

*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # _____

Harnett County Central Permitting
420 McKinney Pkwy Lillington, NC 27546
PO Box 65 Lillington, NC 27546
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

COMMERCIAL

Application for Building and Trades Permit

Owner's Name: FAIRWAY POINT, LLC Date: 7/25/2024

Site Address: GALLERY DR. SPRING LAKE, NC 28390 Phone: 910-580-2425

Directions to job site from Lillington: FOLLOW NC-27 TO NURSERY RD. TO RAY RD. - CONTINUE TO ANDERSON CREEK DR. AND WHISPERING PINES DR. TO GALLERY DR.

Subdivision: ANDERSON CREEK COUNTRY CLUB Lot: 9 BAY GARAGE

Description of Proposed Work: NEW CONSTRUCTION - 9 BAY GARAGE

Heated SF 0 Unheated SF 2353

General Contractor Information: Building Cost \$ 156,632

H&H CONSTRUCTORS, INC.
Building Contractor's Company Name

910-580-2425
Telephone

2919 BREEZEWOOD AVE, # 100
Address

BRYANBENOIT@HUFFAMILYOFFICE.CC
Email Address

[Signature] FOR H&H CONSTRUCTORS, INC. 31554
Signature of Owner/Contractor/Officer(s) of Corporation License #

Electrical Contractor Information: Electrical Cost \$ 7,310

Description of Work HIGH VOLTAGE Service Size: 100 Amps #T-Poles 1

CURRENT TECHNOLOGIES ELECTRIC, LLC
Electrical Contractor's Company Name

919-278-8894
Telephone

911 PAVERSTONE DRIVE, SUITE C NC, 27615
Address

RALPHIGH
Email Address

[Signature] License # 239634
Signature of Owner/Contractor/Officer(s) of Corporation License #

Mechanical Contractor Information: Mechanical Cost \$ _____

Description of Work N/A # Units _____

Mechanical Contractor's Company Name Telephone _____

Address Email Address _____

Signature of Owner/Contractor/Officer(s) of Corporation License # _____

Plumbing Contractor Information: Plumbing Cost \$ _____

Description of Work N/A # Baths _____

Plumbing Contractor's Company Name Telephone _____

Address Email Address _____

Signature of Owner/Contractor/Officer(s) of Corporation License # _____

Insulation Contractor Information

N/A
Insulation Contractor's Company Name & Address Telephone _____

*NOTE: General Contractor must fill out and sign the second page of this application

Sprinkler Contractor Information

N/A
 Sprinkler Contractor's Company Name _____ Telephone _____
 Address _____ Email Address _____
 Signature of Officer(s) of Corporation _____ License # _____

Fire Alarm Contractor Information

N/A
 Fire Alarm Contractor's Company Name _____ Telephone _____
 Address _____ Email Address _____
 Signature of Officer(s) of Corporation _____ License # _____

Driveway Access - NC Department of Transportation Driveway Access/Permit? Yes No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Expired Permit Fees - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

 FOR H&H CONSTRUCTORS, INC. 7/25/2024
 Signature of Owner/Contractor/Officer(s) of Corporation Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

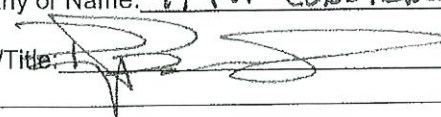
The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: H&H CONSTRUCTORS, INC.
 Sign w/Title:  REGIONAL MGR. Date: 7/25/2024



Application for Plan Review

Application # _____

Date Received: _____ Received By: _____

Name of Project: FAIRWAY POINT

Physical Address of Project: GAUERY DR. - 9-BAY GARAGE
SPRING LAKE, NC 28390

Plans Submitted By: BRYAN BENDIT

Project Phone: (910) 580-2425

Contact Person/Address: BRYAN BENDIT / H&H CONSTRUCTORS, INC.
2919 BREEZEWOOD AVE, # 100
FAYETTEVILLE, NC 28303

Contact Email: BRYANBENOIT@HUFFFAMILYOFFICE.COM

Contact Phone: (910) 580-2425 (_____) - _____

Contractor's Name/Info: H&H CONSTRUCTORS, INC.
2919 BREEZEWOOD AVE, # 100
FAYETTEVILLE, NC, 28303 - NC LICENSE 31554

Contractor's Phone: (910) 580-2425

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://htweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-7525, Option #2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.



Initial Application Date: _____

Application # _____

DRB # _____ CU # _____

COMMERCIAL

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting (Physical) 420 McKinney Pkwy, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 1 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: FAIRWAY POINT, LLC. Mailing Address: 2919 BREEZEWOOD AVE # 100

City: FAYETTEVILLE State: NC Zip: 28303 Contact # 910-580-2425 Email: BRYANBENOIT@HUFFFAMILYOFFICE.COM

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BRYAN BENOIT Phone # 910-580-2425

Address: GALLERY DR. SPRING LAKE NC 28390 PIN: 0515-08-6976-000

Zoning: RA-20R Watershed: _____ Flood: _____ Deed Book Page: _____ / _____

Setbacks – Front: _____ Back: _____ Side: _____ Corner: SEE ATTACHED PAPERS

PROPOSED USE:

- Multi-Family Dwelling No. Units: _____ No. Bedrooms/Unit: _____
- Business Sq. Ft. Retail Space: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Daycare # Preschoolers: _____ # Afterschoolers: _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity: _____ # Bathrooms: _____ Kitchen: _____

Accessory/Addition/Other (Size 115'4" x 22) Use: 9-BAY GARAGE

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer (Complete Environmental Health Checklist on other side of application if Septic)

Comments: 1-9 BAY GARAGE - NO WATER OR SEWER

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

 AUTHORIZED AGENT 7/25/2024
Signature of Owner or Owner's Agent H&H CONSTRUCTORS, INC. Date

This application expires 6 months from the initial date if permits have not been issued

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.



This application expires 6 months from the initial date if permits have not been issued
APPLICATION CONTINUES ON BACK

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

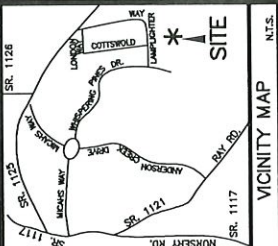
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION: SEE ATTACHED**

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future? - **ALREADY EXISTING**
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



VICINITY MAP
 N.L.S.
 SR. 1126
 SR. 1117
 NURSERY RD.
 MCKAYS BK
 ANDERSON BK
 LAMPIGHTER WAY
 COTTSWOLD LANE
 WISPERING PINES DR.
 GALLERY DR.
 COMMON AREA
 SITE

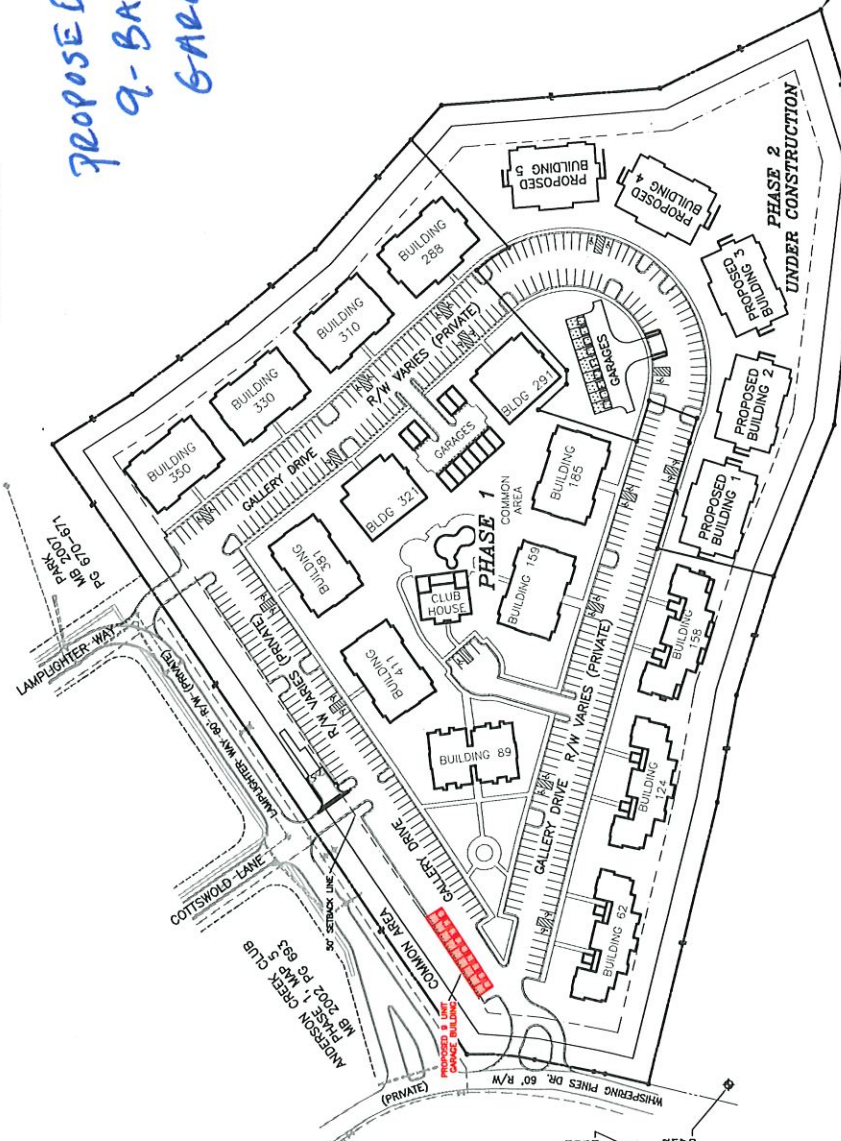
TITLE REFERENCE
 BEING ALL OF THAT TRACT DESCRIBED IN DB 2345 PG 657 AND BEING A PORTION OF THE TRACT DESCRIBED IN DEED BOOK 2207 PAGE 321 DEED BOOK 1344 PAGE 38 MAP BOOK 2005 PAGE 759 MAP BOOK 2008 PAGE 135 MAP BOOK 2008 PAGE 135 MAP BOOK 2008 PAGE 319 MAP BOOK 2010 PAGE 552 MAP BOOK 2010 PAGE 577 PG. 132 DECLARATIONS IN DB 2340 PG 778

BUILDING	ADDRESS	STATUS
69	88 GALLERY DRIVE	PREV. ANNEXED
159	158 GALLERY DRIVE	PREV. ANNEXED
185	185 GALLERY DRIVE	PREV. ANNEXED
421	421 GALLERY DRIVE	PREV. ANNEXED
427	427 GALLERY DRIVE	PREV. ANNEXED
381	381 GALLERY DRIVE	PREV. ANNEXED
124	124 GALLERY DRIVE	PREV. ANNEXED
321	321 GALLERY DRIVE	PREV. ANNEXED
350	350 GALLERY DRIVE	PREV. ANNEXED
158	158 GALLERY DRIVE	PREV. ANNEXED
291	291 GALLERY DRIVE	PREV. ANNEXED
330	330 GALLERY DRIVE	PREV. ANNEXED
310	310 GALLERY DRIVE	PREV. ANNEXED
288	210 GALLERY DRIVE	PREV. ANNEXED

AREA INFORMATION
 PHASE 1 - 11.21 AC.
 PHASE 2 - 4.56 AC.
 TOTAL AREA - 15.77 AC.
 ZONING RA-20R

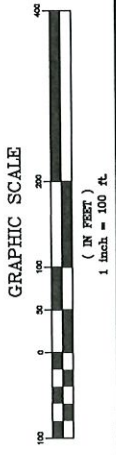
*PROPOSED
 9-BAY
 GARAGE*

1. DIMENSIONS AND DISTANCES NOT FROM ACTUAL FIELD SURVEY
2. ALL DISTANCES TO BE MEASURED FROM THE CORNER OF THE TRACT
3. ALL DISTANCES TO BE MEASURED FROM THE CORNER OF THE TRACT
4. ALL DISTANCES TO BE MEASURED FROM THE CORNER OF THE TRACT
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9. ALL DISTANCES TO BE MEASURED FROM THE CORNER OF THE TRACT
10. ALL DISTANCES TO BE MEASURED FROM THE CORNER OF THE TRACT



CONTROL CORNER
 N=5056.15973
 E=2011.1377446
 EIR=558,559,41807
 E=2,011,165,0469

- LEGEND**
- COMPUTED POINT
 - EXISTING IRON ROD
 - PROPERTY BOUNDARY
 - ROAD RIGHT-OF-WAY
 - EXISTING PAVEMENT
 - 25' NATIVE BUFFER
 - 35' SETBACK
 - 50' GOLF BUFFER
 - TIE LINES



DATE: 01-11-2024
 TIME: 11:25:24
 PROJECT: 2013-08-2007-000
 DRAWING: 10-1000-000

LEGEND
 15.77 ACRES

TITLE REFERENCE
 BEING A PORTION OF THAT TRACT DESCRIBED IN DEED BOOK 1344 PAGE 38 MAP BOOK 2005 PAGE 759 MAP BOOK 2008 PAGE 135 MAP BOOK 2008 PAGE 319 MAP BOOK 2010 PAGE 552 MAP BOOK 2010 PAGE 577 PG. 132 DECLARATIONS IN DB 2340 PG 778

OWNER: ANDERSON CREEK CC RECREATIONAL FACILITIES, LP
 5322 BIG OAK CHURCH ROAD
 EAGLE SPRINGS, N.C. 27242
 (910) 673-2033

SPACES REQUIRED: 8.15 SPACES PER UNIT 88
 10 - 12 UNIT BLDGS. @ 1.5 SPACES PER UNIT 150
 TOTAL PARKING SPACES REQUIRED 238

HANDICAPPED SPACES REQUIRED: 15
 1.5% OF TOTAL SPACES

REGULAR PARKING SPACES PROVIDED: 330
 HANDICAPPED PARKING SPACES PROVIDED: 37

ALL DIST. ANDERSON CREEK CC RECREATIONAL FACILITIES SHALL BE AVAILABLE FOR AREA USE BY ALL PERSONS IN ACCORDANCE WITH NC STAT. CH. 160A AND/OR SUBSTITUTION THEREIN. CONSTRUCTION STANDARDS AND/OR REGULATORY AGENCIES SHALL BE MAINTAINED BY DEVELOPMENT.

CONTROL IRON #1
 N=5056.15973
 E=2011.1377446

CONTROL IRON #2
 N=5056.15973
 E=2011.1377446

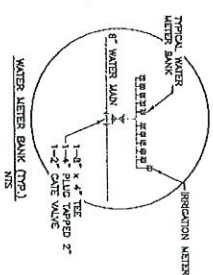
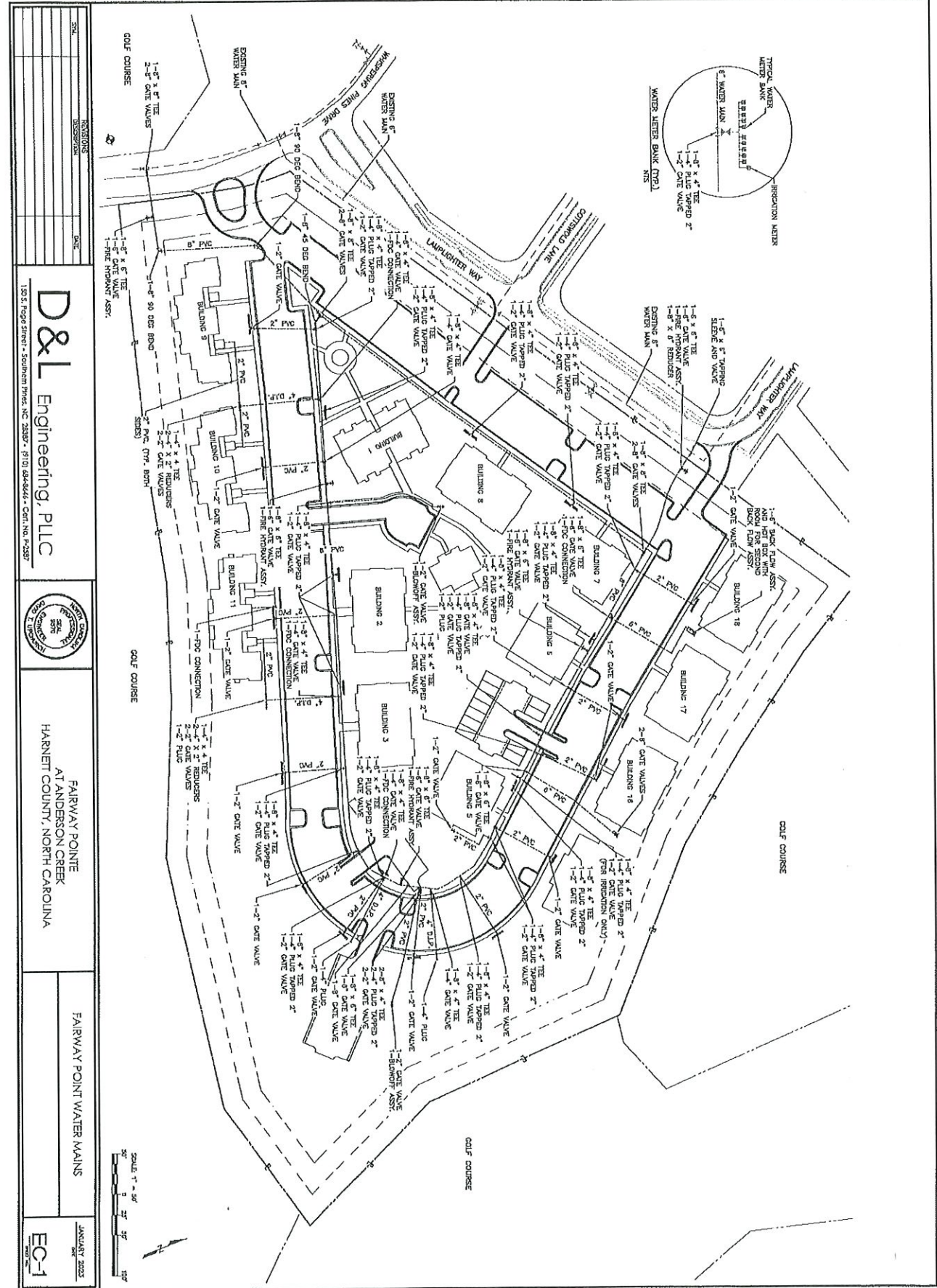
OWNER: ANDERSON CREEK CC RECREATIONAL FACILITIES, LP
 5322 BIG OAK CHURCH ROAD
 EAGLE SPRINGS, N.C. 27242
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DATE: 01-11-2024
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LEGEND
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OWNER: ANDERSON CREEK CC RECREATIONAL FACILITIES, LP
 5322 BIG OAK CHURCH ROAD
 EAGLE SPRINGS, N.C. 27242
 (910) 673-2033



NO.	REVISIONS	DATE

D&L Engineering, PLLC
 135 S. Page Street - Southern Pines, NC 28387 - (910) 684-6444 - CON. NO. P-2337



FAIRWAY POINT
 AT ANDERSON CREEK
 HARNETT COUNTY, NORTH CAROLINA

FAIRWAY POINT WATER MAINS
 JANUARY 2023
EC-1

