

LHD USE ONLY: Initial submittal of request for ATO received: \_\_\_\_\_ by \_\_\_\_\_  
Date Initials

The following items are included in this Authorization to Operate for an AOWE permit option:

1. Signed and sealed copy of the AOWE's report that includes the information in G.S. 130A-336.2(k). ☒ Yes ☐ No
2. Operation and management program and ORC contract, if applicable. ☒ Yes ☐ No
3. Notarized letter documenting Owner's acceptance of the system from the AOWE. ☒ Yes ☐ No
4. Owner meets requirements of ownership or control of the system per 15A NCAC 18E .0301 or 15A NCAC 18A .1938(j). ☒ Yes ☐ No
5. Letter from the On-site Wastewater Contractor stating that the system was installed according to the AOWE permit and in accordance with 15A NCAC 18E or 18A .1900 regulations. ☒ Yes ☐ No
6. Proof of Errors and Omissions or other appropriate liability insurance for the On-site Wastewater Contractor is attached and includes the name of the insurer, name of the insured, and the effective dates of coverage. ☒ Yes ☐ No

**Attestation by the Owner Authorization to Operate**

I, Blake Denning hereby attest that all items indicated above have been provided to the  
County LHD, and the system meets applicable federal, State, and local laws, regulations, rules, and ordinances.

Blake Denning Antioch Church 8/11/26  
Signature of Owner Date

**Owner or Legal Representative Information:**

Name: Antioch Pentecostal Free Will  
Mailing address: PO Box 2005 City: Dunn State: NC Zip: 28335  
Phone: 910-890-4774 Email: chamilton1970@gmail.com

**Authorized Onsite Wastewater Evaluator Information:**

Name: Walter D. Giese Certification #: 10000E  
Mailing address: 257 Transfer Station Rd City: Hampstead State: NC Zip: 28443  
Phone: 910-270-2919 Email: wdgiese@gmail.com

**Site Location Information:**

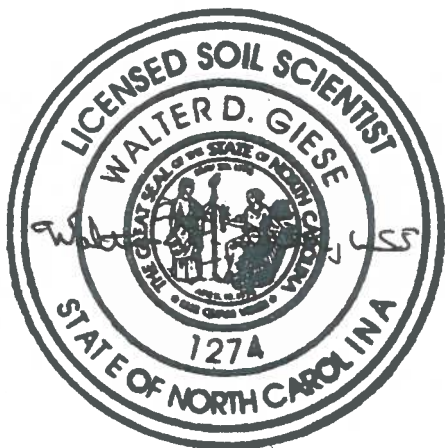
Site address: 494 Antioch Church Road, Dunn, NC  
Tax parcel identification number or subdivision lot, block number of property: 1506-06-1569-0000  
County: Harnett

**System Information:**

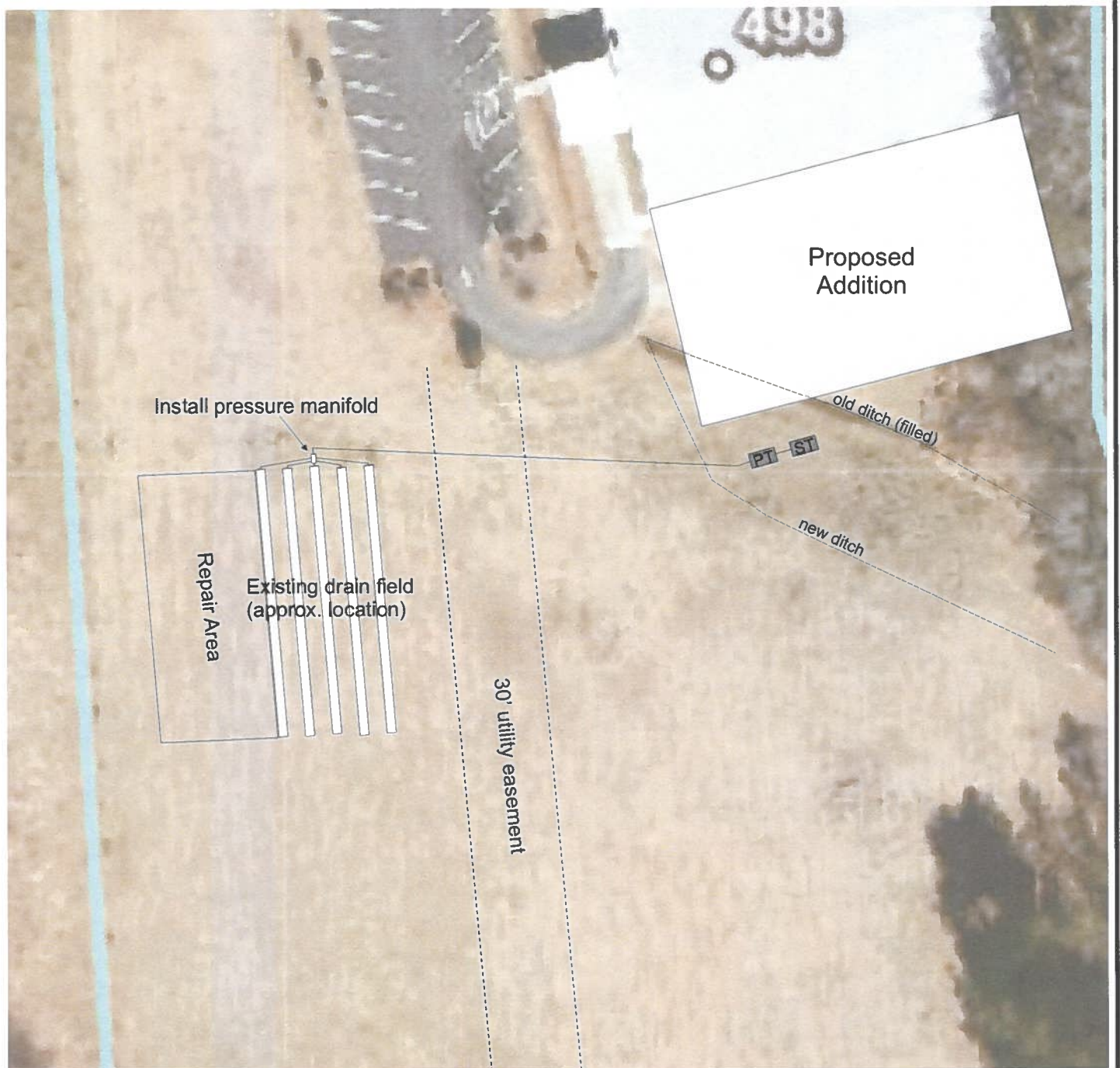
Wastewater System Type: pump to conventional system, Type III b  
Daily Design Flow: 450  
Saprolite System: Yes ☒ No Subsurface Operator Required: Yes ☒ No  
Water Supply Type: Private Well ☒ Public Water Supply Spring Other:

**Facility Type:**

Residential n/a # Bedrooms n/a Maximum # of Occupants  
Business Type of Business and Basis for Flow: n/a  
☒ Public Assembly Type of Public Assembly and Basis for Flow: Church with 450 gal/day flow



14 August 2026



### System Specifications

Existing church facility with no increase in daily flow  
450 GPD (Gallons Per Day)  
LTAR 0.35

**Initial:** New 1000 gallon septic tank (ST)  
New 1000 gallon pump tank (PT)  
Connect to existing drain field and install new pressure manifold  
if not present:  
(5) 3' x 90' nitrification lines,  
18" trench bottoms according to Harnett County  
Improvement Permit # 03-5-5756 (20213) dated 8/13/03.

Abandon existing ST. Have tank pumped by and approved septage hauler,  
crushed, and backfilled.

Supply shall pass at least 30' below utility easement or any other area  
subject to vehicular traffic.

Existing system, repair area, and utility easement shown on IP # 03-5-5756 (20213).

Existing ditch shall be filled in or relocated to maintain required setbacks to system components.

NOTE: Tank locations shown have not been surveyed and are to  
be considered approximate.

### Notes:

1. Site was Evaluated using hand augers in accordance with 15A NCAC 18A .1900 regulations and is submitted in accordance with G.S 130A-336.2 .
2. Pre-construction conference shall be held between the Licensed, Installer and the Licensed Soil Scientist of record to ensure proper location and installation depth. Additional permit conditions may be added during pre-construction conference.
3. Inspection by Licensed Soil Scientist to be done prior to covering any part of system.
4. Domestic strength wastewater only.
5. **Wastewater system and repair areas shall be protected from traffic and/or any other disturbance during all phases of construction. No removal of mineral soil**
6. Surface water shall be directed away from system area through landscaping and use of gutters on home.
7. Benchmark elevations should be set prior to construction of home to ensure gravity flow to system area.
8. Site may qualify for other system types.
9. **Issuance of this permit does not supercede authorizations or permits from other permitting agencies. It is the responsibility of the owner to conform to all other applicable permitting authority.**
10. **Permit does not constitute a guarantee of performance or warranty of any kind.**
11. **Additional costs will be incurred for pre-construction meeting, system inspections, and post-construction meeting, all of which are billed on a time and materials basis.**
12. Usage of greater than 80% of designed daily flow shall be considered excessive.
13. Innovative/Accepted products shall be installed according to manufacturer's specifications and the Innovative Approval.

Map adapted from Harnett County GIS tax map.

Applied Resource  
Management, P. C.  
Hampstead, NC 28443

TITLE: 494 Antioch Church Rd.  
Harnett County, NC

JOB: 230062

SCALE: 1"= 50'

DATE: 8/14/26

DRAWN BY: DM/GY

FIGURE:  
2

# Applied Resource Management System Installation Schedule

Name: Davis Don Trustee & Antioch Free Will

Address: \_\_\_\_\_

Project #: 230062

Location: 494 Antioch Church Rd

Harnett County

System Type: New 1000 gal ST and new 1000 gal PT

Initial System Off-Site

Yes / ☒ No

Repair Area Off-Site

Yes / ☒ No

| Inspection Schedule                                                   | Inspector | Date    |
|-----------------------------------------------------------------------|-----------|---------|
| Pre-Construction Conference:                                          | N/A       | N/A     |
| Site Modification (as needed):                                        |           |         |
| Vacuum Test/ Leak Test (as needed):                                   | GY        | 8/12/26 |
| System Installation:                                                  | GY        | 8/5/26  |
| Tank installed in 2024 without any prior notice by installer or owner |           |         |
| System Start-Up (as needed):                                          | GY        | 8/12/26 |
| Post Construction Conference:                                         | GY        | 8/12/26 |
| Other inspections as needed:                                          |           |         |
|                                                                       |           |         |

## NOTES:

1. Please call to schedule inspections 48 hours prior to preferred inspection date/time. See below contact information.
2. All system components noted on Inspection Checklist shall be inspected and approved prior to covering.
3. All site planning considerations/conditions determined at pre-construction conference shall be inspected and approved.

Contacts: Walter D. Giese, NCLSS: (910) 389-4410; [wddie@gmail.com](mailto:wddie@gmail.com)

Davis McIver, REHS: (910) 616-1826; [davis@armnc.com](mailto:davis@armnc.com)

Gene Young, REHS: (910) 617-4914; [gene@armnc.com](mailto:gene@armnc.com)

## Comments:

Pre-construction conference was not requested by installer or owner

MCP 1000; STB 814

MCP 1000; PT 58

leak test passed 8/12/26

*Walter D. Giese, NCLSS, AOWE*

Walter D. Giese, NCLSS, AOWE  
Licensed Soil Scientist

















Date: 6/11/26

To Whom It May Concern:

RE: Owner Acceptance Letter

I, as owner of the residence located at: 494 Antioch Church RD, Dunn, NC  
understand that a wastewater system (detailed below) was installed in accordance with  
General Statute GS 130A-336.2 and meets all conditions of the LSS or AOWE permit.  
As such, I hereby acknowledge acceptance of said system.

Septic Tank: 1,000 gallons

Pump Tank: 1,000 gallons

Nitrification Field: Existing nitrification trenches and new pressure manifold

Facility information: \_\_\_\_\_

Existing Church with 450 gallons per day design flow

Please let me know if you have any questions

Sincerely,

Property Owner: Blake Denning for Antioch Church

Please Print Name: Blake Denning

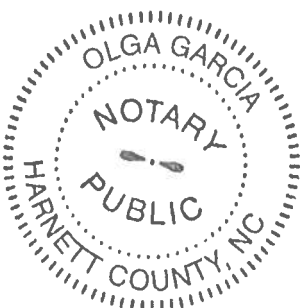
Notary as needed:

This instrument was signed and sworn before me on this 11 day of August,  
2026 by Blake Denning.

Notary Signature: Olga Garcia

Notary printed Name: Olga Garcia

My commission expires 01-18-, 2031



I Bobby Thomas with State Mobile Home Movers and  
Septic Tanks, Lic # 4815 Grade IV, Installed Septic &  
Pump Tanks along with all other components to the  
required 15A NCAC 18A 1900 Regulations and the  
AOWE permit Issued by Walter D Giese with  
ARM, PL.

Owner/Installer: *BJ W. H.*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/6/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                    |  |                                                                                                                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>John Hackney Agency<br>3700 Nash Street N<br>PO Box 998<br>Wilson NC 27894-0998 |  | <b>CONTACT NAME:</b> Ann Burnette<br><b>PHONE (A/C No. Ext.):</b> (252) 291-3111<br><b>FAX (A/C No.):</b> (252) 291-6306<br><b>E-MAIL ADDRESS:</b> aburnette@johnhackneyagency.com                                                                            |  |
| <b>INSURED</b><br>State Mobile Home Movers, LLC<br>124 Adams Farm Road<br>Dunn NC 28334-1215       |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Atlantic Casualty Insurance Company<br><b>INSURER B:</b> Progressive Southeastern Ins.<br><b>INSURER C:</b> LM Insurance Corporation<br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |
|                                                                                                    |  | <b>NAIC #</b><br>42846<br>38784<br>33600                                                                                                                                                                                                                      |  |

**COVERAGES**

CERTIFICATE NUMBER: 25-26 COI

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                         | ADDL INSD | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                                                                          |           |          |                    |                         |                         | EACH OCCURRENCE \$ 1,000,000                                                                               |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                                                            |           |          | L001051073-1       | 5/20/2025               | 5/20/2026               | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                                                       |
|          |                                                                                                                                                           |           |          | AC001000430-0      | 5/20/2026               | 5/20/2027               | MED EXP (Any one person) \$ 5,000                                                                          |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          |                    |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/OP AGG \$ 1,000,000 |
| B        | <b>AUTOMOBILE LIABILITY</b>                                                                                                                               |           |          |                    |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000                                                           |
|          | <input type="checkbox"/> ANY AUTO                                                                                                                         |           |          | 997388505          | 5/20/2025               | 5/20/2026               | BODILY INJURY (Per person) \$                                                                              |
|          | <input checked="" type="checkbox"/> SCHEDULED AUTOS                                                                                                       |           |          | 997388505          | 5/20/2026               | 5/20/2027               | BODILY INJURY (Per accident) \$                                                                            |
|          | <input type="checkbox"/> HIRED AUTOS                                                                                                                      |           |          |                    |                         |                         | PROPERTY DAMAGE (Per accident) \$                                                                          |
|          | <b>UMBRELLA LIAB</b>                                                                                                                                      |           |          |                    |                         |                         | EACH OCCURRENCE \$                                                                                         |
|          | <b>EXCESS LIAB</b>                                                                                                                                        |           |          |                    |                         |                         | AGGREGATE \$                                                                                               |
|          | DED                                                                                                                                                       |           |          |                    |                         |                         | \$                                                                                                         |
|          | RETENTION \$                                                                                                                                              |           |          |                    |                         |                         | \$                                                                                                         |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                                                                      |           |          | WC5-398-374650-014 | 8/18/2024               | 8/18/2025               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER                            |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                                                               | Y/N       | N/A      | WC5-398-374650-015 | 8/18/2025               | 8/18/2026               | E.L. EACH ACCIDENT \$ 1,000,000                                                                            |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                    |           |          |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                                                    |
|          |                                                                                                                                                           |           |          |                    |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                                   |
| B        | <b>Motor Truck Cargo</b>                                                                                                                                  |           |          | 997388505          | 5/20/2025               | 5/20/2026               | Limit \$200,000                                                                                            |
|          |                                                                                                                                                           |           |          | 997388505          | 5/20/2026               | 5/20/2027               | Deductible \$1,000                                                                                         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**

blake@denningcontracting.com

Antioch Church PFWB  
494 Antioch Church Rd  
Dunn, NC 28334

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Ann Burnette/DPW

*Ann Burnette*

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