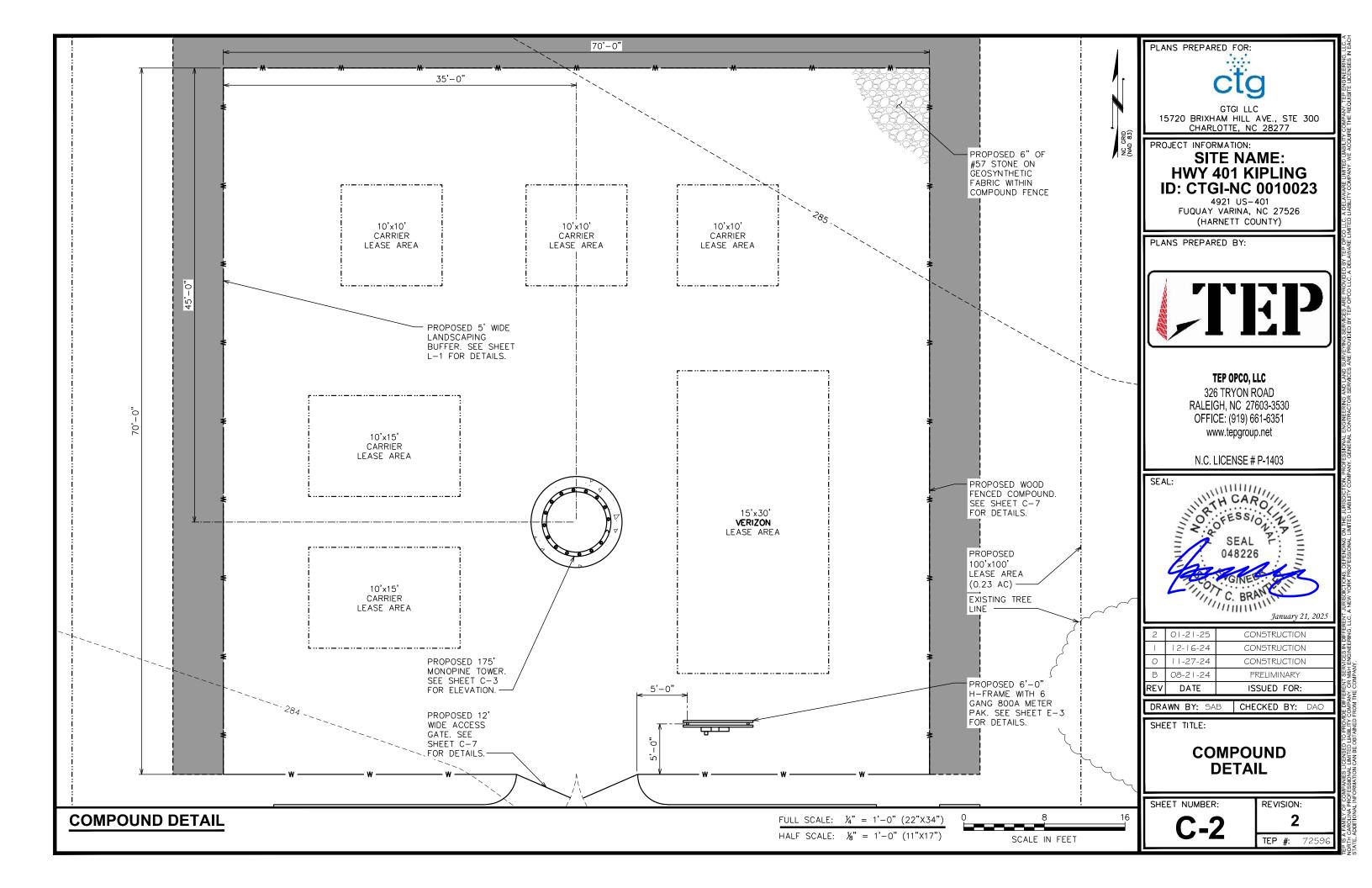
SHEET NUM

REVISION

TEP #: 7259

**ADJACENT PROPERTY OWNER TABLE** 





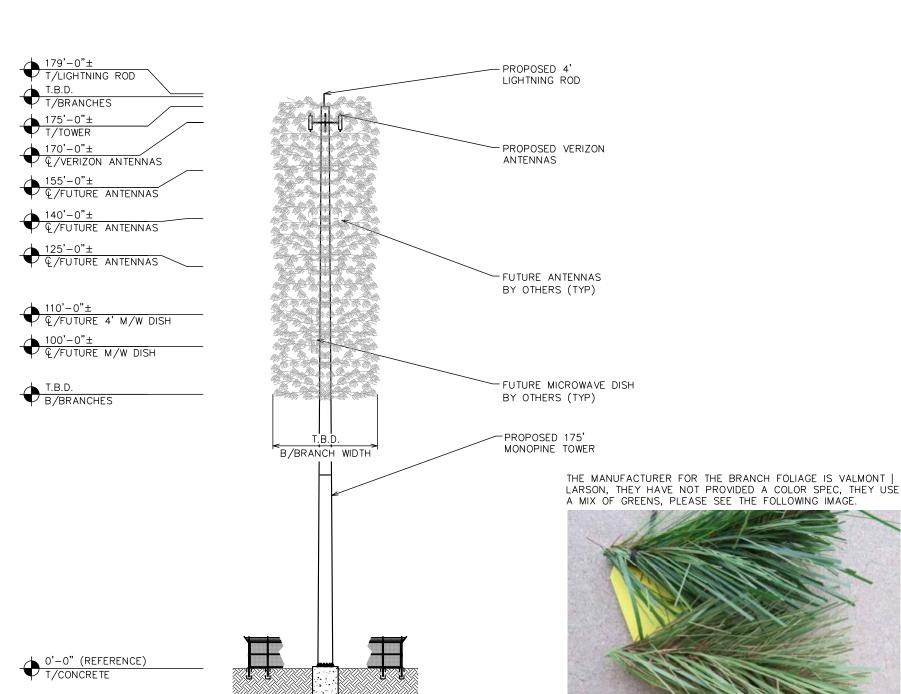
## **NOTES:**

- 1. PROPOSED CABLES TO BE ROUTED PER SPECIFICATIONS OF STRUCTURAL ANALYSIS.
- 2. THE TOWER DRAWING IS ONLY A GRAPHIC REPRESENTATION OF THE STRUCTURE. THE ACTUAL TOWER IN THE FIELD MAY VARY.
- 3. CONTRACTOR TO VERIFY PROPOSED LOADING AND ANY LOADING TO BE REMOVED WITH PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION AND CONTACT COMMUNICATIONS TOWER GROUP I IN THE EVENT OF ANY DISCREPANCIES.
- 4. A BALLOON TEST WILL BE CONDUCTED AND PHOTOSIMS WILL SHOW THE MONOPINE FROM DIFFERENT LOCATIONS.
- 5. TOWER TO BE DESIGNED FOR LOADING FOR (6) CARRIERS.
- 6. TOWER DESIGN SHALL BE IN ACCORDANCE WITH ANSI/TIA-222-H AND CONFORM TO THE REQUIREMENTS OF THE NORTH CAROLINA BUILDING CODE, 2024 EDITION.
- 7. ALL ANTENNA PORTS SHOULD BE SEALED TO PREVENT MOISTURE AND WILDLIFE INTRUSION.

CTGI WILL CONVEY TO THE ANCHOR TENANT AT THE TOP OF THE TOWER THAT THEY WOULD INSTALL EQUIPMENT SOCKS ON THE EQUIPMENT TO MATCH THE COLOR OF THE BRANCHES FROM THE TOWER MANUFACTURER. ALSO, ANY OTHER CARRIER WOULD BE REQUIRED TO DO THE SAME THING.

SHERWIN WILLIAMS 8103 LARSON BASE BROWN, COLOR SPEC BELOW





15720 BRIXHAM HILL AVE., STE 300

PROJECT INFORMATION:

PLANS PREPARED FOR:

## SITE NAME: **HWY 401 KIPLING** ID: CTGI-NC 0010023

CHARLOTTE, NC 28277

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

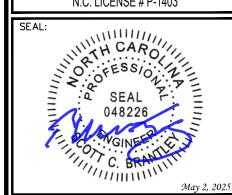
PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH. NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



| REV | DATE     | ISSUED FOR:  |
|-----|----------|--------------|
| 0   | 11-27-24 | CONSTRUCTION |
| - 1 | 12-16-24 | CONSTRUCTION |
| 2   | 01-21-25 | CONSTRUCTION |
| 3   | 05-02-25 | CONSTRUCTION |
|     |          |              |

DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

**TOWER ELEVATION** 

SHEET NUMBER:

**REVISION:** 

FULL SCALE:  $1" = 60' (22" \times 34")$ 

HALF SCALE: 1" = 30' (11"X17")

•(252) 8FT LONG BRANCHES

•(1) 5FT LONG TOP BRANCH ·START HEIGHT: 90FT AGL

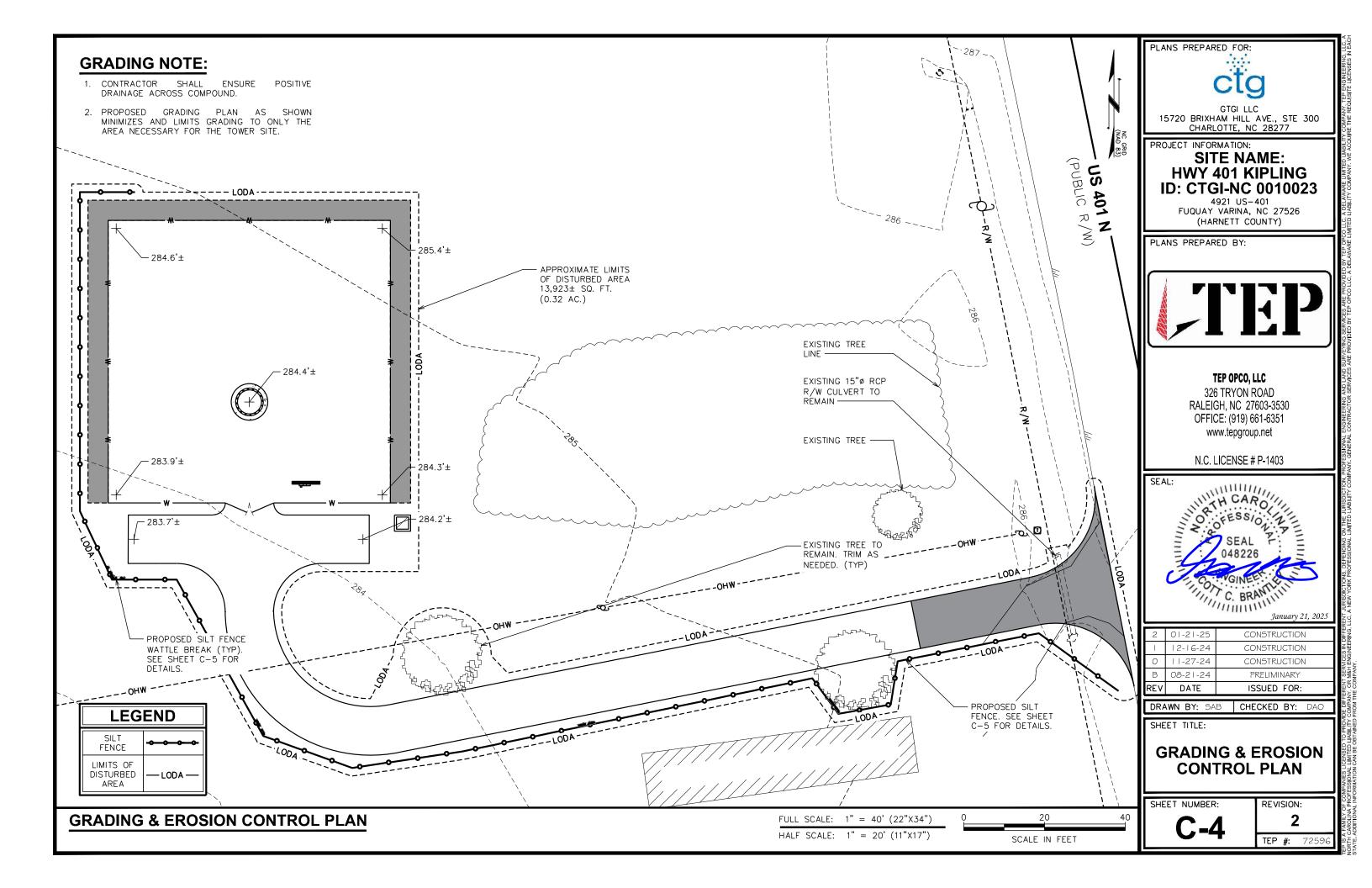
•3.0 BRANCHES PER FOOT

•(3) 6FT LONG BRANCHES FOR THE TOP PLATE

•THE MAX BRANCH DIAMETER WILL BE 16FT+ SHAFT DIAMETER

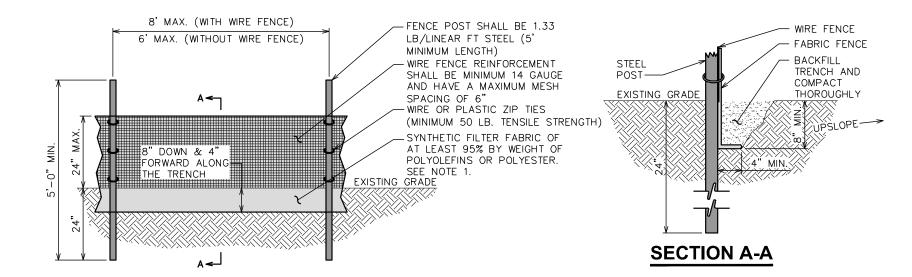
30 SCALE IN FEET

**TOWER ELEVATION** 



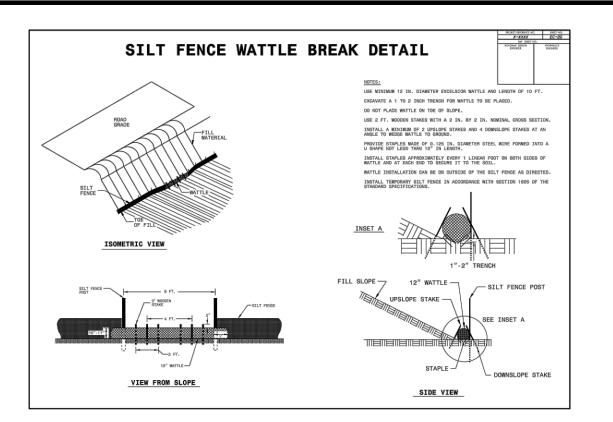
## **NOTES:**

- 1. FILTER FABRIC SHALL CONFORM TO THE REQUIREMENTS LISTED IN ASTM D 6461.
- 2. ENDS OF INDIVIDUAL FILTER FABRIC SHALL BE SECURELY FASTENED AT A SUPPORT POST WITH 4 FEET MINIMUM OVERLAP TO THE NEXT POST.
- 3. PACE 12 INCHES OF FABRIC ALONG THE BOTTOM AND SIDE OF THE TRENCH.
- 4. INSPECT SEDIMENT FENCE(S) AT LEAST ONCE A WEEK AND AFTER EACH RAINFALL.
- 5. REMOVE SEDIMENT DEPOSITS AS NECESSARY TO PROVIDE ADEQUATE STORAGE VOLUME FOR THE NEXT RAIN AND TO REDUCE PRESSURE ON THE FENCE.
- 6. AFTER CONSTRUCTION IS COMPLETE, THE CONTRACTOR SHALL REMOVE ALL FENCING MATERIALS AND UNSTABLE SEDIMENT DEPOSITS, BRING THE AREA TO GRADE AND PROPERLY STABILIZE THE SITE.



## **SILT FENCE DETAIL**

SCALE: N.T.S.



GTGI LLC
15720 BRIXHAM HILL AVE., STE 300
CHARLOTTE, NC 28277

PROJECT INFORMATION:

PLANS PREPARED FOR:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

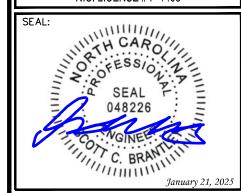
PLANS PREPARED BY:



#### TEP OPCO, LLC

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N.C. LICENSE # P-1403



|   | REV | DATE     | ISSUED FOR:  |
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|   | В   | 08-21-24 | PRELIMINARY  |
|   | 0   | 11-27-24 | CONSTRUCTION |
|   | -1  | 12-16-24 | CONSTRUCTION |
|   | 2   | 01-21-25 | CONSTRUCTION |
| _ |     |          |              |

DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

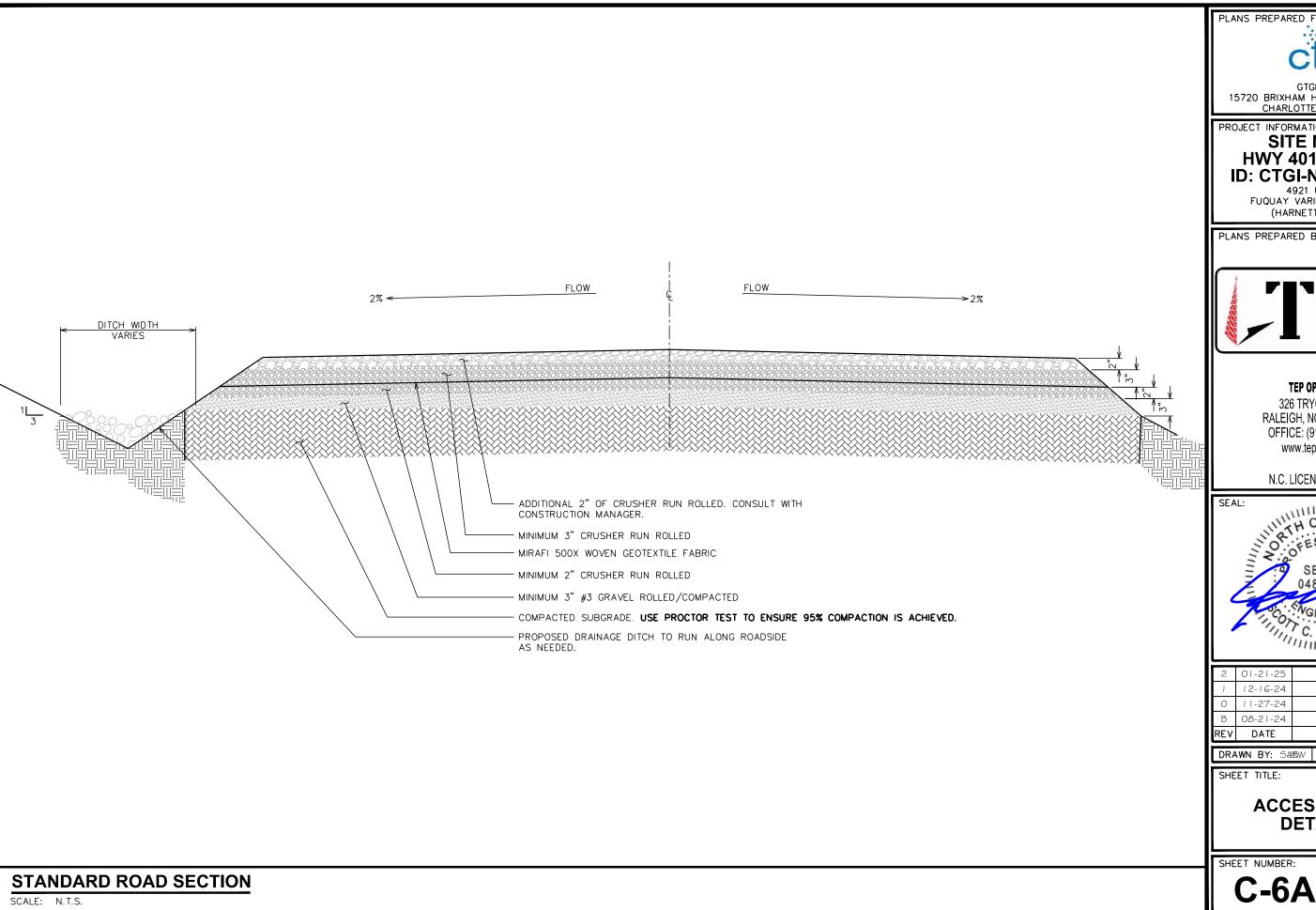
**SILT FENCE DETAILS** 

SHEET NUMBER:

**C-5** 

REVISION: **2**TEP #: 7253

STANDARD SILT FENCE WATTLE BREAK DETAIL





15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## **SITE NAME: HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:



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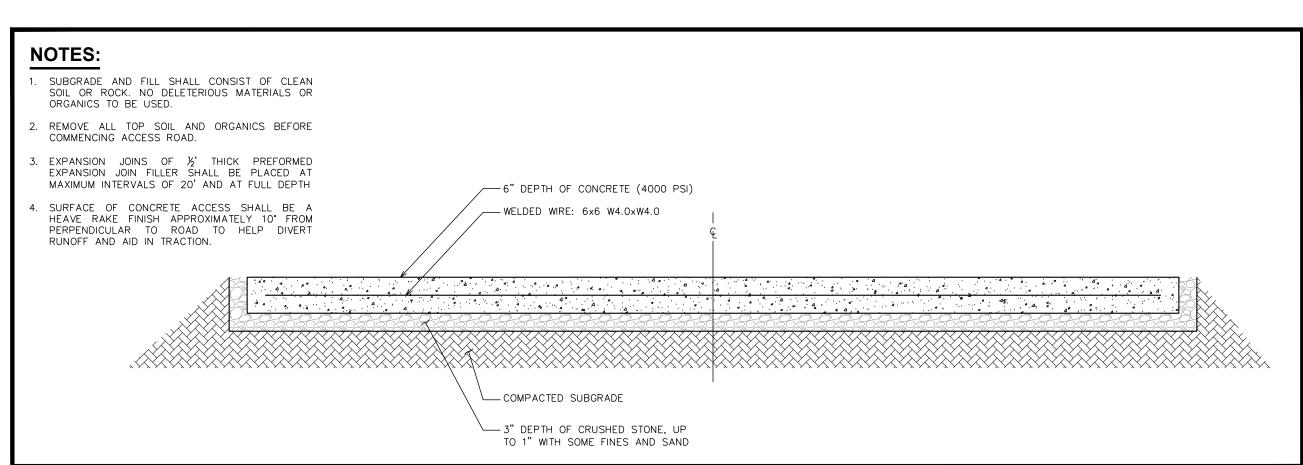


| 2   | 01-21-25 | CONSTRUCTION |
|-----|----------|--------------|
| 1   | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| В   | 08-21-24 | PRELIMINARY  |
| REV | DATE     | ISSUED FOR:  |

DRAWN BY: SAISW CHECKED BY: DARDS

**ACCESS ROAD DETAILS** 

REVISION:

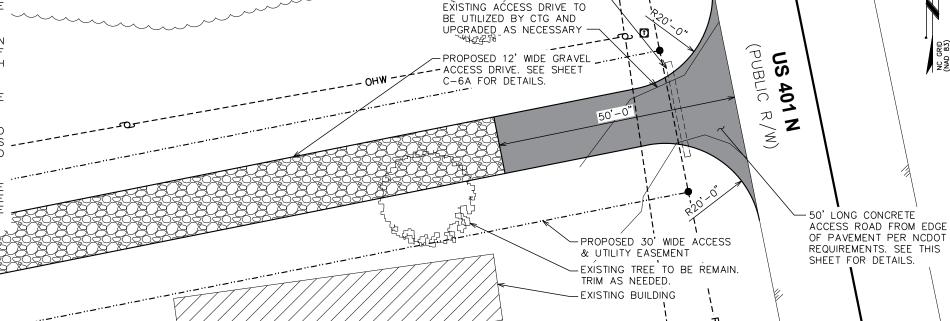


## **CONCRETE APRON CROSS SECTION**

SCALE: N.T.S.

## NOTES:

- TURNING RADIUS THAT IS SUFFICIENT TO ACCOMMODATE LARGE TRUCKS SHALL BE PROVIDED.
- 2. THE ENTRANCE(S) SHOULD BE LOCATED TO PROVIDE FOR UTILIZATION BY ALL CONSTRUCTION VEHICLES.
- ENTRANCE(S) MUST BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR DIRECT FLOW OF MUD ONTO STREETS. PERIODIC TOP DRESSING WITH STONE WILL BE NECESSARY.
- 4. ANY MATERIAL TRACKED ONTO THE ROADWAY MUST BE CLEANED UP IMMEDIATELY.
- 5. GRAVEL CONSTRUCTION ENTRANCE SHALL BE LOCATED AT ALL POINTS OF INGRESS AND EGRESS UNTIL SITE IS \_ STABILIZED. FREQUENT CHECKS OF THE DEVICE AND TIMELY MAINTENANCE MUST BE PROVIDED.
- 6. ACCESS ROADS ARE DESIGNED AND SHALL BE MAINTAINED TO SUPPORT THE LOADS OF FIRE APPARATUS AND SHALL BE SURFACED AS TO PROVIDE ALL—WEATHER DRIVING CAPABILITIES.



EXISTING 15" Ø RCP R/W

CULVERT TO REMAIN-

## **DRIVEWAY APRON DETAIL**

SCALE: N.T.S.

PLANS PREPARED FOR



15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

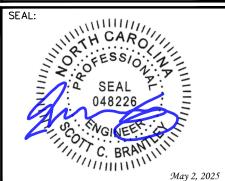
PLANS PREPARED BY:



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N.C. LICENSE # P-1403



|     |          | J 1          |
|-----|----------|--------------|
| 3   | 05-02-25 | CONSTRUCTION |
| 2   | 01-21-25 | CONSTRUCTION |
| - 1 | 12-16-24 | CONSTRUCTION |
| 0   | 11-27-24 | CONSTRUCTION |
| REV | DATE     | ISSUED FOR:  |

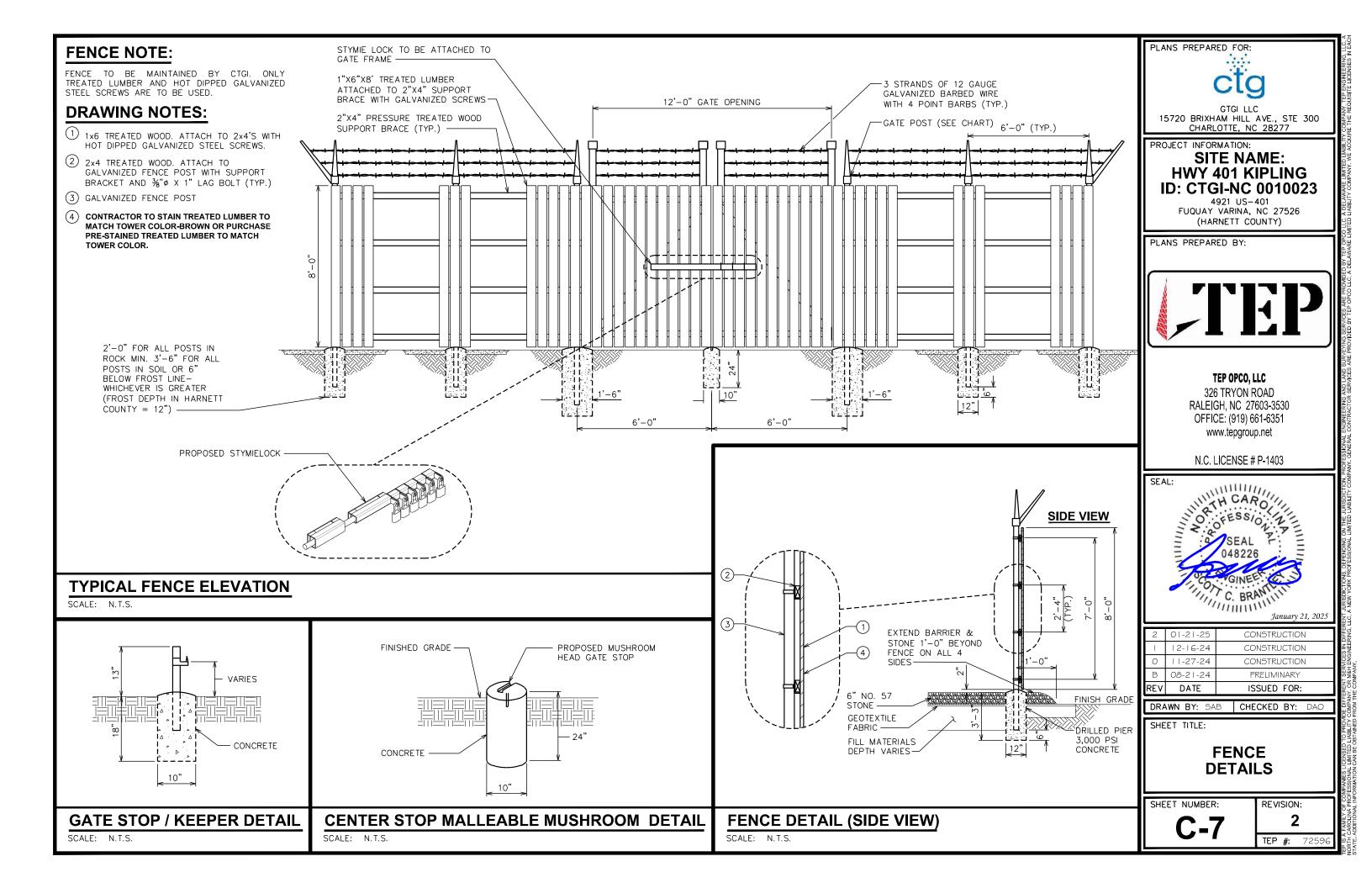
DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

# CONCRETE DRIVEWAY DETAILS

SHEET NUMBER

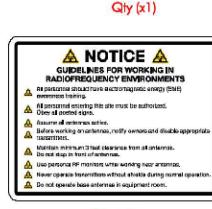
REVISION:



### **NOTES:**

- 1. SIGNS SHALL BE FABRICATED FROM CORROSION RESISTANT PRESSED METAL, AND PAINTED WITH LONG LASTING UV RESISTANT COATINGS.
- 2. CTGI SHALL SUPPLY THESE VARIOUS SIGNS TO BE SENT TO GC CONSTRUCTING THE SITE TO INSTALL ON FRONT COMPOUND GATE WITH STAINLESS STEEL SCREWS.

## INFORMATION **Federal Communications Commission** S **Tower Registration** 1314727 Posted in accordance with Federal Communications Commission rules on antenna tower registration 47CFR 17.4(g). Qty (x1)



**ATTENTION** 

THE SITE SHALL ONLY CONTAIN SIGNAGE AS MANDATED BY THE FCC.

NO TRESPASSING

Qty (x1)

WARNING

Beyond this point:

Radio frequency fields at this site exceed the FGC rules for

Fallure to obey all posted signs and site guide ince for worlding in radio frequency

2'-0" **SITE NAME: HWY 401 KIPLING** 

> 4921 US-401 CTGI SHALL VERIFY **FUQUAY VARINA, NC 27526** ADDRESS PRIOR TO ORDERING SIGNAGE. 24 HOUR EMERGENCY SERVICE <--RED LETTERS (ALL OTHERS BLACK)

> > CTGI TO COORDINATE

NUMBERS (TYP)

Qty (x1)

**SITE #: CTGI-NC 0010023** 

Qty (x1)

PLANS PREPARED FOR:

15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## **SITE NAME: HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

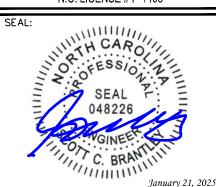
PLANS PREPARED BY:



#### TEP OPCO, LLC

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N.C. LICENSE # P-1403



01-21-25 CONSTRUCTION CONSTRUCTION 11-27-24 CONSTRUCTION 08-21-24 **PRELIMINARY** REV DATE ISSUED FOR:

CHECKED BY: DAC DRAWN BY: SAB

SHEET TITLE:

**SIGNAGE DETAILS** 

SHEET NUMBER:

TEP #: 7259

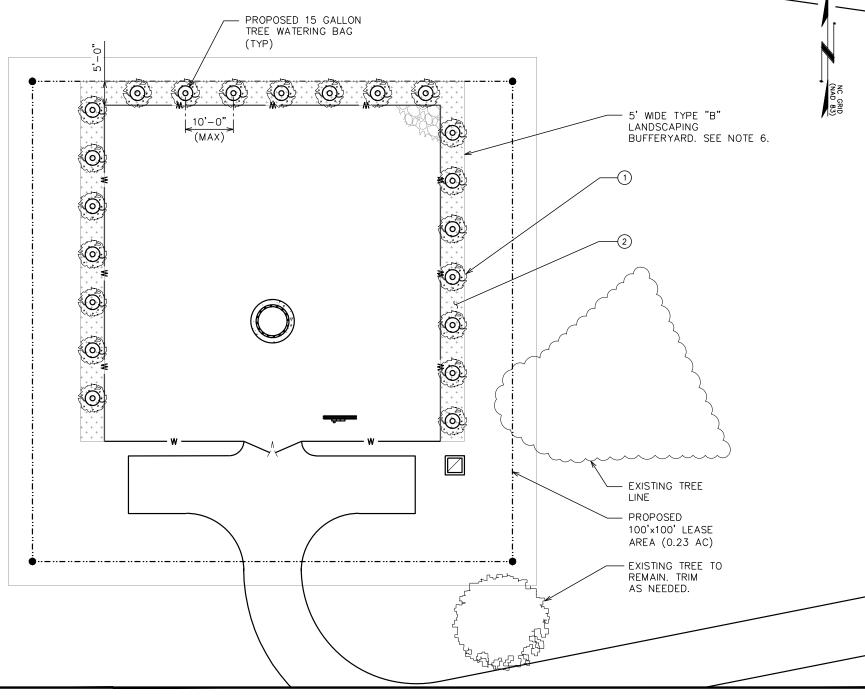
**TYPICAL SIGNS AND SPECIFICATIONS** 

REVISION:

|      | PLANTING SCHEDULE |                   |                     |                      |                    |                    |               |  |
|------|-------------------|-------------------|---------------------|----------------------|--------------------|--------------------|---------------|--|
| ITEM | QTY.              | BOTANICAL NAME    | COMMON NAME         | HEIGHT<br>@ PLANTING | HEIGHT<br>@ 3 YRS. | SPREAD/<br>CALIPER | SPACING       | REMARKS  |
| EVE  | EVERGREEN TREES   |                   |                     |                      |                    |                    |               |  |
| 1    | 21                | (Myrlca Cerifera) | SOUTHERN WAX MYRTLE | 6'-0" (MIN.)         | _                  | 2" (MIN.)          | 10'-0" (MAX.) | SHOWN AS   |
| MUL  | MULCH             |                   |                     |                      |                    |                    |               |  |
| 2    | _                 | -                 | MULCH               | _                    | _                  | _                  | _             | MULCH SHALL HAVE A MINIMUM DEPTH OF 2 INCHES<br>AND PINE STRAW SHALL HAVE A MINIMUM DEPTH OF 4 INCHES. |

#### **LANDSCAPING NOTES:**

- TOPSOIL TO BE PROVIDED BY SITE CONTRACTOR IN ROUGH GRADE TO WITHIN 1" OF FINISH GRADE
- EACH PLANT TO BE FREE FROM DISEASE, INSECT INFESTATION, AND MECHANICAL INJURIES, AND IN ALL RESPECTS BE SUITABLE FOR FIELD PLANTING.
- 3. ALL PLANTS TO BE FULLY GUARANTEED (LABOR AND MATERIALS) FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF INSTALLATION.
- 4. ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-1973 IN REGARD TO SIZING, GROWING, AND B&B SPECIFICATIONS.
- 5. THE CONTRACTOR SHALL PROTECT ALL EXISTING TREES AND SHRUBS WITHIN THE CONSTRUCTION AREA IDENTIFIED AS "TO REMAIN" FROM DAMAGE BY EQUIPMENT AND CONSTRUCTION ACTIVITIES.
- 6. LANDSCAPING BUFFERYARD TYPE IS DETERMINED BY THE PROPOSED LAND USE TYPE AS WELL AS THE LAND USE TYPE OF ADJACENT PARCELS. BY IDENTIFYING THE PROPOSED LAND USE AS COMMUNICATION TOWER AND THE ADJACENT LAND USE AS RESIDENTIAL/AGRICULTURE, IT CAN BE DETERMINED THAT A TYPE "B" BUFFERYARD IS REQUIRED PER SECTION 9.1.7. OF THE HARNETT COUNTY ORDINANCE.
- 7. PURPOSE OF THIS PLAN IS TO SUPPLEMENT EXISTING VEGETATION. DO NOT REMOVE EXISTING TREES UNAFFECTED BY COMPOUND CONSTRUCTION.



PLANS PREPARED FOR:



15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

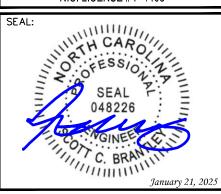
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|   | 2   | 01-21-25 | CONSTRUCTION |
|   |     |          |              |

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

LANDSCAPING PLAN

SHEET NUMBER:

L-1

REVISION:

TEP #: 7259

LANDSCAPING PLAN

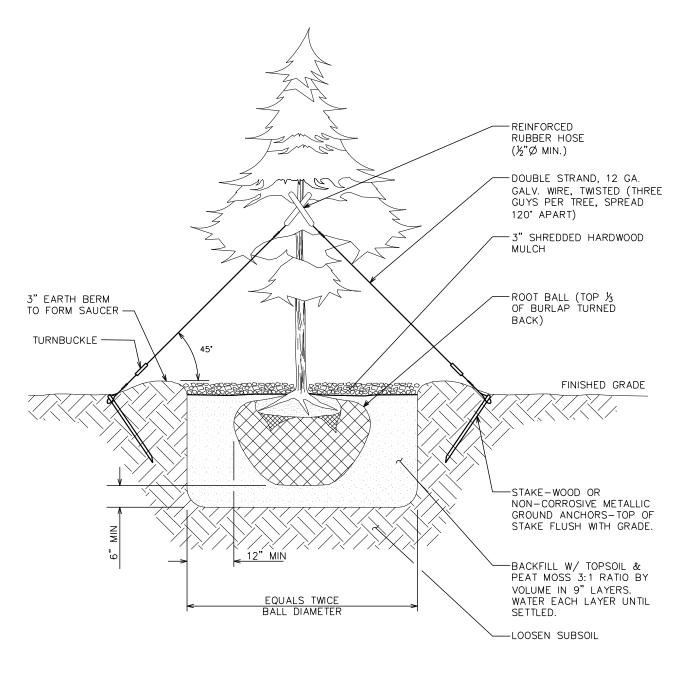
FULL SCALE: 1" = 40' (22"X34")

HALF SCALE: 1" = 20' (11"X17")

SCALE IN FEET

## NOTE:

SEE LANDSCAPING NOTES ON L-1





15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:



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| ı | 2   | 01-21-25 | CONSTRUCTION |
|---|-----|----------|--------------|
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| ı | 0   | 11-27-24 | CONSTRUCTION |
| ı | В   | 08-21-24 | PRELIMINARY  |
| ı | REV | DATE     | ISSUED FOR:  |

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

# LANDSCAPING DETAILS

SHEET NUMBER:

**L-2** 

**2**TEP #: 7259

REVISION:

LANDSCAPING DETAILS

#### SCOPE:

1. PROVIDE LABOR, MATERIALS, INSPECTION, AND TESTING TO PROVIDE CODE COMPLIANCE FOR ELECTRIC, TELEPHONE, AND GROUNDING/LIGHTNING SYSTEMS.

- 1. THE INSTALLATION SHALL COMPLY WITH APPLICABLE LAWS AND CODES. THESE INCLUDE BUT ARE NOT LIMITED TO THE LATEST ADOPTED EDITIONS OF:
  - D. LOCAL AND STATE AMENDMENTS A. THE NATIONAL ELECTRICAL SAFETY CODE
  - B. THE NATIONAL ELECTRIC CODE NFPA-70
- E. THE INTERNATIONAL ELECTRIC CODE -
- C. REGULATIONS OF THE SERVING UTILITY COMPANY IEC (WHERE APPLICABLE)
- 2. PERMITS REQUIRED SHALL BE OBTAINED BY THE CONTRACTOR.
- 3. AFTER COMPLETION AND FINAL INSPECTION OF THE WORK, THE OWNER SHALL BE FURNISHED A CERTIFICATE OF COMPLETION AND APPROVAL.

1. UPON COMPLETION OF THE INSTALLATION, OPERATE AND ADJUST THE EQUIPMENT AND SYSTEMS TO MEET SPECIFIED PERFORMANCE REQUIREMENTS. THE TESTING SHALL BE DONE BY QUALIFIED PERSONNEL.

#### GUARANTEF:

- 1. IN ADDITION TO THE GUARANTEE OF THE EQUIPMENT BY THE MANUFACTURER, EACH PIECE OF EQUIPMENT SPECIFIED HEREIN SHALL ALSO BE GUARANTEED FOR DEFECTS OF MATERIAL OR WORKMANSHIP OCCURRING DURING A PERIOD OF ONE (1) YEAR FROM FINAL ACCEPTANCE OF THE WORK BY THE OWNER AND WITHOUT EXPENSE TO THE OWNER
- 2. THE WARRANTEE CERTIFICATES & GUARANTEES FURNISHED BY THE MANUFACTURERS SHALL BE TURNED OVER TO THE OWNER.

#### **UTILITY CO-ORDINATION:**

1. CONTRACTOR SHALL COORDINATE WORK WITH THE POWER AND TELEPHONE COMPANIES AND SHALL COMPLY WITH THE SERVICE REQUIREMENTS OF EACH UTILITY COMPANY.

#### **EXAMINATION OF SITE:**

1. PRIOR TO BEGINNING WORK, THE CONTRACTOR SHALL VISIT THE SITE OF THE JOB AND SHALL FAMILIARIZE HIMSELF WITH THE CONDITIONS AFFECTING THE PROPOSED ELECTRICAL INSTALLATION AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. FAILURE TO COMPLY WITH THE INTENT OF THIS SECTION WILL IN NO WAY RELIEVE THE CONTRACTOR OF PERFORMING THE WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM OR SYSTEMS.

#### **CUTTING, PATCHING AND EXCAVATION:**

- 1. COORDINATION OF SLEEVES, CHASES, ETC., BETWEEN SUBCONTRACTORS WILL BE REQUIRED PRIOR TO THE CONSTRUCTION OF ANY PORTION OF THE WORK. CUTTING AND PATCHING OF WALLS, PARTITIONS, FLOORS, AND CHASES IN CONCRETE, WOOD, STEEL OR MASONRY SHALL BE DONE AS PROVIDED ON THE DRAWINGS.
- 2. NECESSARY EXCAVATIONS AND BACKFILLING INCIDENTAL TO THE ELECTRICAL WORK SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWING
- 3. SEAL PENETRATIONS THROUGH RATED WALLS, FLOORS, ETC., WITH APPROVED METHOD AS LISTED BY UL.

#### **RACEWAYS / CONDUITS GENERAL:**

- 1. CONDUCTORS SHALL BE INSTALLED IN LISTED RACEWAYS. CONDUIT SHALL BE RIGID STEEL, EMT, SCH40 PVC, OR SCH80PVC AS INDICATED ON THE DRAWINGS. THE RACEWAY SYSTEM SHALL BE COMPLETE COMPLETE BEFORE INSTALLING CONDUCTORS.
- 2. EXTERIOR RACEWAYS AND GROUNDING SLEEVES SHALL BE SEALED AT POINTS OF ENTRANCE AND EXIT. THE RACEWAY SYSTEM SHALL BE BONDED PER NEC.

#### **EXTERIOR CONDUIT:**

- 1. EXPOSED CONDUIT SHALL BE NEATLY INSTALLED AND RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL ELEMENTS. SUPPORTS AND MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL
- 2. THE CONDUIT SHALL BE RIGID STEEL AT GRADE TRANSITIONS OR WHERE EXPOSED TO DAMAGE.
- 3. UNDERGROUND CONDUITS SHALL BE RIGID STEEL, SCH40 PVC, OR SCH80 PVC AS INDICATED ON THE DRAWINGS.
- 4. BURIAL DEPTH OF CONDUITS SHALL BE AS REQUIRED BY CODE FOR EACH SPECIFIC CONDUIT TYPE AND APPLICATION, BUT SHALL NOT BE LESS THAN THE FROST DEPTH AT THE SITE.
- 5. CONDUIT ROUTES ARE SCHEMATIC. CONTRACTOR SHALL FIELD VERIFY ROUTES BEFORE BID. COORDINATE ROUTE WITH WIRELESS CARRIER AND/OR BUILDING OWNER.

#### INTERIOR CONDUIT:

- 1. CONCEALED CONDUIT IN WALLS OR INTERIOR SPACES ABOVE GRADE MAY BE EMT OR PVC.
- 2. CONDUIT RUNS SHALL USE APPROVED COUPLINGS AND CONNECTORS. PROVIDE INSULATED BUSHING FOR ALL CONDUIT TERMINATIONS. CONDUIT RUNS IN A WET LOCATION SHALL HAVE WATERPROOF FITTINGS.
- 3. PROVIDE SUPPORTS FOR CONDUITS IN ACCORDANCE WITH NEC REQUIREMENTS. CONDUITS SHALL BE SIZED AS REQUIRED BY NEC.

#### **EQUIPMENT:**

- 1. DISCONNECT SWITCHES SHALL BE SERVICE ENTRANCE RATED, HEAVY DUTY TYPE.
- 2. CONTRACTOR SHALL VERIFY MAXIMUM AVAILABLE FAULT CURRENT AND COORDINATE INSTALLATION WITH THE LOCAL UTILITY BEFORE STARTING WORK. CONTRACTOR WILL VERIFY THAT EXISTING CIRCUIT BREAKERS ARE RATED FOR MORE THAN AVAILABLE FAULT CURRENT AND REPLACE AS NECESSARY.
- 3. NEW CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AS DETERMINED BY THE LOCAL UTILITY.

- FURNISH AND INSTALL CONDUCTORS SPECIFIED IN THE DRAWINGS. CONDUCTORS SHALL BE COPPER AND SHALL HAVE TYPE THWN (MIN) (75°C) INSULATION, RATED FOR 600 VOLTS.
- 2. THE USE OF ALUMINUM CONDUCTORS SHALL BE LIMITED TO THE SERVICE FEEDERS INSTALLED BY THE UTILITY.
- 3. CONDUCTORS SHALL BE PROVIDED AND INSTALLED AS FOLLOWS:
  - A. MINIMUM WIRE SIZE SHALL BE #12 AWG.
  - CONDUCTORS SIZE #8 AND LARGER SHALL BE STRANDED. CONDUCTORS SIZED #10 AND #12 MAY BE SOLID OR STRANDED.
  - CONNECTION FOR #10 AWG #12 AWG SHALL BE BY TWISTING TIGHT AND INSTALLING INSULATED PRESSURE OR WIRE NUT CONNECTIONS.
  - CONNECTION FOR #8 AWG AND LARGER SHALL BE BY USE OF STEEL CRIMP-ON SLEEVES WITH NYLON INSULATOR.
- 3. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC STANDARDS.

#### **UL COMPLIANCE:**

1. ELECTRICAL MATERIALS, DEVICES, CONDUCTORS, APPLIANCES, AND EQUIPMENT SHALL BE LABELED/LISTED BY UL OR ACCEPTED BY JURISDICTION (I.E., LOCAL COUNTY OR STATE) APPROVED THIRD PARTY TESTING AGENCY.

#### GROUNDING:

EMT

FSC

GEN

GPS

GRD

IGB

IGR

PNL

GENERATOR

KILOWATTS

PHASE

PANEL

ISOLATED GROUND BAR

GROUND

- ELECTRICAL NEUTRALS, RACEWAYS AND NON-CURRENT CARRYING PARTS OF ELECTRICAL EQUIPMENT AND ASSOCIATED ENCLOSURES SHALL BE GROUNDED IN ACCORDANCE WITH NEC ARTICLE 250. THIS SHALL INCLUDE NEUTRAL CONDUCTORS, CONDUITS, SUPPORTS, CABINETS, BOXES, GROUND BUSSES, ETC. THE NEUTRAL CONDUCTOR FOR EACH SYSTEM SHALL BE GROUNDED AT A SINGLE POINT.
- 2. PROVIDE GROUND CONDUCTOR IN RACEWAYS PER NEC.
- 3. PROVIDE BONDING AND GROUND TO MEET NFPA 780 "LIGHTNING PROTECTION" AS A MINIMUM.
- 4. PROVIDE GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS, AS REQUIRED BY THE NATIONAL ELECTRIC CODE, RADIO EQUIPMENT MANUFACTURERS, AND MOTOROLA R56 (AS APPLICABLE).

## ABBREVIATIONS AND LEGEND

PNLBD - PANELBOARD AMPERE ABOVE FINISHED GRADE PVC - RIGID NON-METALLIC CONDUIT ATS - AUTOMATIC TRANSFER SWITCH RIGID GALVANIZED STEEL CONDUIT RGS AWG AMERICAN WIRE GAUGE SW SWITCH BARE COPPER WIRE TGB TOWER GROUND BAR BFG BELOW FINISHED GRADE - UNDERWRITERS LABORATORIES UL BREAKER V VOLTAGE CONDUIT W WATTS CKT CIRCUIT XFMR - TRANSFORMER DISC DISCONNECT

XMTR - TRANSMITTER EXTERNAL GROUND RING - ELECTRIC METALLIC TUBING ---E--- UNDERGROUND ELECTRICAL CONDUIT - FLEXIBLE STEEL CONDUIT ----T--- UNDERGROUND TELEPHONE CONDUIT GLOBAL POSITIONING SYSTEM KILOWATT-HOUR METER UNDERGROUND BONDING AND GROUNDING CONDUCTOR. INTERIOR GROUND RING (HALO) GROUND ROD

- NATIONAL ELECTRIC CODE CADWELD PERSONAL COMMUNICATION SYSTEM

GROUND ROD WITH INSPECTION WELL

PLANS PREPARED FOR:

15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

PROJECT INFORMATION:

## SITE NAME: **HWY 401 KIPLING** ID: CTGI-NC 0010023

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:



#### TEP OPCO, LLC

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

N.C. LICENSE # P-1403



01-21-25 CONSTRUCTION 12-16-24 CONSTRUCTION 11-27-24 CONSTRUCTION 08-21-24 **PRELIMINARY** REV DATE ISSUED FOR:

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

**ELECTRICAL** NOTES

SHEET NUMBER:

**L**-1

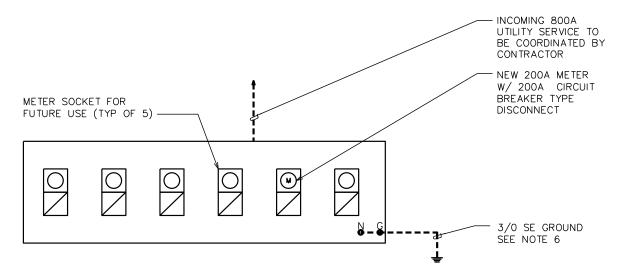
REVISION:

## **ONE-LINE DIAGRAM NOTE:**

ELECTRICAL SERVICE SHALL BE 800A, 240/120V, 1ø, 3W.

## **NOTES:**

- CONTRACTOR SHALL VERIFY AVAILABLE FAULT CURRENT WITH POWER COMPANY AND ENSURE ALL ELECTRICAL EQUIPMENT IS SUITABLE FOR AVAILABLE FAULT CURRENT.
- CONTRACTOR SHALL COORDINATE UTILITY SERVICES WITH LOCAL UTILITY COMPANIES. VERIFY ALL REQUIREMENTS WITH UTILITY COMPANY STANDARDS.
- ONE-LINE DIAGRAM IS SCHEMATIC ONLY AND NOT INDICATIVE OF ACTUAL EQUIPMENT LAYOUT.
- 4. CONTRACTOR SHALL PERMANENTLY LABEL METER SOCKET WITH SERVICE OWNER NAMEPLATE W/½" MINIMUM LETTERS.
- 5. ALL EQUIPMENT WILL HAVE A MINIMUM AIC OF 10KA. CONTRACTOR TO DETERMINE AVAILABLE FAULT CURRENT BEFORE ENERGIZING EQUIPMENT.
- 6. GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A COMMON NEUTRAL/GROUND.
- CONDUCTOR SIZES BASED ON TYPICAL CONFIGURATIONS.
   CONTRACTOR WILL VERIFY WITH MANUFACTURER
   SPECIFICATIONS BEFORE ORDERING OR INSTALLING PARTS.



PLANS PREPARED FOR:

GTGI LLC 15720 BRIXHAM HILL AVE., STE 300 CHARLOTTE, NC 28277

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4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:



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| REV | DATE     | ISSUED FOR:  |
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| В   | 08-21-24 | PRELIMINARY  |
| 0   | 11-27-24 | CONSTRUCTION |
| - 1 | 12-16-24 | CONSTRUCTION |
| 2   | 01-21-25 | CONSTRUCTION |
|     |          |              |

DRAWN BY: SAB CHECKED BY: DAO

SHEET TITLE:

CTG POWER PANEL
SCHEDULE & ONE LINE
DIAGRAM

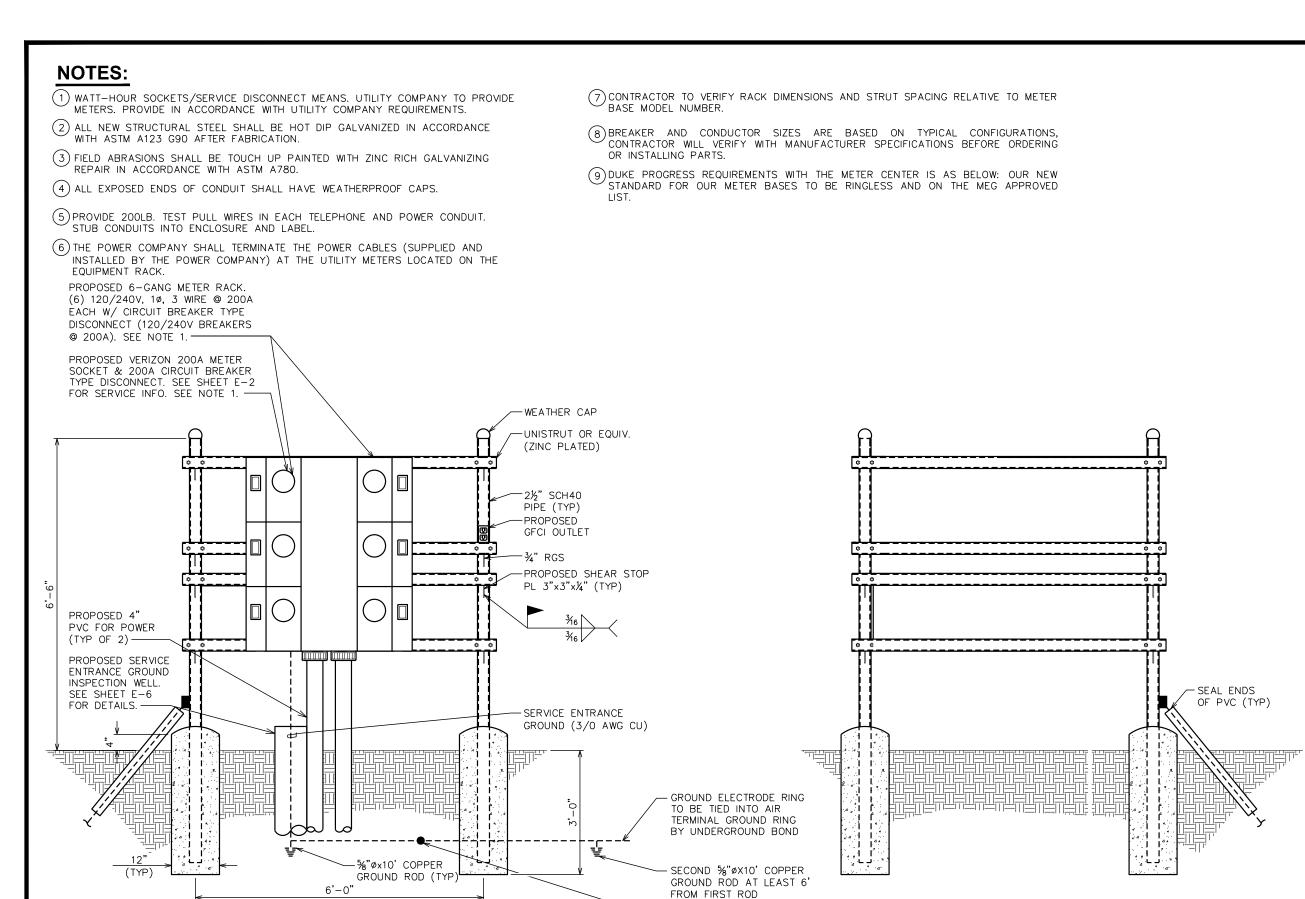
SHEET NUMBER:

**E-2** 

**2**TEP #: 7259

REVISION:

ONE LINE DIAGRAM



PROPOSED CALDWELD

(TYP)

**SERVICE RACK - REAR** 

GTGI LLC 15720 BRIXHAM HILL AVE., STE 300

PROJECT INFORMATION:

PLANS PREPARED FOR:

## SITE NAME: HWY 401 KIPLING ID: CTGI-NC 0010023

CHARLOTTE, NC 28277

4921 US-401 FUQUAY VARINA, NC 27526 (HARNETT COUNTY)

PLANS PREPARED BY:



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DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

CTG SERVICE RACK DETAILS

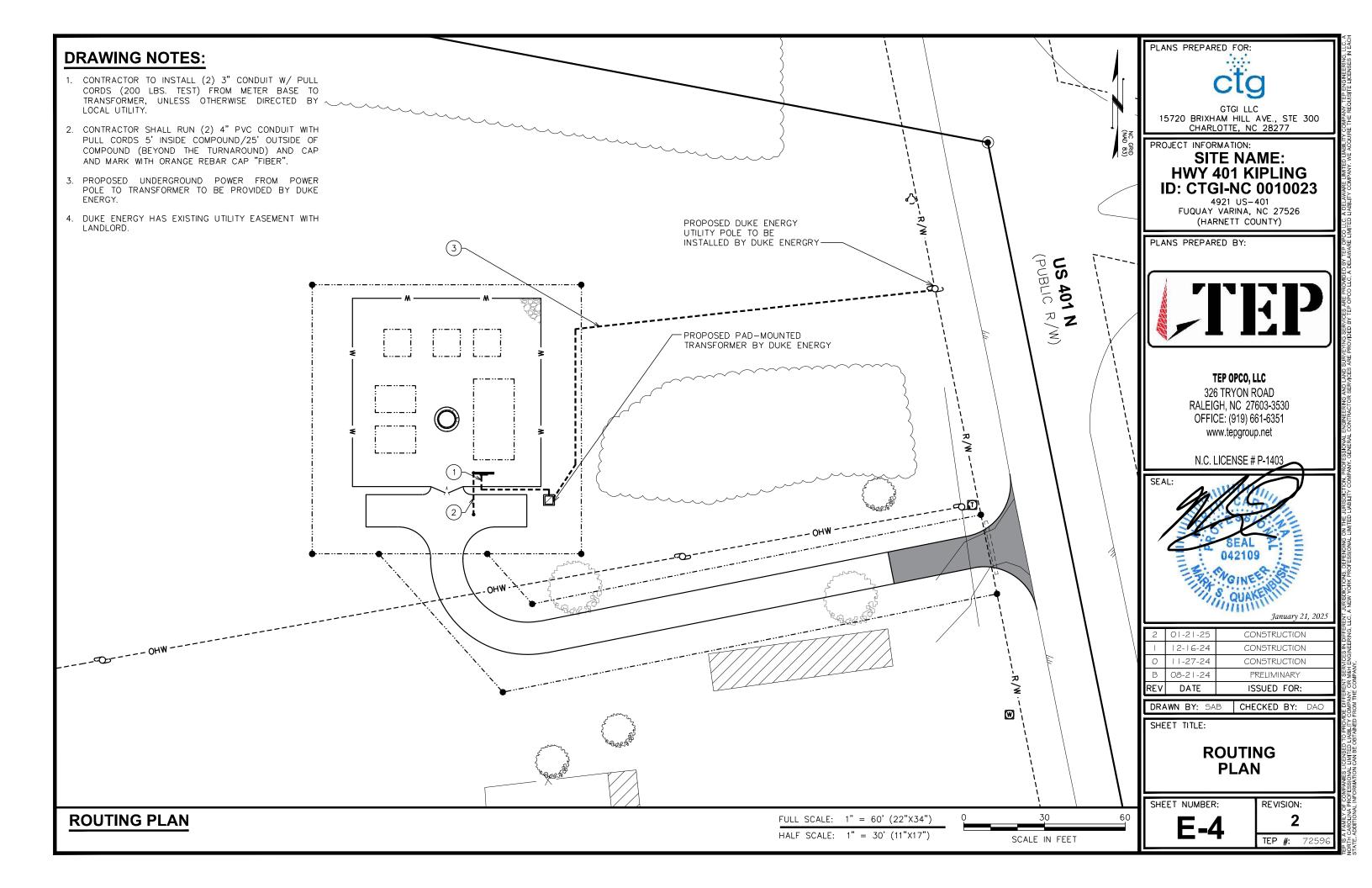
SHEET NUMBER:

REVISION:

TEP #: 72596

CTG SERVICE RACK DETAILS

**SERVICE RACK - FRONT** 

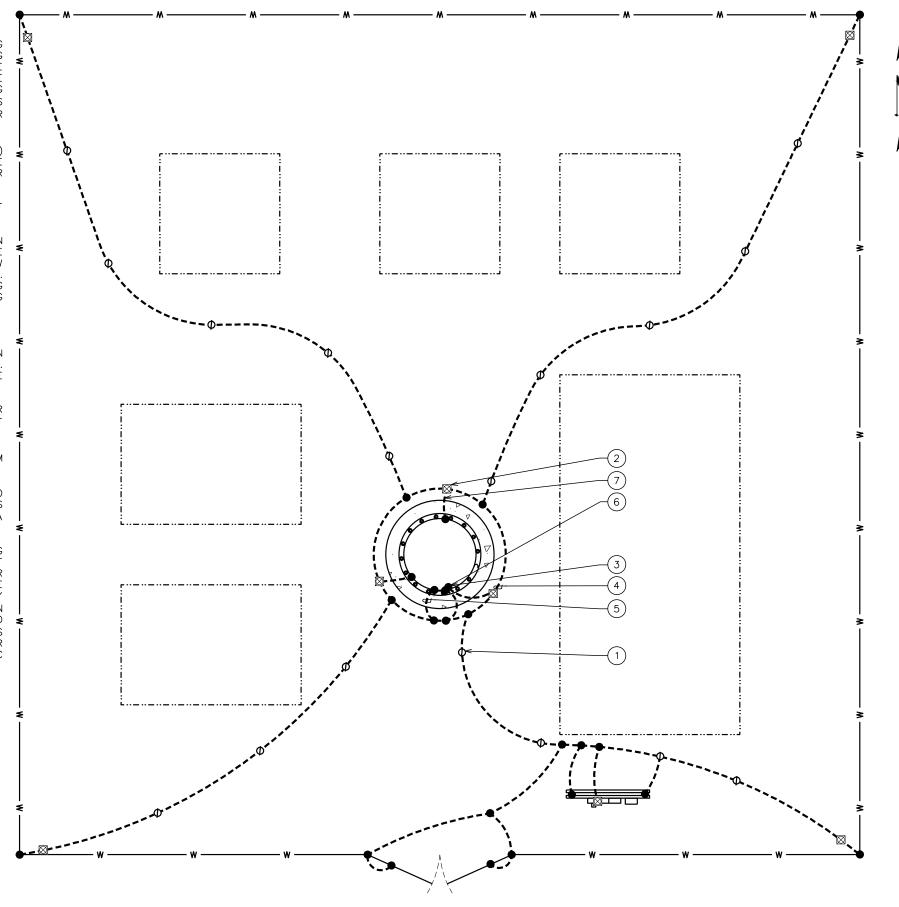


## **GROUNDING NOTES:**

- 1. CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 TIN-PLATED SOLID GROUND WRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE. GROUNDING ELECTRODES SHALL BE DRIVEN ON 20'-0" CENTERS (PROVIDE AND INSTALL AS REQUIRED. REQUIRED PER PLAN BELOW).
- 2. BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.30.
- 3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE AND INSTALL GROUNDING CONNECTIONS SHOWN BELOW AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING FOLIPMENT.
- 5. ALL DOWN CONDUCTORS MUST GO DOWN.
- 6. CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHEN THE GROUNDING SYSTEM IS COMPLETE. THE CONSTRUCTION MANAGER SHALL INSPECT THE GROUNDING SYSTEM PRIOR TO BACKFILLING.
- 7. EXOTHERMIC PROCESS TO GROUND STAB ON TOWER LEG APPROXIMATELY 48" ABOVE TOP PLATE (TYP OF 3).
- 8. OFFSET GROUND ROD INSPECTION SLEEVE 12" FROM FENCE CORNER (TYP OF 4).
- 9. IF UNABLE TO DRIVE GROUND ROD VERTICALLY DUE TO ROCK, SURROUND ANCHOR RODS AND GROUND WIRES WITH ERICO-GEM (GROUND ENHANCEMENT MATERIAL) A MINIMUM OF 2 INCHES.
- 10. CONTRACTOR TO PERFORM FALL OF POTENTIAL MEG TEST BEFORE THE GROUNDING IS COVERED. IF NOT BELOW 5 OHMS CONTACT CONSTRUCTION MANAGER FOR DIRECTION. USE BOOLEAN EQUATION WITH THE DIAGONAL DIMENSION OF FENCE COMPOUND. USUALLY GO OUT 300'-400' AND GET 10 READINGS COMING IN 10% AT A TIME. DO NOT RUN PARALLEL TO OVERHEAD OR UNDERGROUND POWER/TELCO LINES. CAN CROSS ONCE PERPENDICULAR UNDER OVERHEAD OR OVER UNDERGROUND POWER LINES. PLOT ON LOGARITHMIC GRAPH FOR CLOSEOUTS.

## **DRAWING NOTES:**

- (1) GROUND ROD %"x10' LONG (TYP)
- 2 GROUND ROD WITH 8"Ø INSPECTION WELL W/ COVERS (TYP)
- 3 CADWELD (TYP)
- 4) PROPOSED TOWER GROUND RING
- 5 GROUND LEAD FROM TOWER TO TOWER GROUND RING
- (6) TOWER LEG MOUNTED GROUND BAR
- PROPOSED GROUND LEAD FROM INSPECTION TEST WELL TO GROUNDING STABS LOCATED ON TOWER AT 48" ABOVE TOP OF BASE PLATE THROUGH 1" PVC



PLANS PREPARED FO



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| 2 01-21-25 CONSTRUCTION | 2   | 01-21-25 | CONSTRUCTION |

DRAWN BY: SAB | CHECKED BY: DAO

SHEET TITLE:

**GROUNDING PLAN** 

SHEET NUMBER:

**E-5** 

REVISION:

TEP #: 725

**TOWER GROUNDING PLAN** 

FULL SCALE:  $\frac{1}{4}$ " = 1'-0" (22"X34") HALF SCALE:  $\frac{1}{8}$ " = 1'-0" (11"X17")

SCALE IN FEET

