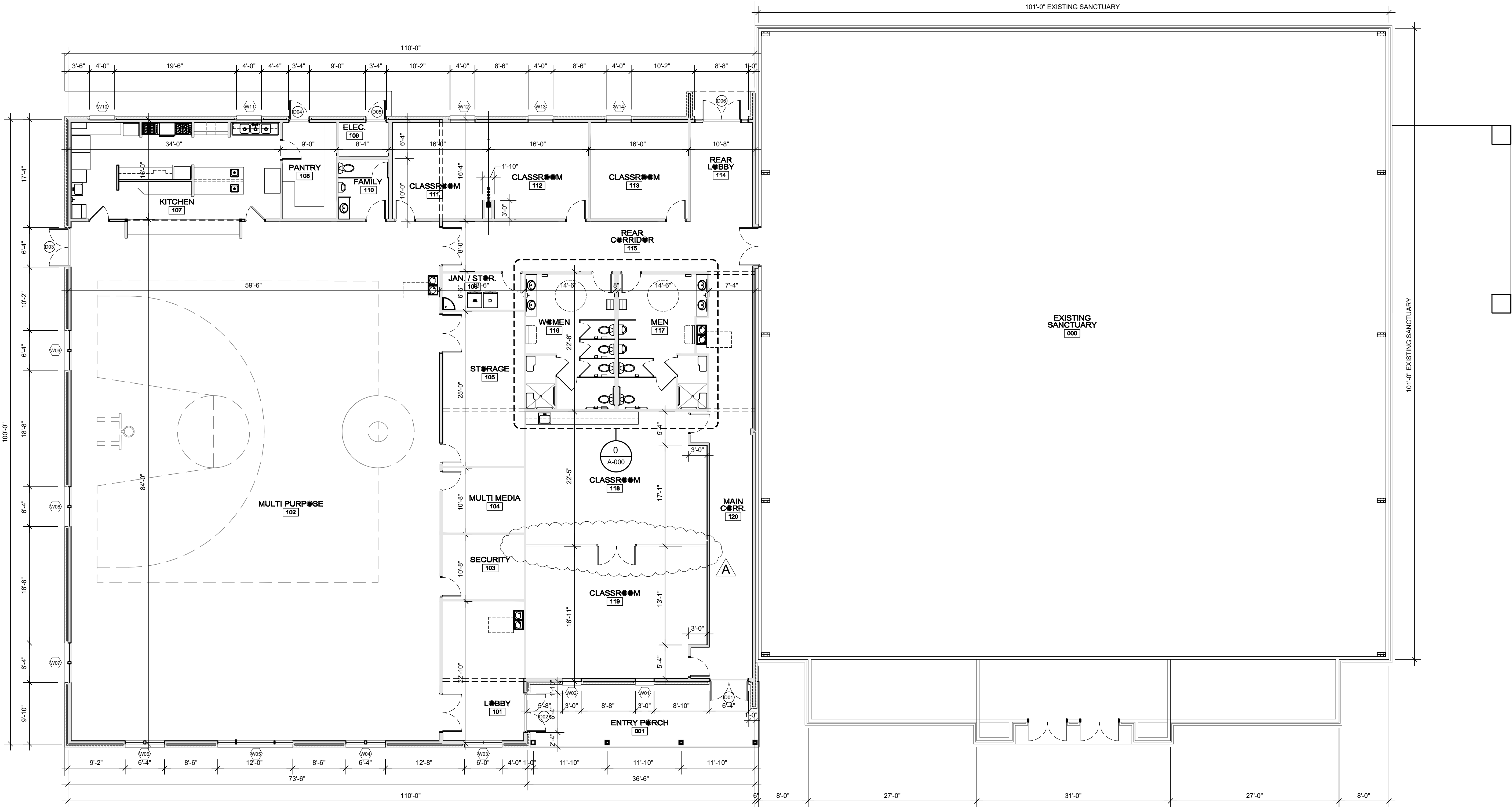






| ROOM FINISH SCHEDULE |                |               |              |              |              |        |
|----------------------|----------------|---------------|--------------|--------------|--------------|--------|
| No.                  | NAME           | FLOOR         | BASE         | WALLS        | CEILING      | HT.    |
| 001                  | ENTRY PORCH    | EXPOSED CONC. | N/A          | N/A          | VENTED VINYL | 11'-0" |
| 101                  | LOBBY          | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 102                  | MULTI PURPOSE  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | SLOPED |
| 103                  | SECURITY       | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 104                  | MULTI MEDIA    | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 105                  | STORAGE        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 106                  | JAN. / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 107                  | KITCHEN        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 108                  | PANTRY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 109                  | ELECTRIC       | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 16'-0" |
| 110                  | FAMILY TOILET  | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 111                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 112                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 113                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 114                  | REAR LOBBY     | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 115                  | REAR CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 116                  | WOMEN          | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 117                  | MEN            | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 118                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 119                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 120                  | MAIN CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |



OVERALL FLOOR PLAN  
SCALE: 1/8" = 1'-0"

PRELIMINARY  
NOT FOR CONSTRUCTION  
09/08/2023

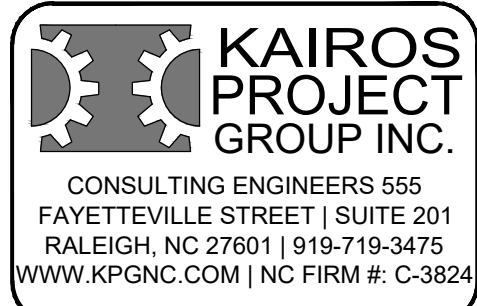
## ARCHITECT

**RON W. WEBB**  
1659 W. HANRAHAN ROAD  
AYDEN, NC. 28513  
TEL: (252) 531-2711

## Ministries Activity Center Addition Mount Pisgah Harnett Original Free Will Baptist Church

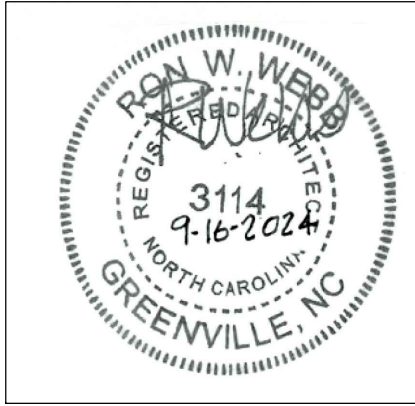
145 Prospect Church Road  
Erwin, NC.

## PROJECT CONSULTANTS



## STRUCTURAL

**NEVILLE ENGINEERING**  
AUGUSTUS NEVILLE, PE  
100-B CULBRETH RD.  
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TEL: (919) 740-3427



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Issue Date: 09/20/2023

Plot Date:

Revisions

| Mark | Date     | Description                                                                                                                                          |
|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| A    | 10-28-24 | Lowered height of wall tile from 7'-0" to 5'-0" in schedule. Removed folding partition and added a wall and double door. Door type to be determined. |
|      |          |                                                                                                                                                      |
|      |          |                                                                                                                                                      |
|      |          |                                                                                                                                                      |
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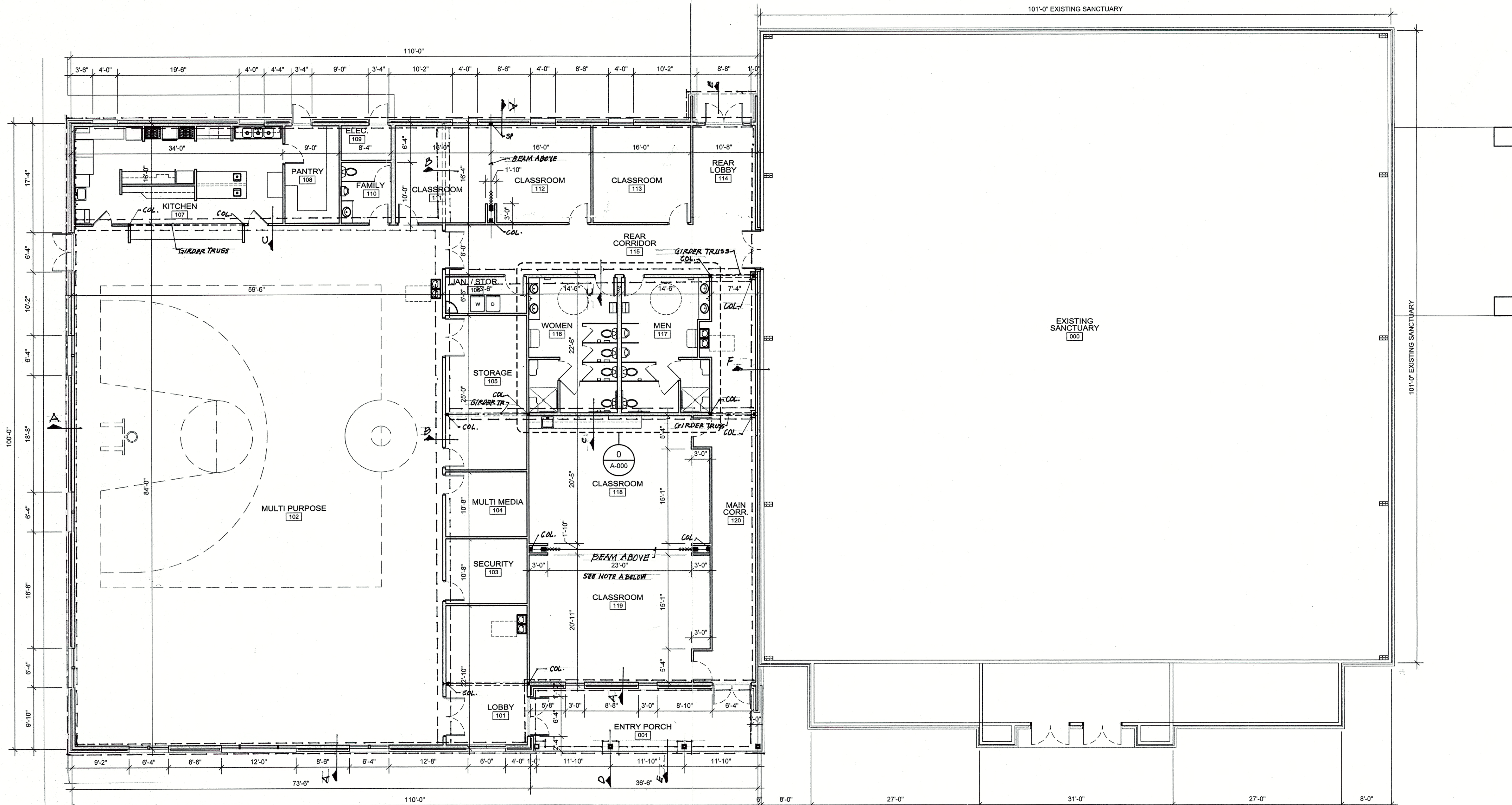
Drawing No.

OVERALL  
FLOOR  
PLAN

A1  
of



| ROOM FINISH SCHEDULE |                |               |              |              |              |        |                                          |
|----------------------|----------------|---------------|--------------|--------------|--------------|--------|------------------------------------------|
| No.                  | NAME           | FLOOR         | BASE         | WALLS        | CEILING      | HT.    | REMARKS                                  |
| 001                  | ENTRY PORCH    | EXPOSED CONC. | N/A          | N/A          | VENTED VINYL | 11'-0" | BROOM FINISH CONC.                       |
| 101                  | LOBBY          | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 102                  | MULTI PURPOSE  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | SLOPED |                                          |
| 103                  | SECURITY       | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 104                  | MULTI MEDIA    | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 105                  | STORAGE        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 106                  | JAN. / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 107                  | KITCHEN        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" | FRP PANELS 6'-0" HIGH, EPOXY PAINT ABOVE |
| 108                  | PANTRY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 109                  | ELECTRIC       | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 16'-0" |                                          |
| 110                  | FAMILY TOILET  | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 111                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 112                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 113                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 114                  | REAR LOBBY     | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 115                  | REAR CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 116                  | WOMEN          | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 117                  | MEN            | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 118                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 119                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 120                  | MAIN CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |



NOTE A: NO ROOF TRUSS LOAD ALLOWED ON FOLDING PARTITION BEAM.  
NOTE B: WHERE COL'S ARE WIDER THAN STUD WALL, FLARE OUT FRAMING AND DRILLWALL TO ENCAPSULATE.

**'FOOTING PLAN'**  
OVERALL FLOOR PLAN

SCALE: 1/8" = 1'-0"

ARCHITECT

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AYDEN, NC. 28513  
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Ministries Activity  
Center Addition  
Mount Pisgah Harnett  
Original Free Will  
Baptist Church

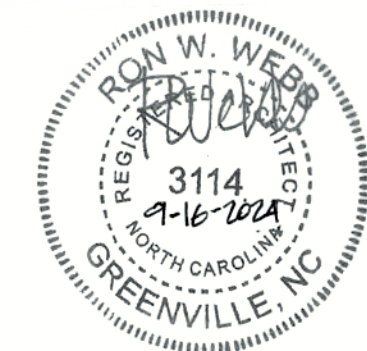
145 Prospect Church Road  
Erwin, NC.

PROJECT CONSULTANTS



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AUGUSTUS NEVILLE, PE  
100-B CULBRETH RD.  
CHAPEL HILL, NC 27516  
TEL: (919) 740-3427



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Issue Date: 09/20/2023

Plot Date:

Revisions

| Mark | Date | Description |
|------|------|-------------|
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FOOTING PLAN

OVERALL  
FLOOR  
PLAN

**A-2**

Drawing No.



# ARCHITECT

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## Ministries Activity Center Addition Mount Pisgah Harnett Original Free Will Baptist Church

145 Prospect Church Road  
Erwin, NC.

Project Consultants



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Issue Date: 09/20/2023

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Revisions

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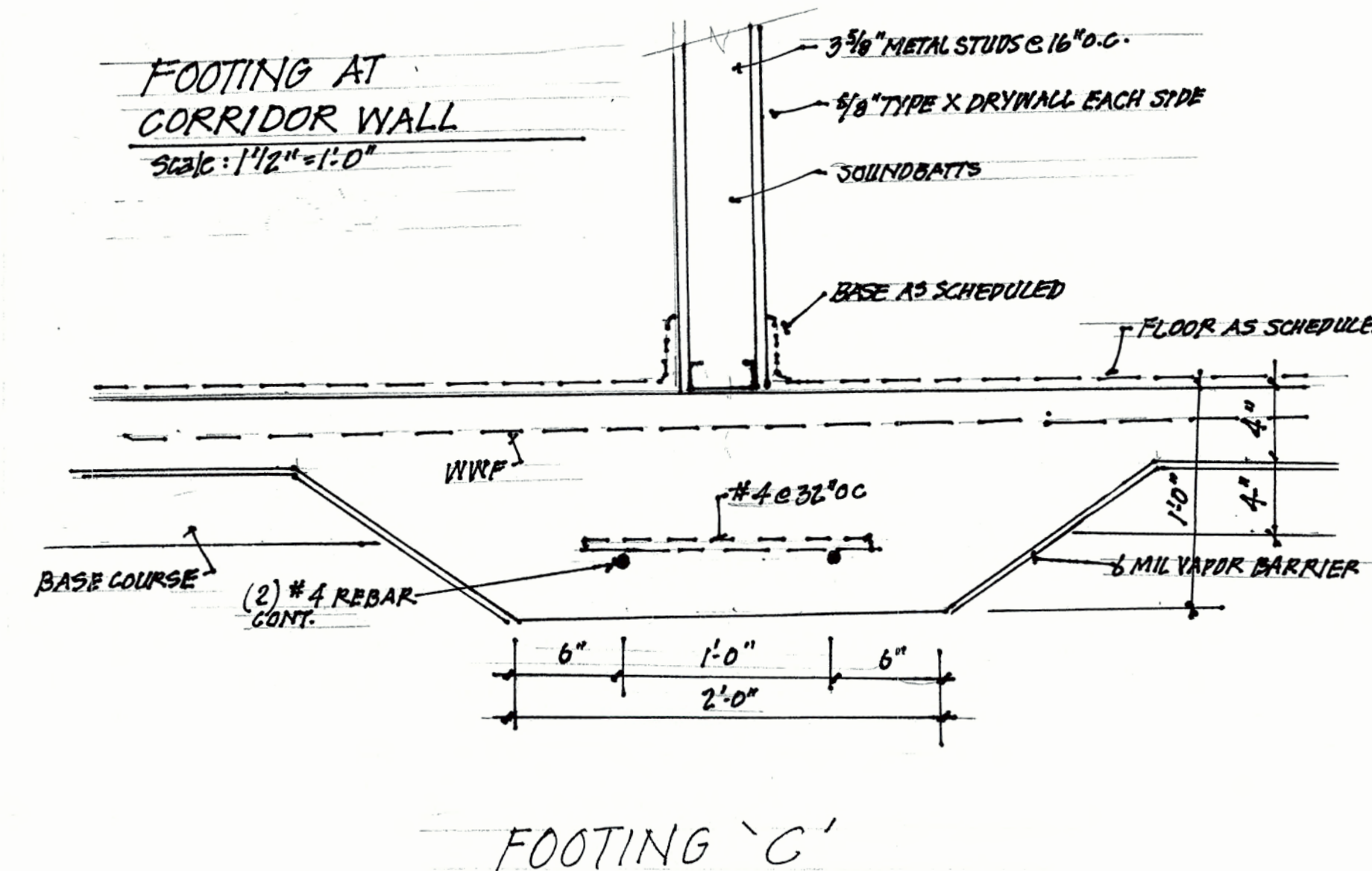
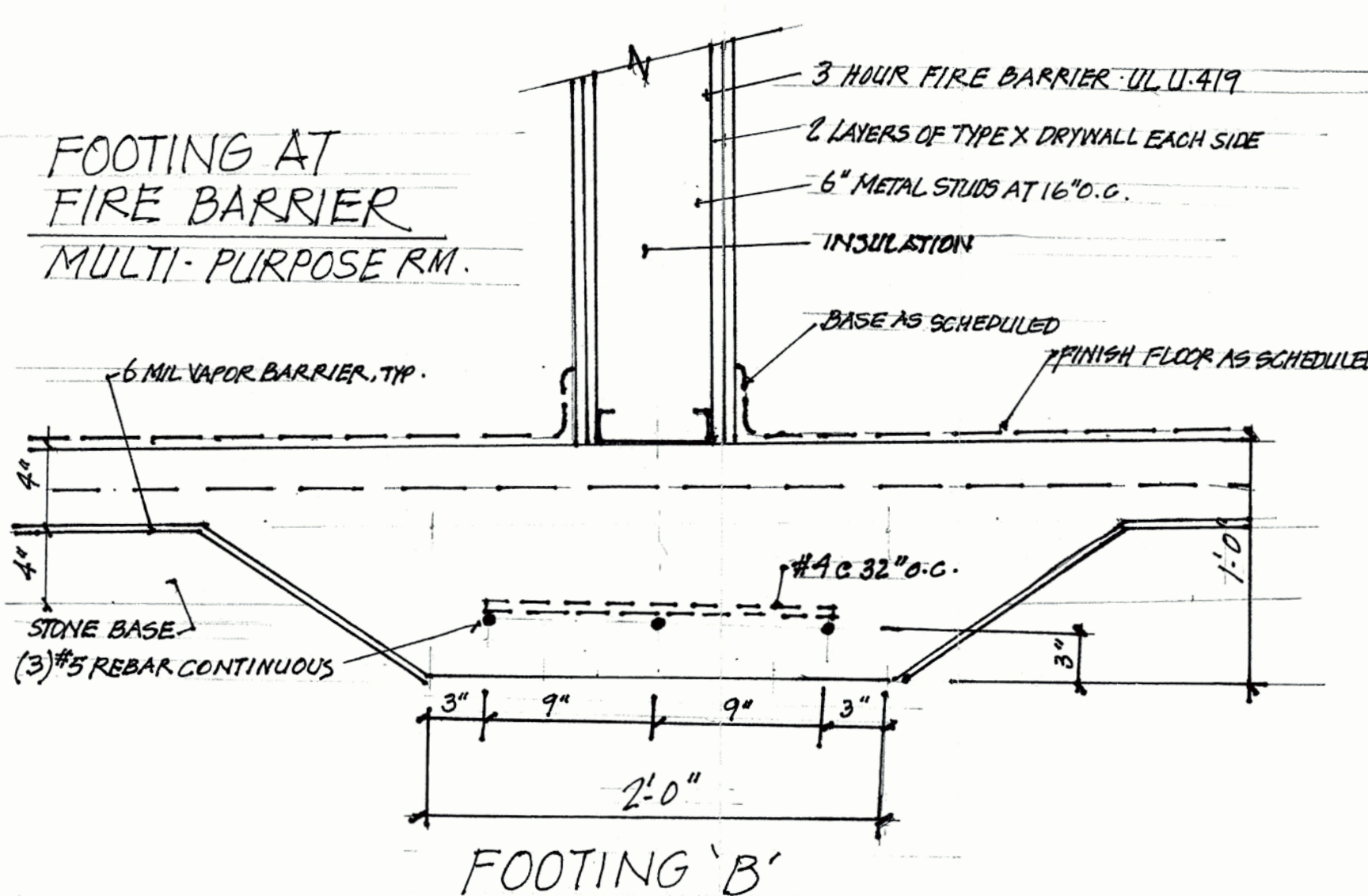
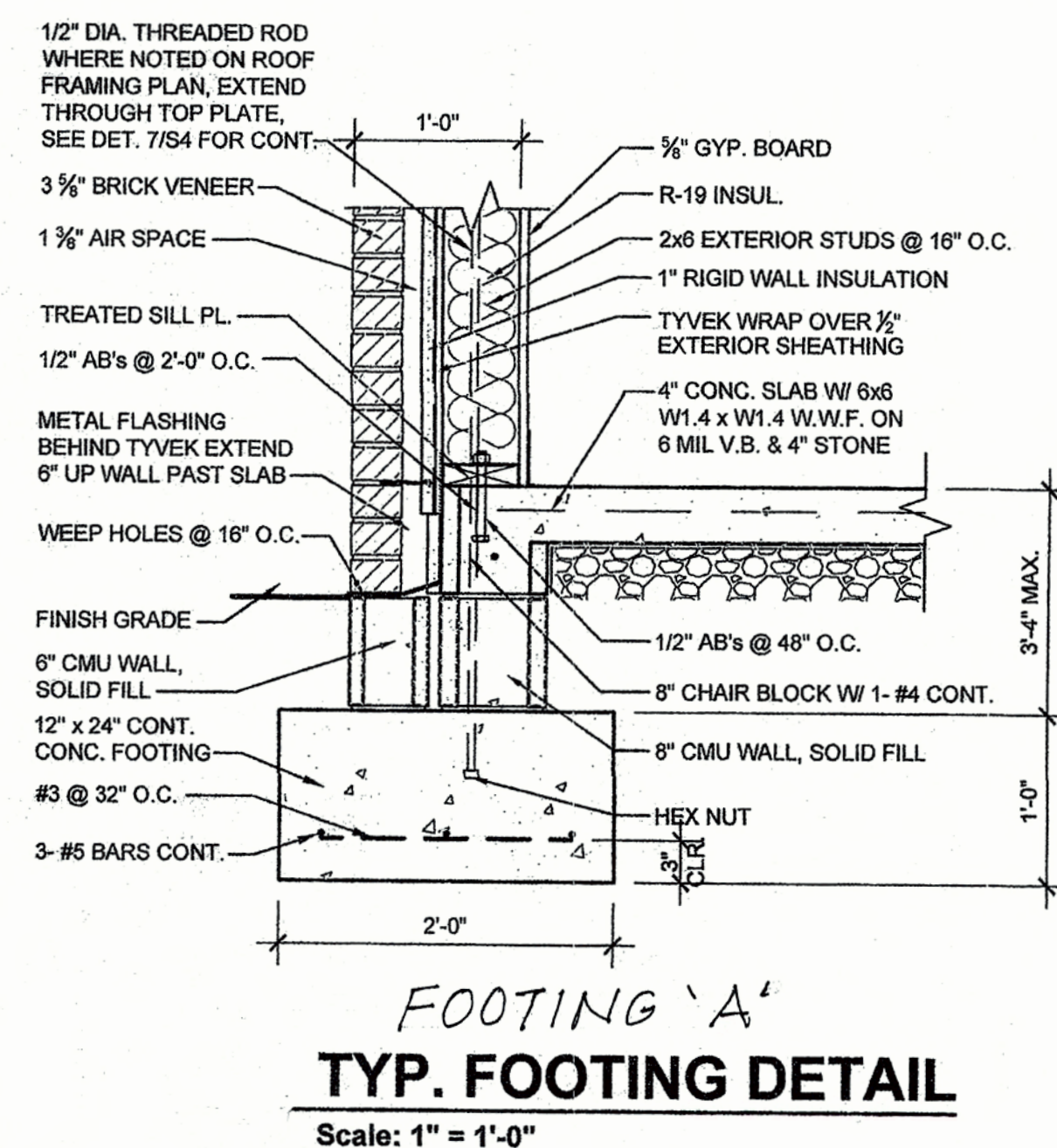
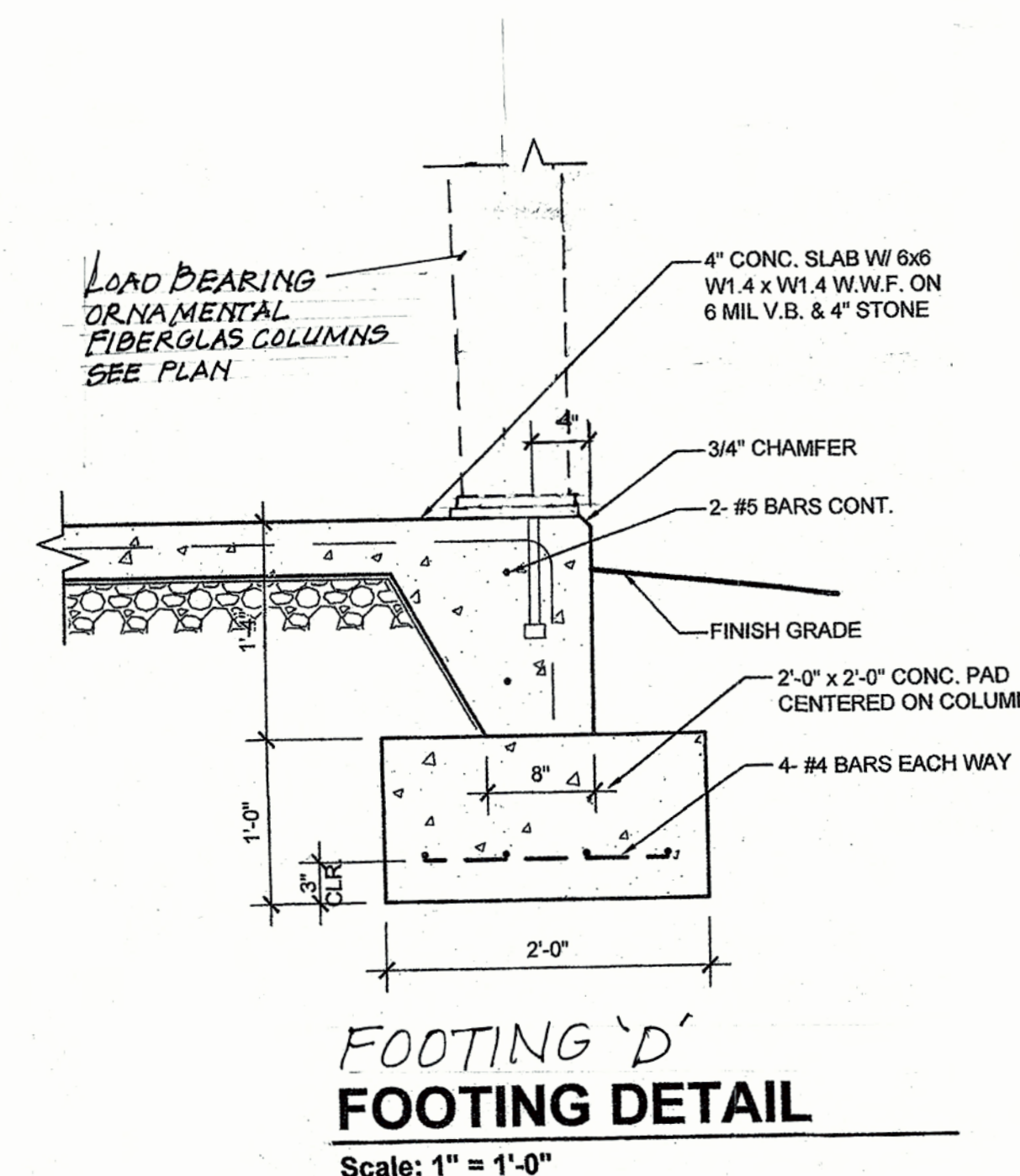
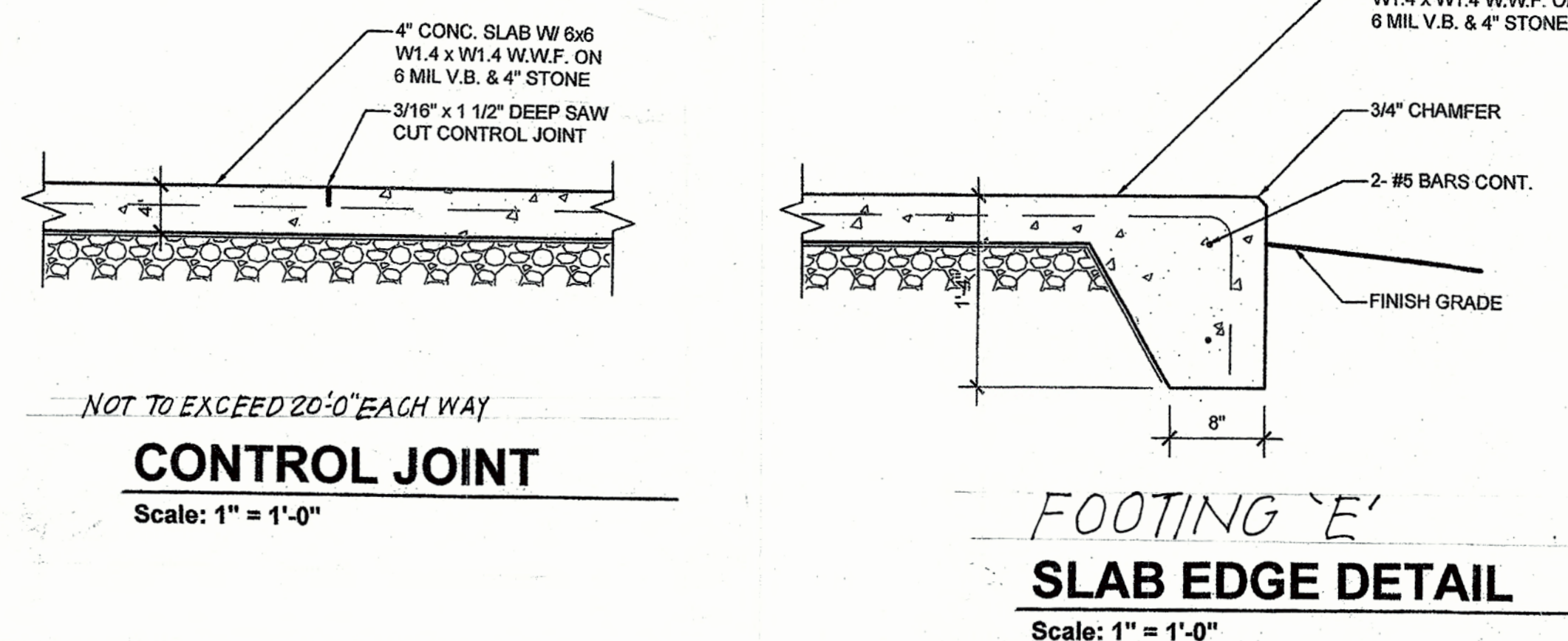
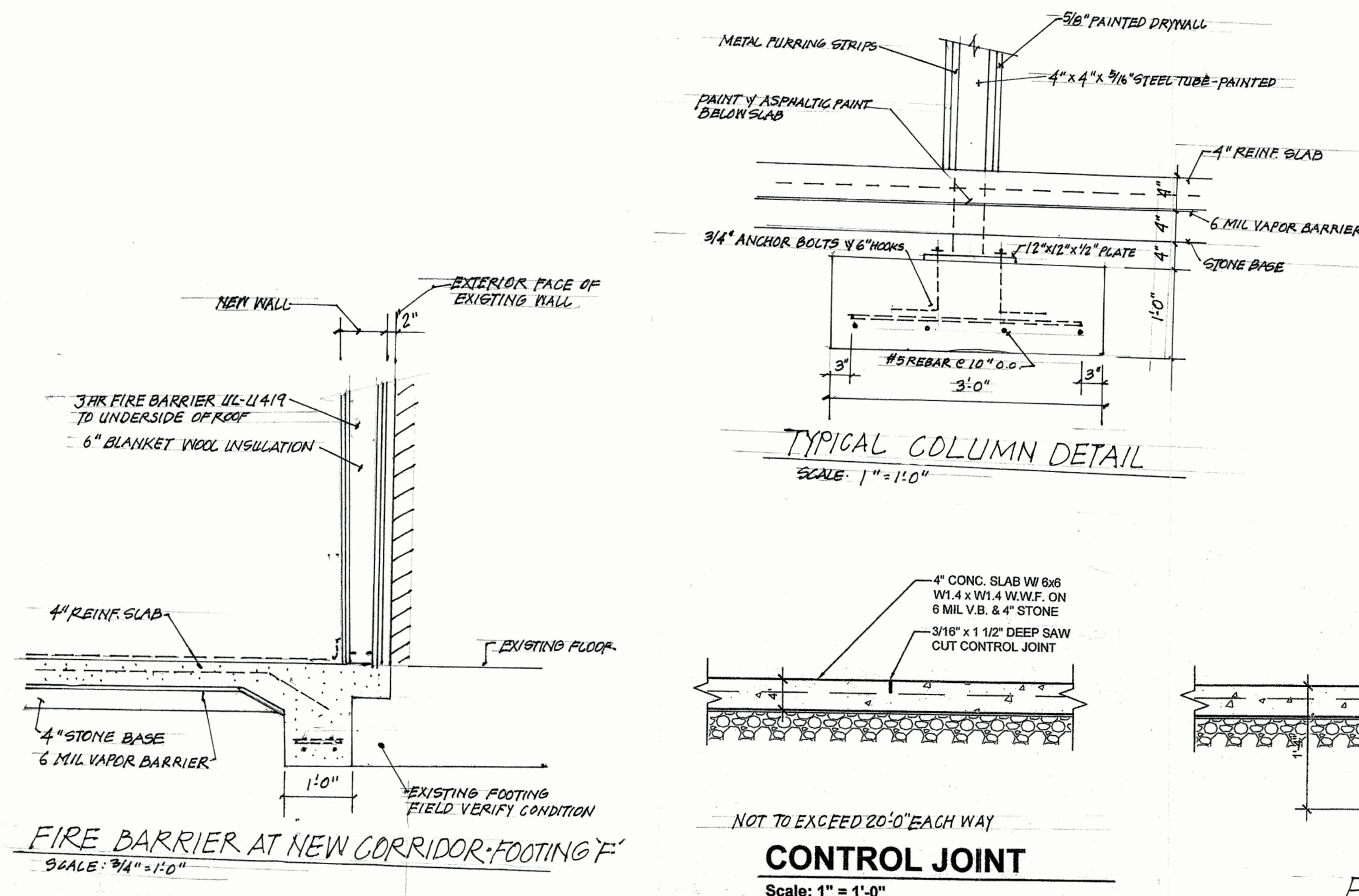
SHEET  
NAME

FOUNDATION DETAILS

A-3

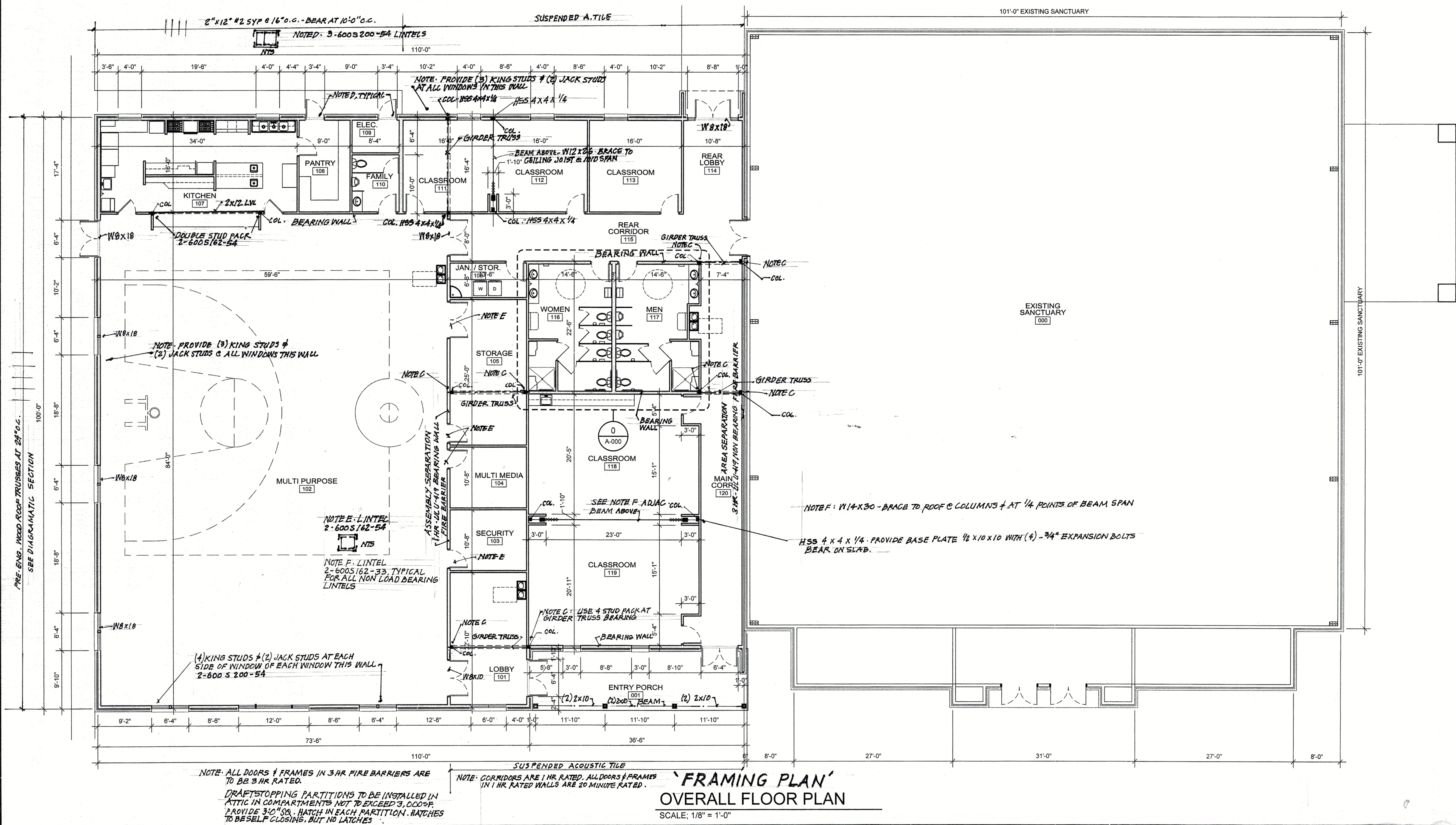
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| ROOM FINISH SCHEDULE |               |               |              |              |              |        |                                          |
|----------------------|---------------|---------------|--------------|--------------|--------------|--------|------------------------------------------|
| No.                  | NAME          | FLOOR         | BASE         | WALLS        | CEILING      | HT.    | REMARKS                                  |
| 001                  | ENTRY PORCH   | EXPOSED CONC. | N/A          | N/A          | VENTED VINYL | 11'-0" | BROOM FINISH CONC.                       |
| 101                  | LOBBY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 102                  | MULTI PURPOSE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | SLOPED |                                          |
| 103                  | SECURITY      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 104                  | MULTI MEDIA   | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 105                  | STORAGE       | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 106                  | JAN / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 107                  | KITCHEN       | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" | FRP PANELS 6'-0" HIGH, EPOXY PAINT ABOVE |
| 108                  | PANTRY        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 109                  | ELECTRIC      | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 16'-0" |                                          |
| 110                  | FAMILY TOILET | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 111                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 112                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 113                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 114                  | REAR LOBBY    | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 115                  | REAR CORRIDOR | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 116                  | WOMEN         | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 117                  | MEN           | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 118                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 119                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 120                  | MAIN CORRIDOR | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |



ARCHITECT

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Ministries Activity  
Center Addition  
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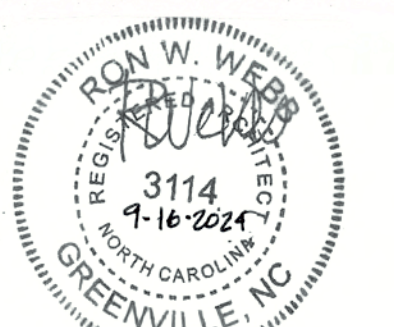
145 Prospect Church Road  
Erwin, NC.

PROJECT CONSULTANTS



STRUCTURAL

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AUGUSTUS NEVILLE, PE  
100-B CULBRETH RD.  
CHAPEL HILL, NC 27516  
TEL: (819) 740-3427



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Issue Date: 09/20/2023

Plot Date:

Revisions

| Mark | Date | Description |
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FRAMING PLAN

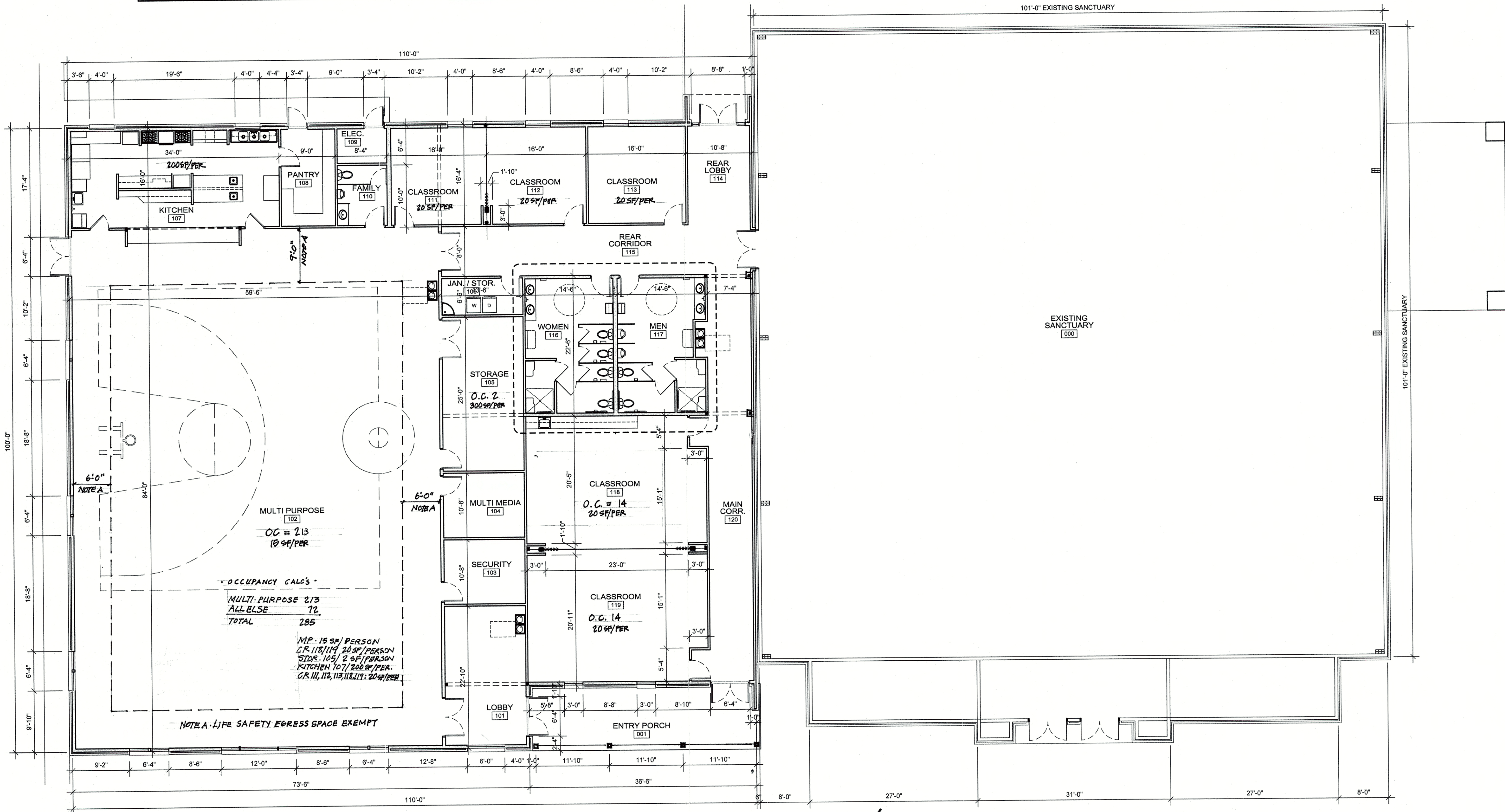
OVERALL  
FLOOR  
PLAN  
A-4

FRAMING PLAN  
OVERALL FLOOR PLAN

SCALE: 1/8" = 1'-0"



| ROOM FINISH SCHEDULE |                |               |              |              |              |        |                                          |
|----------------------|----------------|---------------|--------------|--------------|--------------|--------|------------------------------------------|
| No.                  | NAME           | FLOOR         | BASE         | WALLS        | CEILING      | HT.    | REMARKS                                  |
| 001                  | ENTRY PORCH    | EXPOSED CONC. | N/A          | N/A          | VENTED VINYL | 11'-0" | BROOM FINISH CONC.                       |
| 101                  | LOBBY          | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 102                  | MULTI PURPOSE  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | SLOPED |                                          |
| 103                  | SECURITY       | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 104                  | MULTI MEDIA    | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 105                  | STORAGE        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 106                  | JAN. / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 107                  | KITCHEN        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" | FRP PANELS 6'-0" HIGH, EPOXY PAINT ABOVE |
| 108                  | PANTRY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 109                  | ELECTRIC       | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 16'-0" |                                          |
| 110                  | FAMILY TOILET  | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 111                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 112                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 113                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 114                  | REAR LOBBY     | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 115                  | REAR CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 116                  | WOMEN          | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 117                  | MEN            | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 118                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 119                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 120                  | MAIN CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |



**'OCCUPANT CONTENT'**  
**OVERALL FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

**ARCHITECT**

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 AYDEN, NC. 28513  
 TEL: (252) 531-2711

**Ministries Activity  
 Center Addition  
 Mount Pisgah Harnett  
 Original Free Will  
 Baptist Church**

145 Prospect Church Road  
 Erwin, NC.

**PROJECT CONSULTANTS**



**KAIROS PROJECT GROUP, INC.**  
 CONSULTING ENGINEERS  
 555 FAYETTEVILLE STREET | SUITE 201  
 RALEIGH, NC 27601 | 919-719-3475  
 WWW.KPGNC.COM | NC FIRM #: C-3824

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 TEL: (919) 740-3427



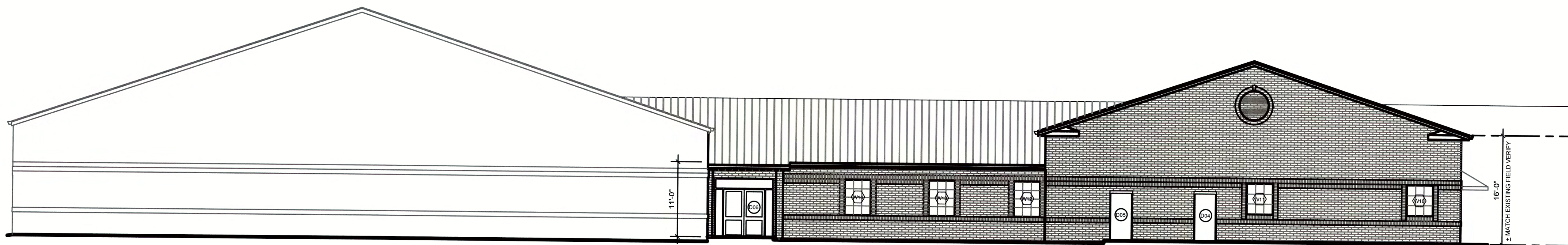
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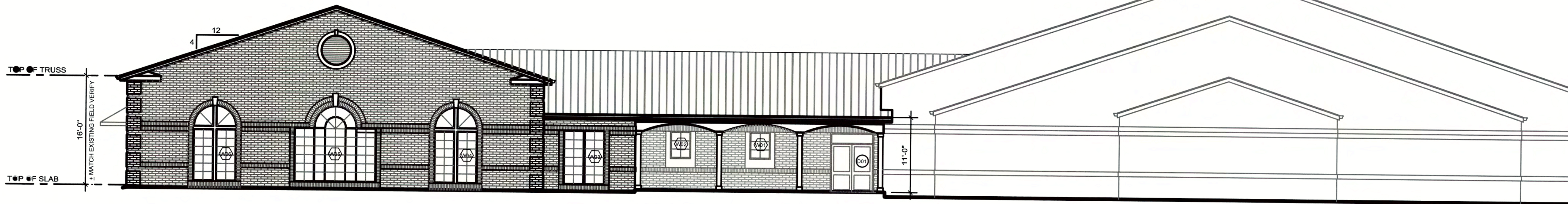
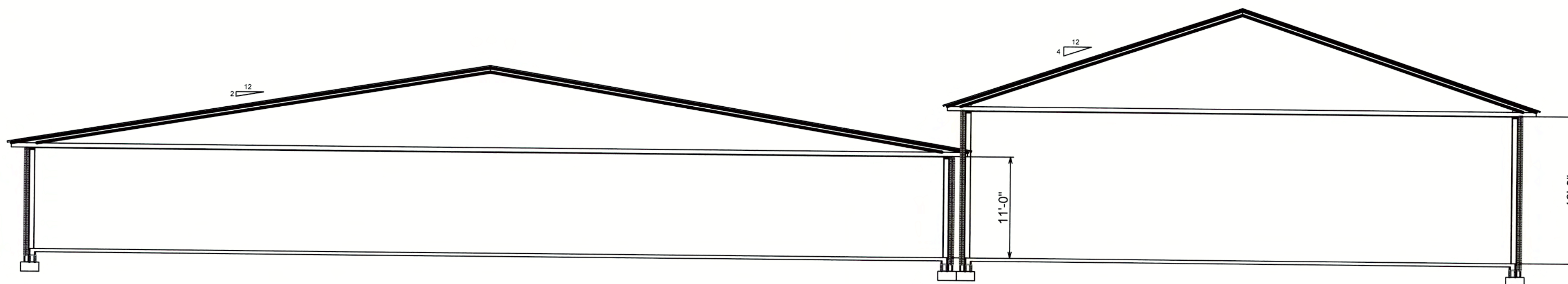




REAR ELEVATION

SCALE: 1/8" = 1'-0"

2 12



FRONT ELEVATION

SCALE: 1/8" = 1'-0"

PRELIMINARY  
NOT FOR CONSTRUCTION  
09/08/2023

ARCHITECT

RON W. WEBB  
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TEL: (252) 531-2711

Ministries Activity  
Center Addition  
Mount Pisgah Harnett  
Original Free Will  
Baptist Church

145 Prospect Church Road  
Erwin, NC.

PROJECT CONSULTANTS

CONSULTING ENGINEERS  
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RALEIGH, NC 27601 | 919-719-3475  
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Revisions

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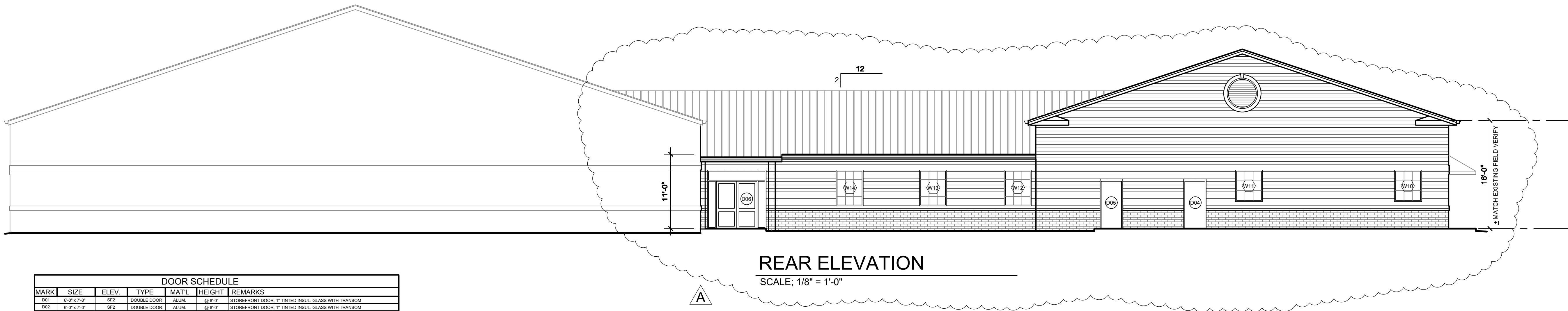
ELEVATIONS

Drawing No.

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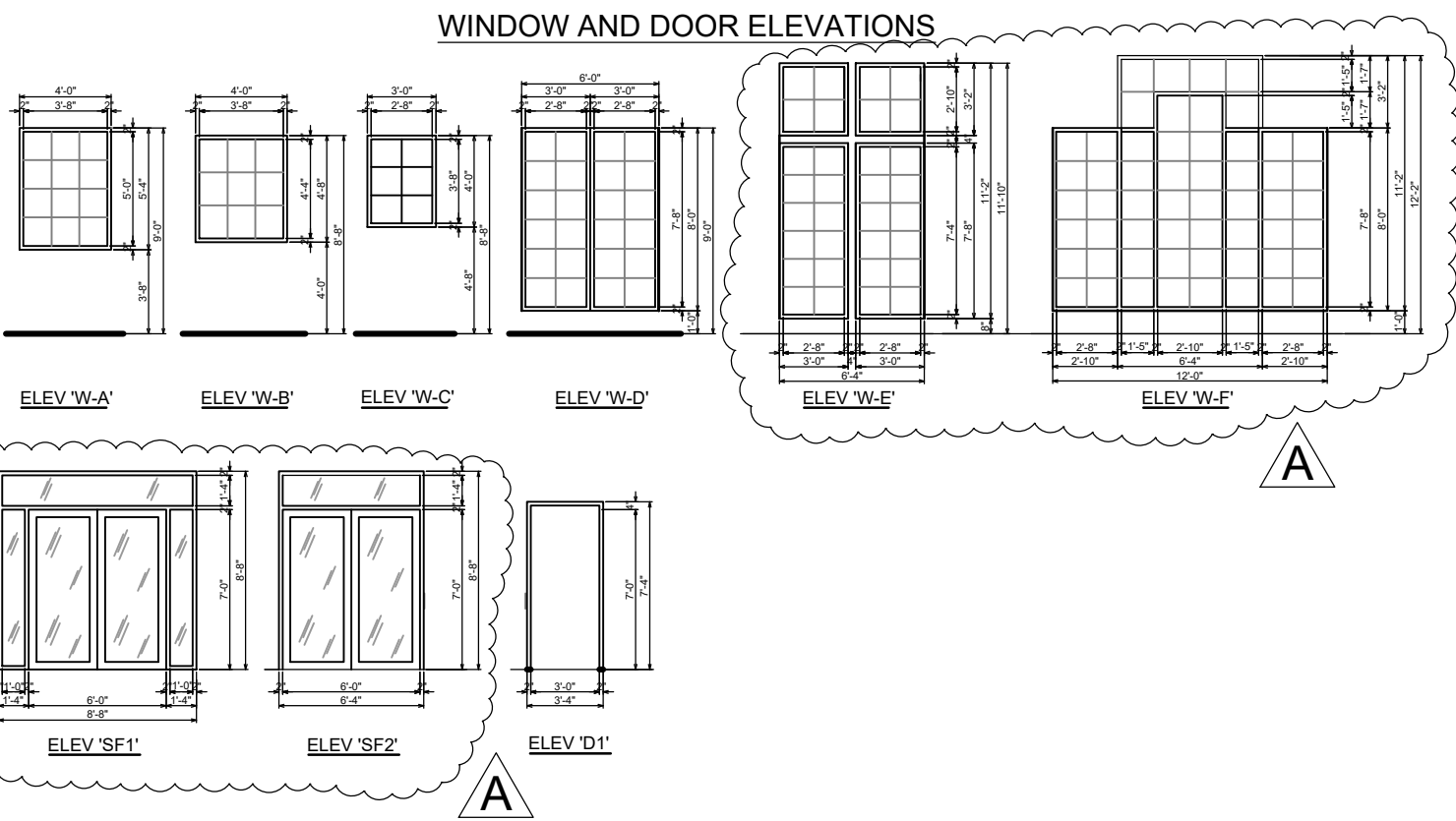
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| DOOR SCHEDULE |               |       |             |       |         |                                                                     |
|---------------|---------------|-------|-------------|-------|---------|---------------------------------------------------------------------|
| MARK          | SIZE          | ELEV. | TYPE        | MAT'L | HEIGHT  | REMARKS                                                             |
| D01           | 6'-0" x 7'-0" | SF2   | DOUBLE DOOR | ALUM. | @ 8'-0" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM                |
| D02           | 6'-0" x 7'-0" | SF2   | DOUBLE DOOR | ALUM. | @ 8'-0" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM                |
| D03           | 6'-0" x 7'-0" | SF2   | DOUBLE DOOR | ALUM. | @ 8'-0" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM                |
| D04           | 3'-0" x 7'-0" | D1    | SINGLE DOOR | H.M.  | @ 7'-4" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM                |
| D05           | 3'-0" x 7'-0" | D1    | SINGLE DOOR | H.M.  | @ 7'-4" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM                |
| D06           | 6'-0" x 7'-0" | SF1   | DOUBLE DOOR | ALUM. | @ 8'-0" | STOREFRONT DOOR, 1" TINTED INSUL. GLASS WITH TRANSOM AND SIDE LITES |

| WINDOW SCHEDULE |                 |       |       |       |           |                                           |
|-----------------|-----------------|-------|-------|-------|-----------|-------------------------------------------|
| MARK            | SIZE            | ELEV. | TYPE  | MAT'L | HEIGHT    | REMARKS                                   |
| W01             | 3'-0" x 4'-0"   | W-C   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W02             | 3'-0" x 4'-0"   | W-C   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W03             | 6'-0" x 8'-0"   | W-D   | FIXED | ALUM. | @ 9'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W04             | 6'-4" x 11'-0"  | W-E   | FIXED | ALUM. | @ 11'-10" | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W05             | 12'-0" x 11'-0" | W-F   | FIXED | ALUM. | @ 12'-2"  | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W06             | 6'-4" x 11'-0"  | W-E   | FIXED | ALUM. | @ 11'-10" | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W07             | 6'-4" x 11'-0"  | W-E   | FIXED | ALUM. | @ 11'-10" | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W08             | 6'-4" x 11'-0"  | W-E   | FIXED | ALUM. | @ 11'-10" | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W09             | 6'-4" x 11'-0"  | W-E   | FIXED | ALUM. | @ 11'-10" | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W10             | 4'-0" x 4'-0"   | W-B   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W11             | 4'-0" x 4'-0"   | W-B   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W12             | 4'-0" x 4'-0"   | W-B   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W13             | 4'-0" x 4'-0"   | W-B   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |
| W14             | 4'-0" x 4'-0"   | W-B   | FIXED | ALUM. | @ 8'-0"   | STOREFRONT WINDOW, 1" TINTED INSUL. GLASS |



LEFT SIDE ELEVATION  
SCALE: 1/8" = 1'-0"



FRONT ELEVATION  
SCALE: 1/8" = 1'-0"

## ARCHITECT

**RON W. WEBB**  
1659 W. HANRAHAN ROAD  
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TEL: (252) 531-2711

## Ministries Activity Center Addition Mount Pisgah Harnett Original Free Will Baptist Church

145 Prospect Church Road  
Erwin, NC.

PROJECT CONSULTANTS



## STRUCTURAL

**NEVILLE ENGINEERING**  
AUGUSTUS NEVILLE, PE  
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Revisions

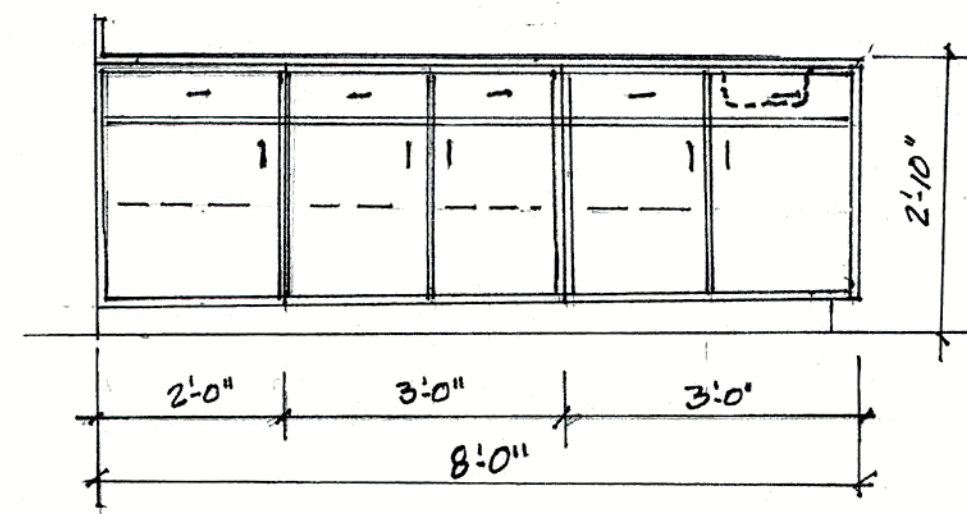
| Mark | Date     | Description                                                                                                                     |
|------|----------|---------------------------------------------------------------------------------------------------------------------------------|
| A    | 10-28-24 | Revised window types, changed brick veneer to hardie plank siding on rear elevation and removed mid rails from storefront doors |
|      |          |                                                                                                                                 |
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ELEVATIONS

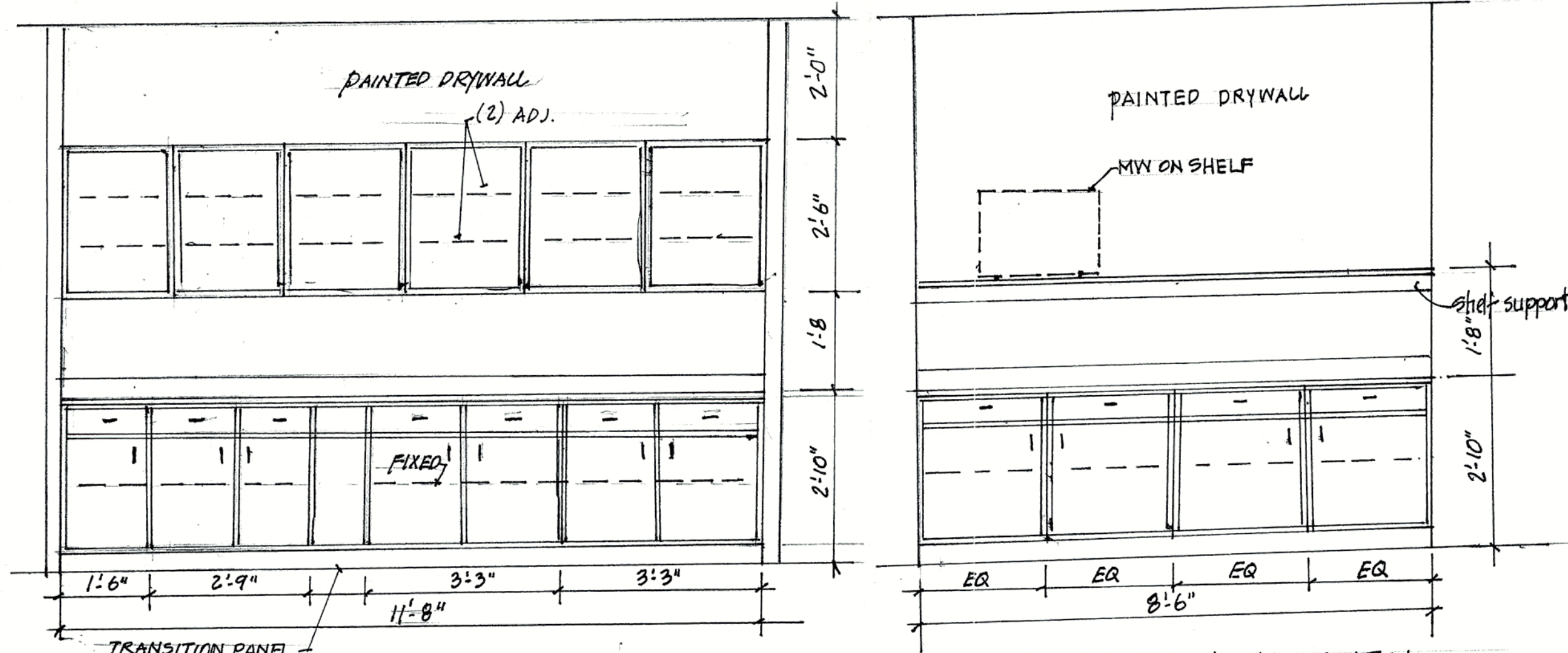
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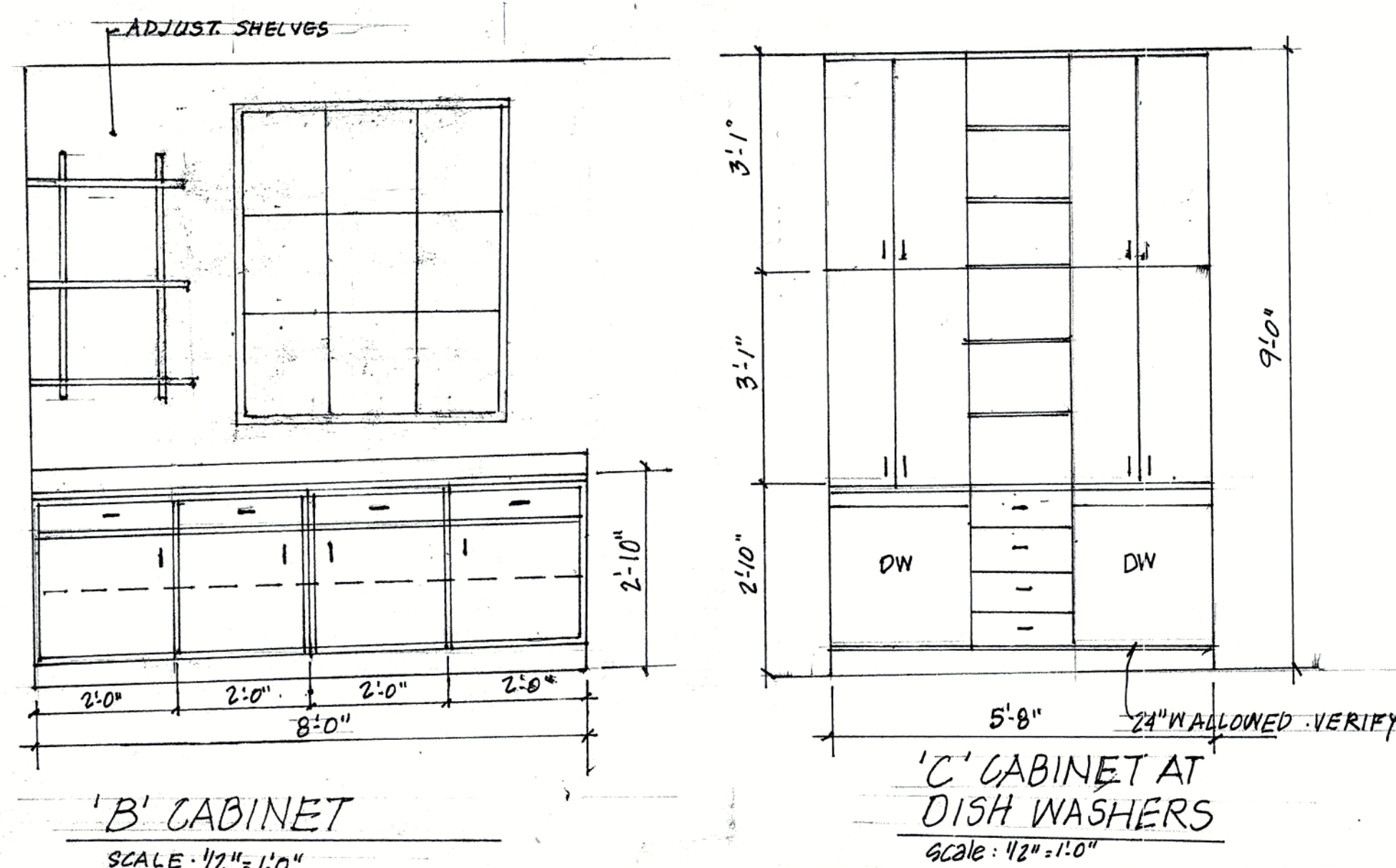


'F' CABINET AT PREP COUNTER  
SCALE: 1/2" = 1'-0"  
NOTE: 'H' CABINET IS OPPOSITE



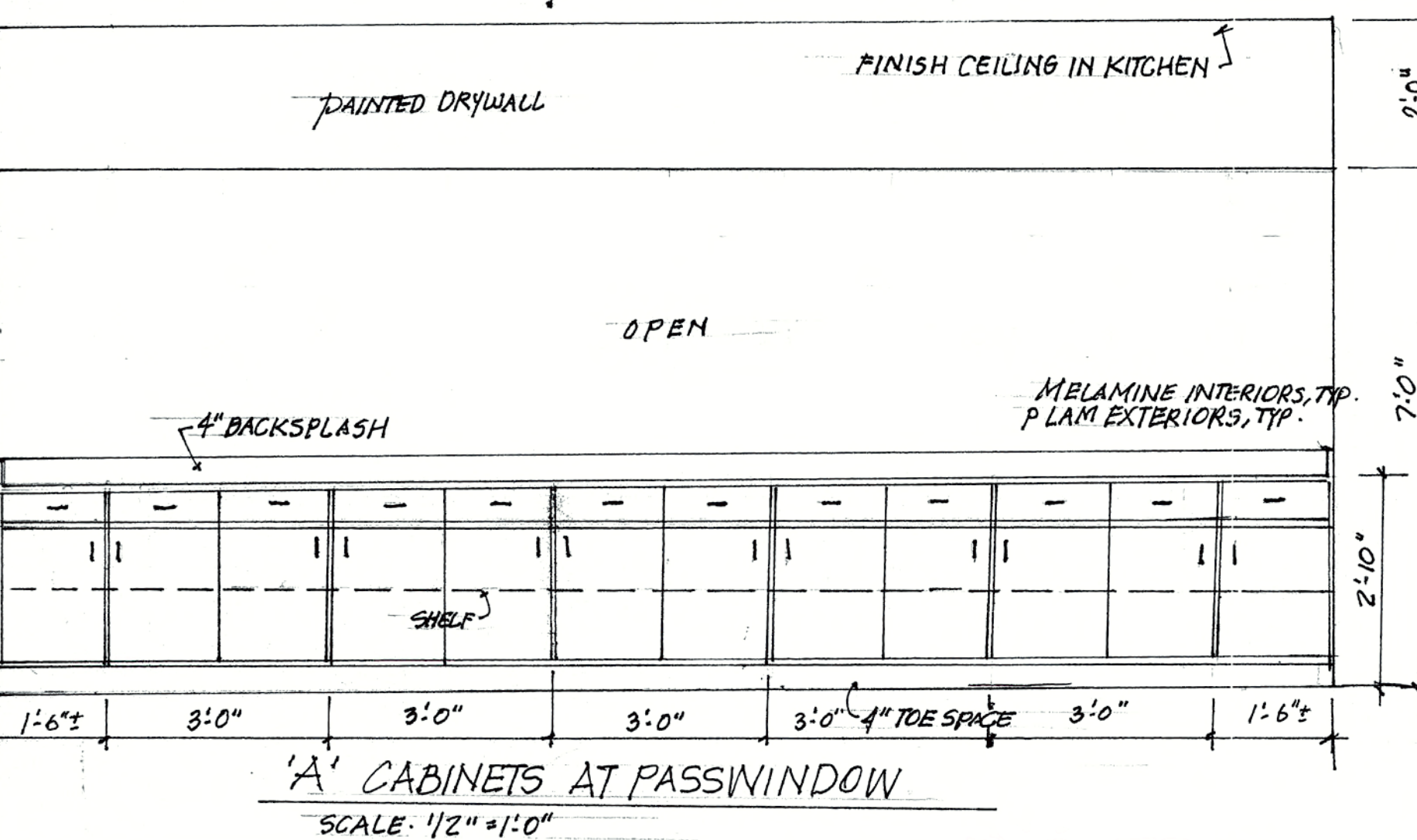
'E' CABINET AT KITCHEN  
SCALE: 1/2" = 1'-0"

'D' CABINET AT KITCHEN  
SCALE: 1/2" = 1'-0"



'B' CABINET  
SCALE: 1/2" = 1'-0"

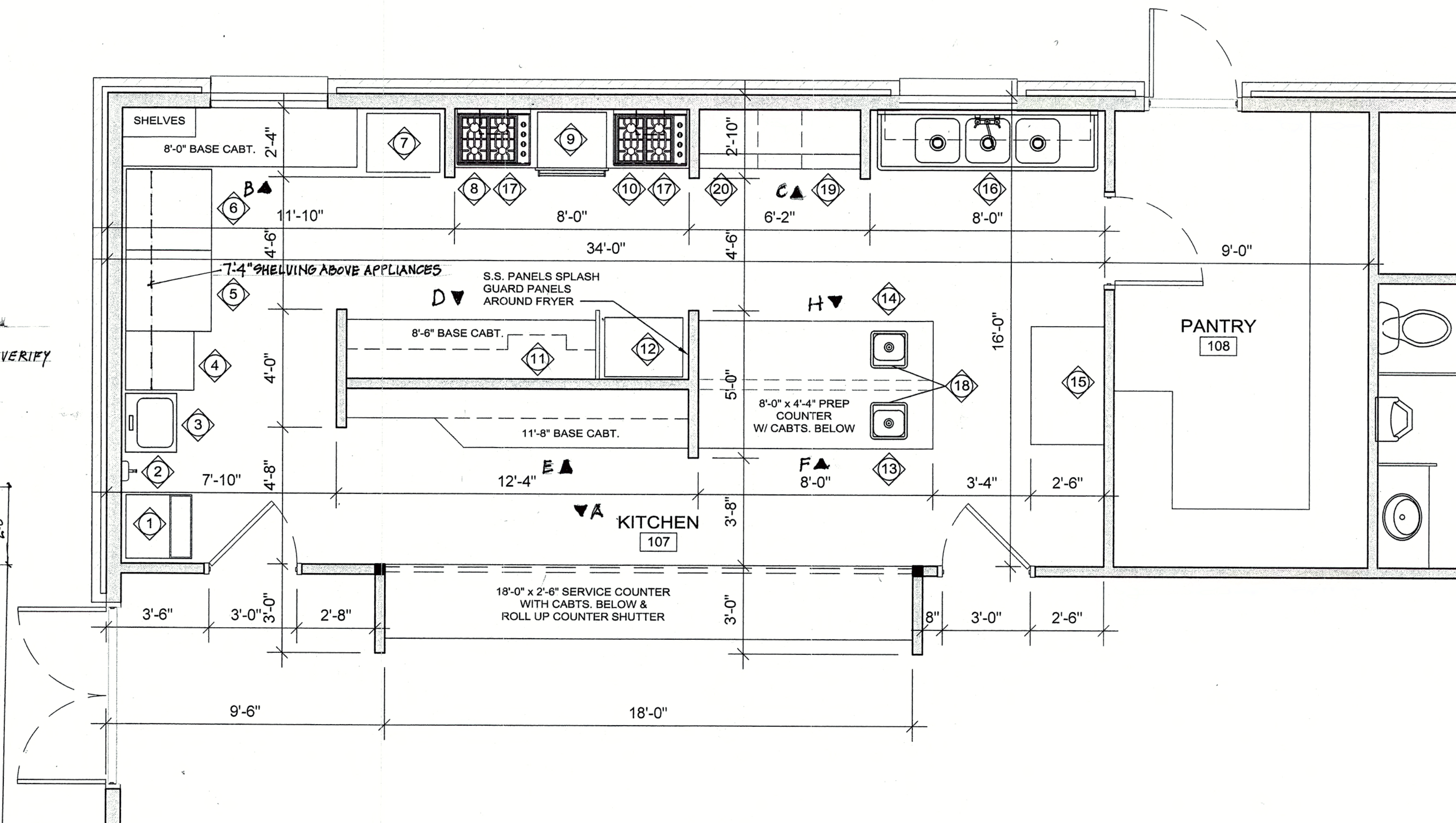
'C' CABINET AT DISH WASHERS  
SCALE: 1/2" = 1'-0"



'A' CABINETS AT PASS WINDOW  
SCALE: 1/2" = 1'-0"

| KITCHEN EQUIPMENT SCHEDULE |                                  |                                         |                                           |
|----------------------------|----------------------------------|-----------------------------------------|-------------------------------------------|
| MARK                       | DESCRIPTION                      | MANUFACTURER                            | REMARKS                                   |
| 1                          | ICE MAKER                        | AVANTCO ICE; UC-F-160A;                 | REFER TO PLUMBING DRAWINGS                |
| 2                          | SOAP DISPENSER                   | BOBRICK; MODEL 82216                    | BY GENERAL CONTRACTOR; 44" MAX. TO OUTLET |
| 3                          | HAND SINK                        | AMERICAN STANDARD; MODEL 0355 012 020   | REFER TO PLUMBING DRAWINGS                |
| 4                          | FREEZER                          | SAMSUNG MODEL RZ11M70745A               | BY GENERAL CONTRACTOR                     |
| 5                          | REFRIGERATOR                     | FRIGIDAIRE SIDE BY SIDE; 22.3 CF.; S.S. | BY GENERAL CONTRACTOR                     |
| 6                          | REFRIGERATOR                     | FRIGIDAIRE SIDE BY SIDE; 22.3 CF.; S.S. | BY GENERAL CONTRACTOR                     |
| 7                          | FOOD WARMER                      | EXISTING BY OWNER                       | N.I.C. APPROX. SIZE 24" x 30"             |
| 8                          | RANGE                            | KUCHT; 4 BURNER; MODEL KNG 301/LP-G     | BY GENERAL CONTRACTOR                     |
| 9                          | DOUBLE OVEN                      | SAMSUNG; NV51 T 5511D                   | BY GENERAL CONTRACTOR                     |
| 10                         | RANGE                            | KUCHT; 4 BURNER; MODEL KNG 301/LP-G     | BY GENERAL CONTRACTOR                     |
| 11                         | MICROWAVE ON SHELF               | LG; LMC 1575 21; 1250 WATT              | BY GENERAL CONTRACTOR                     |
| 12                         | FRYER                            | EXISTING BY OWNER                       | N.I.C. APPROX. SIZE 24" x 32"             |
| 13                         | PREP SINK                        | ELKAY DAYTON; D11515                    | REFER TO PLUMBING DRAWINGS                |
| 14                         | PREP SINK                        | ELKAY DAYTON; D11515                    | REFER TO PLUMBING DRAWINGS                |
| 15                         | 30" x 48" ROLLING COFFEE SERVICE | STILTON; 18 GA. S.S.; ON CASTERS        | BY GENERAL CONTRACTOR                     |
| 16                         | 3 COMPARTMENT SINK               | ADVANCE TABCO; FC-3-1818 18RL           | BY GENERAL CONTRACTOR                     |
| 17                         | RANGE HOOD                       | COSMO; 30" DUCTED; S.S.; UNDER CABINET  | BY GENERAL CONTRACTOR                     |
| 18                         | FAUCET EXTENSION                 | DELTA; 18803-DST; ANTONI 1.8 GEM        | BY GENERAL CONTRACTOR                     |
| 19                         | DISHWASHER                       | T.B.D.                                  | BY GENERAL CONTRACTOR                     |
| 20                         | DISHWASHER                       | T.B.D.                                  | BY GENERAL CONTRACTOR                     |

NOTE: 1. REFER TO PME DRAWINGS FOR ALL CONNECTIONS AND PIPE SIZING ETC.  
2. ALL MANUFACTURERES AND MODEL NUMBERS ARE AS PROVIDED BY OWNERS



ENLARGED KITCHEN PLAN  
SCALE: 3/8" = 1'-0"

## ARCHITECT

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**Ministries Activity  
Center Addition  
Mount Pisgah Harnett  
Original Free Will  
Baptist Church**

145 Prospect Church Road  
Erwin, NC.

## PROJECT CONSULTANTS



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Drawing No.

ENLARGED  
KITCHEN PLAN

**A-7**

of



ARCHITECT

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Ministries Activity  
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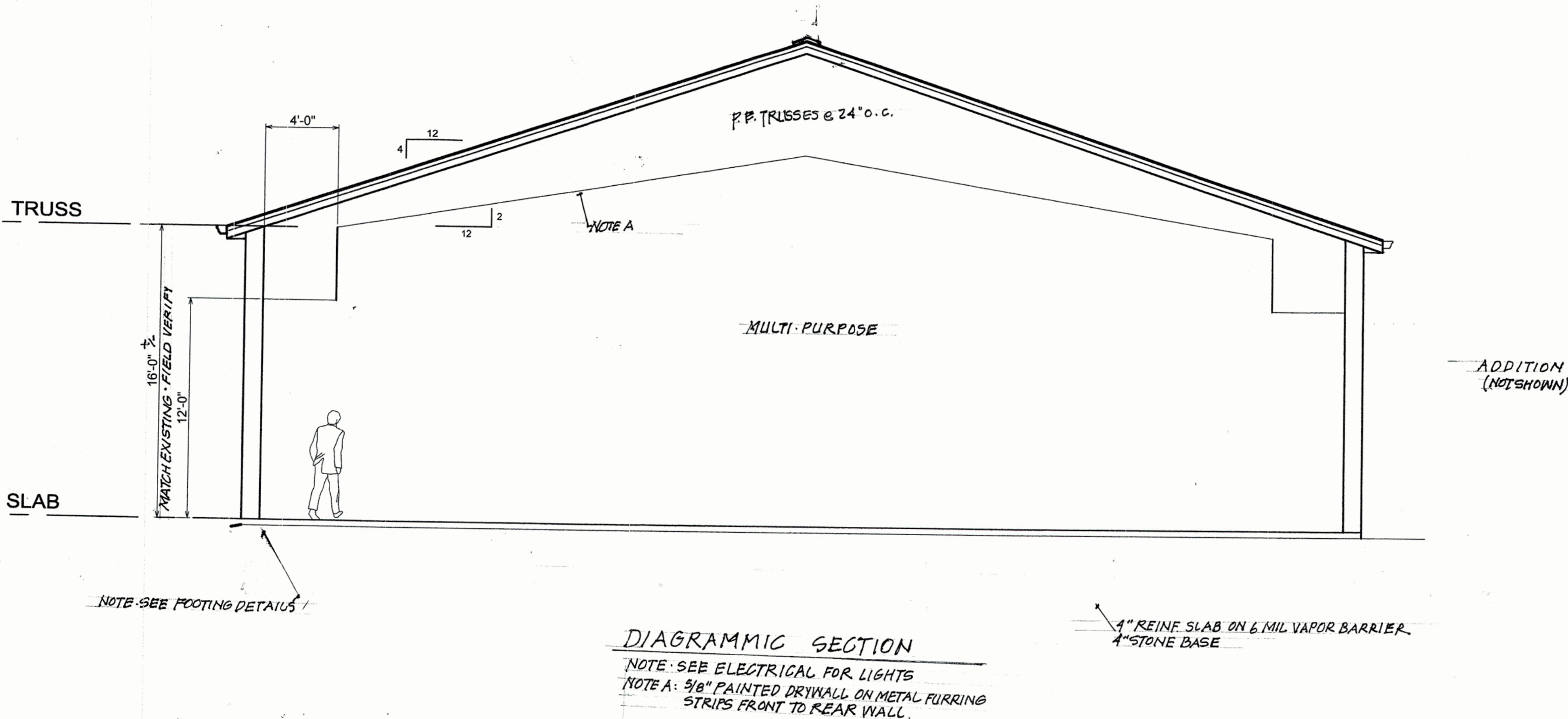
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Drawing No.

SHEET  
NAME  
MISCELLANEOUS  
DETAILS  
A-8

of









ENERGY REQUIREMENTS:  
The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided. Each Designer shall furnish the required portions of the project information for the plan data sheet. If performance method, state the annual energy cost for the standard reference design vs annual energy cost for the proposed design.

ENERGY SUMMARY  
Existing building envelope complies with code: ☐ No ☐ Yes (The remainder of this section is not applicable)  
Exempt Building: ☒ No ☐ Yes (Provide code or statutory reference): \_\_\_\_\_  
Climate Zone: ☐ 3A ☒ 4A ☐ 5A  
Method of Compliance: Energy Code ☐ Performance ☒ Prescriptive  
ASHRAE 90.1 ☐ Performance ☐ Prescriptive  
(If "Other" specify source here) \_\_\_\_\_  
THERMAL ENVELOPE (Prescriptive method only)  
Roof/ceiling Assembly (each assembly) Batt or Blown R42 insulation  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: R-42  
Skylights in each assembly: \_\_\_\_\_  
U-Value of skylight: \_\_\_\_\_  
total square footage of skylights in each assembly: \_\_\_\_\_  
Exterior Walls (each assembly) R-13 Batt cavity filled insulation + R-7.5, 1 1/2" Polystyrene (XPS)  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: R13+R7.5=1  
Openings (windows or doors with glazing) \_\_\_\_\_  
U-Value of assembly: \_\_\_\_\_  
Solar heat gain coefficient: \_\_\_\_\_  
projection factor: \_\_\_\_\_  
Door R-Values: \_\_\_\_\_  
Walls below grade (each assembly)  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
Floors over unconditioned space  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
Floors slab on grade R-15 Polystyrene termite resistant rigid foam for 24"  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: R-15  
Horizontal/vertical requirement: \_\_\_\_\_  
slab heated: \_\_\_\_\_

2018 NC Administrative Code and Policies  
Revised 6/15/2020

2018 APPENDIX B  
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS  
MECHANICAL DESIGN  
(PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE)  
MECHANICAL SUMMARY  
MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT  
Thermal Zone  
winter dry bulb: \_\_\_\_\_  
summer dry bulb: \_\_\_\_\_  
Interior design conditions  
winter dry bulb: \_\_\_\_\_  
summer dry bulb: \_\_\_\_\_  
relative humidity: \_\_\_\_\_  
Building heating load: \_\_\_\_\_  
Building cooling load: \_\_\_\_\_  
Mechanical Spacing Conditioning System  
Unitary  
description of unit: \_\_\_\_\_  
heating efficiency: \_\_\_\_\_  
cooling efficiency: \_\_\_\_\_  
size category of unit: \_\_\_\_\_  
Boiler  
Size category. If oversized, state reason.: \_\_\_\_\_  
Chiller  
Size category. If oversized, state reason.: \_\_\_\_\_  
List equipment efficiencies: \_\_\_\_\_

2018 NC Administrative Code and Policies  
Revised 6/15/2020

2018 APPENDIX B  
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS  
STRUCTURAL DESIGN  
(PROVIDE ON THE STRUCTURAL SHEETS IF APPLICABLE)  
DESIGN LOADS:  
Importance Factors: Snow (Is) 1.0  
Seismic (Ie) 1.0  
Live Loads: Roof 20 psf  
Mezzanine N/A psf  
Floor 100 psf  
Ground Snow Load: 15 psf  
Wind Load: Ultimate Wind Speed 120 mph (ASCE-7)  
Exposure Category D  
SEISMIC DESIGN CATEGORY: ☐ A ☐ B ☐ C ☐ D  
Provide the following Seismic Design Parameters:  
Risk Category (Table 1604.5) ☐ I ☐ II ☐ III ☐ IV  
Spectral Response Acceleration Ss XX.X %g S1 XX.X %g  
Site Classification (ASCE 7) ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F  
Data Source: ☐ Field Test ☐ Presumptive ☐ Historical Data  
Basic structural system ☒ Bearing Wall ☐ Dual w/Special Moment Frame  
☐ Building Frame ☐ Dual w/Intermediate R/C or Special Steel  
☐ Moment Frame ☐ Inverted Pendulum  
Analysis Procedure: ☐ Simplified ☐ Equivalent Lateral Force ☐ Dynamic  
Architectural, Mechanical, Components anchored? ☒ Yes ☐ No  
LATERAL DESIGN CONTROL: Earthquake ☐ Wind ☒  
SOIL BEARING CAPACITIES:  
Field Test (provide copy of test report) \_\_\_\_\_ To be provided \_\_\_\_\_ psf  
Presumptive Bearing capacity 2000 psf  
Pile size, type, and capacity \_\_\_\_\_

2018 NC Administrative Code and Policies  
Revised 6/15/2020

2018 APPENDIX B  
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS  
ELECTRICAL DESIGN  
(PROVIDE ON THE ELECTRICAL SHEETS IF APPLICABLE)  
ELECTRICAL SUMMARY  
ELECTRICAL SYSTEM AND EQUIPMENT  
Method of Compliance: Energy Code ☐ Performance ☐ Prescriptive  
ASHRAE 90.1 ☐ Performance ☐ Prescriptive  
Lighting schedule (each fixture type)  
lamp type required in fixture \_\_\_\_\_  
number of lamps in fixture \_\_\_\_\_  
ballast type used in the fixture \_\_\_\_\_  
number of ballasts in fixture \_\_\_\_\_  
total wattage per fixture \_\_\_\_\_  
total interior wattage specified vs. allowed (whole building or space by space) \_\_\_\_\_  
total exterior wattage specified vs. allowed \_\_\_\_\_  
Additional Efficiency Package Options  
(When using the 2018 NCECC; not required for ASHRAE 90.1)  
☐ C406.2 More Efficient HVAC Equipment Performance  
☐ C406.3 Reduced Lighting Power Density  
☐ C406.4 Enhanced Digital Lighting Controls  
☐ C406.5 On-Site Renewable Energy  
☐ C406.6 Dedicated Outdoor Air System  
☐ C406.7 Reduced Energy Use in Service Water Heating

2018 NC Administrative Code and Policies  
Revised 6/15/2020

ARCHITECT

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SHEET NAME BCS 2  
Drawing No.



# Neville Engineering

919-740-3427

213 River Birch Lane  
Chapel Hill, NC 27514

neveng@aol.com

December 6, 2024

Mr. Ron Webb, Architect  
Ayden, NC

Re: Structural Metal Studs  
Mount Pisgah Free Will Baptist Church  
Erwin, NC

Dear Ron,

I am pleased to provide this design for the structural metal studs for the referenced project. I have enclosed a print of the framing plan with the type of stud to be used marked with numbers 1 thru 3.

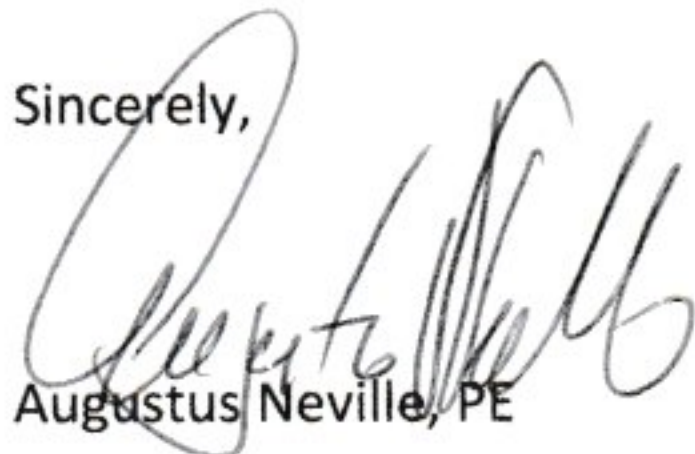
Studs for the left end wall and rear wall are marked Type 1 and are to be 600S200-54 at 16" on center.

Studs for the front wall are marked Type 2 and are to be 600S200-54 at 10" on center and are to be braced at the bottom of the roof trusses by connecting to the trusses and adding diagonal bracing from the bottom chord of the truss to the roof. Provide 4 king studs at each side of the window and door openings.

Studs in the other locations are marked Type 3 and are to be 600S137-33 at 16" on center.

Please contact me if you have questions.

Sincerely,



Augustus Neville, PE

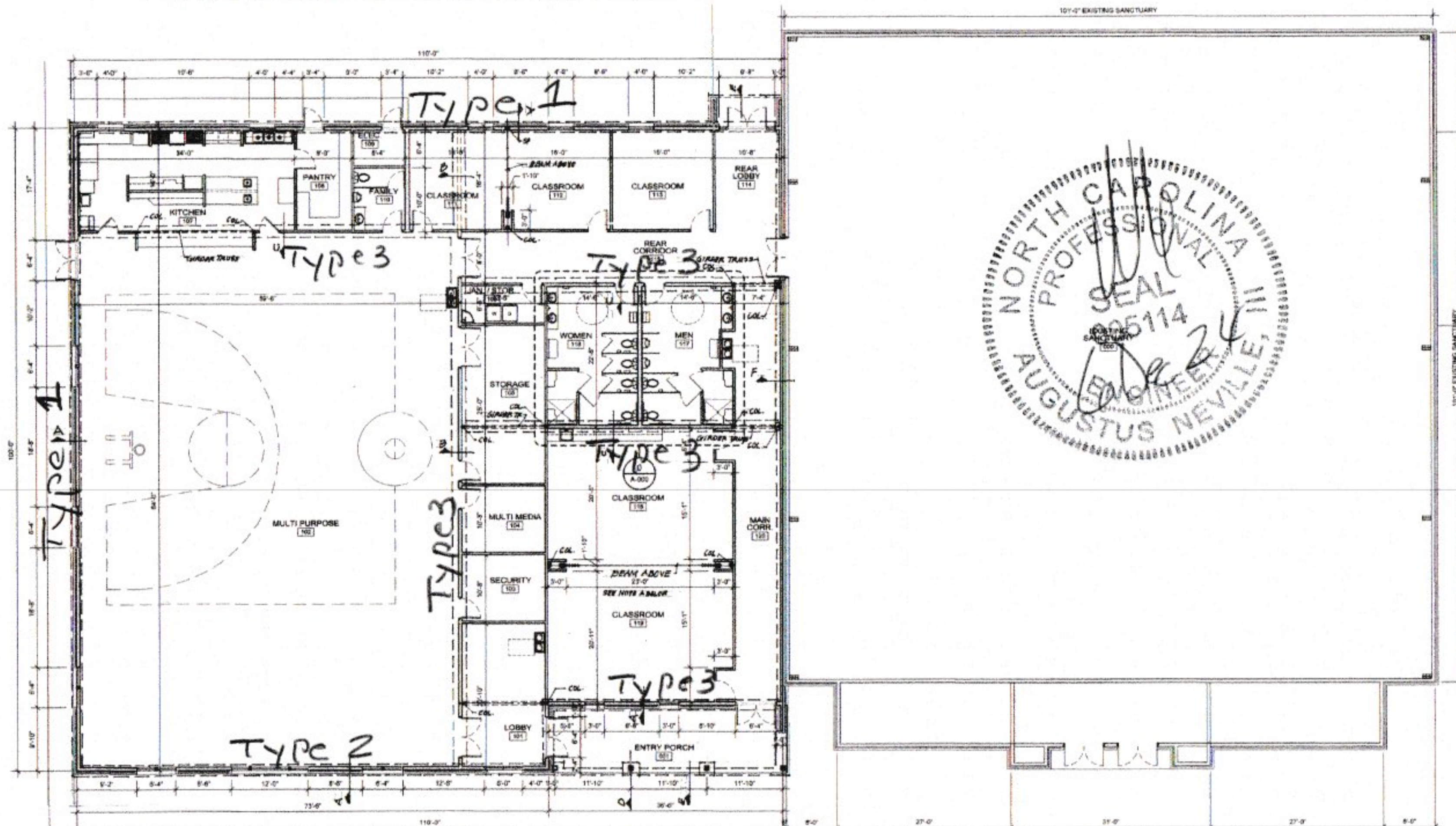




Structural metal studs

Type 1 600S200-54 @ 16" cts  
 Type 1 600S200-54 @ 10" cts  
 Connect to truss bottom chord  
 @ provide diagonal brace to roof  
 @ 48" maximum center  
 Type 3 600S137-33 @ 16" cts

| ROOM FINISH SCHEDULE |               |               |              |              |              |        |
|----------------------|---------------|---------------|--------------|--------------|--------------|--------|
| No                   | NAME          | FLOOR         | BASE         | WALLS        | CEILING      | HT.    |
| 001                  | ENTRY PORCH   | EXPOSED CONC. | NA           | NA           | VENTED VINYL | 11'-0" |
| 101                  | LOBBY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 102                  | MULTI PURPOSE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 103                  | SECURITY      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 104                  | MULTI MEDIA   | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 105                  | STORAGE       | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 106                  | JAN / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 107                  | KITCHEN       | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 108                  | PANTRY        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 109                  | BLUETRIC      | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 10'-0" |
| 110                  | FAMILY TOILET | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 111                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 112                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 113                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 114                  | REAR LOBBY    | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 115                  | REAR CORRIDOR | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 116                  | WOMEN         | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 117                  | MEN           | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" |
| 118                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 119                  | CLASSROOM     | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |
| 120                  | MAIN CORRIDOR | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |



NOTE A: NO ROOF TRUSS LOAD ALLOWED ON FOLDING PARTITION BRAN.  
 NOTE B: FLOOR GRS ARE DEEPER THAN STD WALL. PLACE GRS PERMANENTLY TO ENCAPSULATE.  
**'FOOTING PLAN'**  
 OVERALL FLOOR PLAN  
 SCALE: 1/8" = 1'-0"

## ARCHITECT

**RON W. WEBB**  
 1659 W. HANRAHAN ROAD  
 AYDEN, NC. 28513  
 TEL: (252) 531-2711

**Ministries Activity  
 Center Addition  
 Mount Pisgah Harnett  
 Original Free Will  
 Baptist Church**

145 Prospect Church Road  
 Erwin, NC.

## PROJECT CONSULTANTS



## STRUCTURAL

**NEVILLE ENGINEERING**  
 AUGUSTUS NEVILLE, PE  
 100-B CULBRETH RD  
 CHAPEL HILL, NC 27516  
 TEL: (919) 740-3427



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Issue Date: 09/20/2023

Plot Date:

Revisions

| Mark | Date | Description |
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## FOOTING PLAN

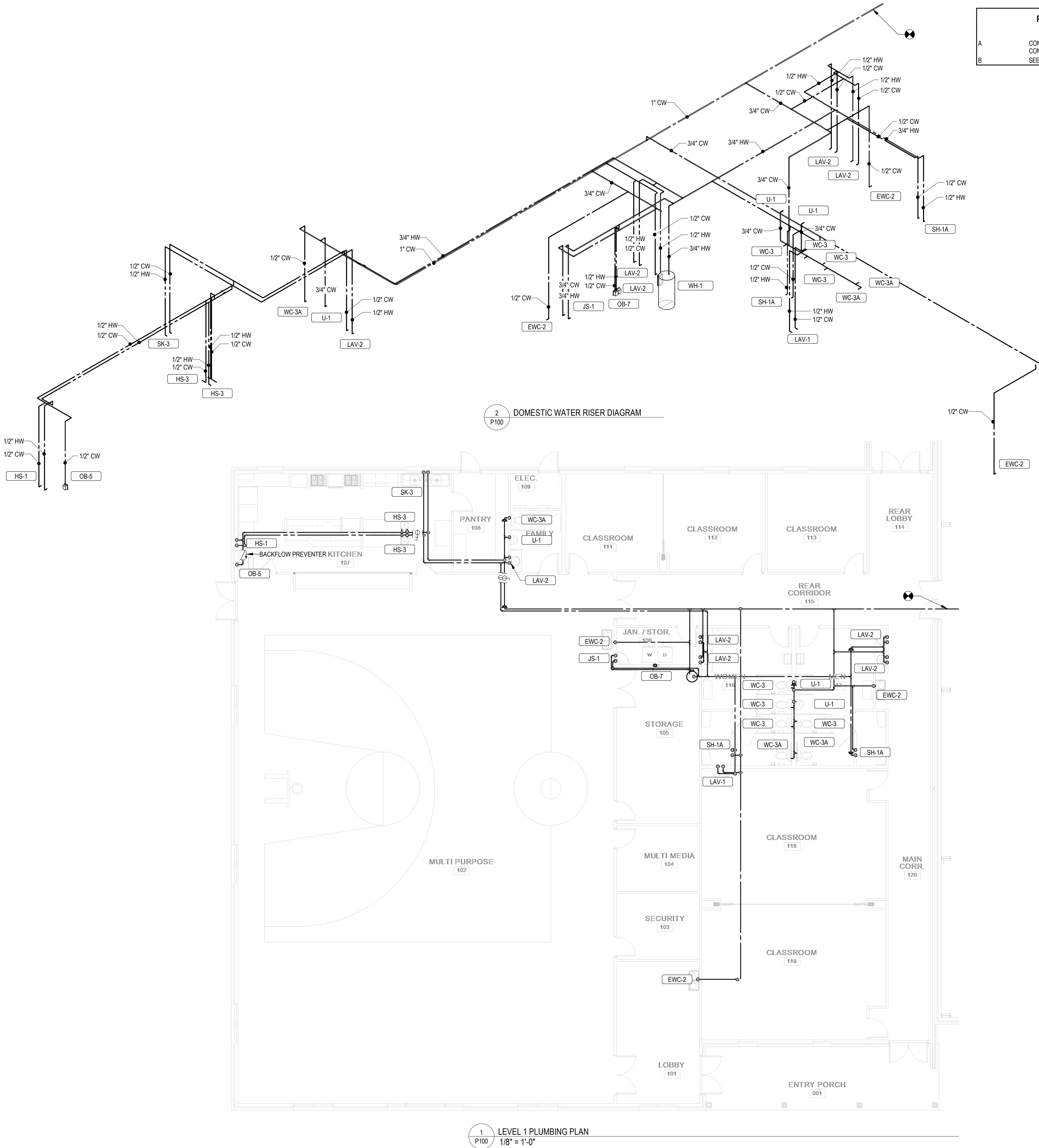
OVERALL  
 FLOOR  
 PLAN

**A-2**









| PLUMBING SHEET SCHEDULE |                                                                                                     |
|-------------------------|-----------------------------------------------------------------------------------------------------|
| A                       | CONTRACTOR TO LOCATE EXISTING WATER PIPING AND CONNECT NEW WATER PIPING INTO EXISTING WATER PIPING. |
| B                       | SEE RISER DIAGRAMS FOR PIPE SIZING.                                                                 |

ARCHITECT

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WEBB MT  
PISGAH

145 PROSPECT CHURCH RD  
ERWIN, NC 28339

PROJECT CONSULTANTS



120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
NC FIRM # C-3824



12/09/2024

|                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <input type="checkbox"/>            | Not for Construction |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>            | Review Set           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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Issue Date: Issue Date

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Revisions

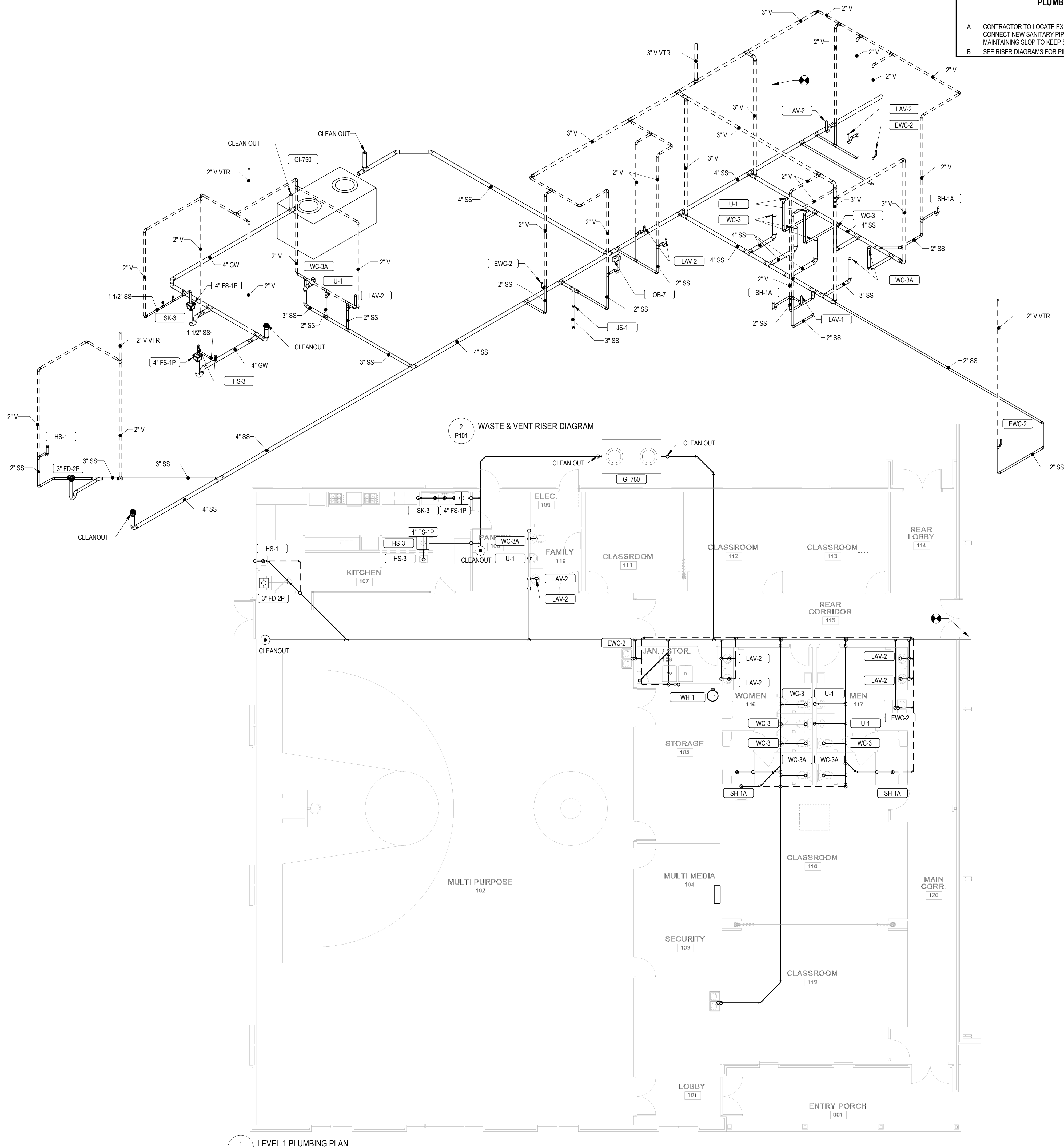
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Drawing No.  
PLUMBING DOMESTIC WATER PLAN

P100

of





PLUMBING SHEET NOTES

- A CONTRACTOR TO LOCATE EXISTING 4" SANITARY PIPING. CONTRACTOR SHALL CONNECT NEW SANITARY PIPING INTO EXISTING SANITARY PIPING WHILE MAINTAINING SLOP TO KEEP SANITARY SYSTEM FULLY FUNCTIONAL.
- B SEE RISER DIAGRAMS FOR PIPE SIZING.

1 P101 LEVEL 1 PLUMBING PLAN  
1/8" = 1'-0"

2 P101 WASTE & VENT RISER DIAGRAM

ARCHITECT

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TEL: (252) 531-2711

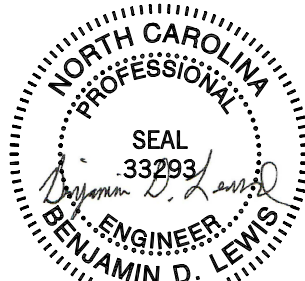
WEBB MT  
PISGAH

145 PROSPECT CHURCH RD  
ERWIN, NC 28339

PROJECT CONSULTANTS



120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
NC FIRM # C-3824



12/09/2024

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Plot Date: 10/23/2023 4:27:33 PM

Revisions

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Drawing No.

PLUMBING SANITARY PLAN

P101

of

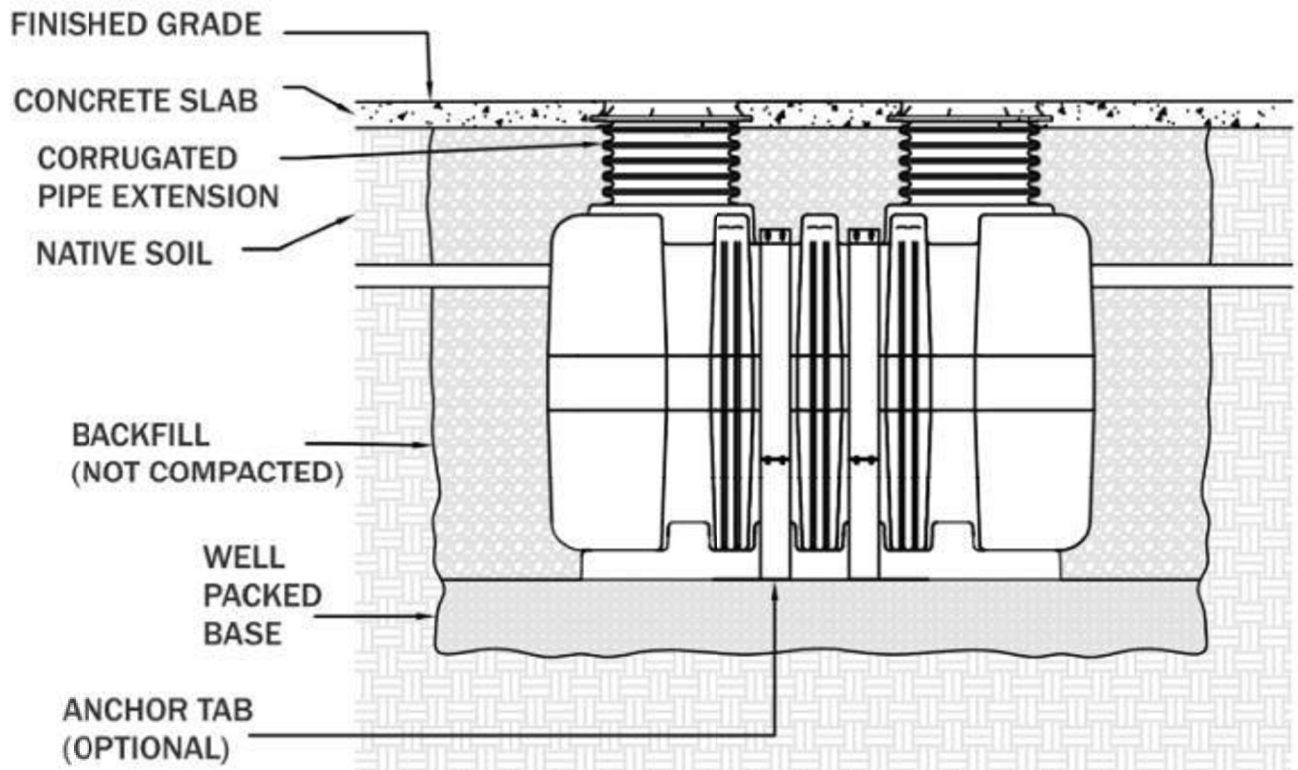


| DOMESTIC FIXTURE SCHEDULE |                                                                |                      |                       |     |                         |                               |                      |                    |            |                          |              |                            |       |        |         |                   |                        |                                |                                |                      |                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
|---------------------------|----------------------------------------------------------------|----------------------|-----------------------|-----|-------------------------|-------------------------------|----------------------|--------------------|------------|--------------------------|--------------|----------------------------|-------|--------|---------|-------------------|------------------------|--------------------------------|--------------------------------|----------------------|----------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| ID                        | DESCRIPTION                                                    | MANUFACTURER         | MODEL                 | QTY | MATERIAL DESCRIPTION    | FINISH                        | TRIM                 |                    |            |                          | FLOW FIXTURE |                            |       |        |         | FLUSH FIXTURE     |                        | WASTE<br>ROUGH-IN<br>PIPE SIZE | INDIRECT<br>WASTE<br>PIPE SIZE | VENT<br>PIPE<br>SIZE | COLD<br>WATER<br>ROUGH-IN<br>PIPE SIZE | HOT<br>WATER<br>ROUGH-IN<br>PIPE SIZE | SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REMARKS |
|                           |                                                                |                      |                       |     |                         |                               | MANUFACTURER         | MODEL              | TYPE       | MOTION SENSOR<br>CONTROL | WATER FLOW   | TIMER<br>DURATION<br>(SEC) | CWT   | HWT    | MAX. MW | VOL. PER<br>FLUSH | MIN. VOL.<br>PER FLUSH |                                |                                |                      |                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| EWC-2                     | WATER COOLER - DUAL HEIGHT                                     | ELKAY                | EZSL8WSSK             | 3   | GALVANIZED STEEL        | STAINLESS<br>STEEL<br>CABINET |                      |                    |            | No                       | 0.1 GPM      | 15                         | 40 °F |        | 40 °F   |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   |                                       | TWO LEVEL WALL HUNG WATER COOLER WITH BOTTLE FILLING STATION. THE UNIT SHALL BE COMPLETE WITH CABINET, MOUNTING FRAME, SELF CLOSING EASY TOUCH SIDE AND FRONT PUSHBAR CONTROLS, FLEXIGUARD SAFETY BUBBLER, REFRIGERATING SYSTEM, AIR COOLED, 120 VOLT, 60 CYCLE, SINGLE PHASE POWER CONNECTION, FULLY AUTOMATIC, COMPLETE AND READY TO OPERATE.                                                                                                                                                                                                                                                  |         |
| HS-1                      | HAND SINK                                                      | ELKAY                | EHS-18X               | 1   | STAINLESS STEEL         | STAINLESS<br>STEEL            | ELKAY                | INCLUDED           | MANUAL     | No                       | 0.5 GPM      | 0                          | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   | 1/2"                                  | SINGLE COMPARTMENT, WALL HUNG, 18 GAUGE, WITH STRAINER AND FAUCET INCLUDED, P-TRAP, TAILPIECES, SUPPLIES AND STOPS. PROVIDE WITH HAWS MODEL NO. 7620 FAUCET MOUNTED EYEWASH AXION EYEPD.                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| HS-3                      | HAND SINK                                                      | ELKAY                | D11515                | 2   | STAINLESS STEEL         | STAINLESS<br>STEEL            | ELKAY                | LKD24898BH<br>C    | MANUAL     | No                       | 0.5 GPM      | 0                          | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   | 1/2"                                  | DAYTON STAINLESS STEEL 15" X 15" X 5-3/16", SINGLE BOWL, DROP-IN BAR SINK. SINK IS MANUFACTURED FROM 23 GAUGE 300 SERIES STAINLESS STEEL WITH A SATIN FINISH, CENTER DRAIN PLACEMENT, AND BOTTOM ONLY PADS                                                                                                                                                                                                                                                                                                                                                                                       |         |
| JS-1                      | JANITOR SINK                                                   | FIAT                 | MSB-2424              | 1   | MOLDED STONE            |                               | CHICAGO FAUCET<br>CO | 897-CP             | MANUAL     | No                       | 2.5 GPM      | 0                          | 40 °F | 120 °F | 105 °F  |                   |                        | 3"                             |                                | 2"                   | 3/4"                                   | 3/4"                                  | SERVICE BASIN WITH CAP ON TWO SIDES, WITH CHROME PLATED 3" DRAIN AND CAST IRON TRAP. FAUCET SHALL INCLUDE PAIL HOOK AND ATMOSPHERIC VACUUM BREAKER SPOUT. FURNISH 5'-0" LENGTH OF 5-PLY GARDEN HOSE AND FITTINGS.                                                                                                                                                                                                                                                                                                                                                                                |         |
| LAV-1                     | LAVATORY - WALL HUNG                                           | AMERICAN<br>STANDARD | LUCERNE               | 1   | WHITE VITREOUS<br>CHINA | WHITE                         | CHICAGO FAUCET<br>CO | 116.976 AB.1       | ELECTRONIC | Yes                      | 0.5 GPM      | 12                         | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   | 1/2"                                  | WALL HUNG LAVATORY WITH BACKSPASH, FAUCET HOLES ON 4" CENTERS. DECK-MOUNTED FAUCET WITH SENSOR, WATER TURBINE POWER WITH VANDAL RESISTANT SPRAY, EXTERNAL ASSE 1070 COMPLIANT THERMOSTATIC MIXING VALVE, GRID DRAIN, LOOSE KEY ANGLE STOPS AND SUPPLIES. INSULATE WATER AND WASTE WITH INSULATION KIT.                                                                                                                                                                                                                                                                                           |         |
| LAV-2                     | LAVATORY - COUNTER                                             | AMERICAN<br>STANDARD | CADET                 | 5   | WHITE VITREOUS<br>CHINA | WHITE                         | CHICAGO FAUCET<br>CO | 116.976 AB.1       | ELECTRONIC | Yes                      | 0.5 GPM      | 12                         | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   | 1/2"                                  | COUNTERTOP LAVATORY, SELF-RIMMING, FAUCET HOLES ON 4" CENTERS. DECK-MOUNTED FAUCET SENSOR, WATER TURBINE POWER WITH VANDAL RESISTANT SPRAY, EXTERNAL ASSE 1070 COMPLIANT THERMOSTATIC MIXING VALVE, GRID DRAIN, LOOSE KEY ANGLE STOPS AND SUPPLIES. INSULATE WATER AND WASTE WITH INSULATION KIT.                                                                                                                                                                                                                                                                                                |         |
| OB-5                      | ICE MAKER OUTLET BOX                                           | SIOUX CHIEF          | 696-RG1010MF          | 1   | ABS PLASTIC             | WHITE                         |                      |                    |            | No                       | 0.5 GPM      | 0                          | 40 °F | 120 °F | 105 °F  |                   |                        |                                |                                |                      | 1/2"                                   |                                       | FULLY RECESSED FIRE RATED ICE MAKER SUPPLY BOX WITH COVER. PROVIDE 1/4 TURN BALL VALVES AND WATER HAMMER ARRESTORS IN BOX.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| OB-7                      | WASHING MACHINE OUTLET BOX                                     | SIOUX CHIEF          | 696-RG2303WF          | 1   | ABS PLASTIC             | WHITE                         |                      |                    |            | No                       | 0.5 GPM      | 0                          | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 2"                   | 1/2"                                   | 1/2"                                  | FULLY RECESSED FIRE RATED WASHING MACHINE SUPPLY BOX WITH COVER. PROVIDE 1/4 TURN BALL VALVES AND WATER HAMMER ARRESTORS IN BOX. PROVIDE A 2" TRAPPED STANDPIPE IN CONCEALED WALL SPACE.                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| SH-1A                     | SHOWER STALL - ADA                                             | BY OTHERS            | BY OTHERS             | 2   |                         |                               | SYMMONS              | C-96-500-830-<br>V | MANUAL     | No                       | 1.0 GPM      | 300                        | 40 °F | 120 °F | 105 °F  |                   |                        | 2"                             |                                | 1 1/2"               | 1/2"                                   | 1/2"                                  | THE INDIVIDUAL SHOWER STALL IS SPECIFIED IN ANOTHER DIVISION. PROVIDE A SHOWER DRAIN AS SPECIFIED IN "SOIL, WASTE AND VENT PIPING SYSTEMS." SHOWER SYSTEM WITH ASSE 1016 COMPLIANT TYPE "1P" THERMOSTATIC/PRESSURE BALANCING COMBINATION VALVE WITH ADJUSTABLE STOP SCREW TO LIMIT HANDLE TURN. CONCEALED 3-PORT DIVERTER VALVE WITH LEVER HANDLE WITH ARM AND FLANGE, INTEGRAL STOPS, AND IN-LINE VACUUM BREAKER. HAND SHOWER SYSTEM WITH STANDARD HAND SHOWER, 60" FLEXIBLE METAL HOSE, AND 48" SLIDE BAR FOR HAND SHOWER MOUNTING. PROVIDE MANUFACTURER'S FLOW RATE RESTRICTOR ON SHOWERHEAD. |         |
| U-1                       | URINAL                                                         | AMERICAN<br>STANDARD | WASHBROOK             | 3   | WHITE VITREOUS<br>CHINA | WHITE                         | SLOAN                | 8186               | BATTERY    | Yes                      |              |                            | 40 °F |        | 40 °F   | 0.125 gal         | 0.125 gal              | 2"                             |                                | 1 1/2"               | 3/4"                                   |                                       | WALL HUNG URINAL WITH WASHOUT ACTION, TOP SPUD, SIZE 18" WITH INTEGRAL EXTENDED SHIELDS SUPPORTED BY THROUGH GOING BOLTS AND C.P. NUTS. SOLAR POWERED SENSOR ACTIVATED FLUSHMETER.                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| WC-3                      | WATER CLOSET - FLOOR - TANK<br>TYPE                            | AMERICAN<br>STANDARD | CADET                 | 4   | WHITE VITREOUS<br>CHINA | WHITE                         | TANK TYPE            |                    |            | No                       |              |                            | 40 °F |        | 40 °F   | 1.28 gal          | 1.28 gal               | 4"                             |                                | 2"                   | 1/2"                                   |                                       | ELONGATED FLOOR MOUNTED TANK TYPE WATER CLOSET, WITH CHURCH 295CT ELONGATED OPEN FRONT SEAT. PROVIDE A 1/4" BRASS BALL VALVE AT WALL CONNECTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| WC-3A                     | WATER CLOSET - FLOOR -<br>PRESSURE ASSISTED TANK TYPE<br>- ADA | AMERICAN<br>STANDARD | CADET RIGHT<br>HEIGHT | 3   | WHITE VITREOUS<br>CHINA | WHITE                         | AMERICAN<br>STANDARD | 2467.016           | MANUAL     | No                       |              |                            | 40 °F |        | 40 °F   | 1.6 gal           | 1.6 gal                | 3"                             |                                | 2"                   | 1/2"                                   |                                       | ELONGATED FLOOR MOUNTED PRESSURE ASSISTED TANK TYPE WATER CLOSET, WITH CHURCH 296CT ELONGATED OPEN FRONT SEAT. PROVIDE A 1/4" BRASS BALL VALVE AT WALL CONNECTION. INSTALL AT ADA COMPLIANT HEIGHT.                                                                                                                                                                                                                                                                                                                                                                                              |         |
| Grand total: 27           |                                                                |                      |                       |     |                         |                               |                      |                    |            |                          |              |                            |       |        |         |                   |                        |                                |                                |                      |                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |

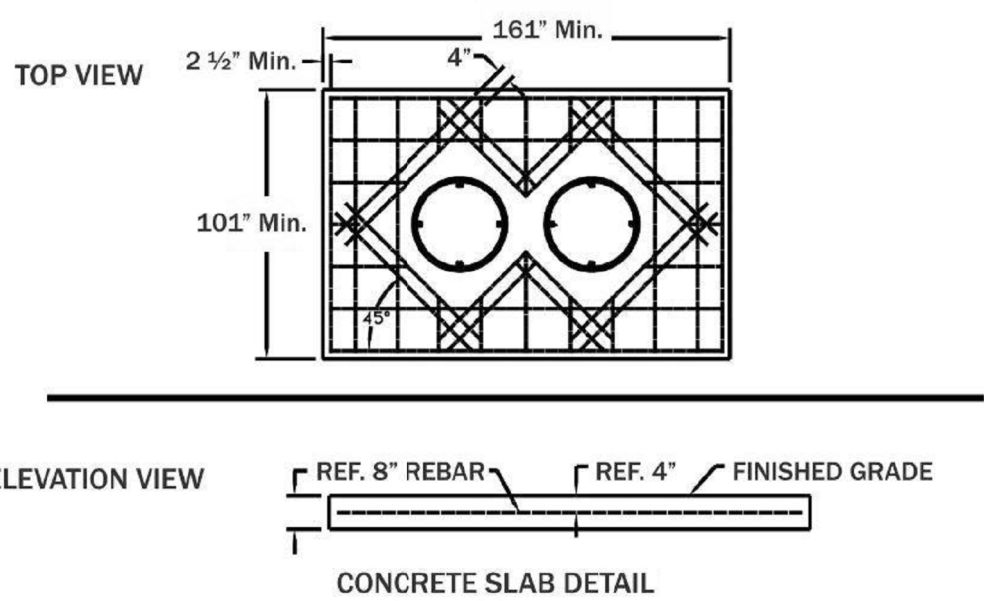
| GREASE INTERCEPTOR SIZING PROCEDURE FOR KITCHEN FIXTURES                                 |          |               |             |        |
|------------------------------------------------------------------------------------------|----------|---------------|-------------|--------|
| FIXTURE TYPE                                                                             | QUANTITY | PIPE DIAMETER | GPM/FIXTURE | RATING |
| Pot sink (3 comp)                                                                        | 1        | 1 1/2"        | 13          | 1.00   |
| Meat & Vegetable prep sink                                                               | 2        | 1 1/2"        | 13          | 0.10   |
| Pre-rinse sink                                                                           |          |               |             |        |
| Wok                                                                                      |          |               |             | 0      |
| Other                                                                                    |          |               |             | 0      |
| Dishwasher                                                                               |          |               |             | 8      |
| Can wash / Mop sink                                                                      |          |               |             | 0      |
| Total                                                                                    |          |               |             | 23.6   |
| Grease Interceptor Size = flow rate x 30 minutes =                                       |          |               |             | 708    |
| Please round up to the next available size to determine the required grease interceptor. |          |               |             |        |

| ELECTRIC WATER HEATER SCHEDULE |          |     |  |              |           |         |                         |        |      |     |           |                 |                  |     |        |     |     |      |                |       |        |         |
|--------------------------------|----------|-----|--|--------------|-----------|---------|-------------------------|--------|------|-----|-----------|-----------------|------------------|-----|--------|-----|-----|------|----------------|-------|--------|---------|
| ID                             | LOCATION |     |  | MANUFACTURER | MODEL NO. | TYPE    | ELECTRIC HEAT EXCHANGER |        |      |     |           | HEATING ELEMENT |                  |     |        |     |     |      |                |       |        | REMARKS |
|                                | NAME     | NO. |  |              |           |         | HEATING<br>CAP          | DESIGN | FLOW | MIN | RECOVERY  | VOL             | MAX TEMP<br>RISE | QTY | POWER  | SCR | EF  | ASME | UNIT<br>WEIGHT | FLA   | MCA    |         |
| WH-1                           | Space    | 235 |  | AO SMITH     | DEN-40    | STORAGE | 0.0 KW                  |        |      |     | 0.0 gal/h | 40.0 gal        | 80 °F            | 2   | 0.0 KW | Yes | 0.9 | Yes  | 447 lb         | 8.3 A | 10.4 A |         |

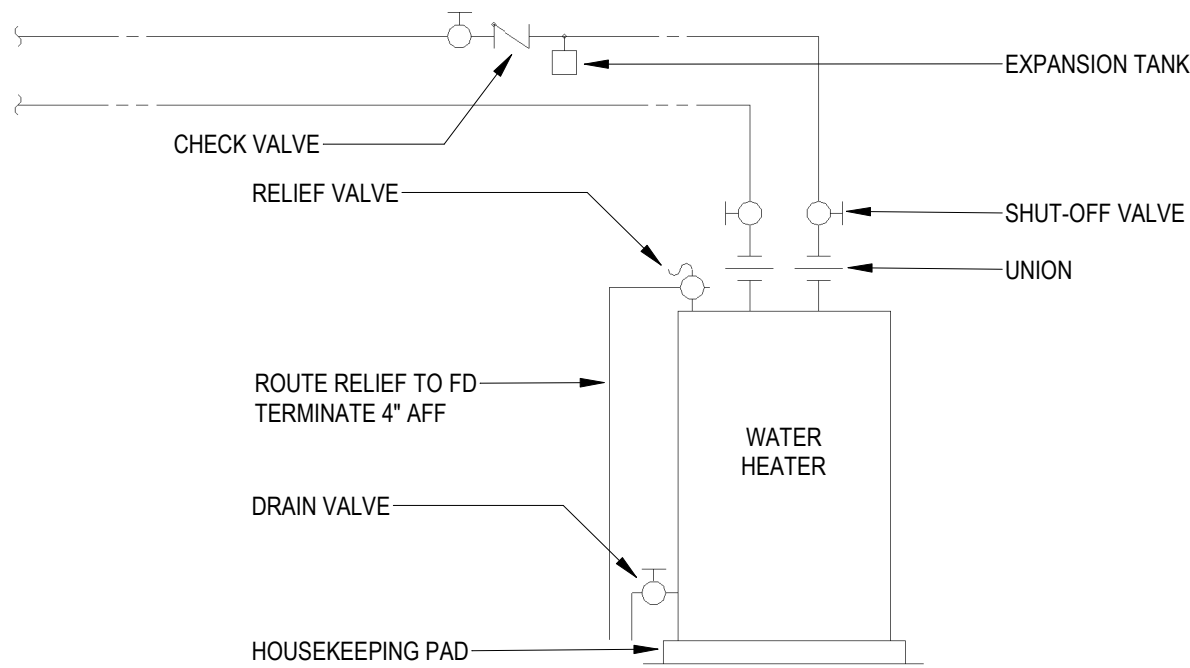
| GREASE INTERCEPTOR SCHEDULE |      |              |           |     |         |                           |             |         |             |           |          |              |           |                  |        |         |            |             |  |         |
|-----------------------------|------|--------------|-----------|-----|---------|---------------------------|-------------|---------|-------------|-----------|----------|--------------|-----------|------------------|--------|---------|------------|-------------|--|---------|
| ID                          | TYPE | MANUFACTURER | MODEL     | QTY | TYPE    | MATERIAL DESCRIPTION      | COVER       |         | DESIGN FLOW | CAPACITY  |          | INSTALLATION |           | PIPE CONNECTIONS |        |         | DIMENSIONS |             |  | REMARKS |
|                             |      |              |           |     |         |                           | DESCRIPTION | DIA     |             | LIQUID    | SOLIDS   | ARRANGEMENT  | INLET DIA | OUTLET DIA       | LENGTH | WIDTH   | HEIGHT     |             |  |         |
| GI-750                      |      | MIFAB        | SUPER-750 | 1   | GRAVITY | HIGH DENSITY POLYETHYLENE | CAST IRON   | 2' - 0" | 250.0 GPM   | 750.0 gal | 77.0 gal | ABOVE GRADE  | 4"        | 3"               | 4"     | 9' - 3" | 5' - 4"    | 4' - 5 5/8" |  |         |
| Grand total: 1              |      |              |           |     |         |                           |             |         |             |           |          |              |           |                  |        |         |            |             |  |         |



4 GREASE INTERCEPTOR DETAIL  
P200 NOT TO SCALE

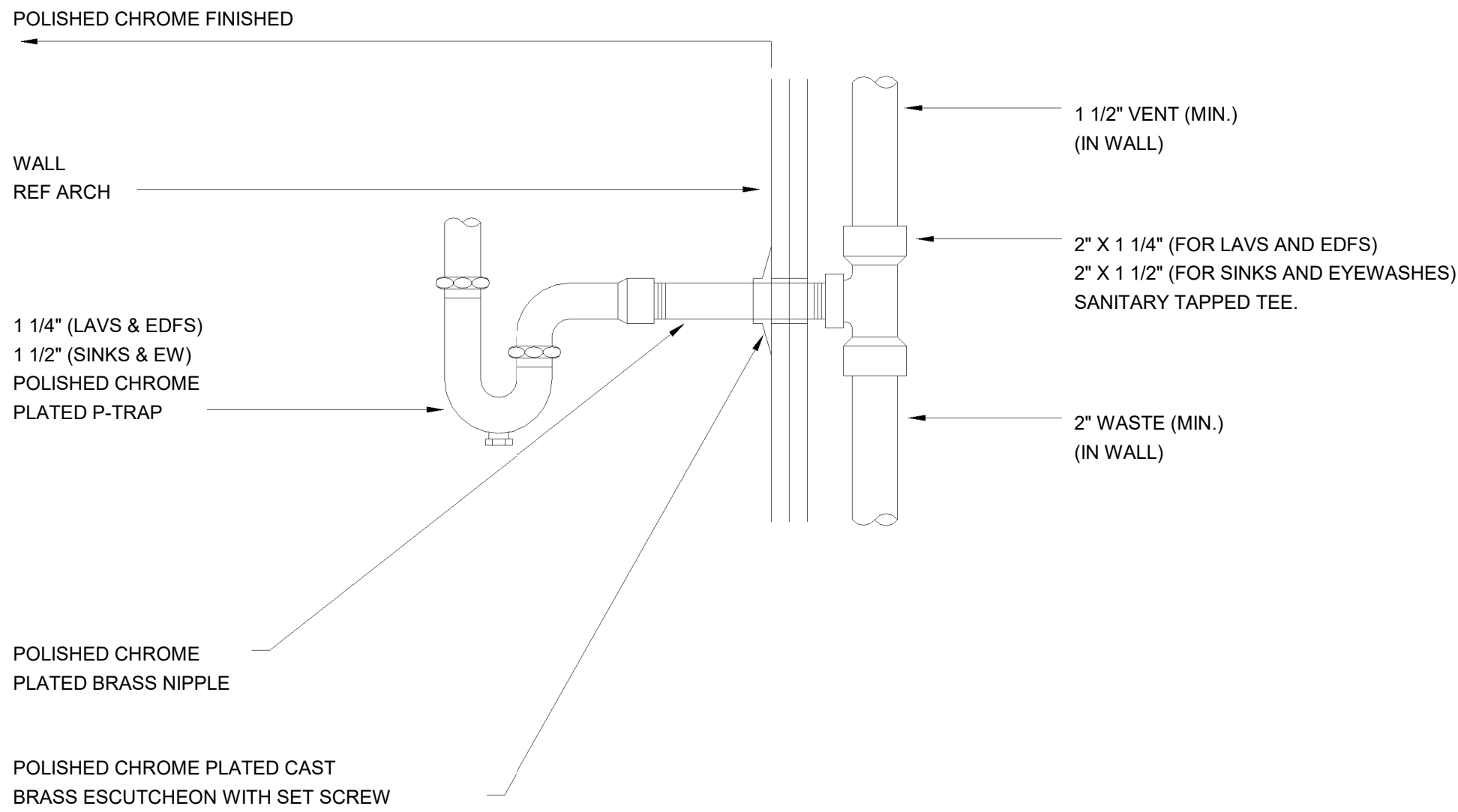


2 TYPICAL PIPE UNDER SLAB DETAIL  
P200 NOT TO SCALE



3 WATER HEATER PIPING DETAIL - SINGLE  
P200 NOT TO SCALE

| WATER SUPPLY FIXTURE UNIT SUMMARY |                                                                |     |           |            |             |             |             |        |       |        |       |      |
|-----------------------------------|----------------------------------------------------------------|-----|-----------|------------|-------------|-------------|-------------|--------|-------|--------|-------|------|
| ID                                | FIXTURE DESCRIPTION                                            | QTY | PIPE SIZE | DFU DEMAND | CWFU DEMAND | HWFU DEMAND | WSFU DEMAND | UNIT   | TOTAL | UNIT   | TOTAL | UNIT |
| EWC-2                             | WATER COOLER - DUAL HEIGHT                                     | 3   | 1/2"      | 0.5        | 1.5         | 0.5         | 1.5         | 0      | 0     | 0.5    | 1.5   |      |
| HS-1                              | HAND SINK                                                      | 1   | 1/2"      | 1/2"       | 2           | 2           | 1.125       | 1.125  | 1.125 | 1.125  | 1.5   |      |
| HS-3                              | HAND SINK                                                      | 2   | 1/2"      | 1/2"       | 2           | 4           | 1.125       | 2.25   | 1.125 | 2.25   | 1.5   |      |
| JS-1                              | JANITOR SINK                                                   | 1   | 3/4"      | 3/4"       | 3           | 3           | 2.25        | 2.25   | 2.25  | 3      | 3     |      |
| LAV-1                             | LAVATORY - WALL HUNG                                           | 1   | 1/2"      | 1/2"       | 1           | 1           | 0.75        | 0.75   | 0.75  | 0.75   | 1     |      |
| LAV-2                             | LAVATORY - COUNTER                                             | 5   | 1/2"      | 1/2"       | 1           | 5           | 0.75        | 3.75   | 0.75  | 3.75   | 1     |      |
| OB-5                              | ICE MAKER OUTLET BOX                                           | 1   | 1/2"      | 1/2"       | 0           | 0           | 0.5         | 0.5    | 0     | 0      | 0.5   |      |
| OB-7                              | WASHING MACHINE OUTLET BOX                                     | 1   | 1/2"      | 1/2"       | 3           | 3           | 3           | 3      | 3     | 3      | 4     |      |
| SH-1A                             | SHOWER STALL - ADA                                             | 2   | 1/2"      | 1/2"       | 2           | 4           | 1.5         | 3      | 1.5   | 3      | 2     |      |
| SK-3                              | 3-COMPARTMENT SINK                                             | 1   | 1/2"      | 1/2"       | 4           | 4           | 1.5         | 1.5    | 1.5   | 1.5    | 2     |      |
| U-1                               | URINAL                                                         | 3   | 3/4"      |            | 2           | 6           | 4           | 12     | 0     | 0      | 4     |      |
| WC-3                              | WATER CLOSET - FLOOR - TANK<br>TYPE                            | 4   | 1/2"      |            | 4           | 16          | 2.5         | 10     | 0     | 0      | 2.5   |      |
| WC-3A                             | WATER CLOSET - FLOOR -<br>PRESSURE ASSISTED TANK<br>TYPE - ADA | 3   | 1/2"      |            | 4           | 12          | 2.5         | 7.5    | 0     | 0      | 2.5   |      |
| Grand total: 28                   |                                                                |     |           |            | 61.5        |             |             | 49.125 |       | 17.625 |       | 55   |



1 TYPICAL DRAIN PIPING DETAIL  
P200 NOT TO SCALE

| DRAINAGE FIXTURE UNIT SUMMARY |                                                                |     |               |            |      |       |      |       |      |
|-------------------------------|----------------------------------------------------------------|-----|---------------|------------|------|-------|------|-------|------|
| ID                            | FIXTURE DESCRIPTION                                            | QTY | WASTE<br>SIZE | DFU DEMAND | UNIT | TOTAL | UNIT | TOTAL | UNIT |
| EWC-2                         | WATER COOLER - DUAL HEIGHT                                     | 3   | 1 1/4"        | 0.5        | 1.5  |       |      |       |      |
| FD-2                          | FLOOR DRAIN                                                    | 1   | 3"            | 6          | 1.5  | 1.5   |      |       |      |
| FS-1                          | FLOOR SINK                                                     | 2   | 4"            | 6          | 12   |       |      |       |      |
| HS-1                          | HAND SINK                                                      | 1   | 2"            | 2          | 3    | 3     |      |       |      |
| HS-3                          | HAND SINK                                                      | 2   | 2"            | 2          | 4    |       |      |       |      |
| JS-1                          | JANITOR SINK                                                   | 1   | 3"            | 3          | 3    |       |      |       |      |
| LAV-1                         | LAVATORY - WALL HUNG                                           | 1   | 1 1/2"        | 1          | 1    |       |      |       |      |
| LAV-2                         | LAVATORY - COUNTER                                             | 5   | 2"            | 1          | 5    |       |      |       |      |
| OB-7                          | WASHING MACHINE OUTLET BOX                                     | 1   | 2"            | 3          | 3    |       |      |       |      |
| SH-1A                         | SHOWER STALL - ADA                                             | 2   | 2"            | 2          | 4    |       |      |       |      |
| SK-3                          | 3-COMPARTMENT SINK                                             | 1   | 2"            | 4          | 4    |       |      |       |      |
| U-1                           | URINAL                                                         | 3   | 2"            | 2          | 6    |       |      |       |      |
| WC-3                          | WATER CLOSET - FLOOR - TANK<br>TYPE                            | 4   | 4"            | 4          | 16   |       |      |       |      |
| WC-3A                         | WATER CLOSET - FLOOR -<br>PRESSURE ASSISTED TANK<br>TYPE - ADA | 3   | 3"            | 4          | 12   |       |      |       |      |
| Grand total: 30               |                                                                |     |               |            | 79.5 |       |      |       |      |

## ARCHITECT

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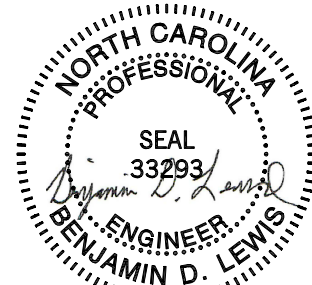
# WEBB MT PISGAH

145 PROSPECT CHURCH RD  
ERWIN, NC 28339

## PROJECT CONSULTANTS



120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
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12/09/2024

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Revisions

| Mark | Date | Description |
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Drawing No.  
PLUMBING DETAILS AND SCHEDULES

# P200

of



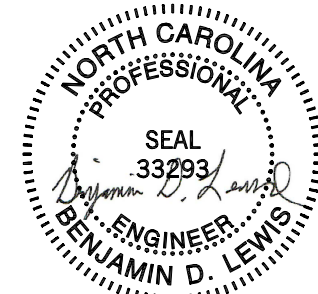
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12/09/2024

|                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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**Issue Date:** Issue Date

Plot Date: 10/23/2023 4:27:08 PM

## Revisions

[illegible]

Drawing No.

HVAC TITLE SHEET

# M000

of

## GENERAL SYMBOLS & SYMBOLS

REVISION NUMBER - SHOWN ON PLANS

POINT WHERE NEW CONNECTS TO EXISTING

NUMBER OF DETAIL ON SHEET

NUMBER OF SHEET WHERE DETAIL APPEARS

KEYNOTE

CONTINUATION SYMBOL

ROOM NAME AND NUMBER

ITEM TO BE DEMOLISHED

AREA NOT IN CONTRACT

PIPE SIZE TAG (DIAMETER)

ABOVE GROUND PIPING

PIPE SLOPE TAG

BELOW GROUND PIPING

PIPE INVERT ELEVATION TAG

EXISTING PIPE TAG

PIPING BEING DEMOLISHED

## ABBREVIATIONS

|         |                                    |       |                              |
|---------|------------------------------------|-------|------------------------------|
| Ø       | ROUND                              | LVR   | LOUVER                       |
| ABV     | ABOVE                              | LWT   | LEAVING WATER TEMPERATURE    |
| AC      | AIR CONDITIONING                   | MIX   | MIXED AIR                    |
| AD      | AREA DRAIN                         | MAX   | MAXIMUM                      |
| ADD     | ADDENDUM                           | MBH   | ONE THOUSAND BTU PER HOUR    |
| AFF     | ABOVE FINISHED FLOOR               | MCF   | ONE THOUSAND CUBIC FEET      |
| AFUE    | ANNUAL FUEL UTILIZATION EFFICIENCY | MD    | MOTORIZED DAMPER             |
| ALT     | ALTERNATE                          | MECH  | MECHANICAL                   |
| AP      | ACCESS PANEL                       | MFR   | MANUFACTURER                 |
| ARCH    | ARCHITECT/ARCHITECTURAL            | MIN   | MINIMUM                      |
| BFF     | BELOW FINISHED FLOOR               | MISC  | MISCELLANEOUS                |
| BLW     | BELOW                              | MTR   | MOTOR                        |
| BTU     | BRITISH THERMAL UNITS              | MUA   | MAKE-UP AIR                  |
| BTUH    | BRITISH THERMAL UNITS PER HOUR     | NC    | NOISE CRITERIA               |
| CAP     | CAPACITY                           | NC    | NORMALLY CLOSED              |
| CB      | CATCH BASIN                        | NIC   | NOT IN CONTRACT              |
| CFM     | CUBIC FEET PER MINUTE              | NO    | NUMBER                       |
| CLG     | CEILING                            | NO    | NORMALLY OPEN                |
| CO      | CLEAN OUT                          | NTS   | NOT TO SCALE                 |
| CW      | COLD WATER                         | O     | OXYGEN                       |
| D       | DEGREE                             | O/A   | OUTSIDE AIR                  |
| DB      | DRY BULB                           | ORD   | OVERFLOW ROOF DRAIN          |
| DIA     | DIAMETER                           | PD    | PRESSURE DROP                |
| DN      | DOWN                               | PV    | POST INDICATOR VALVE         |
| DW      | DISTILLED WATER                    | PLBG  | PLUMBING                     |
| EA      | EACH                               | PRESS | PRESSURE                     |
| EAT     | ENTERING AIR TEMPERATURE           | PRV   | PRESSURE REDUCING VALVE      |
| ELEC    | ELECTRICAL                         | PSI   | POUNDS PER SQUARE INCH       |
| EQUIP   | EQUIPMENT                          | PSIG  | POUNDS PER SQUARE INCH GAUGE |
| EW      | ELECTRIC WATER COOLER              | PWR   | POWER                        |
| EWT     | ENTERING WATER TEMPERATURE         | R     | RED RISER                    |
| E/A     | EXHAUST AIR                        | R/A   | RETURN AIR                   |
| EXIST   | EXISTING                           | RCP   | RADIANT CEILING PANEL        |
| EXIST F | DEGREES FAHRENHEIT                 | RD    | ROOF DRAIN                   |
| FCO     | FLOOR CLEAN OUT                    | REC   | RECESSED                     |
| FD      | FLOOR DRAIN                        | RED   | REDUCER                      |
| FDC     | FIRE DEPARTMENT CONNECTION         | RH    | RELATIVE HUMIDITY            |
| FL      | FLOOR                              | R/LA  | RELIEF AIR                   |
| FO      | FUEL OIL                           | RM    | ROOM                         |
| FN      | FUEL OIL VENT                      | RPM   | REVOLUTIONS PER MINUTE       |
| FOR     | FUEL OIL RETURN                    | RW    | RAIN WATER                   |
| FOS     | FUEL OIL SUPPLY                    | SF    | SQUARE FOOT                  |
| FFM     | FEET PER MINUTE                    | S/A   | SUPPLY AIR                   |
| FS      | FLOOR SINK                         | SAN   | SANITARY                     |
| FT      | FOOT/FEET                          | SF    | SQUARE FOOT                  |
| FTR     | FIN TUBE RADIATION                 | SD    | SMOKE DAMPER                 |
| GAL     | GALLON                             | SM    | SURFACE MOUNT                |
| GF      | GAS-FIRED                          | SP    | STANDPIPE                    |
| GC      | GENERAL CONTRACTOR                 | SP    | STATIC PRESSURE              |
| GPM     | GALLONS PER MINUTE                 | STM   | STEAM                        |
| GW      | GREASE WASTE                       | T     | THERMOSTAT                   |
| HB      | HOSE BIB                           | TEMP  | TEMPERATURE DROP             |
| HP      | HORSE POWER                        | TDR   | TRENCH DRAIN                 |
| HTG     | HEATING                            | TEMP  | TEMPERATURE                  |
| HTR     | HEATER                             | TYP   | TYPICAL                      |
| HW      | HOT WATER                          | UG    | UNDERGROUND                  |
| HYD     | HYDRANT                            | VAC   | VACUUM                       |
| ID      | INDIRECT                           | V     | VENT                         |
| IN      | INCH                               | VAV   | VARIABLE AIR VOLUME          |
| INV     | INVERT                             | VENT  | VENTILATION                  |
| LBHR    | POUNDS PER HOUR                    | VTR   | VENT THROUGH ROOF            |
| LAT     | LEAVING AIR TEMPERATURE            | W     | WASTE                        |
| LP      | LOW PRESSURE                       | WB    | WET BULB                     |
| LPG     | LIQUEFIED PETROLEUM GAS            | WCO   | WALL CLEAN OUT               |
|         |                                    | WH    | WALL HYDRANT                 |

## EQUIPMENT ABBREVIATIONS

|      |                                 |      |                         |
|------|---------------------------------|------|-------------------------|
| AC   | AIR CONDITIONING UNIT           | EV   | EXPANSION TANK          |
| ACCU | AIR COOLING CONDENSING UNIT     | ETV  | EVAPORATIVE COOLER COIL |
| AHU  | AIR HANDLING UNIT               | EWVH | ELECTRIC WATER HEATER   |
| AS   | AIR SEPARATOR                   | FCU  | FAN COIL UNIT           |
| B    | BOILER                          | FP   | FIRE PUMP               |
| CAS  | CASSETTE DUCTLESS               | GI   | GREASE INTERCEPTOR      |
| CH   | CHILLER                         | GRV  | GRAVITY ROOF VENTILATOR |
| CT   | COOLING TOWER                   | HWU  | HEAT PUMP WALL UNIT     |
| CUH  | CABINET UNIT HEATER             | HWP  | HEATING WATER PUMP      |
| CHWP | CHILLED WATER PUMP              | HURU | HEAT RECOVERY UNIT      |
| DBP  | DOMESTIC WATER BOOSTER PUMP     | PRV  | POWER ROOF VENTILATOR   |
| DCP  | DUCT MOUNTED COIL               | RE   | RETURN/EXHAUST FAN      |
| DDP  | DOMESTIC WATER CIRCULATING PUMP | RTU  | ROOFTOP UNIT            |
| DOAS | DEDICATED OUTDOOR AIR SYSTEM    | SP   | SUMP PUMP               |
| EF   | EXHAUST FAN                     | UH   | UNIT HEATER             |
| EDC  | ELECTRIC DUCT COIL              | WH   | WATER HEATER            |

\*NOTE\*

ALL OF GENERAL NOTES ON THIS SHEET ARE TO BE APPLIED TO ALL OTHER DRAWINGS IN THIS SET. THE SYMBOLS AND ABBREVIATIONS SHOWN ON THIS SHEET MAY OR MAY NOT BE USED IN THIS SET OF DRAWINGS.

## HVAC SYMBOLS

|                |                                       |
|----------------|---------------------------------------|
| 18"x12"        | SQUARE DUCT SIZE TAG (WIDTH x HEIGHT) |
| 18"12"         | OVAL DUCT SIZE TAG (WIDTH / HEIGHT)   |
| 18"Ø           | ROUND DUCT SIZE TAG (DIAMETER)        |
| (E)            | EXISTING DUCT TAG                     |
|                | DUCT BEING DEMOLISHED                 |
| 18"x18" S/A    | SUPPLY AIR                            |
| 18"x18" S-O/A  | CONDITIONED OUTSIDE AIR               |
| 18"x18" O/A    | OUTSIDE AIR                           |
| 18"x18" R/A    | RETURN AIR                            |
| 18"x18" S/A-FD | SUPPLY AIR - FABRIC DUCT              |
| 18"x18" E/A    | EXHAUST AIR                           |
| 18"x18" L/A    | RELIEF AIR                            |
| 18"x18" GE/A   | GREASE EXHAUST AIR                    |
| 18"x18" CE/A   | CONDENSATE EXHAUST AIR                |
| 18"x18" SE/A   | SMOKE EXHAUST AIR                     |

|          |                  |
|----------|------------------|
| 6"Ø FLUE | EXHAUST GAS FLUE |
| 6"Ø C/A  | COMBUSTION AIR</ |

### PIPING SYMBOLS

|         |                          |
|---------|--------------------------|
| —CHWR   | CHILLED WATER RETURN     |
| —CHWS   | CHILLED WATER SUPPLY     |
| —CD     | CONDENSATE DRAINAGE      |
| —CWR    | CONDENSER WATER RETURN   |
| —CWS    | CONDENSER WATER SUPPLY   |
| —GWR    | GEO THERMAL WATER RETURN |
| —GWS    | GEO THERMAL WATER SUPPLY |
| —HWR    | HEATING WATER RETURN     |
| —HWS    | HEATING WATER SUPPLY     |
| —G      | NATURAL GAS              |
| —PG     | PROPANE GAS              |
| —REF-L  | REFRIGERANT-LIQUID       |
| —REF-S  | REFRIGERANT-SUCTION      |
| —REF-HG | REFRIGERANT-HOT GAS      |
| —STM    | STEAM                    |
| —CDR    | CONDENSATE RETURN        |

The diagram illustrates four basic pipe connection symbols: a vertical line with a horizontal drop (PIPE DROP), a vertical line with a horizontal rise (PIPE RISE), a horizontal line with a vertical tee (PIPE TEE), and a horizontal line with a vertical cap (CAP). Dimensions are indicated: 4" for the main pipe and 2" for the branch. A 45 DEGREE TEE is also shown with a 4" dimension.

#### PIPE ACCESSORY TAGS

|  |                                |  |                                 |  |                                    |
|--|--------------------------------|--|---------------------------------|--|------------------------------------|
|  | 2" SHUTOFF BALL VALVE          |  | 2" LOCKED LOCK SHIELD VALVE     |  | 2" M-CNTRL ELEC. CONTROL           |
|  | 2" BALANCING BALANCING VALVE   |  | 2" PRV PRESS REDUCING           |  | 4" 3-WAY CNTRL 3-WAY ELEC. CONTROL |
|  | 2" BUTTERFLY BUTTERFLY VALVE   |  | 2" QUICK QUICK OPENING          |  |                                    |
|  | 2" CHECK CHECK VALVE           |  | 2" STRAINER                     |  |                                    |
|  | (ALTERNATE CHECK VALVE SYMBOL) |  | 1" GAS-CNTRL EMERG. GAS SHUTOFF |  |                                    |
|  | 2" CIRC CIRCUIT SETTER         |  | 1" PLUG PLUG VALVE              |  |                                    |
|  | 2" GATE GATE VALVE             |  | 1" GAS COCK GAS SHUTOFF COCK    |  |                                    |
|  | 2" GLOBE GLOBE VALVE           |  | 1" REG PRESS REGULATOR          |  |                                    |

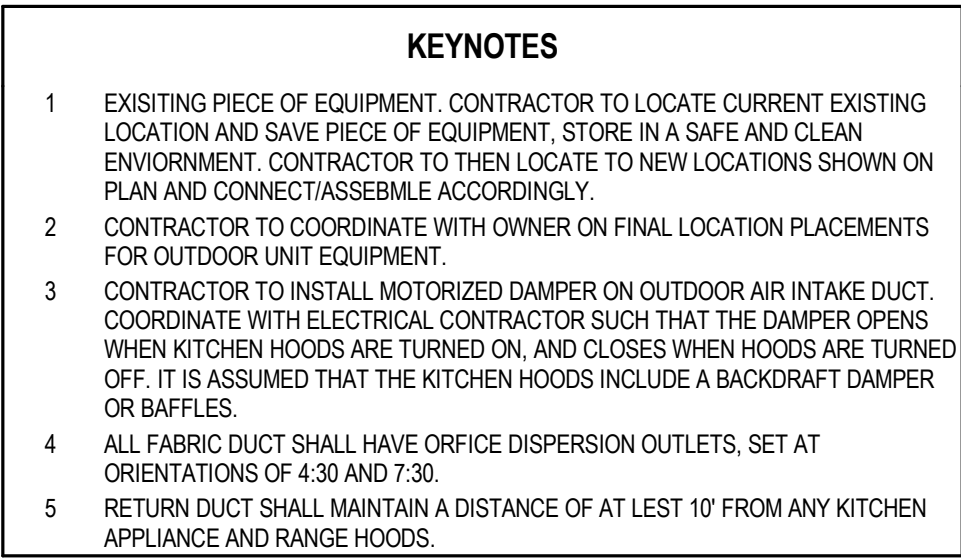
## MECHANICAL NOTES

- MECHANICAL PLANS ARE INTENDED TO PROVIDE INFORMATION FOR INSTALLATION OF A COMPLETE OPERATING MECHANICAL SYSTEM. PROVIDE ALL ESSENTIAL LABOR, MATERIALS AND DEVICES REQUIRED TO PRODUCE A QUALITY END PRODUCT.
- B. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH THE WORK OF ALL TRADES FOR PURPOSES OF COORDINATION AND ROUTING. CONTRACTOR SHALL PROVIDE REQUIRED PLANNING, COORDINATION AND SEQUENCING OF HVAC INSTALLATION WITH BUILDING COMPONENTS AND OTHER TRADES.
- C. ALL WORK SHALL COMPLY WITH LOCAL, STATE, AND NATIONAL CODES. WORKSMANSHIP SHALL MEET OR EXCEED INDUSTRY STANDARDS.
- D. FABRICATE AND INSTALL DUCT PER SMACNA STANDARDS FOR 2-INCH WC WITH GALVANIZED METAL (26 GAUGE MINIMUM). ALL RADIUS ELBOWS AND TEES SHALL HAVE CENTERLINE RADIUS OF 1.5 X DUCT WIDTH. ALL SQUARE ELBOWS AND TEES SHALL HAVE TURNING VANES. PRIOR TO FABRICATION, MECHANICAL CONTRACTOR SHALL FIELD VERIFY STRUCTURAL OBSTRUCTIONS AND CEILING SPACE LIMITATIONS AND MAKE NECESSARY DUCT MODIFICATIONS INCLUDING CHANGING OF ASPECT RATIOS, ADDING OFFSETS, AND SHIFTING LOCATIONS. PROTECT DUCT BY STORING IN A CLEAN AND DRY ENVIRONMENT PRIOR TO INSTALLATION. COVER ENDS OF EXPOSED WORK AT THE END OF EVERY SHIFT.
- E. ALL DUCT JOINTS, SEAMS AND BRANCH TAKEOFFS SHALL BE SEALED AIR-TIGHT WITH DUCT SEALANT EQUAL TO HARDCAST IRON-GRIP OR FOIL-GRIP TAPE EQUAL TO HARDCAST AFG-1402.
- F. ROUND RUNOUTS SHALL HAVE SPIN-INS WITH DAMPERS. RECTANGULAR BRANCH DUCTS SHALL HAVE 45 DEGREE TAPS WITH AIR EXTRACTORS AND ALL TEES SHALL HAVE SPLITTER DAMPERS. PROVIDE ANY OTHER DEVICES REQUIRED TO BALANCE AIR SYSTEM.
- G. FLEX DUCT SHALL HAVE METALIZED VAPOR BARRIER WITH MIN. R-VALUE OF 5.0. BOTH ENDS SHALL BE SECURED WITH NYLON BANDS AND METALIZED DUCT TAPE PER MFG'S RECOMMENDATIONS AND IN ACCORDANCE WITH U.L. 181B.
- H. RIGID ROUND AND RECTANGULAR DUCT SHALL BE EXTERNALLY INSULATED WITH 2-INCH THICK 3/4 LB. DENSITY FIBERGLASS BLANKET WITH FSK VAPOR BARRIER AND A MIN. R-VALUE OF 6.5. STAPLE AND SEAL ALL JOINTS WITH 4-INCH-WIDE METALIZED DUCT TAPE EQUAL TO SHURFLEX SF-683.
- I. COORDINATE THE EXACT LOCATION OF ALL CEILING DIFFUSERS, REGISTERS, AND GRILLES WITH NEW AND EXISTING LIGHTING. PROVIDE DIFFUSERS AND REGISTERS WITH 4-WAY BLOW PATTERN UNLESS OTHERWISE NOTED. INSULATE AND SEAL ALL GRILLE AND DIFFUSER NECKS TO MAINTAIN VAPOR BARRIER AND ELIMINATE CONDENSATION.
- J. CONDENSATE DRAINS SHALL BE SUPPLIED FOR ALL COOLING EQUIPMENT. CONTRACTOR SHALL ENSURE PROPER INSTALLATION AND DRAINAGE AS REQUIRED BY FEDERAL, STATE, AND LOCAL CODES. CONDENSATE TRAPS FOR ALL AC UNIT SHALL BE SIZED AS RECOMMENDED BY UNIT MFG. CONDENSATE PIPING AND TRAPS SHALL BE SCHEDULE 40 PVC ROUTED TO EXTERIOR OR STORM DRAIN. INSULATE INTERIOR PIPING WITH 1/2-INCH-THICK UNILUCULAR INSULATION.
- K. REFRIGERANT PIPING SHALL BE TYPE ACR COPPER WITH SILVER SOLDERED JOINTS. INSTALL PER EQUIPMENT INSTALLATION INSTRUCTIONS. INSULATION SHALL BE 1-INCH-THICK MINIMUM.
- L. GAS PIPING SHALL BE A-53 STEEL 40 BLACK STEEL WITH MALLEABLE FITTINGS. PIPING BELOW GRADE SHALL HAVE FRP COATINGS AND ABOVE GRADE SHALL BE PRIMED AND PAINTED. BOND ALL GAS PIPING ABOVE GRADE AND WITHIN BUILDING. PROVIDE MAGNETIC MARKER TAPE 12-INCHES ABOVE ALL BELOW GRADE PIPING.
- M. ALL PIPING SHALL BE SUPPORTED AND SECURED WITH SUITABLE HANGERS, STRAPS OR PIPE STANDS. SUPPORT WITH NO DROOPS OR SAGS. ALL HANGERS AND ATTACHMENTS SHALL BE PLATED, GALVANIZED OR PAINTED. PROVIDE ISOLATION ON PIPING OF DISSIMILAR MATERIALS.
- N. POWER WIRING, DISCONNECTS AND STARTERS NOT FURNISHED WITH HVAC EQUIPMENT AND FINAL CONNECTIONS SHALL BE BY THE E.C.
- O. CONTROL WIRING, RELAYS AND INTERLOCKING DEVICES SHALL BE PROVIDED BY THE M.C.
- P. UL LISTED DUCT SMOKE DETECTORS SHALL BE FURNISHED, INSTALLED AND TESTED BY THE M.C. THE E.C. SHALL PROVIDE 120V POWER TO EACH DUCT SMOKE DETECTOR WHERE REQUIRED. THE M.C. SHALL PROVIDE REMOTE ALARM/TEST STATIONS FOR EACH DUCT SMOKE DETECTOR.
- Q. TEMPERATURE CONTROLS FOR EACH HEATING-COOLING SYSTEM SHALL CONSIST OF AN ELECTRONIC PROGRAMMABLE HEATING-COOLING THERMOSTAT WITH HEAT-OFF-COOL-AUTO SYSTEM SWITCH AND AUTO-ON FAN SWITCH. MOUNT THERMOSTATS 48-INCHES ABOVE FINISHED FLOOR AND A MINIMUM 8" FROM ANY OTHER SWITCHING DEVICES.
- R. INSTALL EQUIPMENT TO FACILITATE SERVICING, MAINTENANCE AND REPAIR IN ACCORDANCE WITH MANUFACTURERS INSTALLATION INSTRUCTIONS, AS WELL AS SPECIFIC INSTRUCTIONS ON PLANS. PROVIDE 4" HOUSEKEEPING PAD FOR EACH PIECE OF MECHANICAL EQUIPMENT. COORDINATE SIZES WITH MECHANICAL EQUIPMENT SELECTED.
- S. PROVIDE FLEX CONNECTORS AT ALL DUCT TO EQUIPMENT CONNECTIONS NOT HAVING INTERNALLY ISOLATED FANS.
- T. CONTRACTOR SHALL BALANCE AIR SYSTEM TO QUANTITIES INDICATED ON PLANS AND PROVIDE TYPE WRITTEN REPORT WITH O AND M MANUALS.
- U. ALL EQUIPMENT AND SYSTEMS SHALL BE WASHED. MECHANICAL AREAS CLEANED AND PAINTED SURFACES TOUCHED UP TO MATCH FACTORY APPLIED FINISHES. ALL DUCT SYSTEMS AND AIR HANDLERS SHALL BE VACUUMED AND WIPED CLEAN ON THE INSIDE PRIOR TO TURNING THE PROJECT OVER TO THE OWNER. SYSTEMS THAT HAVE NOT BEEN ADEQUATELY PROTECTED DURING INSTALLATION WILL REQUIRE CLEANING AGAIN AT THE END OF THE PROJECT.
- V. CONTRACTOR SHALL INSTALL A NEW SET OF PLEATED FILTERS BEFORE TURNING BUILDING OVER TO OWNER.
- W. CONTRACTOR SHALL PROVIDE BUILDING OWNER WITH A COMPLETE OPERATING AND MAINTENANCE MANUAL INCLUDING EQUIPMENT BASIC DATA, CONTROL INFORMATION, ROUTINE MAINTENANCE ACTIONS AND SERVICE AGENTS'S NAME, PHONE NUMBER, AND ADDRESS.

## HVAC SHEET INDEX

|      |                  |
|------|------------------|
| M000 | HVAC TITLE SHEET |
| M101 | HVAC FLOOR PLAN  |
| M301 | HVAC SCHEDULES   |
| M302 | HVAC SCHEDULES   |
| M401 | HVAC DETAILS     |





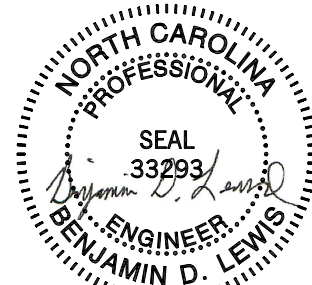
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KAIROS  
PROJECT  
GROUP, INC.

120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
NC FIRM # C-3824



12/09/2024

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> For Construction | <p>All drawings and copies thereof are instruments of service and as such remain the property of Ron W. Webb Architect. They are to be used only with respect to this project. With the exception of the complete set for each party to the contract, all copies are to be returned or accounted for to Ron W. Webb Architect upon completion of the work. None or part of these drawings may be reproduced without the express written consent of Ron W. Webb Architect. These plans are copyrighted and are subject to copyright protection as an "Architectural Work" under Sec. 102 of the Copyright Act, 17 U.S.C. as amended December 1990 and known as Architectural Works Copyright Protection Act of 1990</p> <p><b>© COPYRIGHT 2020</b></p> |
| <input type="checkbox"/> Not for Construction        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/> Review Set                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/> Bid Set          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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## Revisions

[illegible]

Drawing No.

HVAC FLOOR PLAN

# M101

of



| 2018 NC MECHANICAL CODE - VENTILATION CALCULATIONS  |                           |              |                                           |                   |                      |                |                  |                |                                                           |                                           |                                         |                       |
|-----------------------------------------------------|---------------------------|--------------|-------------------------------------------|-------------------|----------------------|----------------|------------------|----------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|
| ZONE 1                                              |                           |              |                                           |                   |                      |                |                  |                |                                                           |                                           |                                         |                       |
| ROOM NAME                                           | OCCUPANCY CLASS           | AREA<br>(Az) | OCCUPANCY DENSITY<br>(PEOPLE / 1000 FT^2) | OCCUPANCY<br>(Pz) | OCCUPANCY BASED      |                | AREA BASED       |                | BREATHING ZONE<br>OUTDOOR AIRFLOW<br>(Vb = Rp*Pz + Ra*Az) | ZONE AIR<br>DISTRIBUTION<br>EFFECTIVENESS | ZONE OUTDOOR AIRFLOW<br>(Voz = Vbz /Ez) | EXHAUST RATE<br>(CFM) |
|                                                     |                           |              |                                           |                   | CFM / PERSON<br>(Rp) | CFM<br>(Rp*Pz) | CFM / SF<br>(Ra) | CFM<br>(Ra*Az) |                                                           |                                           |                                         |                       |
| MULTI PURPOSE                                       | SPORTS (PLAY AREA)        | 4969         | 0                                         | 0                 | 0                    | 0              | 0.3              | 1490.7         | 1490.7                                                    | 0.8                                       | 1864                                    | 0                     |
| REAR CORRIDOR                                       | PUBLIC SPACES (CORRIDORS) | 336          | 0                                         | 0                 | 0                    | 0              | 0.06             | 20.16          | 20.16                                                     | 0.8                                       | 26                                      | 0                     |
| MAIN CORRIDOR                                       | PUBLIC SPACES (CORRIDORS) | 498          | 0                                         | 0                 | 0                    | 0              | 0.06             | 29.88          | 29.88                                                     | 0.8                                       | 38                                      | 0                     |
| REAR LOBBY                                          | PUBLIC SPACES (CORRIDORS) | 158          | 0                                         | 0                 | 0                    | 0              | 0.06             | 9.48           | 9.48                                                      | 0.8                                       | 12                                      | 0                     |
| TOTALS ----->                                       |                           | 5961         |                                           | 0                 |                      |                |                  |                |                                                           |                                           | 1940                                    | 0                     |
| OUTDOOR AIR INTAKE FLOW RATE:                       |                           | 1940         |                                           |                   |                      |                |                  |                |                                                           |                                           |                                         |                       |
| EXHAUST FLOW RATE PLUS 8% FOR PRESSURIZATION        |                           | 0            |                                           |                   |                      |                |                  |                |                                                           |                                           |                                         |                       |
| FINAL VENT. AIR REQUIREMENT (GREATER OF THE ABOVE): |                           | 1940         |                                           |                   |                      |                |                  |                |                                                           |                                           |                                         |                       |

BALANCE RTU-1 TO PROVIDE 870 CFM OF OUTSIDE AIR.  
BALANCE RTU-2 TO PROVIDE 870 CFM OF OUTSIDE AIR.  
BALANCE AHU-1 TO PROVIDE 360 CFM OF OUTSIDE AIR.

| 2018 NC MECHANICAL CODE - VENTILATION CALCULATIONS  |                               |              |                                           |                   |                      |                |                  |                |                                                           |                                           |                                          |                    |
|-----------------------------------------------------|-------------------------------|--------------|-------------------------------------------|-------------------|----------------------|----------------|------------------|----------------|-----------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------|
| ZONE 2                                              |                               |              |                                           |                   |                      |                |                  |                |                                                           |                                           |                                          |                    |
| ROOM NAME                                           | OCCUPANCY CLASS               | AREA<br>(Az) | OCCUPANCY DENSITY<br>(PEOPLE / 1000 FT^2) | OCCUPANCY<br>(Pz) | OCCUPANCY BASED      |                | AREA BASED       |                | BREATHING ZONE<br>OUTDOOR AIRFLOW<br>(Vb = Rp*Pz + Ra*Az) | ZONE AIR<br>DISTRIBUTION<br>EFFECTIVENESS | ZONE OUTDOOR AIRFLOW<br>(Voz = Vbz / Ez) | EXHAUST RATE (CFM) |
|                                                     |                               |              |                                           |                   | CFM / PERSON<br>(Rp) | CFM<br>(Rp*Pz) | CFM / SF<br>(Ra) | CFM<br>(Ra*Az) |                                                           |                                           |                                          |                    |
| JANITOR/STORAGE                                     | ASHRAE62.1-2019-JC            | 115          | 0                                         | 0                 | 10                   | 0              | 0                | 0              | 0                                                         | 0.8                                       | 0                                        | 115                |
| STORAGE                                             | RETAIL STORES (STORAGE ROOMS) | 208          | 0                                         | 0                 | 0                    | 0              | 0.06             | 12.48          | 12.48                                                     | 0.8                                       | 16                                       | 0                  |
| MULTIMEDIA                                          | EDUCATION (MEDIA CENTER)      | 134          | 25                                        | 4                 | 10                   | 40             | 0.12             | 16.08          | 56.08                                                     | 0.8                                       | 71                                       | 0                  |
| SECURITY                                            | CORRECTIONAL (GUARD STATIONS) | 208          | 15                                        | 4                 | 5                    | 20             | 0.06             | 12.48          | 32.48                                                     | 0.8                                       | 41                                       | 0                  |
| LOBBY                                               | OFFICES (MAIN ENTRY LOBBY)    | 290          | 10                                        | 3                 | 5                    | 15             | 0.06             | 17.4           | 32.4                                                      | 0.8                                       | 41                                       | 0                  |
| TOTALS ----->                                       |                               | 955          |                                           | 11                |                      |                |                  |                |                                                           |                                           | 169                                      | 115                |
| OUTDOOR AIR INTAKE FLOW RATE:                       |                               | 169          |                                           |                   |                      |                |                  |                |                                                           |                                           |                                          |                    |
| EXHAUST FLOW RATE PLUS 8% FOR PRESSURIZATION        |                               | 124.2        |                                           |                   |                      |                |                  |                |                                                           |                                           |                                          |                    |
| FINAL VENT. AIR REQUIREMENT (GREATER OF THE ABOVE): |                               | 169          |                                           |                   |                      |                |                  |                |                                                           |                                           |                                          |                    |

BALANCE AHU-2 TO PROVIDE 340 CFM OF OUTSIDE AIR

| 2018 NC MECHANICAL CODE - VENTILATION...            |                          |           |                                        |                |                 |        |             |        |                                                     |                                     |                                       |                    |
|-----------------------------------------------------|--------------------------|-----------|----------------------------------------|----------------|-----------------|--------|-------------|--------|-----------------------------------------------------|-------------------------------------|---------------------------------------|--------------------|
| ZONE 4                                              |                          |           |                                        |                |                 |        |             |        |                                                     |                                     |                                       |                    |
| ROOM NAME                                           | OCCUPANCY CLASS          | AREA (Az) | OCCUPANCY DENSITY (PEOPLE / 1000 FT^2) | OCCUPANCY (Pz) | OCCUPANCY BASED |        | AREA BASED  |        | BREATHING ZONE OUTDOOR AIRFLOW (Vb = Rp*Pz + Ra*Az) | ZONE AIR DISTRIBUTION EFFECTIVENESS | ZONE OUTDOOR AIRFLOW (Voz = Vbz / Ez) | EXHAUST RATE (CFM) |
|                                                     |                          |           |                                        |                | CFM / PERSON... | CFM... | CFM / SF... | CFM... |                                                     |                                     |                                       |                    |
| WOMEN'S BR                                          | PUBLIC SPACES (TOILET... | 305       | 0                                      | 0              | 0               | 0      | 0           | 0      | 0                                                   | 0.8                                 | 0                                     | 200                |
| MEN'S BR                                            | PUBLIC SPACES (TOILET... | 292       | 0                                      | 0              | 0               | 0      | 0           | 0      | 0                                                   | 0.8                                 | 0                                     | 200                |
| CLASSROOM                                           | EDUCATION (CLASSROOM...  | 603       | 35                                     | 22             | 7.5             | 165    | 0           | 0      | 165                                                 | 0.8                                 | 207                                   | 0                  |
| CLASSROOM                                           | EDUCATION (CLASSROOM...  | 603       | 35                                     | 22             | 7.5             | 165    | 0           | 0      | 165                                                 | 0.8                                 | 207                                   | 0                  |
| TOTALS ----->                                       |                          | 1803      |                                        | 0              |                 |        |             |        |                                                     |                                     | 414                                   | 400                |
| OUTDOOR AIR INTAKE FLOW RATE:                       |                          | 414       |                                        |                |                 |        |             |        |                                                     |                                     |                                       |                    |
| EXHAUST FLOW RATE PLUS 8% FOR PRESSURIZATION        |                          | 432       |                                        |                |                 |        |             |        |                                                     |                                     |                                       |                    |
| FINAL VENT. AIR REQUIREMENT (GREATER OF THE ABOVE): |                          | 432       |                                        |                |                 |        |             |        |                                                     |                                     |                                       |                    |

BALANCE RTU-5 TO PROVIDE CFM OF OUTSIDE AIR

| 2018 NC MECHANICAL CODE - VENTILATION... |                        |              |                                           |                   |                 |        |             |        |                                                        |                                        |                                             |                       |
|------------------------------------------|------------------------|--------------|-------------------------------------------|-------------------|-----------------|--------|-------------|--------|--------------------------------------------------------|----------------------------------------|---------------------------------------------|-----------------------|
| ZONE 3                                   |                        |              |                                           |                   |                 |        |             |        |                                                        |                                        |                                             |                       |
| ROOM NAME                                | OCCUPANCY CLASS        | AREA<br>(Az) | OCCUPANCY DENSITY (PEOPLE / 1000<br>FT^2) | OCCUPANCY<br>(Pz) | OCCUPANCY BASED |        | AREA BASED  |        | BREATHING ZONE OUTDOOR AIRFLOW (Vb = Rp*Pz<br>+ Ra*Az) | ZONE AIR DISTRIBUTION<br>EFFECTIVENESS | ZONE OUTDOOR<br>AIRFLOW<br>(Voz = Vbz / Ez) | EXHAUST RATE<br>(CFM) |
|                                          |                        |              |                                           |                   | CFM / PERSON... | CFM... | CFM / SF... | CFM... |                                                        |                                        |                                             |                       |
| CLASSROOM                                | EDUCATION (CLASSROO... | 243          | 35                                        | 9                 | 7.5             | 67.5   | 0           | 0      | 67.5                                                   | 0.8                                    | 85                                          | 0                     |
| CLASSROOM                                | EDUCATION (CLASSROO... | 243          | 35                                        | 9                 | 7.5             | 67.5   | 0           | 0      | 67.5                                                   | 0.8                                    | 85                                          | 0                     |
| CLASSROOM                                | EDUCATION (CLASSROO... | 238          | 35                                        | 9                 | 7.5             | 67.5   | 0           | 0      | 67.5                                                   | 0.8                                    | 85                                          | 0                     |
| FAMILY                                   | EDUCATION (DAY CARE)   | 77           | 25                                        | 2                 | 10              | 20     | 0.18        | 13.86  | 33.86                                                  | 0.8                                    | 43                                          | 0                     |
| PANTRY                                   | ASHRAE 62.1-2019...    | 135          | 2                                         | 1                 | 5               | 5      | 0.06        | 8.1    | 13.1                                                   | 0.8                                    | 17                                          | 0                     |
| KITCHEN                                  | FOOD & BEVERAGE...     | 520          | 0                                         | 0                 | 0               | 0      | 0           | 0      | 0                                                      | 0.8                                    | 0                                           | 364                   |
| TOTALS ----->                            |                        | 1456         |                                           | 30                |                 |        |             |        |                                                        |                                        | 315                                         | 364                   |

|                                                     |        |
|-----------------------------------------------------|--------|
| OUTDOOR AIR INTAKE FLOW RATE:                       | 315    |
| EXHAUST FLOW RATE PLUS 8% FOR PRESSURIZATION        | 393.12 |
| FINAL VENT. AIR REQUIREMENT (GREATER OF THE ABOVE): | 394    |

BALANCE RTU-6 TO PROVIDE CFM OF OUTSIDE AIR

ARCHITECT

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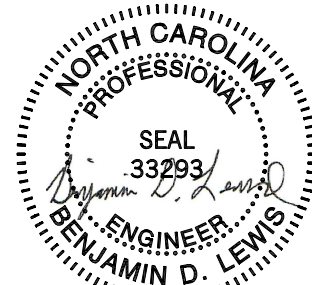
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PROJECT CONSULTANTS



120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
NC FIRM # C-3824



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HVAC SCHEDULES  
Drawing No.

M301  
of



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**2018 APPENDIX B**  
**BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS**  
 MECHANICAL DESIGN  
 (PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE)

### MECHANICAL SUMMARY

## MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

**Thermal Zone** 3A  
winter dry bulb: 22 F  
summer dry bulb: 96 F

### Interior design conditions

winter dry bulb: 68 F  
summer dry bulb: 78 F  
relative humidity: 50%

Building heating load: 107,500 BTU

Building cooling load: 489,000 BTU

### Mechanical Spacing Conditioning System

|                        |           |
|------------------------|-----------|
| Unitary                | SEE PLANS |
| description of unit:   | _____     |
| heating efficiency:    | _____     |
| cooling efficiency:    | _____     |
| size category of unit: | _____     |

|        |     |
|--------|-----|
| Boiler | N/A |
|--------|-----|

Size category. If oversized, state reason.: N/A  
Chiller

Size category. If oversized, state reason.: N/A

List equipment efficiencies: \_\_\_\_\_

| PACKAGED ROOFTOP UNIT SCHEDULE |              |              |                   |     |             |            |             |                 |                                        |                        |        |      |     |                 |              |             |             |        |        |        |       |    |                                                                    |
|--------------------------------|--------------|--------------|-------------------|-----|-------------|------------|-------------|-----------------|----------------------------------------|------------------------|--------|------|-----|-----------------|--------------|-------------|-------------|--------|--------|--------|-------|----|--------------------------------------------------------------------|
| ID                             | DESCRIPTION  | MANUFACTURER | MODEL NO.         | QTY | ARRANGEMENT | SUPPLY AIR | OUTSIDE AIR | EXHAUST AIRFLOW | SECONDARY FAN<br>INCLUDE POWER EXHAUST | COMPRESSOR REFRIGERANT |        | SEER | EER | UNIT DIMENSIONS |              |             | UNIT WEIGHT | FLA    | MCA    | MOCAP  | VOLT  | PH | REMARKS                                                            |
|                                |              |              |                   |     |             | FLOW       | FLOW        |                 |                                        | TYPE                   | CHARGE |      |     | LENGTH          | WIDTH        | HEIGHT      |             |        |        |        |       |    |                                                                    |
| RTU-1                          | ROOFTOP UNIT | CARRIER      | 50FCQM12A55-QA0A0 | 1   | HORIZONTAL  | 4000 CFM   | 870 CFM     | 795 CFM         | Yes                                    | R-410A                 | 21 lb  | 14.3 | 11  | 7' - 4 1/8"     | 4' - 11 1/2" | 4' - 1 3/8" | 955 lb      | 21.7 A | 86.0 A | 90.0 A | 208 V | 3  | PROVIDE 10KW OF AUXILIARY HEAT. EQUAL OR EQUIVALENT IS ACCEPTABLE. |
| RTU-2                          | ROOFTOP UNIT | CARRIER      | 50FCQM12A55-QA0A0 | 1   | HORIZONTAL  | 4000 CFM   | 870 CFM     | 795 CFM         | Yes                                    | R-410A                 | 21 lb  | 14.3 | 11  | 7' - 4 1/8"     | 4' - 11 1/2" | 4' - 1 3/8" | 955 lb      | 21.7 A | 86.0 A | 90.0 A | 208 V | 3  | PROVIDE 10KW OF AUXILIARY HEAT. EQUAL OR EQUIVALENT IS ACCEPTABLE. |

| ELECTRIC UNIT HEATER SCHEDULE |     |
|-------------------------------|-----|
| 1                             | 1   |
| 2                             | 2   |
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| 99                            | 99  |
| 100                           | 100 |

| ID    | MANUFACTURER | MODEL NO. | QTY | TYPE    | ARRANGEMENT    | ELECTRIC HEATING COIL |                |         |          | HEATING ELEMENT |        |     | UNIT DIMENSIONS |              |             | AFF<br>LEVATION | UNIT<br>WEIGHT | FLA    | VOLT  | PH | REMARKS |
|-------|--------------|-----------|-----|---------|----------------|-----------------------|----------------|---------|----------|-----------------|--------|-----|-----------------|--------------|-------------|-----------------|----------------|--------|-------|----|---------|
|       |              |           |     |         |                | CAP                   | AIRSIDE        |         |          | QTY             | POWER  | SCR | LENGTH          | WIDTH        | HEIGHT      |                 |                |        |       |    |         |
|       |              |           |     |         |                |                       | DESIGN<br>FLOW | EAT(db) | LAT(db)  |                 |        |     |                 |              |             |                 |                |        |       |    |         |
| EUH-1 | BERKO        | FRC       | 1   | CABINET | RECESSED MOUNT | 5118 Btu/h            | 100 CFM        | 55.0 °F | 102.4 °F | 1               | 1.5 kW | No  | 3 7/8"          | 1' - 2 9/16" | 1' - 6 1/4" | 1' - 0"         | 25 lb          | 12.5 A | 120 V | 1  |         |

|                                   |  |
|-----------------------------------|--|
| SPLIT SYSTEM AIR SOURCE HEAT PUMP |  |
|-----------------------------------|--|

| ID   | MANUFACTURER | MODEL NO.     | QTY | NOMINAL<br>COOLING<br>CAP | COMPRESSOR<br>REFRIGERANT<br>TYPE | EER  | UNIT DIMENSIONS |               |               | UNIT WEIGHT |        | MCA    | MCCP   | VOLT  | PH | FREQ  | INTERLOCK | REMARKS                     |
|------|--------------|---------------|-----|---------------------------|-----------------------------------|------|-----------------|---------------|---------------|-------------|--------|--------|--------|-------|----|-------|-----------|-----------------------------|
|      |              |               |     |                           |                                   |      | LENGTH          | WIDTH         | HEIGHT        | FLA         | WGT    |        |        |       |    |       |           |                             |
| CJ-1 | UNKNOWN      | UNKNOWN       | 1   | 4.00 ton                  | -                                 | 0    | 2' - 10 1/4"    | 3' - 1 1/4"   | 3' - 9 1/8"   | 0 lb        | 0.0 A  | 0.0 A  | 15.0 A | 0 V   | 0  | 0 Hz  | AH-1      | EXISTING EQUIPMENT ON SITE. |
| CJ-2 | UNKNOWN      | UNKNOWN       | 1   | 4.00 ton                  | -                                 | 0    | 2' - 10 1/4"    | 3' - 1 1/4"   | 3' - 9 1/8"   | 0 lb        | 0.0 A  | 0.0 A  | 15.0 A | 0 V   | 0  | 0 Hz  | AH-2      | EXISTING EQUIPMENT ON SITE. |
| CJ-3 | CARRIER      | 38AUGQM07A0A5 | 1   | 6.00 ton                  | R-410A                            | 11   | 4' - 11 13/32"  | 3' - 9 29/32" | 3' - 6 3/8"   | 444 lb      | 20.0 A | 25.0 A | 30.0 A | 208 V | 3  | 60 Hz | AHU-3     |                             |
| CJ-4 | CARRIER      | 38AUGQM07A0A5 | 1   | 6.00 ton                  | R-410A                            | 11   | 4' - 11 13/32"  | 3' - 9 29/32" | 3' - 6 3/8"   | 444 lb      | 20.0 A | 25.0 A | 30.0 A | 208 V | 3  | 60 Hz | AHU-4     |                             |
| HP-1 | CARRIER      | 38MARB009A0A3 | 1   | 0.75 ton                  | R-410A                            | 16.2 | 1' 15 1/16"     | 2' - 6 1/8"   | 1' - 9 13/16" | 75 lb       | 0.0 A  | 15.0 A | 15.0 A | 208 V | 1  | 60 Hz | HWU-1     |                             |

## AIR HANDLING UNIT SUMMARY SCHEDULE

| ID    | MANUFACTURER | MODEL NO.    | QTY | VENTILATION    | SUPPLY FAN     | RETURN/EXHAUST | UNIT DIMENSIONS |         |              |              |             |       |       |        |                    |   | VOLT | PH                             | INTERLOCK | REMARKS |
|-------|--------------|--------------|-----|----------------|----------------|----------------|-----------------|---------|--------------|--------------|-------------|-------|-------|--------|--------------------|---|------|--------------------------------|-----------|---------|
|       |              |              |     | DESIGN AIRFLOW | DESIGN AIRFLOW | AIRFLOW DESIGN | NET COOLING CAP | LENGTH  | WIDTH        | HEIGHT       | UNIT WEIGHT | FLA   | MCA   | MOCp   | CONDENSING UNIT ID |   |      |                                |           |         |
| AHU-1 | UNKNOWN      | UNKNOWN      | 1   | 360 CFM        | 1600 CFM       | 1240 CFM       | 0 Btu/h         | 0"      | 0"           | 0"           | 0 lb        | 0.0 A | 0.0 A | 0.0 A  | 0 V                | 0 |      | EXISTING EQUIPMENT ON SITE.    |           |         |
| AHU-2 | UNKNOWN      | UNKNOWN      | 1   | 340 CFM        | 1600 CFM       | 1260 CFM       | 0 Btu/h         | 0"      | 0"           | 0"           | 0 lb        | 0.0 A | 0.0 A | 0.0 A  | 0 V                | 0 |      | EXISTING EQUIPMENT ON SITE.    |           |         |
| AHU-3 | Carrier      | 40RFQAO7A2A5 | 1   | 550 CFM        | 2400 CFM       | 1850 CFM       | 72000 Btu/h     | 4" - 1" | 2' - 4 3/16" | 4' - 8 1/16" | 380 lb      | 6.4 A | 8.0 A | 15.0 A | 208 V              | 3 | CU-3 | PROVIDE SKW OF AUXILIARY HEAT. |           |         |
| AHU-4 | Carrier      | 40RFQAO7A2A5 | 1   | 600 CFM        | 2400 CFM       | 1800 CFM       | 72000 Btu/h     | 4" - 1" | 2' - 4 3/16" | 4' - 8 1/16" | 380 lb      | 6.4 A | 8.0 A | 15.0 A | 208 V              | 3 | CU-4 | PROVIDE SKW OF AUXILIARY HEAT. |           |         |

|                        |  |
|------------------------|--|
| FAN COIL UNIT SCHEDULE |  |
|------------------------|--|

| ID    | DESCRIPTION                                     | MANUFACTURER        | MODEL NO.  | QTY | ARRANGEMENT | COOLING COIL | UNIT DIMENSIONS |             |             | UNIT WEIGHT | MCA   | VOLT  | PH | REMARKS                              |
|-------|-------------------------------------------------|---------------------|------------|-----|-------------|--------------|-----------------|-------------|-------------|-------------|-------|-------|----|--------------------------------------|
|       |                                                 |                     |            |     |             | NOMINAL CAP  | LENGTH          | WIDTH       | HEIGHT      |             |       |       |    |                                      |
| HWU-1 | Heat Pump Indoor Unit High Wall Ductless System | Carrier Corporation | 40MAC09B-3 | 1   | WALL-MOUNT  | 0.75 ton     | 2' - 8 7/8"     | 7' 13 1/16" | 11' 13 1/2" | 20 lb       | 0.2 A | 208 V | 1  | POWERED FROM OUTDOOR HEAT PUMP UNIT. |

| EXHAUST FAN SCHEDULE |  |
|----------------------|--|
|----------------------|--|

| ID   | DESCRIPTION           | MANUFACTURER | MODEL NO. | QTY | TYPE      | FAN            |            | UNIT DIMENSIONS |         |            | UNIT WEIGHT | FLA   | MCA   | MOCP   | VOLT  | PH | REMARKS                            |
|------|-----------------------|--------------|-----------|-----|-----------|----------------|------------|-----------------|---------|------------|-------------|-------|-------|--------|-------|----|------------------------------------|
|      |                       |              |           |     |           | DESIGN AIRFLOW | DRIVE TYPE | LENGTH          | WIDTH   | HEIGHT     |             |       |       |        |       |    |                                    |
| EF-1 | CEILING FAN           | GREENHECK    | SP-110-VG | 1   | CEILING   | 70 CFM         | DIRECT     | 10 1/2"         | 11 3/8" | 7 5/8"     | 12 lb       | 0.2 A | 0.3 A | 15.0 A | 120 V | 1  | EQUAL OR EQUIVALENT IS ACCEPTABLE. |
| EF-2 | CEILING FAN           | GREENHECK    | SP-110-VG | 1   | CEILING   | 70 CFM         | DIRECT     | 10 1/2"         | 11 3/8" | 7 5/8"     | 12 lb       | 0.2 A | 0.3 A | 15.0 A | 120 V | 1  | EQUAL OR EQUIVALENT IS ACCEPTABLE. |
| EF-3 | POWER ROOF VENTILATOR | GREENHECK    | G-095     | 1   | DOWNBLAST | 650 CFM        | DIRECT     | 1' - 5"         | 1' - 5" | 1' - 2.58" | 29 lb       | 1.5 A | 1.9 A | 15.0 A | 208 V | 1  | EQUAL OR EQUIVALENT IS ACCEPTABLE. |

**GRILLES, REGISTERS AND DIFFUSERS SCHEDULE**

| ID  | MANUFACTURER | MODEL  | MATERIAL | FINISH       | QTY | INSTALLATION               | SPECIFICATION                                    | NOTES |
|-----|--------------|--------|----------|--------------|-----|----------------------------|--------------------------------------------------|-------|
|     |              |        |          |              |     | TYPE                       |                                                  |       |
| R1  | Titus        | PAR-AA | ALUMINUM | WHITE ENAMEL | 18  | LAY-IN INSTALLATION        | PERFORATED DIFFUSER WITH FACE MOUNTED DEFLECTORS |       |
| RG1 | Titus        | 350FL  | ALUMINUM | WHITE ENAMEL | 3   | SURFACE MOUNT INSTALLATION |                                                  |       |
| SD1 | Titus        | TMS-AA | ALUMINUM | WHITE ENAMEL | 24  | LAY-IN INSTALLATION        | HIGH PERFORMANCE 3-CONE DIFFUSER                 |       |
| SG1 | Titus        | 301FL  | ALUMINUM | WHITE ENAMEL | 3   | SURFACE MOUNT INSTALLATION |                                                  |       |

|                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | For Construction     | <p><i>All drawings and copies thereof are instruments of service and as such remain the property of Ron W. Webb Architect. They are to be used only with respect to this project. With the exception of one complete set for each party to the contract, all copies are to be returned or accounted for to Ron W. Webb Architect upon completion of the work. None or part of these drawings may be reproduced without the express written consent of Ron W. Webb Architect. These plans are copyrighted and are subject to copyright protection as an "Architectural Work" under Sec. 102 of the Copyright Act, 17 USC 102, as amended, from December 1990 and known as Architectural Works Copyright Protection Act of 1990</i></p> <p><b>© COPYRIGHT 2020</b></p> |
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| <input type="checkbox"/> | Review Set           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/> | Bid Set              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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## Revisions

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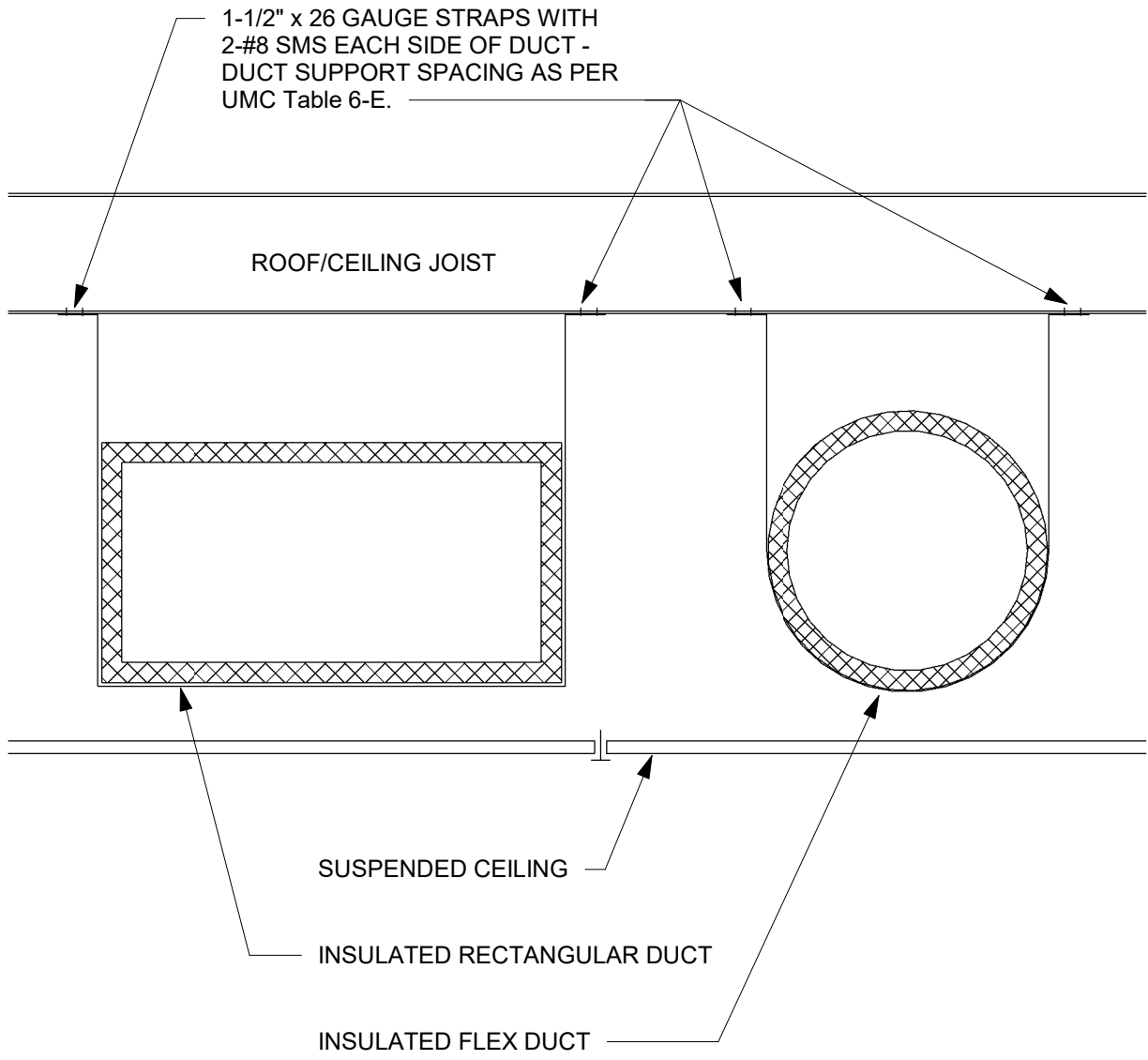
Drawing No.

## HVAC SCHEDULES

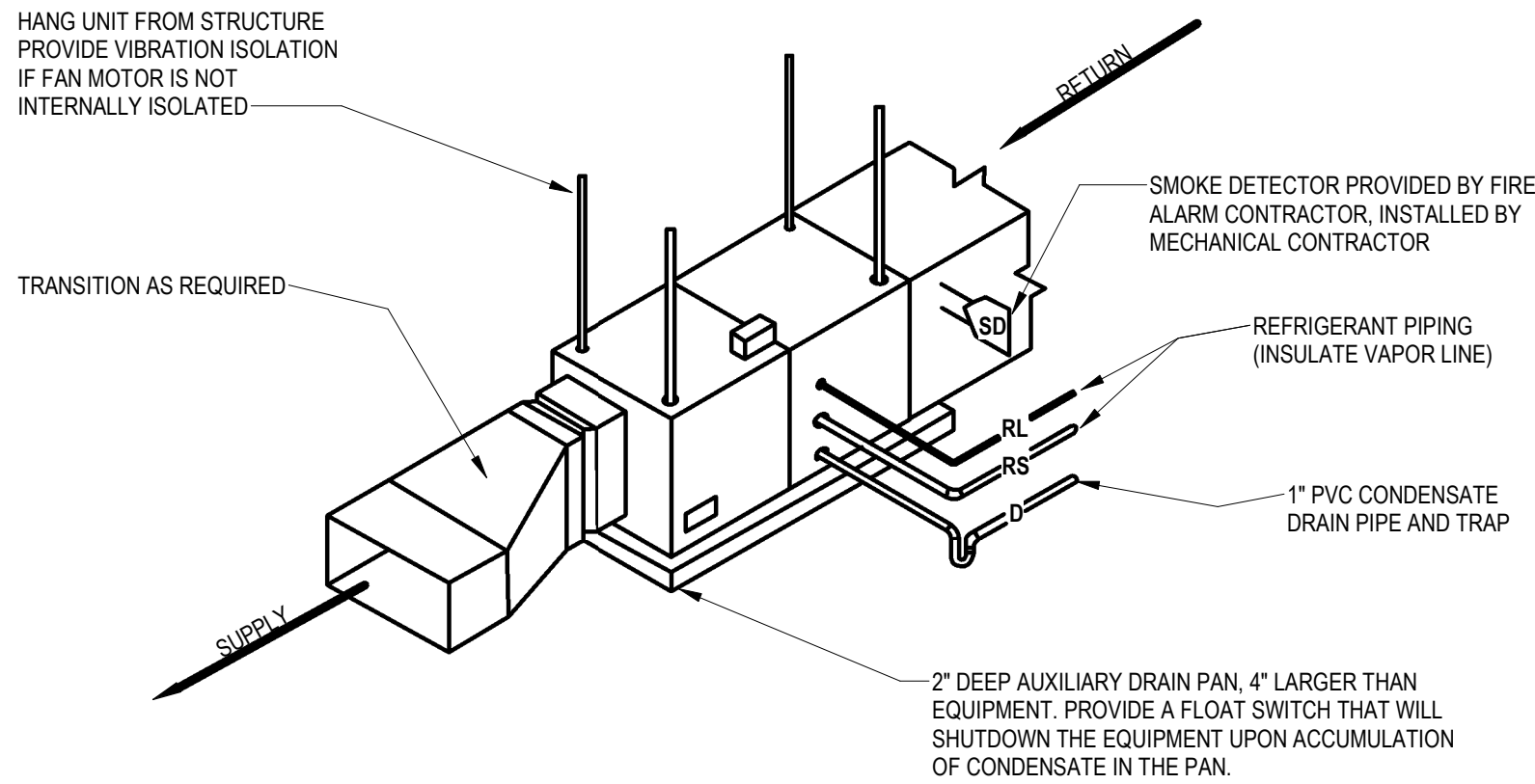
M302

of

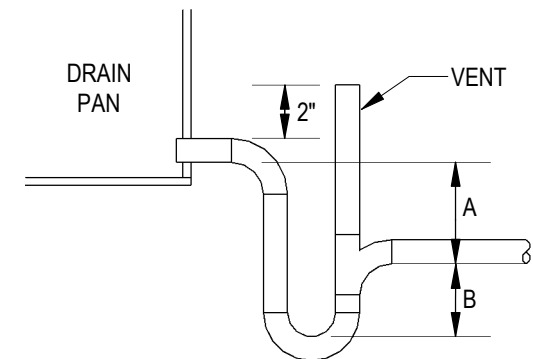




4 DUCT SUPPORT DETAIL  
M401 NOT TO SCALE



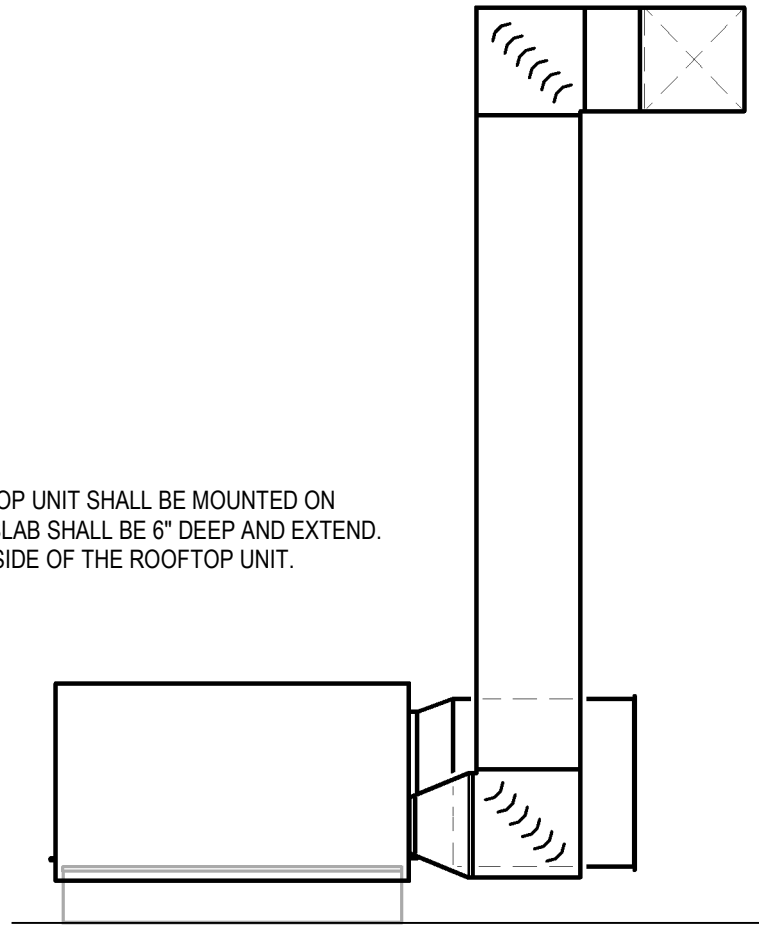
3 AHU HORIZONTAL MOUNTING  
M401 NOT TO SCALE



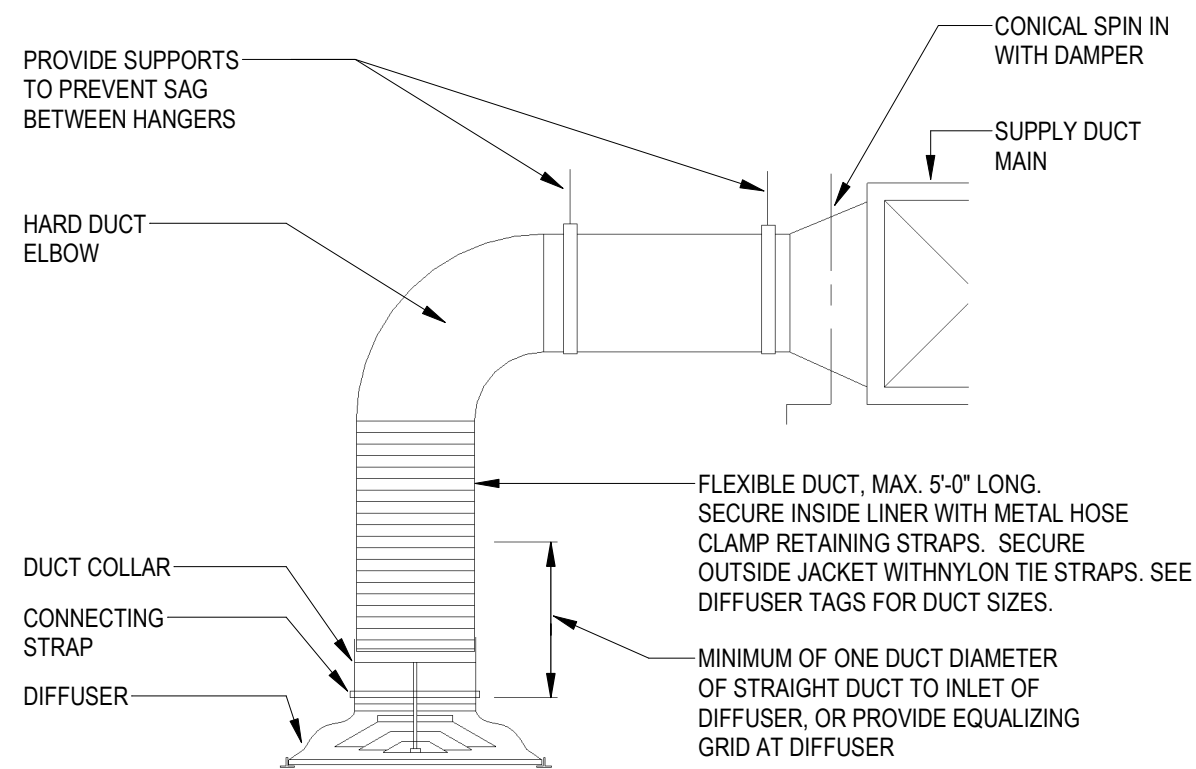
A= SCHEDULED FAN STATIC PLUS ONE INCH  
B= 1/2 OF SCHEDULED FAN STATIC

2 COOLING COIL CONDENSATE DRAIN DETAIL  
M401 NO SCALE

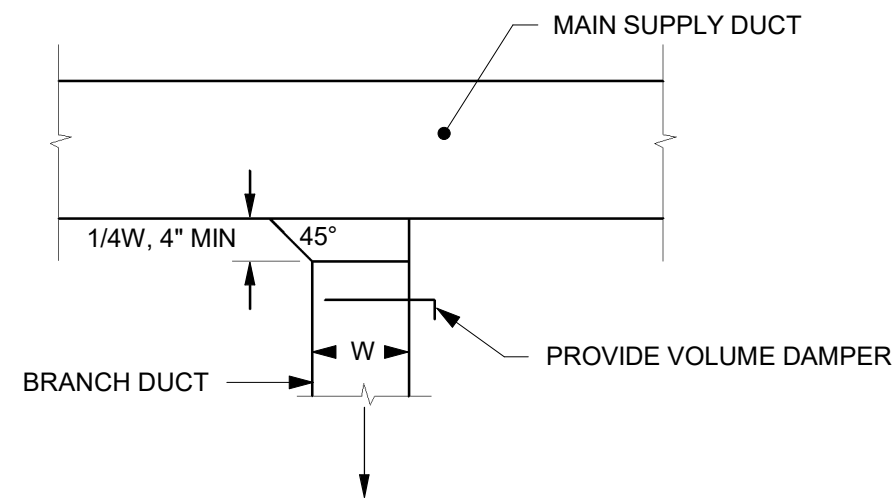
PACKAGED ROOFTOP UNIT SHALL BE MOUNTED ON CONCRETE SLAB. SLAB SHALL BE 6" DEEP AND EXTEND 6" OVER ON EACH SIDE OF THE ROOFTOP UNIT.



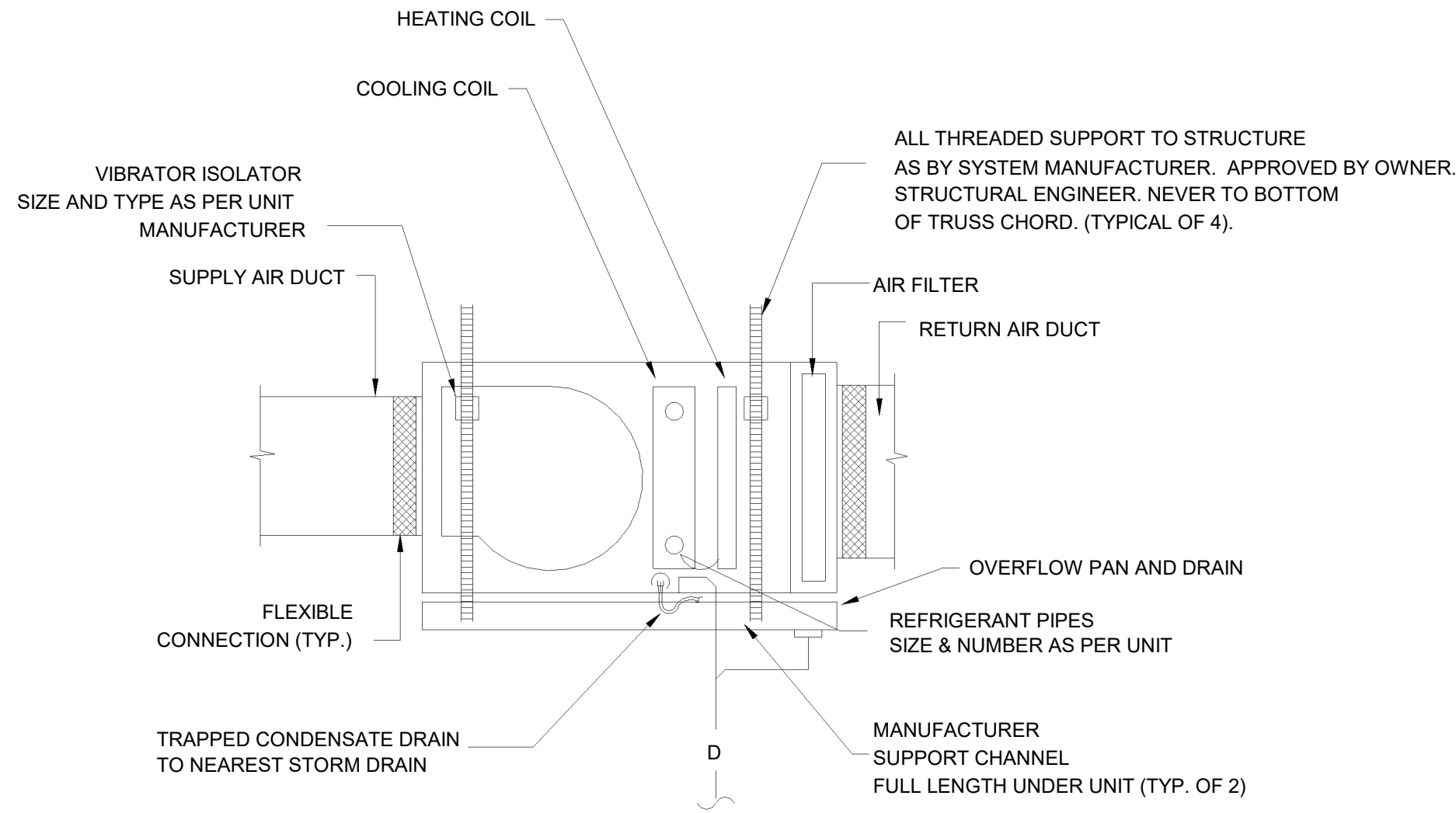
1 PACKAGED ROOFTOP UNIT DETAIL  
M401 1/4" = 1'-0"



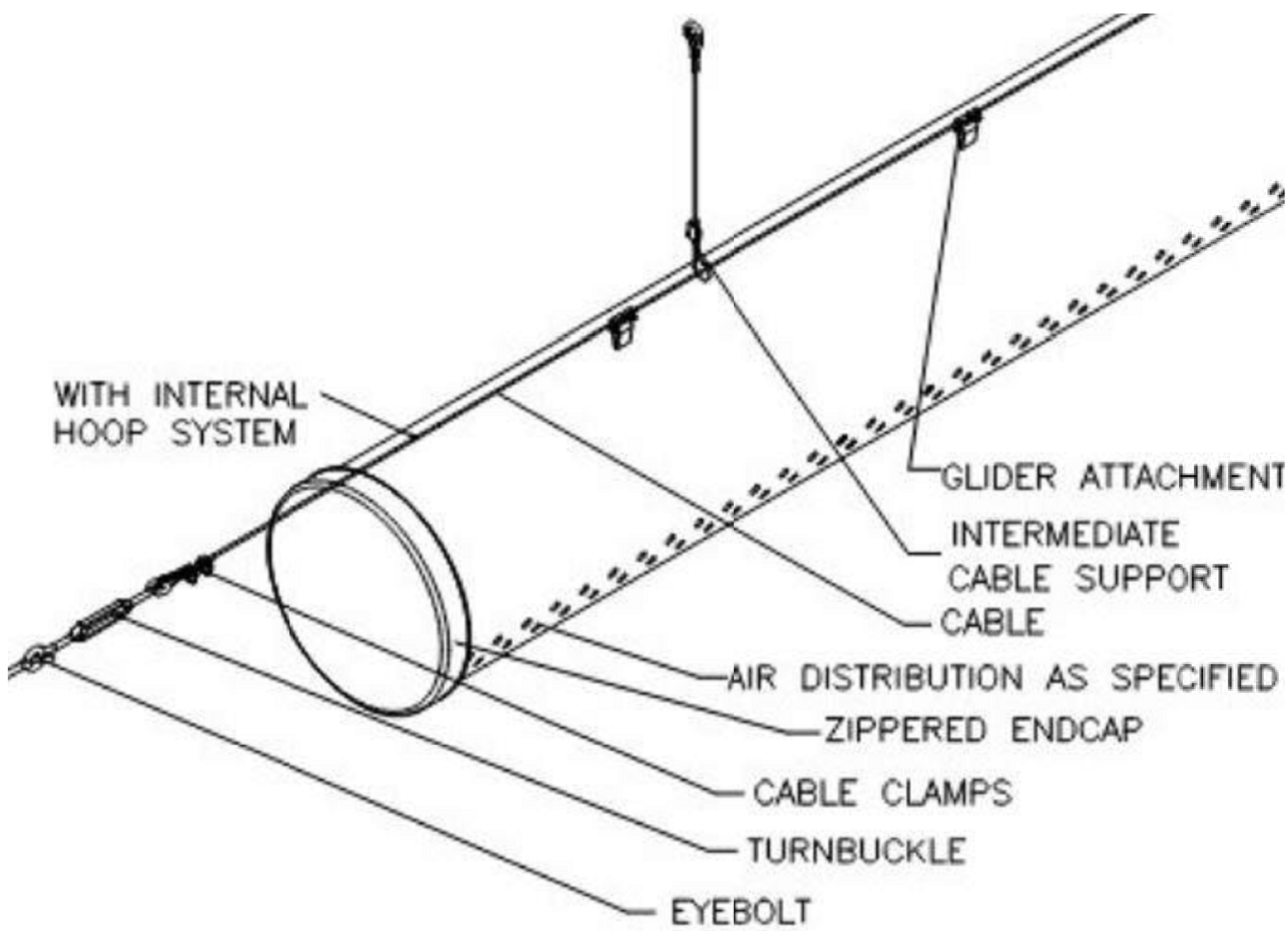
7 DIFFUSER FLEXIBLE DUCT CONNECTION  
M401 NOT TO SCALE



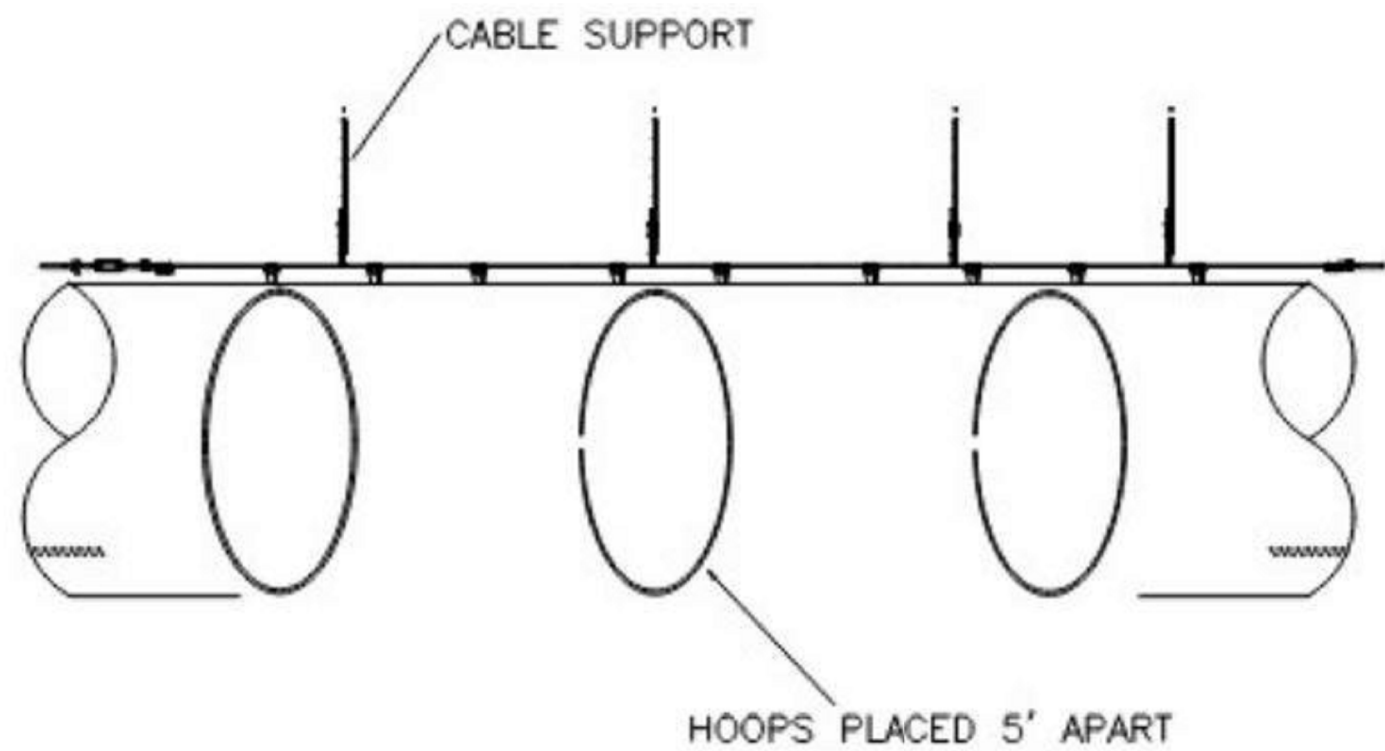
6 DUCT TAKE-OFF DETAIL  
M401 NOT TO SCALE



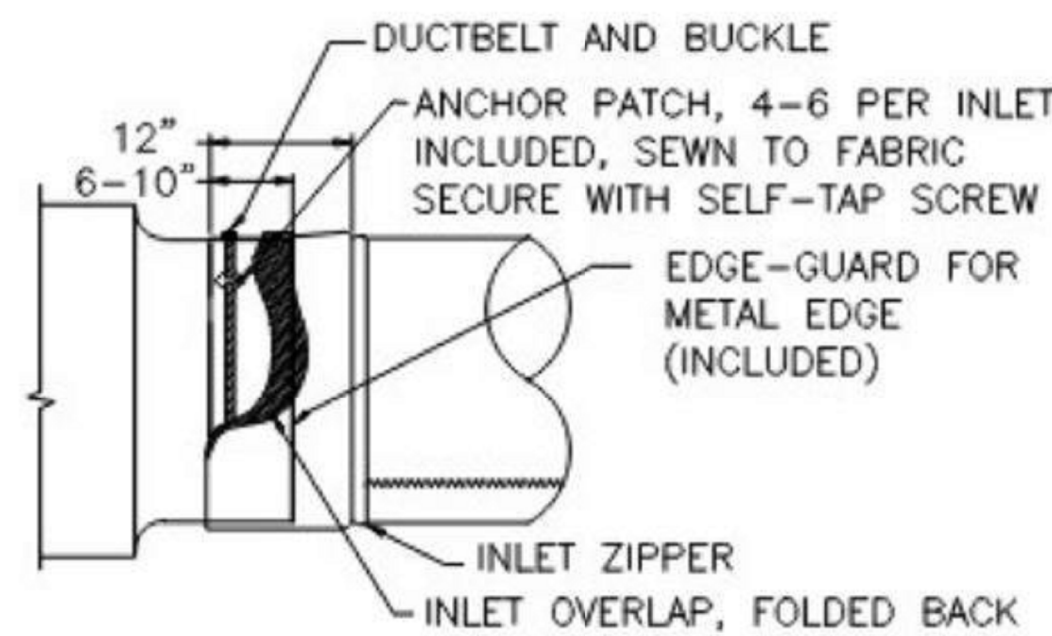
5 AHU HORIZONTAL INSTALLATION DETAIL  
M401 NOT TO SCALE



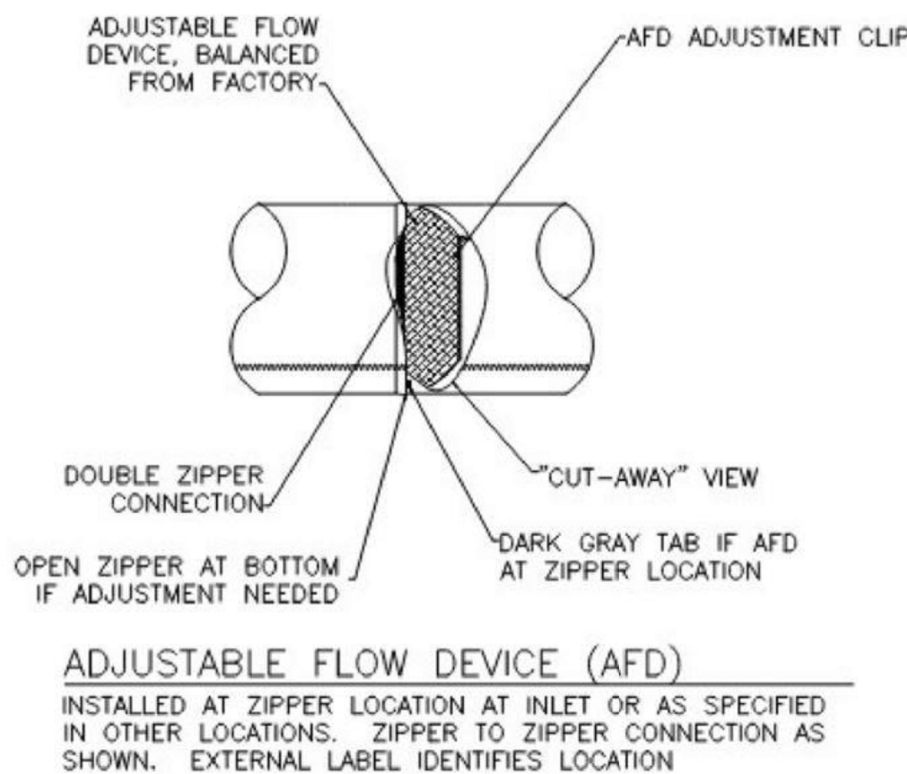
11 FABRIC DUCT SUSPENSION DETAIL  
M401 NOT TO SCALE



10 FABRIC DUCT HOOP SECTION DETAIL  
M401 NOT TO SCALE



9 FABRIC DUCT INLET ATTACHMENT DETAIL  
M401 NOT TO SCALE



8 FABRIC DUCT ADJUSTABLE FLOW DETAIL  
M401 NOT TO SCALE

## ARCHITECT

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12/09/2024

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### Revisions

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Drawing No.

HVAC DETAILS

# M401

of



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KAIROS  
PROJECT  
GROUP, INC.

A circular professional engineer seal for the State of North Carolina. The outer ring contains the text "NORTH CAROLINA" at the top and "ENGINEER" at the bottom. Inside the ring, the word "PROFESSIONAL" is at the top and "SEAL" is at the bottom. In the center, the license number "33293" is printed. A handwritten signature, "Benjamin D. Lewis", is written across the seal.

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ELECTRICAL TITLE SHEET

|                                  |                                  |         |                                    |
|----------------------------------|----------------------------------|---------|------------------------------------|
| I                                | 1 POLE (2P, 3P, 4P, ETC.)        | MCC     | MAIN CIRCUIT BREAKER               |
| AMP                              | AMPERE                           | MCC     | MOTOR CONTROL CENTER               |
| ABOVE                            | ABOVE COUNTER                    | MDC     | MAIN DISTRIBUTION CENTER           |
| CEILING                          | ABOVE CEILING                    | MDC     | MAIN DISTRIBUTION CENTER           |
| OPENER                           | AUTOMATIC DOOR OPENER            | MFR     | MANUFACTURER                       |
| AMP                              | AMP FRAME                        | MFS     | MAIN FUSED DISCONNECT SW           |
| ABOVE                            | ABOVE FINISHED FLOOR             | MH      | MANHOLE                            |
| ABOVE                            | ABOVE FINISHED GRADE             | MIN     | MICROPHONE                         |
| CIRCUIT                          | ARC FAULT CIRCUIT                | MIN     | MINIMUM                            |
| INTERRUPTER                      | INTERRUPTER                      | MISC    | MISCELLANEOUS                      |
| AIR                              | AIR HANDLING UNIT                | MLO     | MAIN LUGS ONLY                     |
| ALUMINUM                         | ALUMINUM                         | MMS     | MANUAL MOTOR STARTER               |
| ALTERNATE                        | ALTERNATE                        | MQA     | MOULTOUTLET ASSEMBLY               |
| AMPERE                           | AMPERE                           | MSP     | MOTOR STARTER PANELBOARD           |
| AMPLIFIER                        | AMPLIFIER                        | MSBD    | MAIN SWITCHBOARD                   |
| ANNUNCIATOR                      | ANNUNCIATOR                      | MT      | MOUNT                              |
| PROX                             | PROX APPROXIMATELY               | MT C    | EMPTY CONDUIT                      |
| AQUASTAT                         | AQUASTAT                         | MTS     | MANUAL TRANSFER SWITCH             |
| ARCHITECT, ARCHITECTURAL         | ARCHITECT, ARCHITECTURAL         | MTR     | MOTOR, MOTORIZED                   |
| AMP SWITCH                       | AMP SWITCH                       | N       | NORMALLY CLOSED                    |
| NEC                              | NEC                              | NCA     | NATIONAL ELECTRICAL CODE           |
| AUTOMATIC TRANSFER SWITCH        | AUTOMATIC TRANSFER SWITCH        | NEMA    | NATIONAL ELECTRIC                  |
| AUTOMATIC                        | AUTOMATIC                        | NFPA    | MANUFACTURER'S ASSOCIATION         |
| AUXILIARY                        | AUXILIARY                        | NFDS    | NOT-FUSED SAFETY DISCONNECT SWITCH |
| AUDIO VISUAL                     | AUDIO VISUAL                     | NIC     | NOT IN CONTRACT                    |
| AMERICAN WIRE GAUGE              | AMERICAN WIRE GAUGE              | NL      | NIGHT LIGHT                        |
| BOARD                            | BOARD                            | N.O.    | NORMALLY OPEN                      |
| BUILDING                         | BUILDING                         | NPF     | NORMAL POWER FACTOR                |
| BUILDING MANAGEMENT SYSTEM       | BUILDING MANAGEMENT SYSTEM       | NTS     | NOT TO SCALE                       |
| CONDUIT                          | CONDUIT                          | OH      | OVERHEAD                           |
| CABINET                          | CABINET                          | OL      | OVERLOADS                          |
| CATALOG                          | CATALOG                          | PA      | PUBLIC ADDRESS                     |
| CABLE TELEVISION                 | CABLE TELEVISION                 | PB      | PULL BOX OR PUSHBUTTON             |
| CIRCUIT BREAKER                  | CIRCUIT BREAKER                  | PE      | PNEUMATIC ELECTRIC                 |
| CLOSED CIRCUIT TELEVISION        | CLOSED CIRCUIT TELEVISION        | PF      | PEDESTAL                           |
| CIRCUIT                          | CIRCUIT                          | PI      | POWER FACTOR                       |
| CEILING                          | CEILING                          | PIV     | PIVOT INDICATING VALVE             |
| COMBINATION                      | COMBINATION                      | PNL     | PANEL                              |
| COMPRESSOR                       | COMPRESSOR                       | PP      | POWER POLE                         |
| CONNECTION                       | CONNECTION                       | PR      | PAIR                               |
| CONSTRUCTION                     | CONSTRUCTION                     | PR1     | PRIMARY                            |
| CONTINUATION OR CONTINUOUS       | CONTINUATION OR CONTINUOUS       | PROJ    | PROJECTION                         |
| CONTRACTOR                       | CONTRACTOR                       | PRV     | POWER ROOF VENTILATOR              |
| CONVECTOR                        | CONVECTOR                        | PT      | POTENTIAL TRANSFORMER              |
| CIRCULATING PUMP                 | CIRCULATING PUMP                 | PVC     | POLYVINYL CHLORIDE (CONDUIT)       |
| CATHODE-RAY TUBE                 | CATHODE-RAY TUBE                 | PWR     | POWER                              |
| CENTRAL TRANSFORMER              | CENTRAL TRANSFORMER              | QTY     | QUANTITY                           |
| COPPER                           | COPPER                           | RCPRT   | RECEPTACLE                         |
| DOMESTIC WATER CIRCULATING PUMP  | DOMESTIC WATER CIRCULATING PUMP  | REQD    | REQUIRED                           |
| DEPARTMENT                       | DEPARTMENT                       | RM      | ROOM                               |
| RISC                             | RISC                             | RSC     | RIGID STEEL CONDUIT                |
| DIAMETER                         | DIAMETER                         | RTU     | ROOF TOP UNIT                      |
| DISCONNECT                       | DISCONNECT                       | SC      | SURFACE CONDUIT                    |
| DISTRIBUTION                     | DISTRIBUTION                     | SEC     | SECONDARY                          |
| DOWN                             | DOWN                             | SH      | SHEET                              |
| DAMPER                           | DAMPER                           | SMT     | SMILAR                             |
| FUSED SAFETY DISCONNECT SWITCH   | FUSED SAFETY DISCONNECT SWITCH   | SN      | SOLID NEUTRAL                      |
| DOUBLE THROW                     | DOUBLE THROW                     | SPEC    | SPECIFICATION                      |
| DRAWING                          | DRAWING                          | SPKR    | SPEAKER                            |
| ELECTRICAL CONTRACTOR            | ELECTRICAL CONTRACTOR            | SP      | SPARE                              |
| ELECTRIC, ELECTRICAL             | ELECTRIC, ELECTRICAL             | SR      | SURFACE RACEWAY                    |
| ELEVATOR                         | ELEVATOR                         | SS      | STAINLESS STEEL                    |
| EMERGENCY LIGHTING UNIT          | EMERGENCY LIGHTING UNIT          | SSW     | SELECTOR SWITCH                    |
| EMERGENCY                        | EMERGENCY                        | S/S     | STOP/START PUSHBUTTONS             |
| ENERGY MANAGEMENT SYSTEM         | ENERGY MANAGEMENT SYSTEM         | STA     | STATION                            |
| ELECTRICAL METALLIC TUBING       | ELECTRICAL METALLIC TUBING       | STD     | STANDARD                           |
| ELECTRIC PNEUMATIC EQUIPMENT     | ELECTRIC PNEUMATIC EQUIPMENT     | STR     | SURFACE MOUNTED                    |
| ELECTRIC WATER COOLER            | ELECTRIC WATER COOLER            | SW      | SWITCH                             |
| EXISTING                         | EXISTING                         | SWBD    | SWITCHBOARD                        |
| EXHAUST                          | EXHAUST                          | SYM     | SYMMETRIC                          |
| EXFIRE ALARM                     | EXFIRE ALARM                     | SYS     | SYSTEM                             |
| EXFIRE ALARM                     | EXFIRE ALARM                     | TEL     | TELEPHONE                          |
| FIRE ALARM BOOSTER POWER         | FIRE ALARM BOOSTER POWER         | TEL/DA  | TELEPHONE/DATA                     |
| SUPPLY PANEL                     | SUPPLY PANEL                     | TERM    | TERMINAL                           |
| FIRE ALARM CONTROL PANEL         | FIRE ALARM CONTROL PANEL         | TL      | TWIST LOCK                         |
| FAN COIL UNIT                    | FAN COIL UNIT                    | TR      | TAMPER RESISTANT                   |
| FIXTURE                          | FIXTURE                          | T-STAT  | THERMOSTAT                         |
| FLOOR                            | FLOOR                            | TTT     | TELEPHONE TERMINAL CABINET         |
| FLUORESCENT                      | FLUORESCENT                      | TV      | TELEVISION                         |
| FUSE                             | FUSE                             | TVTC    | TELEVISION TERMINAL CABINET        |
| FUSED SAFETY DISCONNECT SWITCH   | FUSED SAFETY DISCONNECT SWITCH   | TYP     | TYPICAL                            |
| GAUGE                            | GAUGE                            | UC      | UNDER COUNTER                      |
| GALLON                           | GALLON                           | UG      | UNDERGROUND ELECTRICAL             |
| GALVANIZED                       | GALVANIZED                       | UH      | UNDERGROUND                        |
| GENERAL CONTRACTOR               | GENERAL CONTRACTOR               | UH      | UNIT HEATER                        |
| GENERATOR                        | GENERATOR                        | UL      | UNDERGROUND TELEPHONE              |
| GROUND FAULT CIRCUIT INTERRUPTER | GROUND FAULT CIRCUIT INTERRUPTER | UTILITY | UTILITY                            |
| GROUND FAULT PROTECTOR           | GROUND FAULT PROTECTOR           | UV      | ULTRAVIOLET                        |
| GROUND                           | GROUND                           | V       | VOLT                               |
| GALVANIZED RIGID STEEL (CONDUIT) | GALVANIZED RIGID STEEL (CONDUIT) | VLT     | VOLT-AMPERES                       |
| GYPSUM BOARD                     | GYPSUM BOARD                     | VDT     | VIDEO DISPLAY TERMINAL             |
| HANDS-OFF AUTOMATIC SWITCH       | HANDS-OFF AUTOMATIC SWITCH       | VERT    | VERTICAL                           |
| HORIZONTAL                       | HORIZONTAL                       | VFD     | VARIABLE FREQUENCY DRIVE           |
| HIGH-POWER                       | HIGH-POWER                       | VOL     | VOLUME                             |
| HIGH POWER FACTOR                | HIGH POWER FACTOR                | W       | WATT                               |
| HEIGHT                           | HEIGHT                           | WG      | WIRE GUARD                         |
| HEATING                          | HEATING                          | WH      | WATER HEATER                       |
| HEATING                          | HEATING                          | WO      | WITHOUT                            |
| HIGH VOLTAGE                     | HIGH VOLTAGE                     | WP      | WEATHERPROOF                       |
| HEATING, VENTILATING AND AIR     | HEATING, VENTILATING AND AIR     | XFMR    | TRANSFORMER                        |
| CONDITIONING                     | CONDITIONING                     | XFR     | TRANSFER                           |
| INTERRUPTING CAPACITY            | INTERRUPTING CAPACITY            |         |                                    |
| ISOLATED GROUND                  | ISOLATED GROUND                  |         |                                    |
| INTERMEDIATE METAL CONDUIT       | INTERMEDIATE METAL CONDUIT       |         |                                    |
| INFRARED                         | INFRARED                         | ∠       | ANGLE                              |
| INTERLOCK WITH                   | INTERLOCK WITH                   | ⊗       | AT                                 |
| JUNCTION BOX                     | JUNCTION BOX                     | Δ       | DELTA                              |
| KILOVOLT                         | KILOVOLT                         | +       | INCHES                             |
| KILOVOLT-AMPERE                  | KILOVOLT-AMPERE                  | #       | NUMBER                             |
| KILOVOLT-AMPERE REACTIVE         | KILOVOLT-AMPERE REACTIVE         | Ø       | PHASE                              |
| KILOWATT                         | KILOWATT                         | □       | CENTER LINE                        |
| KILOWATT HOUR                    | KILOWATT HOUR                    | P       | PLATE                              |
| LOCATE OR LOCATION               | LOCATE OR LOCATION               |         |                                    |
| LIGHT                            | LIGHT                            |         |                                    |

| SYMBOL | DESCRIPTION                                                               |
|--------|---------------------------------------------------------------------------|
|        | LIGHTING FIXTURES, TYPICAL, RECTANGULAR                                   |
|        | FILLED CIRCLES INDICATE RECESSED OPEN CIRCLES INDICATE SURFACE            |
|        | DIAGONAL LINE INDICATES LENSED OUTGOING DOTS INDICATE SUSPENDED           |
|        | LIGHTING FIXTURES, TYPICAL, ROUND                                         |
|        | CENTER DOT INDICATES PENDANT                                              |
|        | DIAGONAL LINE INDICATES LENSED CHROMLINE INDICATES WALL WASH              |
|        | WALL-MOUNTED FIXTURES, TYPICAL                                            |
|        | STRIP FIXTURE                                                             |
|        | DIRECTIONAL LIGHT, TRACK, FLOOD                                           |
|        | LINEAR LIGHT, TAPE LIGHT                                                  |
|        | EMERGENCY LIGHTING UNIT, CEILING MOUNTED, INTEGRAL BATTERY                |
|        | EMERGENCY LIGHTING UNIT, CEILING MOUNTED, REMOTE BATTERY                  |
|        | EMERGENCY LIGHTING UNIT, WALL-MOUNTED, INTEGRAL BATTERY                   |
|        | EMERGENCY LIGHTING UNIT, WALL-MOUNTED, REMOTE BATTERY                     |
|        | EXIT LIGHT, CEILING-MOUNTED, SHAD AND ARROWS INDICATE FACES AND DIRECTION |
|        | EXIT LIGHT, WALL-MOUNTED, SHADING AND ARROWS INDICATE FACES AND DIRECTION |
|        | EXIT/ELL COMBO                                                            |
|        | POLE/AREA LIGHTS                                                          |
|        | POST-TOP AREA LIGHT                                                       |
|        | BOLLARD LIGHT                                                             |
|        | DIAGONAL HATCH INDICATES LIGHT ON CRITICAL CIRCUIT                        |
|        | SOLID HATCH INDICATES LIGHT ON AN EMERGENCY OR LIFE SAFETY CIRCUIT        |
|        | SINGLE POLE SWITCH                                                        |
|        | 3-WAY SWITCH                                                              |
|        | 4-WAY SWITCH                                                              |
|        | KEYED SWITCH                                                              |
|        | SWITCH W/PILOT                                                            |
|        | DIMMER SWITCH                                                             |
|        | OCCUPANCY SENSOR W/ MANUAL SW                                             |
|        | TIMER SWITCH                                                              |
|        | TIME DELAY SWITCH                                                         |
|        | TIME CONTROL SWITCH                                                       |
|        | FIRE ALARM PULL STATION                                                   |
|        | FIRE ALARM BELL                                                           |
|        | FIRE ALARM HORN W/STROBE                                                  |
|        | FIRE ALARM SPEAKER W/STROBE                                               |
|        | FIRE ALARM BELL W/STROBE                                                  |
|        | FIRE ALARM CHIME W/STROBE                                                 |
|        | FIRE ALARM DOOR HOLDER                                                    |
|        | FIRE ALARM DOOR CLOSER                                                    |
|        | FIRE ALARM SHUT DOWN RELAY                                                |
|        | SPRINKLER FLOW SWITCH                                                     |
|        | SPRINKLER VALVE TAMPER SWITCH                                             |
|        | THERMAL DETECTOR                                                          |
|        | DUCT SMOKE DETECTOR                                                       |
|        | CEILING SMOKE DETECTOR                                                    |

| SYMBOL | DESCRIPTION                                             |
|--------|---------------------------------------------------------|
|        | SINGLE RECEPT.                                          |
|        | DUPLEX RECEPT.                                          |
|        | (DESIGNATES SPECIFIC MOUNTING HEIGHT)<br>DUPLEX RECEPT. |
|        | GFI DUPLEX RECEPT. (FEED THROUGH)                       |
|        | GFI WEATHERPROOF RECEPT.                                |
|        | SPLIT DUPLEX RECEPT.                                    |
|        | DUPLEX ISOLATED GROUND RECEPT.                          |
|        | DUPLEX RECEPT. ON EMERG. CIRCUIT                        |
|        | FLOOR DUPLEX RECEPT.                                    |
|        | CEILING DUPLEX RECEPT.                                  |
|        | FOURPLEX RECEPT.                                        |
|        | FOURPLEX RECEPT. ON EMERG. CIRCUIT                      |
|        | 240V RECEPTACLE                                         |
|        | RECEPT. ON CORD REEL                                    |
|        | SPECIAL RECEPT.                                         |
|        | JUNCTION BOX                                            |
|        | FLOOR JUNCTION BOX                                      |
|        | CEILING JUNCTION BOX                                    |
|        | MULTIOUTLET ASSEMBLY                                    |
|        | PS - D2                                                 |
|        | COMB. MOTOR STARTER (FUSED)                             |
|        | SAFETY DISC. SW. (NON-FUSED)                            |
|        | SAFETY DISC. SW. (FUSED)                                |
|        | RELAY                                                   |
|        | PUSH BUTTON                                             |
|        | POWER POLE (OPEN OFFICE STYLE)                          |
|        | SURGERY SERVICE COLUMN                                  |
|        | STATIC GROUND RECEPTACLE                                |
|        | UTILITY SERVICE POWER POLE                              |

| SYMBOL                                                                                | DESCRIPTION                                                                                  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|    | TELEPHONE OUTLET                                                                             |
|    | FLOOR TELEPHONE OUTLET                                                                       |
|    | VOICE/DATA OUTLET<br># OF VOICE AND # OF DATA OUTLETS.<br>FOR EXAMPLE 1V2D = 1 VOICE, 2 DATA |
|    | FLOOR DATA OUTLET                                                                            |
|    | CEILING DATA OUTLET                                                                          |
|    | MICROPHONE OUTLET                                                                            |
|    | CATV OUTLET                                                                                  |
|    | TV OUTLET                                                                                    |
|    | VOLUME CONTROL                                                                               |
|    | DOOR BELL                                                                                    |
|    | DOOR BUZZER                                                                                  |
|    | DOOR CHIME                                                                                   |
|    | DOOR SIGNAL                                                                                  |
|    | AUTO DOOR PUSH PAD                                                                           |
|    | ELECTRIC STRIKE                                                                              |
|    | MAGNETIC LOCK                                                                                |
|    | COMBINATION LOCK                                                                             |
|    | DOOR CONTACT                                                                                 |
|    | CARD READER                                                                                  |
|    | SECURITY KEYPAD                                                                              |
|    | MOTION DETECTOR                                                                              |
|    | NURSE CALL EMERG. STATION                                                                    |
|   | NURSE CALL CODE BLUE STATION                                                                 |
|  | NURSE CALL DUTY STATION                                                                      |
|  | NURSE CALL STAFF STATION                                                                     |
|  | NURSE CALL PATIENT STATION                                                                   |
|  | NURSE CALL DOME LIGHT (1-COLOR)                                                              |
|  | NURSE CALL DOME LIGHT (2-COLORS)                                                             |

| SHEET          | DESCRIPTION              |
|----------------|--------------------------|
| E000           | ELECTRICAL TITLE SHEET   |
| E101           | ELECTRICAL POWER PLAN    |
| E201           | ELECTRICAL LIGHTING PLAN |
| E301           | ELECTRICAL SCHEDULES     |
| E401           | ELECTRICAL DETAILS       |
| E501           | ELECTRICAL SYSTEMS PLAN  |
| E601           | FIRE ALARM PLAN          |
| E602           | FIRE ALARM DETAILS       |
| SHEET COUNT: 8 |                          |


 LIGHTING FIXTURE TAG DESCRIPTORS:  
 TOP VALUE: FIXTURE TYPE ID.  
 BOTTOM VALUE: NUMBER: CIRCUIT NUMBER, REFER TO DRAWINGS FOR PANEL.  
 BOTTOM VALUE, LOWERCASE LETTER: SWITCH DESIGNATION.  
 ABSENCE OF A SWITCH ID INDICATES FIXTURE IS CONTROLLED BY THE ONLY SWITCH IN THE SPACE.  
 "X" IN PLACE OF THE SWITCH ID INDICATES NIGHT LIGHT, UNSWITCHED.


 EXW1  
1


 1d


 1d


 1d


 1d


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 1d

The diagram shows a fire alarm control panel with a central display screen and several buttons. Arrows point from the following text blocks to specific parts of the panel:

- 1. EQUIPMENT DESIGNATION:** Points to the top left of the panel.
  - L = LIGHTING
  - P = POWER
  - D = DISTRIBUTION
  - S = SWITCHBOARD
  - M = MOTOR CONTROL CENTER
  - R = RELAY PANEL
- 2. VOLTAGE DESIGNATION:** Points to the top center of the panel.
  - 1 = 120/240V - 1PH
  - 2 = 240V - 3PH
  - 3 = 208Y/120V - 3PH
  - 4 = 480Y/277V - 3PH
  - 5 = 120/208V - 1PH
  - 6 = SPECIAL
- 3. SYSTEM DESIGNATION:** Points to the top right of the panel.
  - N = NORMAL
  - E = EMERGENCY
  - C = POWER CONDITIONED
  - U = UNINTERRUPTIBLE POWER SOURCE
- 4. FLOOR DESIGNATION:** Points to the bottom center of the panel.
  - B = BASEMENT
  - G = GROUND
  - 1 = FIRST FLOOR
  - 2 = SECOND FLOOR
  - ETC.
- 6. PANEL NO. DESIGNATION:** Points to the bottom right of the panel.
  - 01 = PANELBOARD #1
  - 02 = PANELBOARD #2
  - 03 = PANELBOARD #3
  - ETC.

The panel itself has a label "P4N-102" in the center.



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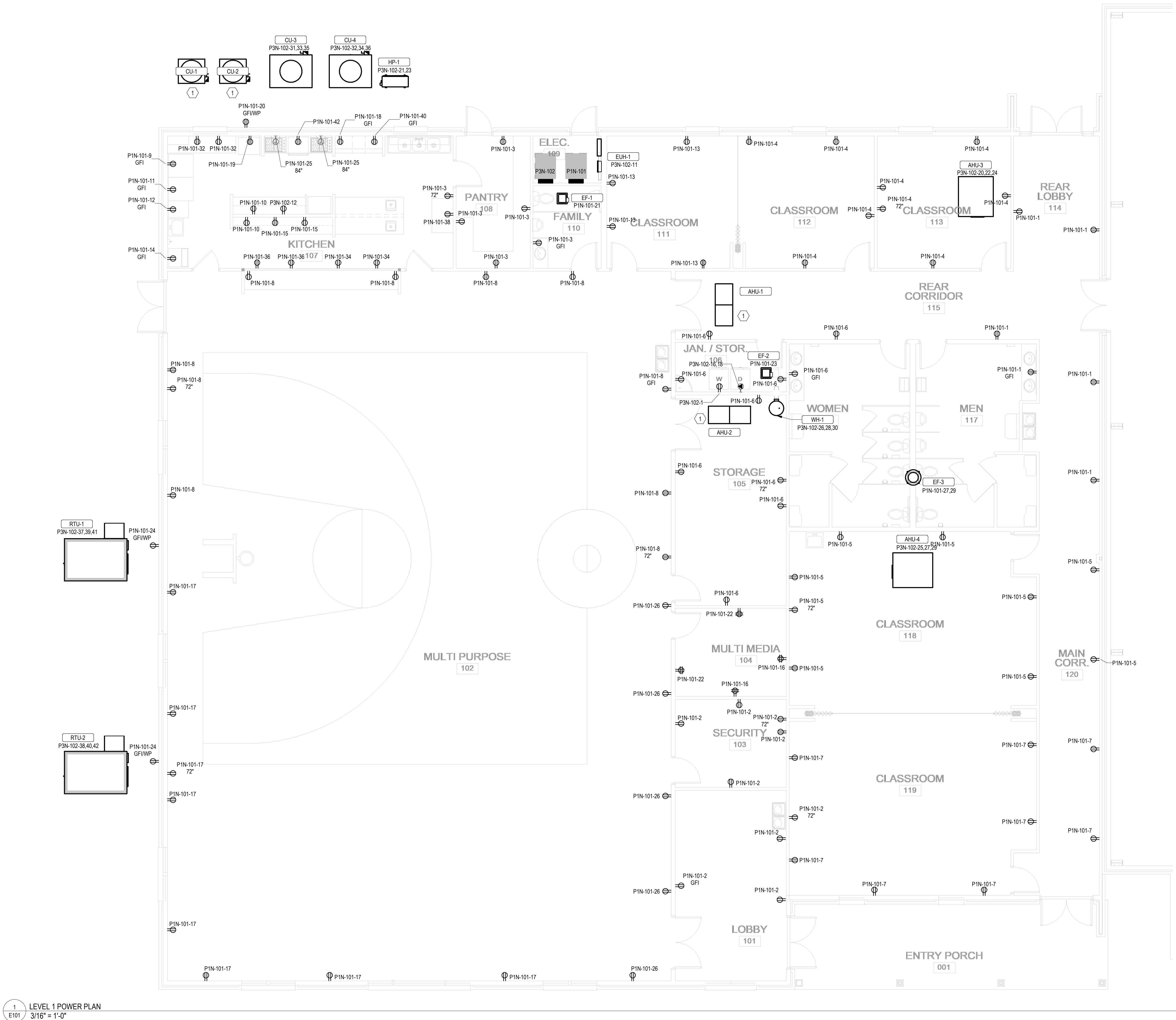
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## Revisions

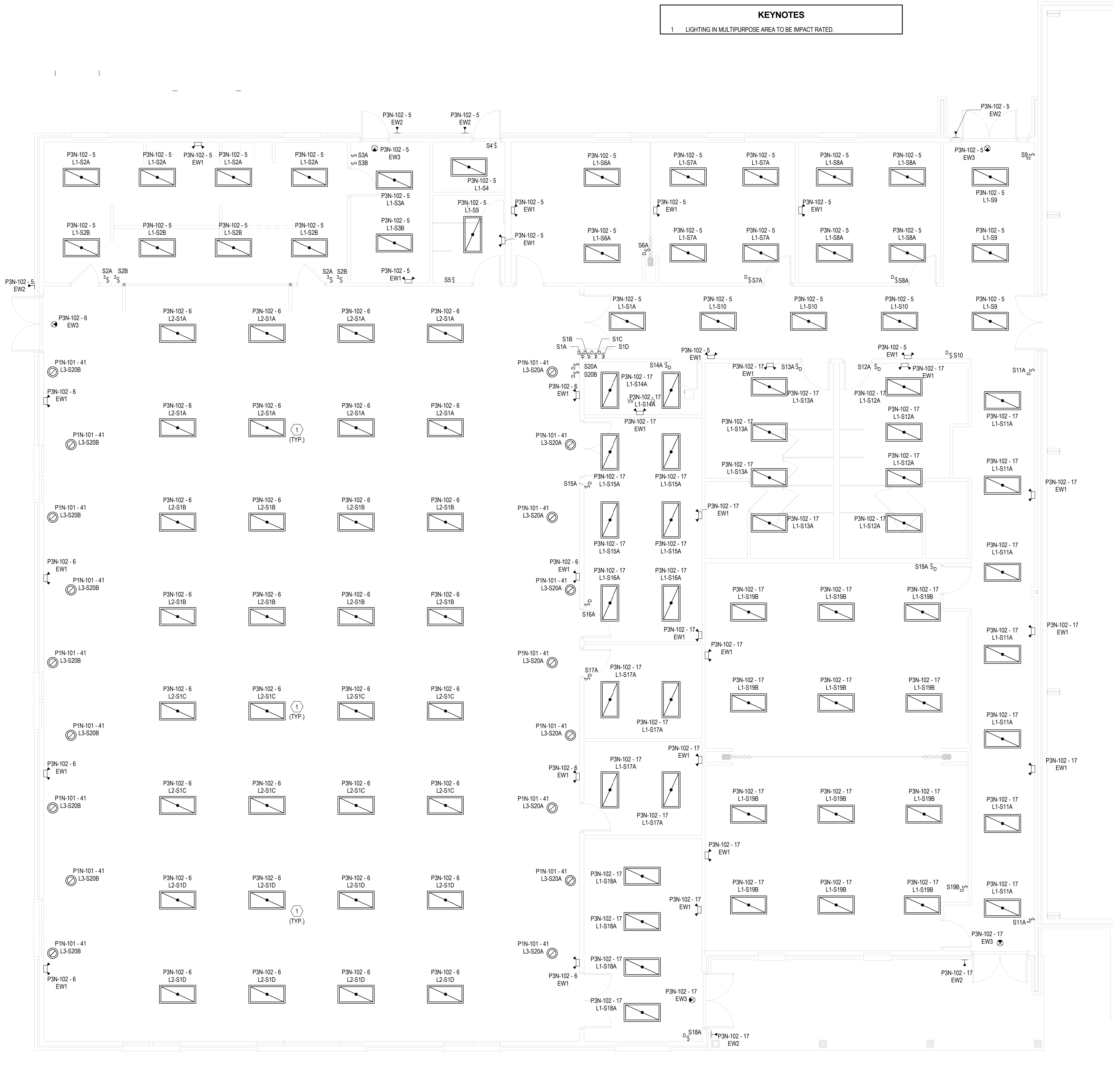
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Drawing No.

ELECTRICAL POWER PLAN







KEYNOTES

1 LIGHTING IN MULTIPURPOSE AREA TO BE IMPACT RATED.

ARCHITECT

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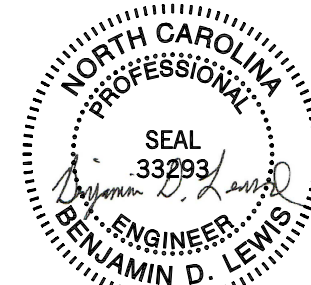
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Revisions

| Mark | Date | Description |
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|      |      |             |

Drawing No.

ELECTRICAL LIGHTING PLAN

E201

of



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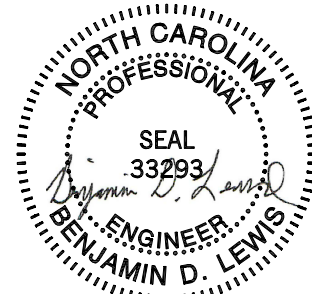
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|      |      |             |

Drawing No.

ELECTRICAL SCHEDULES

E301

of

Branch Panel: P1N-101

Location: Space 226

Supply From: P3N-102

Mounting: SURFACE

Enclosure: NEMA 1

Volts: 120/208

Phases: 1

Wires: 3

A.I.C. Rating: 10,000 AMPS SYMMETRICAL

Mains Type: MAIN CB

Mains Rating: 225.0 A

MCB Rating: 225.0 A

Notes:

| CKT         | Circuit Description | Trip   | Poles | A        |         | B        |         | Poles | Trip   | Circuit Description | CKT |
|-------------|---------------------|--------|-------|----------|---------|----------|---------|-------|--------|---------------------|-----|
| 1           | RCPT                | 20.0 A | 1     | 1080 VA  | 1620 VA |          |         | 1     | 20.0 A | RCPT                | 2   |
| 3           | RCPT                | 20.0 A | 1     |          |         | 1080 VA  | 1620 VA | 1     | 20.0 A | RCPT                | 4   |
| 5           | RCPT                | 20.0 A | 1     | 1620 VA  | 1800 VA |          |         | 1     | 20.0 A | RCPT                | 6   |
| 7           | RCPT                | 20.0 A | 1     |          |         | 1440 VA  | 1800 VA | 1     | 20.0 A | RCPT                | 8   |
| 9           | REFRIGERATOR (GFI)  | 20.0 A | 1     | 500 VA   | 360 VA  |          |         | 1     | 20.0 A | KITCHEN MISC RCPTS  | 10  |
| 11          | REFRIGERATOR (GFI)  | 20.0 A | 1     |          |         | 500 VA   | 500 VA  | 1     | 20.0 A | FREEZER (GFI)       | 12  |
| 13          | RCPT                | 20.0 A | 1     | 720 VA   | 200 VA  |          |         | 1     | 20.0 A | ICE MAKER (GFI)     | 14  |
| 15          | KITCHEN MISC RCPTS  | 20.0 A | 1     |          |         | 360 VA   | 360 VA  | 1     | 20.0 A | RCPT                | 16  |
| 17          | RCPT                | 20.0 A | 1     | 1440 VA  | 1500 VA |          |         | 1     | 20.0 A | RCPT                | 18  |
| 19          | FOOD WARMER         | 20.0 A | 1     |          |         | 1200 VA  | 180 VA  | 1     | 20.0 A | RCPT                | 20  |
| 21          | EF-1                | 20.0 A | 1     | 24 VA    | 360 VA  |          |         | 1     | 20.0 A | RCPT                | 22  |
| 23          | EF-2,3,4            | 20.0 A | 1     |          |         | 24 VA    | 360 VA  | 1     | 20.0 A | RCPT                | 24  |
| 25          | RANGE HOODS         | 20.0 A | 1     | 472 VA   | 900 VA  |          |         | 1     | 20.0 A | RCPT                | 26  |
| 27          | EF-3                | 20.0 A | 2     |          |         | 156 VA   |         |       |        |                     | 28  |
| 29          |                     |        |       | 156 VA   |         |          |         |       |        |                     | 30  |
| 31          |                     |        |       |          |         |          | 360 VA  | 1     | 20.0 A | KITCHEN MISC RCPTS  | 32  |
| 33          |                     |        |       |          | 360 VA  |          |         | 1     | 20.0 A | KITCHEN MISC RCPTS  | 34  |
| 35          |                     |        |       |          |         |          | 360 VA  | 1     | 20.0 A | KITCHEN MISC RCPTS  | 36  |
| 37          |                     |        |       |          | 180 VA  |          |         | 1     | 20.0 A | KITCHEN MISC RCPTS  | 38  |
| 39          |                     |        |       |          |         |          | 1500 VA | 1     | 20.0 A | RCPT Space 228      | 40  |
| 41          | LITES Space 239     | 20.0 A | 1     | 600 VA   | 180 VA  |          |         | 1     | 20.0 A | RCPT Space 228      | 42  |
| Total Load: |                     |        |       | 14072 VA |         | 11800 VA |         |       |        |                     |     |
| Total Amps: |                     |        |       | 132.4 A  |         | 113.5 A  |         |       |        |                     |     |

Legend:

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals       |          |
|---------------------|----------------|---------------|------------------|--------------------|----------|
| HVAC                | 360 VA         | 100.00%       | 360 VA           |                    |          |
| LITES               | 600 VA         | 125.00%       | 750 VA           | Total Conn. Load:  | 25872 VA |
| RCPT                | 24912 VA       | 70.07%        | 17456 VA         | Total Est. Demand: | 18566 VA |
|                     |                |               |                  | Total Conn.:       | 124.4 A  |
|                     |                |               |                  | Total Est. Demand: | 89.3 A   |
|                     |                |               |                  |                    |          |
|                     |                |               |                  |                    |          |

Notes:

AIC IS ASSUMED, EC TO VERIFY BEFORE PURCHASE AND INSTALL.

Branch Panel: P3N-102

Location: Space 226

Supply From:

Mounting: SURFACE

Enclosure: NEMA 1

Volts: 208Y/120

Phases: 3

Wires: 4

A.I.C. Rating: 10,000 AMPS SYMMETRICAL

Mains Type: MAIN CB

Mains Rating: 400.0 A

MCB Rating: 400.0 A

Notes:

| CKT         | Circuit Description | Trip    | Poles | A        |          | B        |          | C        |          | Poles | Trip    | Circuit Description | CKT |
|-------------|---------------------|---------|-------|----------|----------|----------|----------|----------|----------|-------|---------|---------------------|-----|
| 1           | WASHER              | 20.0 A  | 1     | 180 VA   | 14072 VA |          |          |          |          | 2     | 20.0 A  | P1N-101             | 2   |
| 3           |                     |         |       |          |          |          | 11800 VA | 1103 VA  | 1156 VA  | 1     | 20.0 A  | LITES               | 4   |
| 5           | LITES               | 20.0 A  | 1     |          |          |          |          |          |          |       |         |                     | 6   |
| 7           |                     |         |       |          |          |          |          |          |          |       |         |                     | 8   |
| 9           |                     |         |       |          |          |          |          |          |          |       |         |                     | 10  |
| 11          | C Space 226         | 20.0 A  | 1     |          |          |          |          | 1500 VA  | 1500 VA  | 1     | 20.0 A  | MICROWAVE           | 12  |
| 13          |                     |         |       |          |          |          |          |          |          |       |         |                     | 14  |
| 15          |                     |         |       |          |          |          | 900 VA   |          |          |       |         |                     | 16  |
| 17          | LITES               | 20.0 A  | 1     |          |          |          |          | 1585 VA  | 900 VA   | 2     | 20.0 A  | DRYER               | 18  |
| 19          |                     |         |       |          | 555 VA   |          |          |          |          |       |         |                     | 20  |
| 21          | HP-1                | 20.0 A  | 2     |          |          | 1950 VA  | 555 VA   |          |          | 3     | 20.0 A  | AHU-3               | 22  |
| 23          |                     |         |       |          |          |          |          | 1950 VA  | 555 VA   |       |         |                     | 24  |
| 25          |                     |         |       | 555 VA   | 1000 VA  |          |          |          |          |       |         |                     | 26  |
| 27          | AHU-4               | 20.0 A  | 3     |          |          | 555 VA   | 1000 VA  |          |          | 3     | 20.0 A  | WH-1                | 28  |
| 29          |                     |         |       |          |          |          |          | 555 VA   | 1000 VA  |       |         |                     | 30  |
| 31          |                     |         |       | 2402 VA  | 2402 VA  |          |          |          |          |       |         |                     | 32  |
| 33          | CU-3                | 30.0 A  | 3     |          |          | 2402 VA  | 2402 VA  |          |          | 3     | 60.0 A  | CU-4                | 34  |
| 35          |                     |         |       |          |          |          |          | 2402 VA  | 2402 VA  |       |         |                     | 36  |
| 37          |                     |         |       | 10315 VA | 10315 VA |          |          |          |          |       |         |                     | 38  |
| 39          | RTU-1               | 125.0 A | 3     |          |          | 10315 VA | 10315 VA |          |          | 3     | 125.0 A | RTU-2               | 40  |
| 41          |                     |         |       |          |          |          |          | 10315 VA | 10315 VA |       |         |                     | 42  |
| Total Load: |                     |         |       | 41796 VA |          | 42194 VA |          | 37238 VA |          |       |         |                     |     |
| Total Amps: |                     |         |       | 354.1 A  |          | 357.5 A  |          | 310.3 A  |          |       |         |                     |     |

Legend:

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals       |           |
|---------------------|----------------|---------------|------------------|--------------------|-----------|
| HVAC                | 83891 VA       | 100.00%       | 83891 VA         |                    |           |
| POWER               | 1800 VA        | 100.00%       | 1800 VA          | Total Conn. Load:  | 121227 VA |
| LITES               | 4444 VA        | 125.00%       | 5555 VA          | Total Est. Demand: | 114042 VA |
| HEAT                | 4500 VA        | 100.00%       | 4500 VA          | Total Conn.:       | 336.5 A   |
| RCPT                | 26592 VA       | 68.80%        | 18296 VA         | Total Est. Demand: | 316.5 A   |
|                     |                |               |                  |                    |           |
|                     |                |               |                  |                    |           |

Notes:

AIC IS ASSUMED, EC TO VERIFY BEFORE PURCHASE AND INSTALL.

| LIGHTING FIXTURE SCHEDULE |                              |                 |                   |              |             |           |        |     |                |                               |       |       |                     |          |                         |                                    |  |
|---------------------------|------------------------------|-----------------|-------------------|--------------|-------------|-----------|--------|-----|----------------|-------------------------------|-------|-------|---------------------|----------|-------------------------|------------------------------------|--|
| TYPE                      | CONSTRUCTION                 |                 |                   | LIGHT SOURCE |             |           |        |     |                | ELECTRICAL                    |       |       |                     | PRODUCT  |                         | NOTE                               |  |
|                           | DESCRIPTION                  | LENS/LOUVER     | MOUNTING          | LAMP         | LUMENS DOWN | LUMENS UP | CCT    | CRI | PROJECTED LIFE | BALLAST/DRIVER                | VOLT  | WATTS | EMERGENCY COMPONENT | MFR      | Model                   |                                    |  |
| EW1                       | ELU INDOOR, TWO HEAD         | --              | SURFACE WALL      | LED          | 1100 lm     | 0 lm      | 6500 K | 80  | --             | --                            | 120 V | 3 W   | BATTERY             | LITHONIA | ELM6L UVOLT LTP         | EC TO INSTALL EQUAL OR EQUIVALENT. |  |
| EW2                       | ELU SINGLE REMOTE HEAD       | --              | SURFACE WALL      | LED          | 220 lm      | 0 lm      | 6500 K | 80  | --             | --                            | 120 V | 11 W  | REMOTE BATTERY      | LITHONIA | ELMRE LP220L SGL        | EC TO INSTALL EQUAL OR EQUIVALENT. |  |
| EW3                       | EXIT SIGN, EDGE-LIT, 1-SIDED | --              | CEILING           | LED          | 0 lm        | 0 lm      | 0 K    | 0   | --             | --                            | 120 V | 5 W   | BATTERY             | LITHONIA | EDGR 1 R EL             | EC TO INSTALL EQUAL OR EQUIVALENT. |  |
| L1                        | 2X4 RECESSED                 | CURVED RIBBED   | LAY-IN            | LED          | 4000 lm     | 0 lm      | 3500 K | 82  | 60,000 HOURS   | LED DRIVER, 0-10V DIMMING, 1% | 120 V | 32 W  | --                  | LITHONIA | 2BLT4 40L ADP EZ1 LP835 | EC TO INSTALL EQUAL OR EQUIVALENT. |  |
| L2                        | 2X4 SUSPENDED                | CURVED RIBBED   | CEILING SUSPENDED | LED          | 4000 lm     | 0 lm      | 3500 K | 82  | 60,000 HOURS   | LED DRIVER, 0-10V DIMMING, 1% | 120 V | 32 W  | --                  | LITHONIA | 2BLT4 40L ADP EZ1 LP835 | EC TO INSTALL EQUAL OR EQUIVALENT. |  |
| L3                        | 14" ROUND RECESSED           | FROSTED ACRYLIC | RECESSED          | LED          | 2040 lm     | 0 lm      | 3500 K | 80  | 30,000 HOURS   | LED DRIVER                    | 120 V | 30 W  | --                  | LITHONIA | FMHLDL 14 208 35K       | EC TO INSTALL EQUAL OR EQUIVALENT. |  |



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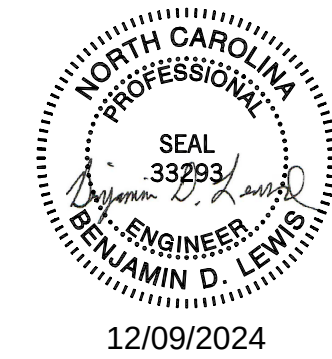
# WEBB MT PISGAH

145 PROSPECT CHURCH RD  
ERWIN, NC 28339

## PROJECT CONSULTANTS



120 SOMMERVILLE PARK ROAD  
RALEIGH, NC 27603  
NC FIRM # C-3824



12/09/2024

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## Revisions

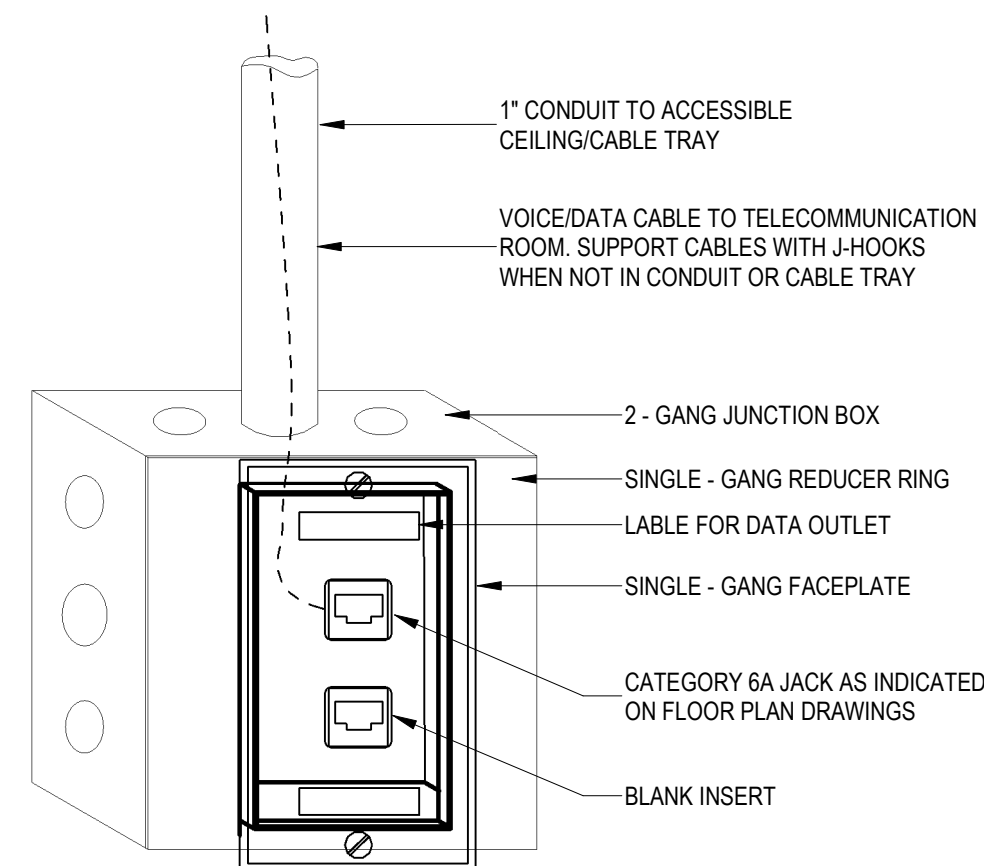
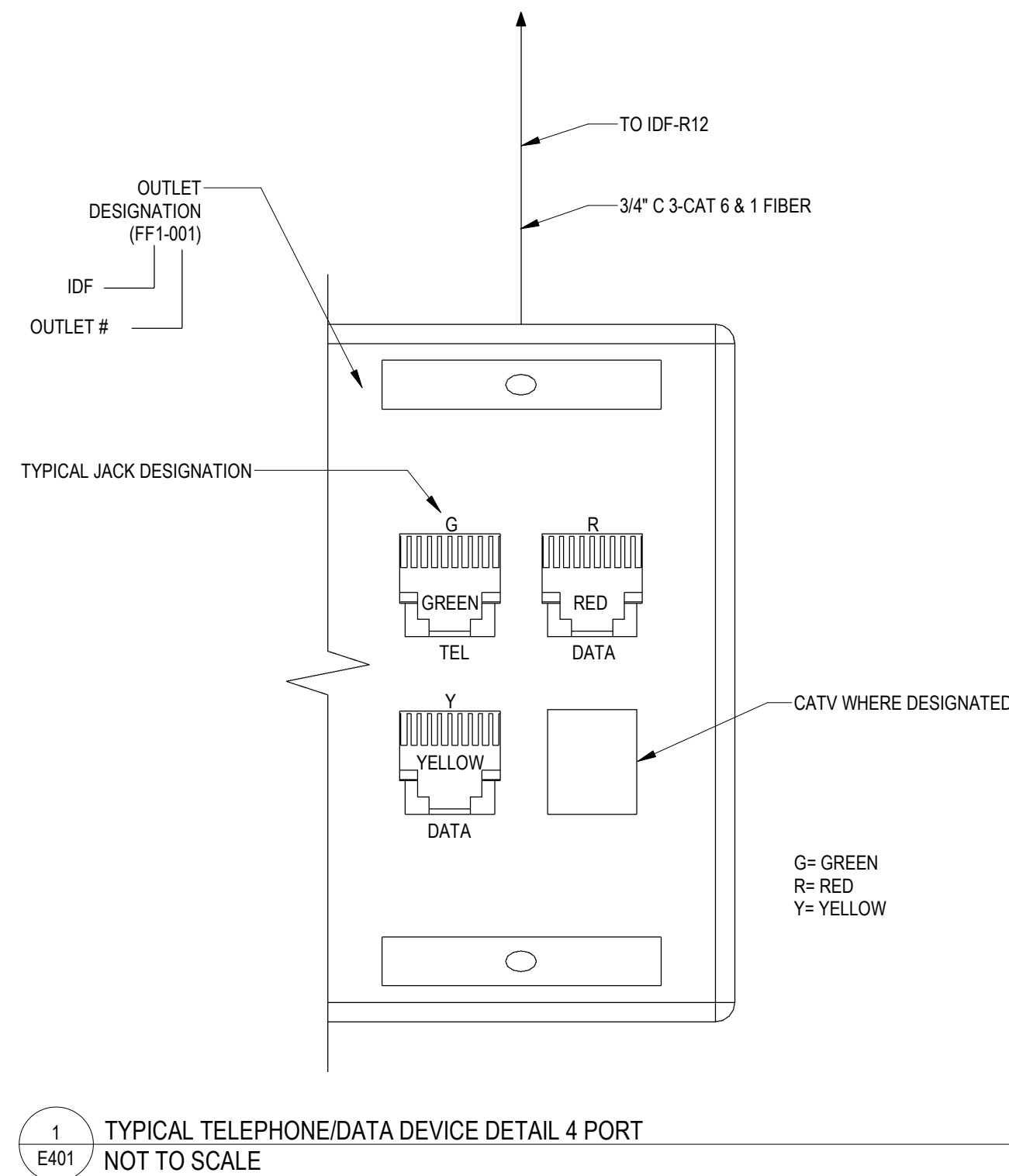
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Drawing No.

ELECTRICAL DETAILS

# E401

of

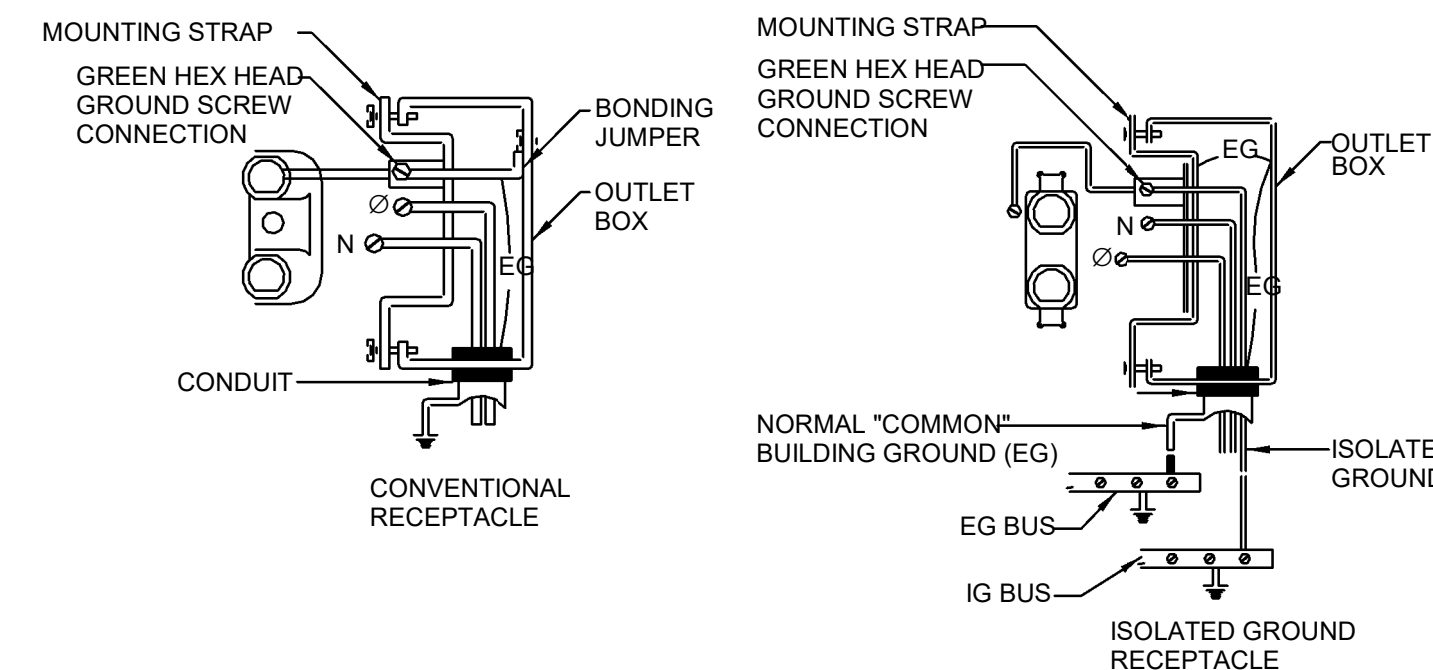


## NOTES:

1. TERMINATE VOICE AND DATA OUTLETS WITH T568B/T568A PIN-OUT SEQUENCE. ROUTE CABLES TO TELECOMMUNICATION ROOMS AND TERMINATE ON RACK-MOUNTED CATEGORY 6A PATCH PANELS.
3. LABEL VOICE AND DATA JACK WITH THE TELECOMMUNICATION ROOM NUMBER, PATCH PANEL NUMBER AND JACK POSITION NUMBER (EX. 005-A-18).
4. INSTALL BLANK INSERT ON OPEN PORTS WHEN JACKS ARE NOT INSTALLED.
5. WHEN VOICE/DATA OUTLETS ARE INSTALLED AT MODULAR FURNITURE OR FLOOR BOX LOCATIONS, PROVIDED COMPATIBLE ADAPTER PLATES.

**ENGINEER EDIT NOTE: VERIFY CABLE TYPE AND REVISE DETAIL AS REQUIRED.**

2-PORT SINGLE DROP VOICE/DATA OUTLET DETAIL  
NOT TO SCALE

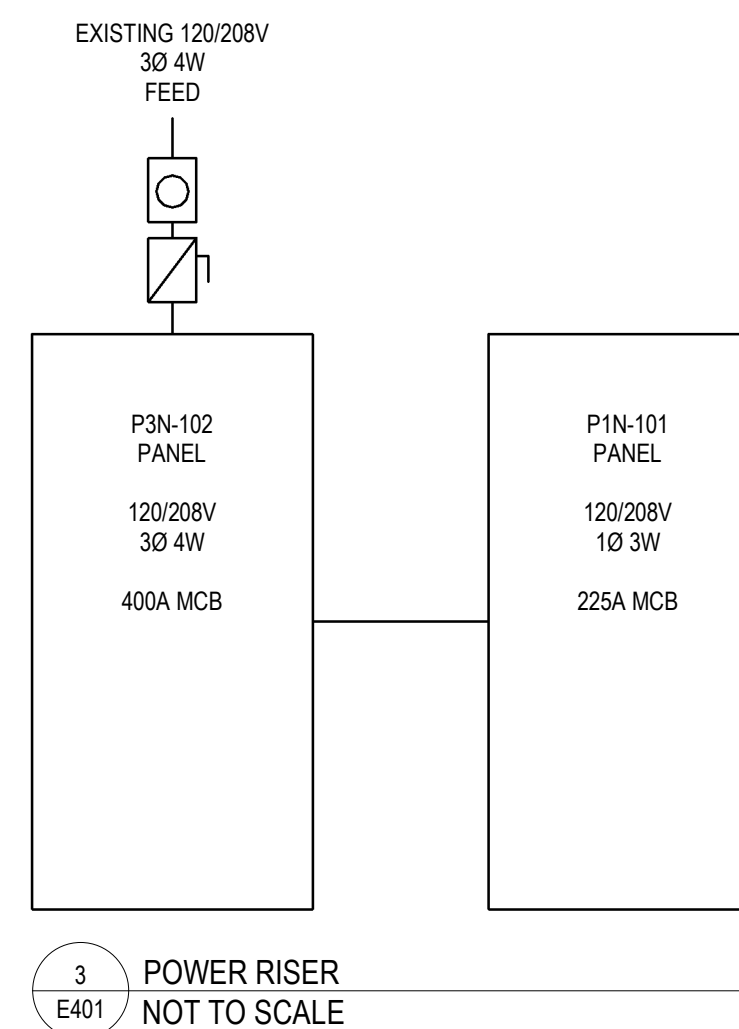


RECEPTACLE WIRING DETAILS  
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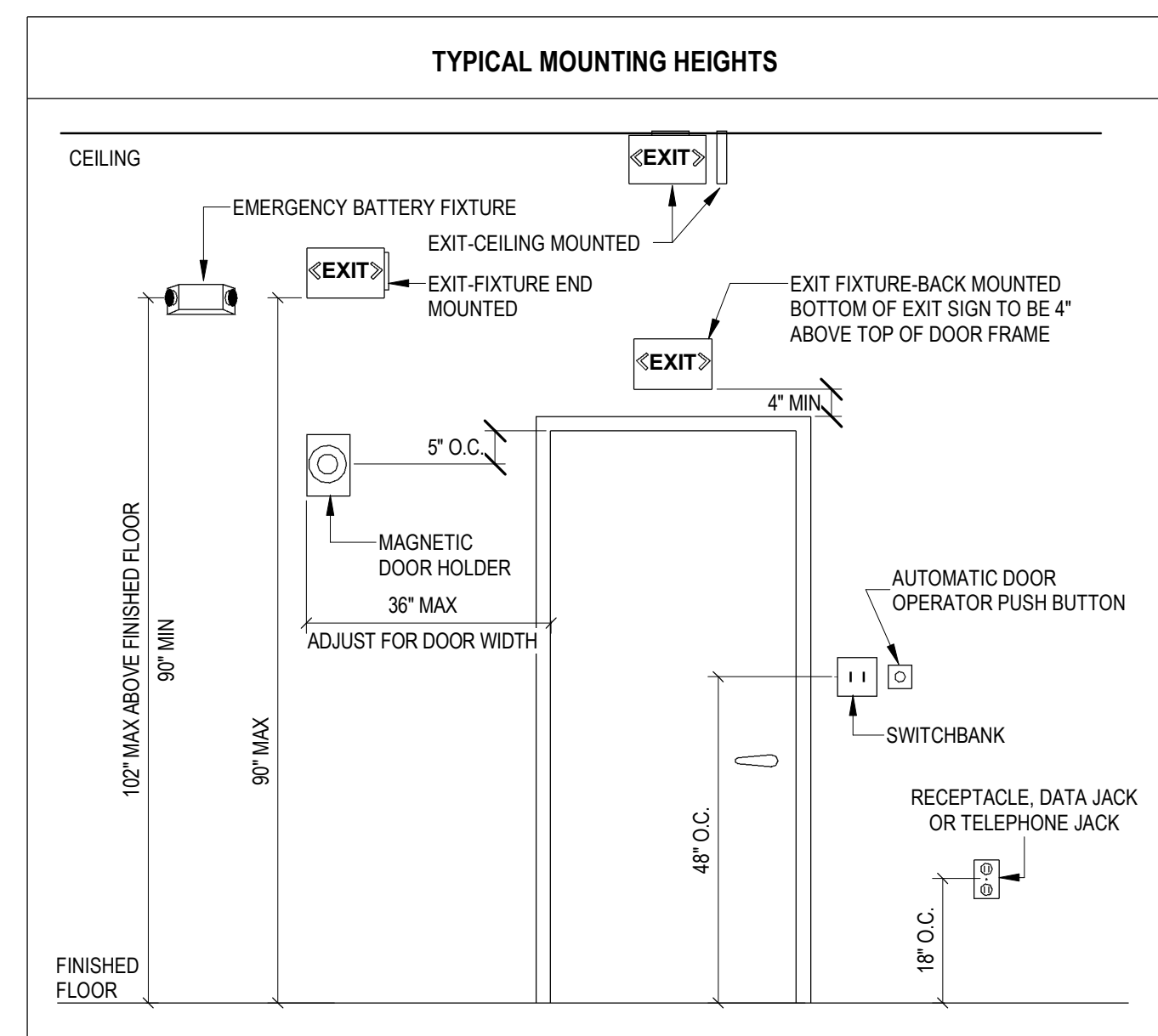
| CONDUIT AND WIRE SCHEDULE |                   |             |                 |                 |                 |                 |  |
|---------------------------|-------------------|-------------|-----------------|-----------------|-----------------|-----------------|--|
| FEEDER TYPE               | COPPER CONDUCTORS |             | CONDUIT SIZE    |                 |                 |                 |  |
|                           | Ø & N             | GND         | 2Ø-N+GND        | 3Ø+GND          | 3Ø-N+GND        | 3Ø+2N+2GND      |  |
| 20                        | #12               | #12         | 16 (1/2")       | 16 (1/2")       | 16 (1/2")       | 21 (3/4")       |  |
| 30                        | #10               | #10         | 16 (1/2")       | 16 (1/2")       | 21 (3/4")       | 21 (3/4")       |  |
| 40                        | #8                | #10         | 21 (3/4")       | 21 (3/4")       | 27 (1")         | 27 (1")         |  |
| 55                        | #6                | #10         | 27 (1")         | 27 (1")         | 27 (1")         | 27 (1")         |  |
| 70                        | #4                | #8          | 35 (1 1/4")     | 35 (1 1/4")     | 35 (1 1/4")     | 35 (1 1/4")     |  |
| 85                        | #3                | #8          | 35 (1 1/4")     | 35 (1 1/4")     | 35 (1 1/4")     | 41 (1 1/2")     |  |
| 95                        | #2                | #8          | 35 (1 1/4")     | 35 (1 1/4")     | 41 (1 1/2")     | 41 (1 1/2")     |  |
| 110                       | #1                | #6          | 41 (1 1/2")     | 41 (1 1/2")     | 41 (1 1/2")     | 53 (2")         |  |
| 150                       | #1/0              | #6          | 41 (1 1/2")     | 41 (1 1/2")     | 53 (2")         | 53 (2")         |  |
| 175                       | #2/0              | #6          | 53 (2")         | 53 (2")         | 53 (2")         | 63 (2 1/2")     |  |
| 200                       | #3/0              | #6          | 53 (2")         | 53 (2")         | 53 (2")         | 63 (2 1/2")     |  |
| 230                       | #4/0              | #4          | 53 (2")         | 53 (2")         | 63 (2 1/2")     | 63 (2 1/2")     |  |
| 255                       | 250 kCM           | #4          | 63 (2 1/2")     | 63 (2 1/2")     | 63 (2 1/2")     | 78 (3")         |  |
| 285                       | 300 kCM           | #4          | 63 (2 1/2")     | 78 (3")         | 78 (3")         | 78 (3")         |  |
| 310                       | 350 kCM           | #3          | 78 (3")         | 78 (3")         | 78 (3")         | 91 (3 1/2")     |  |
| 335                       | 400 kCM           | #3          | 78 (3")         | 78 (3")         | 78 (3")         | 91 (3 1/2")     |  |
| 380                       | 500 kCM           | #3          | 78 (3")         | 78 (3")         | 91 (3 1/2")     | 103 (4")        |  |
| 510                       | (2) 250 kCM       | (2) #1      | (2) 63 (2 1/2") | (2) 63 (2 1/2") | (2) 78 (3")     | (2) 78 (3")     |  |
| 570                       | (2) 300 kCM       | (2) #1      | (2) 63 (2 1/2") | (2) 63 (2 1/2") | (2) 78 (3")     | (2) 91 (3 1/2") |  |
| 620                       | (2) 350 kCM       | (2) #1      | (2) 78 (3")     | (2) 78 (3")     | (2) 78 (3")     | (2) 91 (3 1/2") |  |
| 760                       | (2) 500 kCM       | (2) #1/0    | (2) 78 (3")     | (2) 78 (3")     | (2) 91 (3 1/2") | (2) 103 (4")    |  |
| 1005                      | (3) 400 kCM       | (3) #2/0    | (3) 78 (3")     | (3) 78 (3")     | (3) 78 (3")     | (3) 91 (3 1/2") |  |
| 1240                      | (4) 350 kCM       | (4) #3/0    | (4) 78 (3")     | (4) 78 (3")     | (4) 78 (3")     | (4) 91 (3 1/2") |  |
| 1260                      | (3) 600 kCM       | (3) #3/0    | (3) 91 (3 1/2") | (3) 91 (3 1/2") | (3) 103 (4")    | (3) 129 (5")    |  |
| 1675                      | (5) 400 kCM       | (5) #4/0    | (5) 78 (3")     | (5) 78 (3")     | (5) 91 (3 1/2") | (5) 103 (4")    |  |
| 1680                      | (4) 600 kCM       | (4) #4/0    | (4) 91 (3 1/2") | (4) 91 (3 1/2") | (4) 103 (4")    | (4) 129 (5")    |  |
| 2010                      | (6) 400 kCM       | (6) 250 kCM | (6) 78 (3")     | (6) 78 (3")     | (6) 91 (3 1/2") | (6) 103 (4")    |  |
| 2100                      | (5) 600 kCM       | (5) 250 kCM | (5) 91 (3 1/2") | (5) 91 (3 1/2") | (5) 103 (4")    | (5) 129 (5")    |  |
| 2520                      | (6) 600 kCM       | (6) 350 kCM | (6) 91 (3 1/2") | (6) 91 (3 1/2") | (6) 103 (4")    | (6) 129 (5")    |  |
| 2660                      | (7) 500 kCM       | (7) 350 kCM | (7) 91 (3 1/2") | (7) 91 (3 1/2") | (7) 91 (3 1/2") | (7) 129 (5")    |  |
| 3040                      | (8) 500 kCM       | (8) 400 kCM | (8) 91 (3 1/2") | (8) 91 (3 1/2") | (8) 91 (3 1/2") | (8) 129 (5")    |  |
| 4275                      | (8) 750 kCM       | (8) 500 kCM | (8) 103 (4")    | (8) 103 (4")    | (8) 129 (5")    | (8) 129 (5")    |  |

| EQ EQUIPMENT FEEDER - REFER TO ELECTRICAL EQUIPMENT SCHEDULE                                                                                                                                                                                         |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 200 - 4 - 1G                                                                                                                                                                                                                                         | FEEDER DESIGNATION |
| GROUND CONDUCTORS:                                                                                                                                                                                                                                   |                    |
| (1G) - NO GROUND                                                                                                                                                                                                                                     |                    |
| (1G) - EQUIPMENT GND OR ISOLATED GND                                                                                                                                                                                                                 |                    |
| (2G) - EQUIPMENT GND AND ISOLATED GND                                                                                                                                                                                                                |                    |
| SYSTEM DESCRIPTION:                                                                                                                                                                                                                                  |                    |
| (3) - 10, 3W OR 3Ø, 3W                                                                                                                                                                                                                               |                    |
| (4) - 3Ø, 4W                                                                                                                                                                                                                                         |                    |
| (5) - 3Ø, 5W (2 NEUTRALS)                                                                                                                                                                                                                            |                    |
| CONDUCTOR AMPACITY:                                                                                                                                                                                                                                  |                    |
| (SEE FEEDER SCHEDULE)                                                                                                                                                                                                                                |                    |
| GENERAL NOTES:                                                                                                                                                                                                                                       |                    |
| A. THE ABOVE FEEDER SCHEDULE IS A SCHEDULE OF TYPICAL FEEDERS AND SOME SIZES MAY NOT BE UTILIZED.                                                                                                                                                    |                    |
| B. ALL CONDUCTOR AMPACITIES ARE BASED ON TABLE 310-15(b)(16) OF THE NEC FOR COPPER CONDUCTOR TYPE THW/THWN.                                                                                                                                          |                    |
| C. FEEDER SIZES SHOWN ON THE RISER DIAGRAM INDICATE FEEDER AMPACITIES AND DO NOT NECESSARILY CORRESPOND TO CIRCUIT BREAKER AMPACITIES. CERTAIN FEEDERS MAY BE SIZED FOR THE DERATION FACTORS REQUIRED BY CODE AND/OR ARE OVERSIZED FOR VOLTAGE DROP. |                    |
| D. WHERE MULTIPLE CONDUITS AND CONDUCTORS ARE INDICATED FOR A SINGLE FEEDER, EACH CONDUIT SHALL CONTAIN 1 PARALLEL PHASE, NEUTRAL, AND GROUND CONDUCTORS INDICATED.                                                                                  |                    |
| E. CONDUIT ABOVE GRADE INDOORS SHALL BE EMT. CONDUIT ABOVE GRADE OUTDOORS SHALL BE GALVANIZED IMC OR RMC. CONDUIT BELOW GRADE SHALL BE PVC WITH GALVANIZED RMC ELBOWS. CONDUIT SIZE INDICATED IS MINIMUM SIZE REGARDLESS OF CONDUIT TYPE.            |                    |
| F. CONDUITS SIZED LARGER THAN INDICATED SHALL BE PERMITTED FOR RUNS WITH UP TO (4) 90° ELBOWS, OR FOR PULLING LONGER RUNS.                                                                                                                           |                    |

CONDUIT AND WIRE SCHEDULE  
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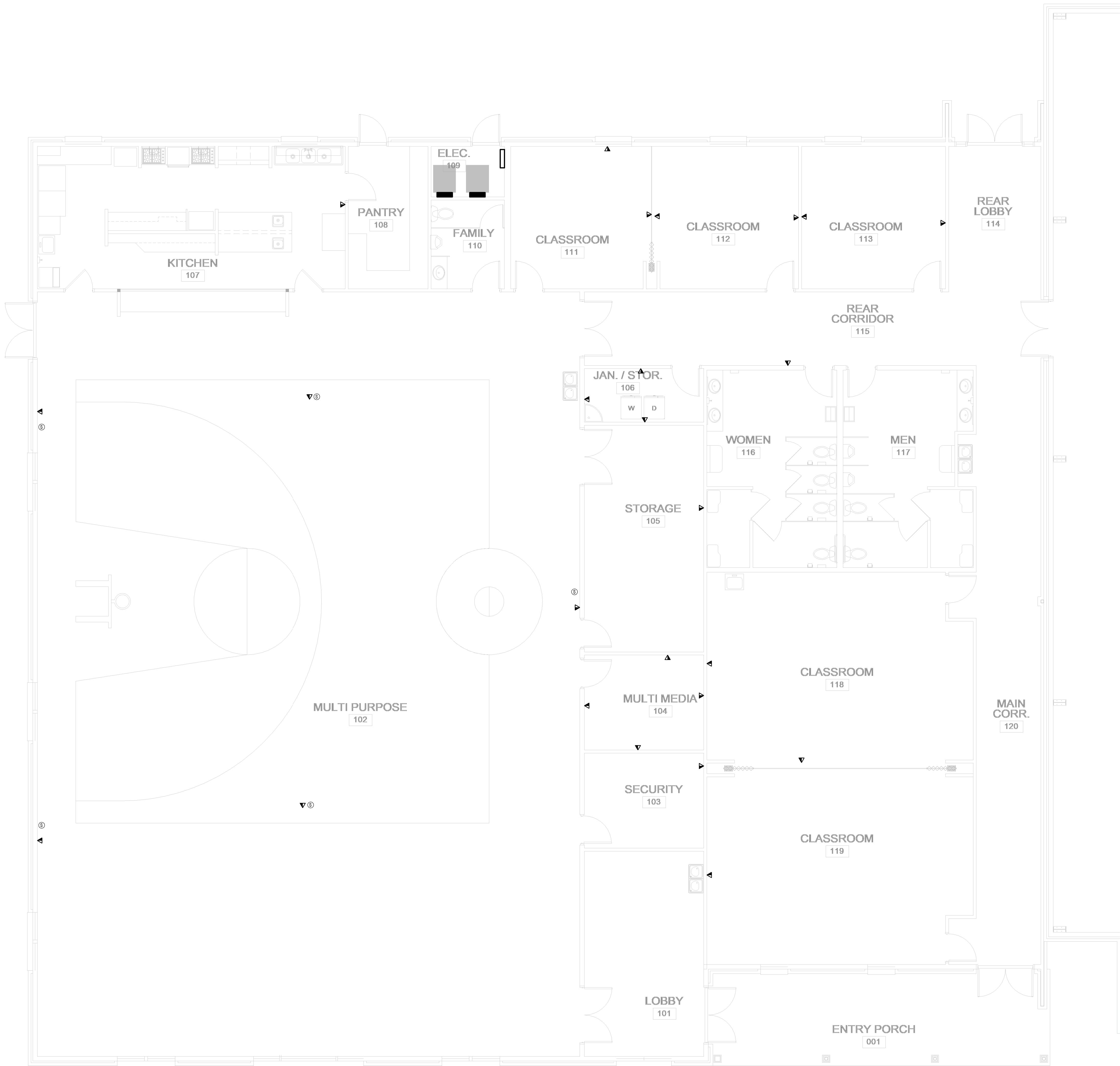


POWER RISER  
NOT TO SCALE



TYPICAL MOUNTING HEIGHTS  
NOT TO SCALE





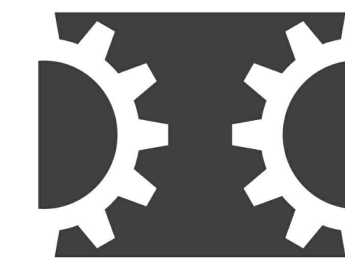
ARCHITECT

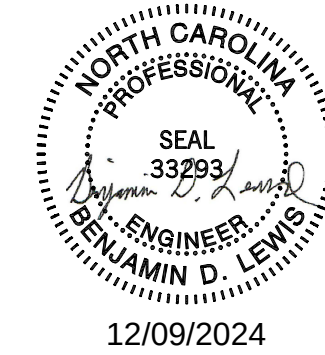
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RALEIGH, NC 27603  
NC FIRM # C-3824



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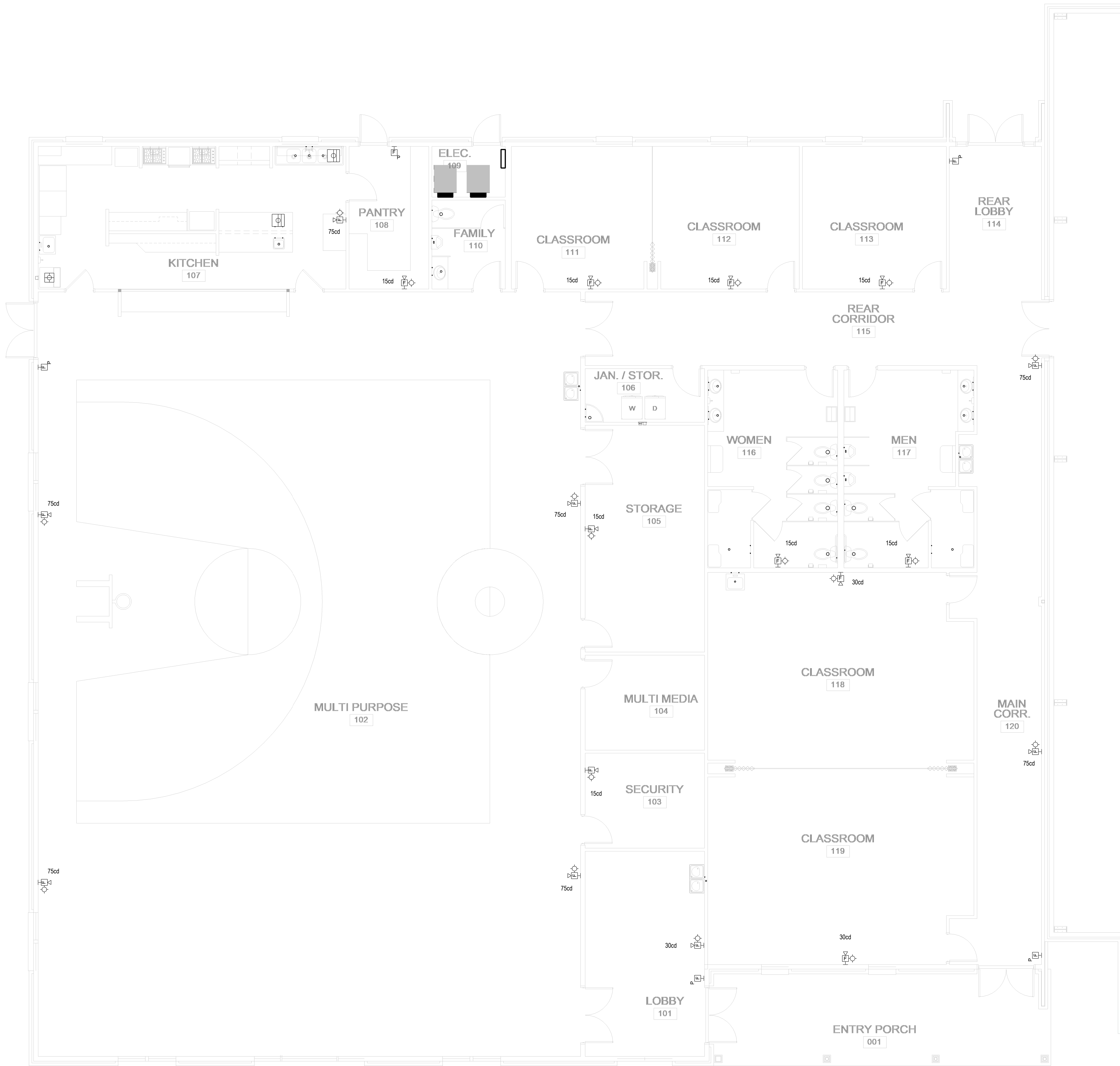
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Drawing No.  
ELECTRICAL SYSTEMS PLAN

E501  
of





ARCHITECT

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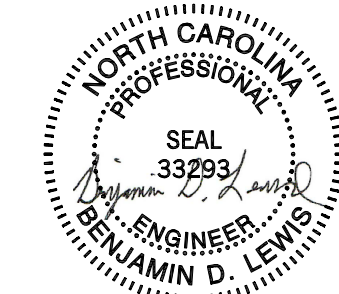
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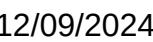
Drawing No.

FIRE ALARM PLAN

E601

of





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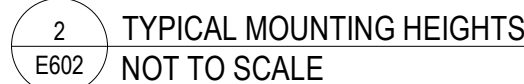
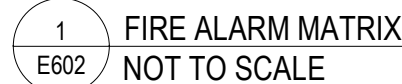
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## Revisions

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Drawing No.

## FIRE ALARM DETAILS

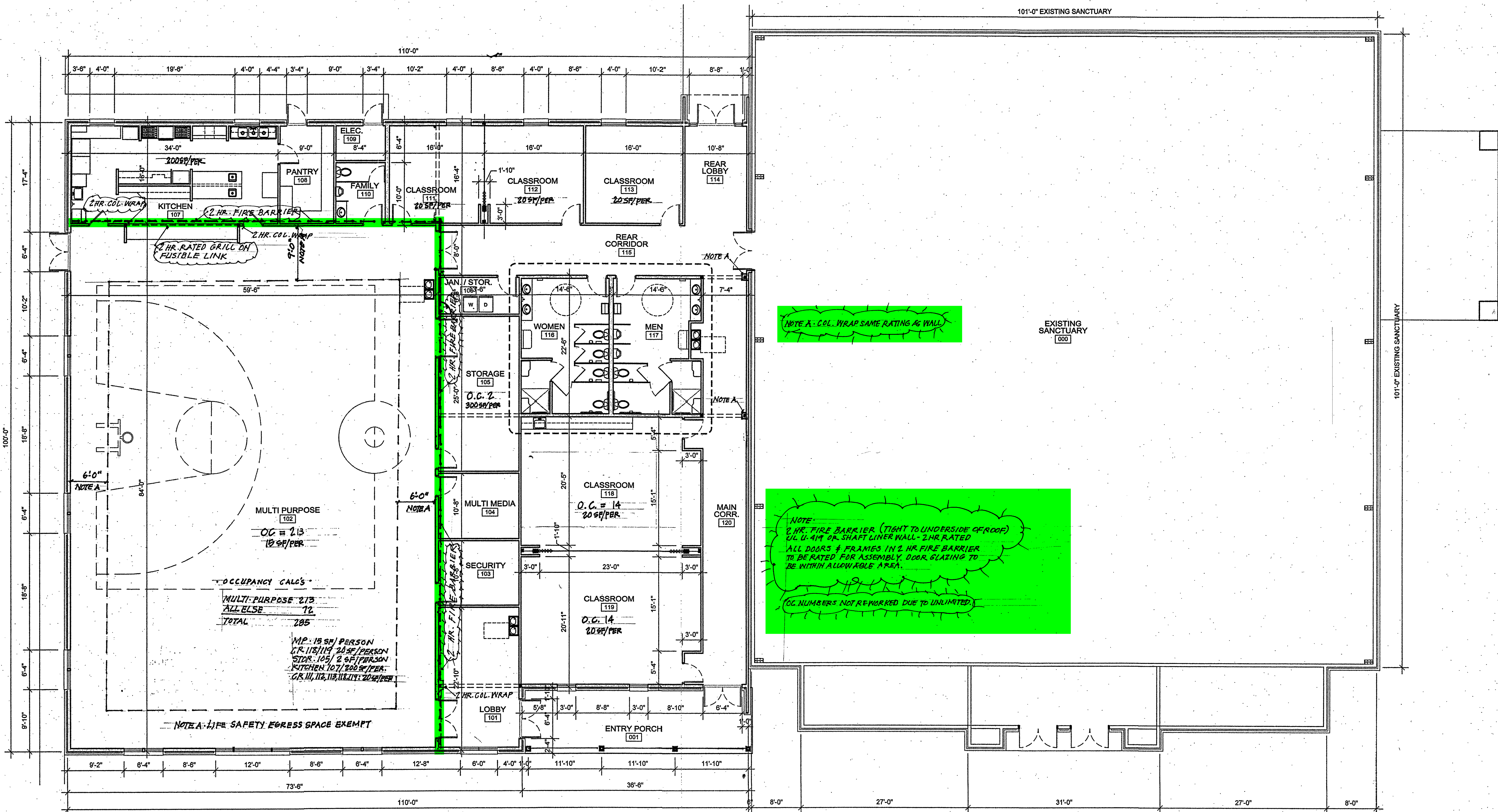


SEE FIRE ALARM SHOP DRAWING FOR NUMBER OF LOOPS REQUIRED TO SUPPORT  
HORN/STROBE CURRENT DRAW.





| ROOM FINISH SCHEDULE |                |               |              |              |              |        |                                          |
|----------------------|----------------|---------------|--------------|--------------|--------------|--------|------------------------------------------|
| No.                  | NAME           | FLOOR         | BASE         | WALLS        | CEILING      | HT.    | REMARKS                                  |
| 001                  | ENTRY PORCH    | EXPOSED CONC. | N/A          | N/A          | VENTED VINYL | 11'-0" | BROOM FINISH CONC.                       |
| 101                  | LOBBY          | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 102                  | MULTI PURPOSE  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | SLOPED |                                          |
| 103                  | SECURITY       | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 104                  | MULTI MEDIA    | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 105                  | STORAGE        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 106                  | JAN. / STORAGE | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 107                  | KITCHEN        | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" | FRP PANELS 6'-0" HIGH, EPOXY PAINT ABOVE |
| 108                  | PANTRY         | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 109                  | ELECTRIC       | EXPOSED CONC. | 4" RUBBER    | PAINTED GWB  | PAINTED GWB  | 16'-0" |                                          |
| 110                  | FAMILY TOILET  | VCT           | 4" RUBBER    | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 111                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 112                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 113                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 114                  | REAR LOBBY     | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 115                  | REAR CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 116                  | WOMEN          | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 117                  | MEN            | CERAMIC TILE  | CERAMIC TILE | PAINT & TILE | 2x2 AC. TILE | 10'-0" | TILE TO 7'-0" HIGH, EPOXY PAINT ABOVE    |
| 118                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 119                  | CLASSROOM      | CARPET        | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |
| 120                  | MAIN CORRIDOR  | VCT           | 4" RUBBER    | PAINTED GWB  | 2x2 AC. TILE | 10'-0" |                                          |



**OCCUPANT CONTENT**  
**OVERALL FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

## ARCHITECT

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## Ministries Activity Center Addition Mount Pisgah Harnett Original Free Will Baptist Church

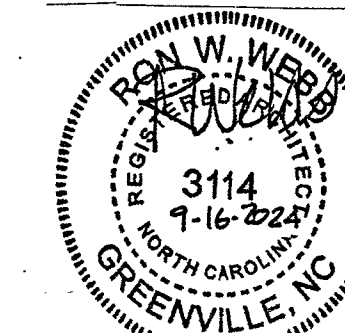
145 Prospect Church Road  
 Erwin, NC.

## PROJECT CONSULTANTS



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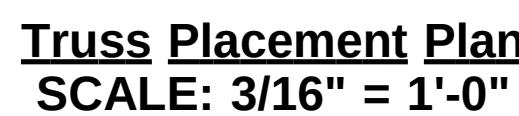
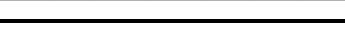
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Revisions

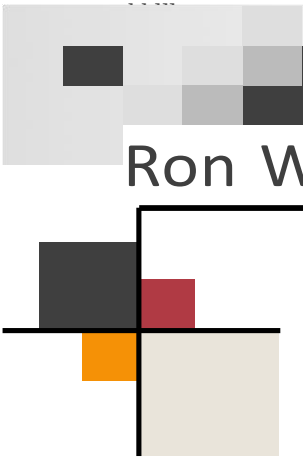
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Drawing No.  
**OCCUPANT CONTENT**  
 OVERALL  
 FLOOR  
 PLAN **A-5**  
 of









Architect

Ron Ward Webb

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**To:** Mr. Brad Sutton, Code Enforcement Officer, Harnett County Inspections  
**From:** Ron Ward Webb, Architect  
**Date:** March 10, 2025  
**Re:** Mount Pisgah Harnett OFWB Church

**Mr. Sutton**

Thank you for your most recent Plan Review comments. Without taking away from Mr. Tommy McLeod's comments, I will offer the following additional comments:

Your Item No. 1: No Structural Trusses will bear on or penetrate the rated 2 Hour Fire Barrier. The Fire Barrier will be parallel and tight to the bearing wall of the Multi-Purpose Room, but on the Educational side and the Contractor will set the first truss on the Educational side to allow for the Fire Barrier to extend tight to the underside of the Educational Roof. The bearing wall of the Multi Purpose Room will be braced by the trusses for the Multi Purpose Room, and the Fire Barrier wall will be braced by the incoming roof of the Educational Building. The trusses for the Educational Building are running from front to back so that the Fire Barrier will be running parallel to the Educational trusses, thus allowing it to run up tight to the underside of the roof.

Your Item No. 2: The column which receives Girder Truss GRD is just outside of the Fire Barrier, but all columns will be wrapped with 2 hour rated construction in compliance with UL Design No. U-419.

Your Item No. 3: All doors and frames within the Fire Barrier will be 90 minute rated with limiting glass area per Code.

Your Item No. 4: There will now be rated dampers within the penetrations of the Fire Barrier in ductwork. The reason these were not in the original plans is because the rated Fire Barrier was not. Now that the Fire Barrier is in the Scope of Work, the rated dampers will also be in the ductwork.

Your Item No. 5: Drawing M000, Note P states to provide duct smoke detectors. Also Drawing M401, Detail #3 shows the duct mounted Smoke Detectors.

Please do not hesitate to call if I may offer further clarifications. Thank you very much.

**Sincerely**

**Ron Ward Webb, Architect**

cc: R. Hinton, G. Surles, G. Blue, T. McLeod, file  
code: PR Response #2