









Drawing File: H:\2023\Flat Branch VFD #2023-05-19\DWG\Flat Branch VFD 646c23-10.dwg 4" SCALE: 1/8" = 1'-0"  
 Plotted by: Michaelu 2024-06-08 09:23:00  
 Plotted Date: Jun 08, 2024 - 9:23:00

**REINFORCING STEEL**  
 ALL REINFORCING STEEL SHALL BE DEFORMED STEEL BARS CONFORMING TO A.S.T.M. A615, GRADE 60.  
 ALL REINFORCING STEEL SHALL BE MANUFACTURED, DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH A.C.I. 318R AND A.C.I. SP 66.  
 WELDED WIRE FABRIC SHALL CONFORM TO A.S.T.M. A185, IN AS LONG A LENGTH AS IS PRACTICAL. WELDED WIRE FABRIC SHALL BE LAPPED AT LEAST ONE GRID WIDTH PLUS 2". REINFORCEMENT SHALL BE BENT COLD AND SHALL NOT BE WELDED.

**SPLICES:**  
 REINFORCEMENT IN CONCRETE AND MASONRY SHALL HAVE LAP LENGTHS AS FOLLOWS, UNLESS OTHERWISE SPECIFIED ON DRAWINGS:  
 BAR SIZE: IN CONCRETE: IN MASONRY:  
 #3 1'-6" 2'-0"  
 #4 2'-0" 2'-6"  
 #5 2'-6" 3'-0"

**PLACEMENT:**  
 REINFORCEMENT SHALL BE ACCURATELY PLACED AND SUPPORTED BY CONCRETE, METAL CHAIRS, SPACERS OR TIES, AND SECURED AGAINST DISPLACEMENT DURING CONCRETE OR GROUT PLACEMENT.

EXCEPT WHERE OTHERWISE NOTED, REINFORCEMENT SHALL HAVE CONCRETE COVER AS FOLLOWS:  
 CONCRETE DEPOSITED AGAINST EARTH 3"  
 FORMED CONCRETE AGAINST EARTH 2"  
 EXTERIOR FACES OF WALLS 1"  
 TO TOP OF SLABS-ON-GRADE 3/4"

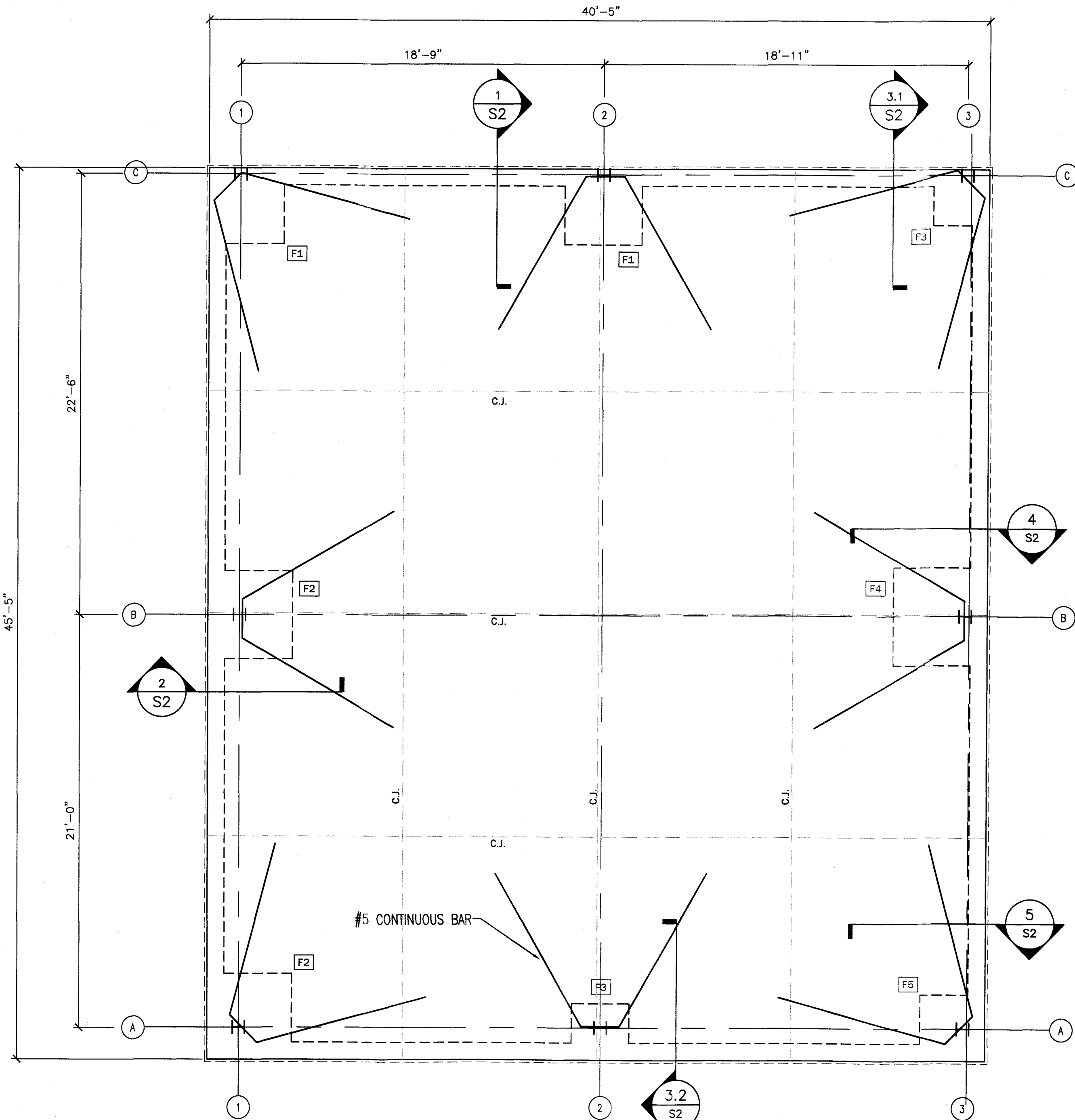
ALL SCALES, LOOSE RUST, GREASE OR DIRT SHALL BE REMOVED FROM THE REINFORCING BEFORE IT IS PLACED.  
 PROVIDE #5 "HAIRPIN" X 20' LONG AT EXTERIOR COLUMN LINES.  
 ANCHOR BOLTS SHALL BE (A-3077) HIGH STRENGTH.

**SOIL TREATMENT:**  
 ADMINISTRATION AS ACCEPTABLE

**GENERAL CONDITIONS**  
 THE GENERAL CONTRACTOR SHALL MAKE ADEQUATE SANITARY PROVISIONS.  
 THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR JOB SAFETY AND COMPLIANCE WITH THE REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT AS IT MAY REGARD ANY PHASE OF THE WORK ON THIS PROJECT.

**SOIL COMPACTION AND TESTING**  
 THE GENERAL CONTRACTOR SHALL OBTAIN THE SERVICES OF A TESTING LABORATORY, SUCH AS SAME OR LAW ENGINEERING FOR THE PURPOSE OF DETERMINING THE SUITABILITY OF THE SUBSURFACE CONDITIONS AND THE BEARING CAPACITIES OF ALL AREAS BELOW CONCRETE (2000psf ASSUMED).. THE SOIL AND BEARING REPORT SHALL BE SUBMITTED PRIOR TO EXCAVATING, WHERE POSSIBLE, BUT PRIOR TO PLACEMENT OF ANY REINFORCING AND CONCRETE.

**CONCRETE WORK**  
 1. ALL CONCRETE FOR THE PROJECT SHALL BE "READY MIX" AND SHALL COMPLY WITH ASTM C-94. ALL SECTIONS OF THE CONCRETE WORK SHALL COMPLY WITH ALL A.S.T.M. AND A.C.I. REQUIREMENTS.  
 2. FORM WORK - ALL FORMS TO BE CAREFULLY BUILT AND SECURED IN PLACE IN SUCH A MANNER AS TO HAVE SUFFICIENT STRENGTH TO CARRY THE DEAD WEIGHT OF THE CONSTRUCTION AS A LIQUID, WITHOUT DEFLECTION OR VIBRATION. FORMS TO BE BUILT TIGHT, TRUE TO POSITION AND DIRECTION, THOROUGHLY BRACED, WIRED AND SPIKED OR OTHERWISE FASTENED TOGETHER.  
 3. CONCRETE - MINIMUM OF 3,000 PSI COMPRESSIVE STRENGTH AT 28 DAYS, MINIMUM OF FIVE SACKS OF CEMENT PER CUBIC YARD OF CONCRETE, MAXIMUM OF 4" SLUMP.  
 4. FINISHING - IN ACCORDANCE WITH THE LATEST A.C.I. CODE, PLUMB, LEVEL, TRUE IN LINE, FREE OF HONEYCOMB. BUILDING SLAB SHALL HAVE A HARD STEEL TROWEL FINISH. WALKS SHALL HAVE BROOMED FINISH AND EXPANSION JOINTS AT APPROXIMATELY 50'-0" O.C. AND DUMMY JOINTS AS SHOWN ON THE SITE PLAN.  
 5. REMOVAL OF FORMS - FORMS SHALL BE CAREFULLY REMOVED SO AS NOT TO IMPAIR THE FACE OF THE CONCRETE. IMMEDIATELY AFTER THE FORMS ARE REMOVED ALL DAMAGE OF IMPERFECT WORK SHALL BE PATCHED IN A NEAT AND WORKMANLIKE MANNER OR IF BADLY DAMAGED, IN THE OPINION OF THE OWNER, THE WORK SHALL BE REBUILT. THE MINIMUM TIME BEFORE ANY FORMS CAN BE REMOVED IS SEVEN (7) DAYS FOR SUCH MEMBERS AS ARE SUBJECT TO BENDING STRESSES, SUCH AS SLABS.  
 6. CURING - USE MEMBRANE CURING METHOD. USE MFG. RATE, SPRAY IMMEDIATELY FOLLOWING FINISHING. PROTECT FROM FREEZING WEATHER, CURE A TOTAL OF 28 DAYS USING A.C.I. METHODS.



PLAN NORTH  
 TRUE NORTH  
 FOUNDATION PLAN  
 1/4" = 1'-0"

**STRUCTURAL DESIGN**  
**DESIGN LOADS:**  
 Importance Factors: Snow (Is) 1.20  
 Seismic (Ie) 1.50  
 Live Loads: Roof 20 psf  
 Mezzanine (Equipment Platform) N/A psf  
 Floor 100 psf  
 Ground Snow Load: 10 psf  
 Wind Load: Ultimate Wind Speed 132 mph (ASCE-7)  
 Exposure Category B

**SEISMIC DESIGN CATEGORY:**  A  B  C  D  
 Provide the following Seismic Design Parameters:  
 Risk Category (Table 1604.5)  I  II  III  IV  
 Spectral Response Acceleration SS 14 %g S1 6.70 %g  
 Site Classification (ASCE 7)  A  B  C  D  E  F  
 Data Source:  Field Test  Presumptive  Historical Data  
 Basic structural system:  Bearing Wall  Dual w/Special Moment Frame  
 Building Frame  Dual w/Intermediate R/C or Special Steel  
 Moment Frame  Inverted Pendulum  
 Analysis Procedure:  Simplified  Equivalent Lateral Force  Dynamic  
 Architectural, Mechanical, Components anchored?  Yes  No

**LATERAL DESIGN CONTROL:** Earthquake  Wind   
**SOIL BEARING CAPACITIES:**  
 Field Test (provide copy of test report) N/A psf  
 Presumptive Bearing capacity 2,000 psf  
 Pile size, type, and capacity N/A

**PRE-ENGINEERED BUILDING:**

**1. MATERIALS**

	ASTM DESIGNATION	
STRUCTURAL STEEL PLATE	A529 OR A572 OR A570 OR A607	GRADE 50
COLD FORMED LIGHT GA. SHAPES	A570 OR A607	GRADE 55
BRACE RODS	A572	GRADE 65 U.O.N.
HOT ROLLED MILL SHAPES	A36 OR A572	Fy=36KSI OR GRADE 50
ROOF AND WALL SHEETS	A653 OR A792	GRADE 50
BOLTS	A307 AND A325	A307,U.O.N.

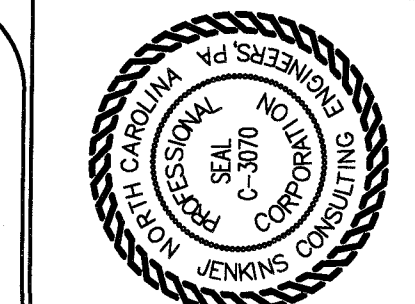
**2. A325 BOLT TIGHTENING REQUIREMENTS:**  
 ALL HIGH STRENGTH BOLTS ARE A325-N UNLESS SPECIFICALLY NOTED OTHERWISE. STRUCTURAL BOLTS SHALL BE TIGHTENED TO THE TURN-OF-THE-NUT METHOD IN ACCORDANCE WITH THE NINTH EDITION, ASG USPECIFICATION FOR STRUCTURAL UNITS USING ASTM A325 OR A490 BOLTS. PER SECTION 4D.1, A325 BOLTS MAY BE INSTALLED HILTHOUT HASHERS INHEN TIGHTENED BY THE TURN-OF-THE-NUT METHOD. ALL HIGH STRENGTH BOLTS, EXCEPT AS NOTED OTHERWISE, ARE SUBJECT TO DIRECT TENSION AND MAY REQUIRE INSPECTION AS DEFINED BY THE APPLICABLE BUILDING CODE OR STANDARD. IT IS THE RESPONSIBILITY OF THE ERECTOR TO ASSURE PROPER TIGHTNESS.

- 3. FOUNDATION DESIGN AND CONSTRUCTION ARE NOT THE RESPONSIBILITY OF THE METAL BUILDING MANUFACTURER
- 4. THE BUILDING REACTION DATA REPORTS THE LOADS WHICH THIS BUILDING PLACES ON THE FOUNDATION.
- 5. ANCHOR BOLTS SHALL BE ACCURATELY SET TO A TOLERANCE OF ±1/8" IN BOTH ELEVATION AND LOCATION.
- 6. COLUMN BASE PLATES ARE DESIGNED NOT TO EXCEED A BEARING PRESSURE OF 1125 POUNDS PER SQUARE INCH.
- 7. ALL SHOP DRAWINGS SHALL BE REVIEWED BY THE DESIGN ENGINEER AT JENKINS CONSULTING ENGINEERS. THIS REVIEW IS FOR DESIGN CONTENT ONLY AND DOES NOT REMOVE RESPONSIBILITY FOR THE FABRICATOR OR THE ERECTOR TO PROVIDE MATERIAL IN ACCORDANCE WITH THESE PLANS.

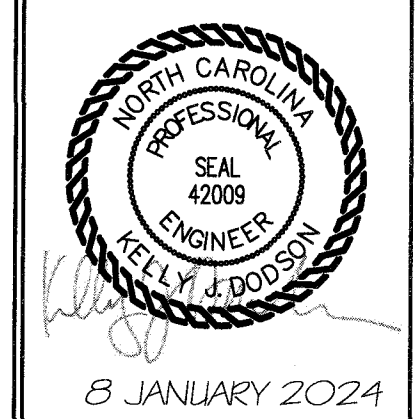
**!!! IMPORTANT !!!**  
 THIS FOUNDATION PLAN IS FOR BIDDING AND ESTIMATING PURPOSE ONLY. SUCCESSFUL BIDDER SHALL SUBMIT METAL BUILDING SHOP DRAWINGS WITH REACTIONS FOR JENKINS CONSULTING ENGINEERS FOR FINAL FOUNDATION DESIGN PRIOR TO CONSTRUCTION.

**ANCHOR BOLT EMBEDMENT SCHEDULE**

FOOTING TAG	ANCHOR BOLT #"	MIN. EMBEDMENT DEPTH
F1	5/8"	10"
F2	3/4"	12"
F3	5/8"	10"
F4	3/4"	12"
F5	3/4"	12"



**JENKINS CONSULTING ENGINEERS, PA.**  
 OFFICE: 1000 MARTIN RD., FAYETTEVILLE, NC 28311-1002  
 PHONE: 810.838.8800 FAX: 810.838.8800  
 LICENSE NUMBER: C-3070



DESIGNED BY: K. DODSON  
 DRAWN BY: JDL, MJ  
 PROJECT #: 2023-05-19  
 DATE: 8 JAN 2024

FINAL DRAWING  FOR REVIEW PURPOSES ONLY  
 PRELIMINARY  FOR DESIGN DEVELOPMENT ONLY  
 FINAL DRAWING  FOR CONSTRUCTION  
 OWNER/REMARK: FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD., BUNNLEVEL, NC 28523  
 CONTRACTOR/BUILDER:

PROJECT: NEW ADMIN BUILDING & INTERIOR RENOVATION  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28523  
 SHEET: PRELIMINARY FOUNDATION PLAN

S1

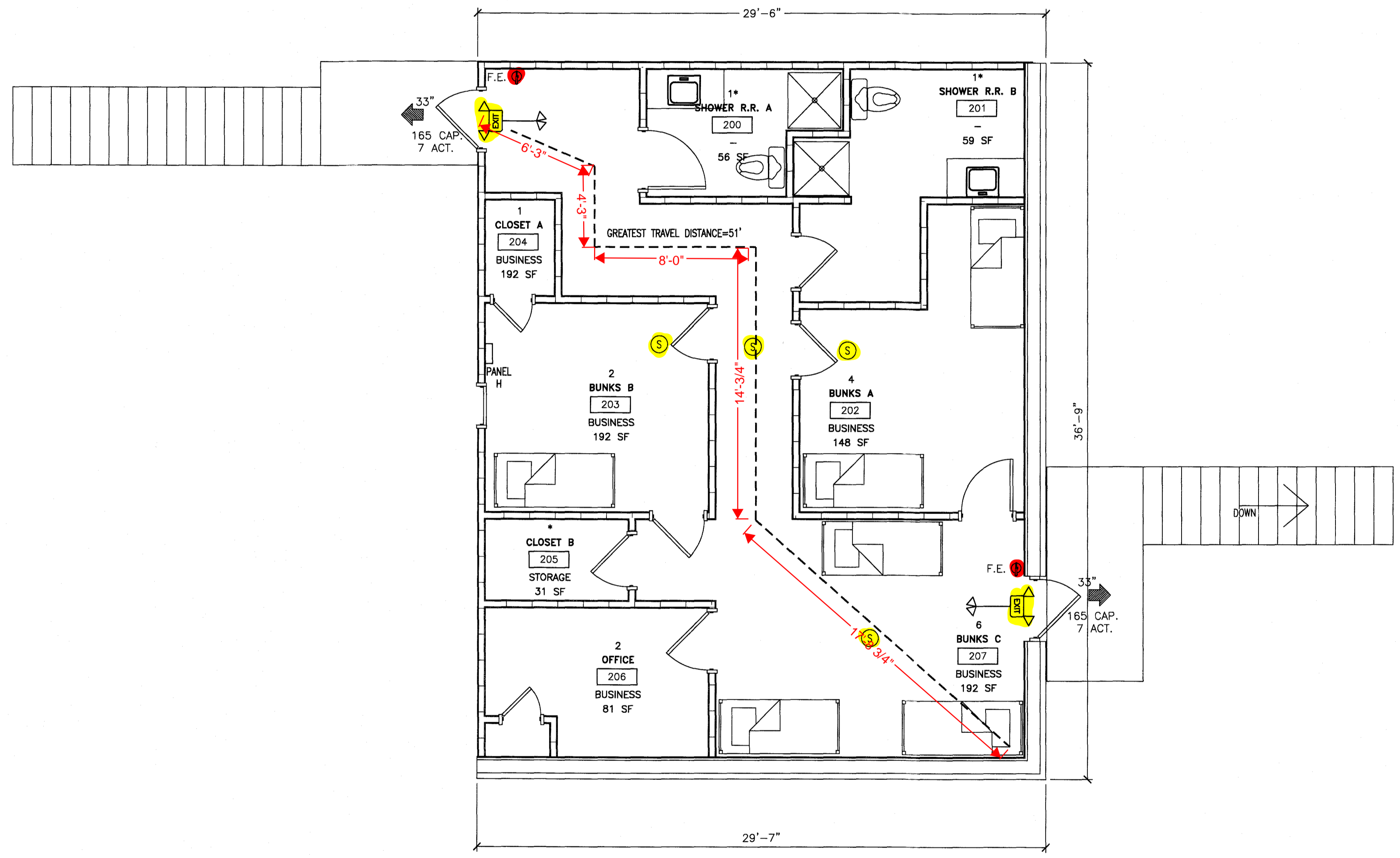




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OCCUPANCY CLASSIFICATION per TABLE 1004.1.2						
SPACE NUMBER	CURRENT SPACE USE	FUNCTION OF SPACE	OCCUPANT LOAD FACTOR	ROOM AREA (NET SF)	A CALCULATED EGRESS OCCUPANCY TOTAL (BY AREA)	B ACTUAL BUILDING OCCUPANT TOTAL (ANTICIPATED USE)
200	SHOWER R.R. A	-	-	56	1*	1*
201	SHOWER R.R. B	-	-	59	1*	1*
202	BUNKS A	SLEEPING AREA	120 GROSS	148	2	4
203	BUNKS B	SLEEPING AREA	120 GROSS	124	2	2
204	CLOSET A	STORAGE	100 GROSS	18	1*	1*
205	CLOSET B	STORAGE	100 GROSS	31	1*	1*
206	OFFICE	BUSINESS	100 GROSS	81	2	2
207	BUNKS C	SLEEPING AREA	120 GROSS	195	2	6
THE OCCUPANT COUNT FOR SPACE & EGRESS CAPACITY				712	8	14

THE EGRESS CAPACITY SHALL BE BASED UPON OCCUPANT LOAD OF 14 PERSONS  
 (\*) DENOTES OCCUPANT NUMBER ACCOUNTED FOR IN OCCUPANT TOTAL



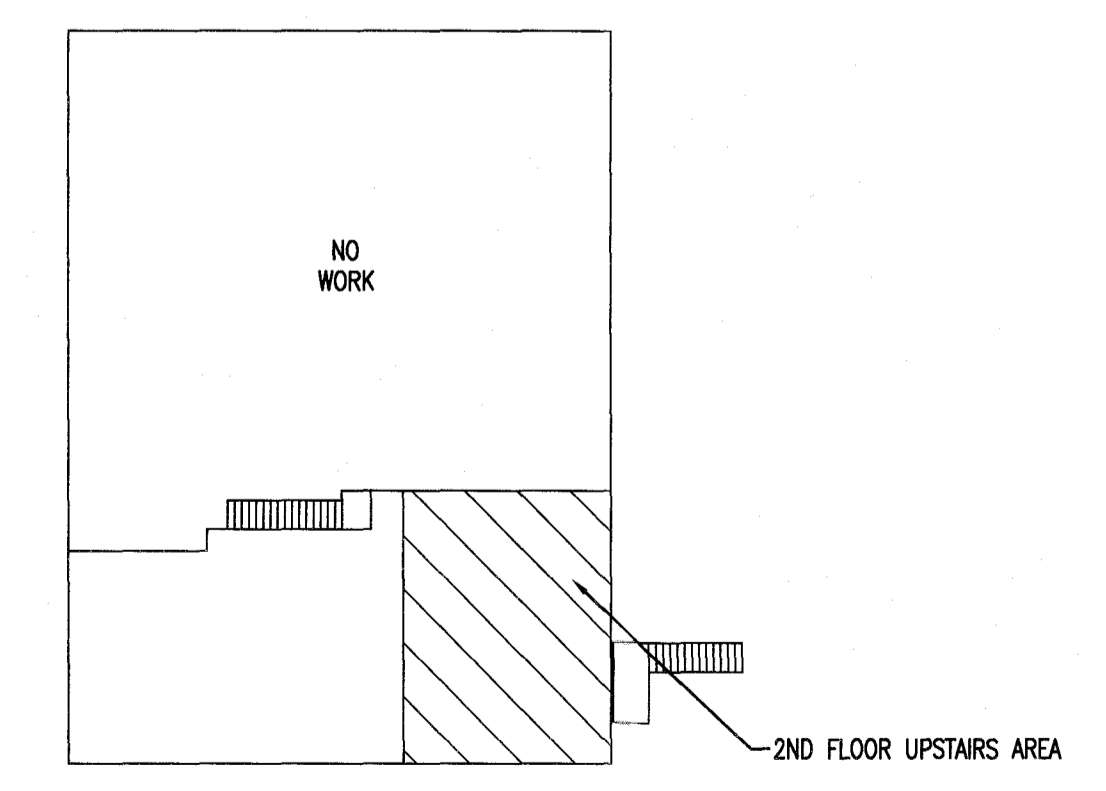
**BUSINESS OCCUPANCY:**  
 GROSS SQUARE FOOTAGE OF SPACE 1087 SQ. FT.  
 TYPE OF CONSTRUCTION: III-B  
 SPACE IS TO BE USED AS A LOUNGE AREA FOR VOLUNTEER FIRE DEPARTMENT

OCCUPANT LOAD FOR CALCULATING EGRESS CAPACITY (USE WORST CASE):  
 SPACE OCCUPANCY BY FUNCTION OF SPACE  
 BUSINESS : 1087 GSF / 100 = 11  
 TOTAL OCCUPANCY BY FUNCTION = 8  
 TOTAL OCCUPANCY BY AREA (COLUMN A) = 8  
 TOTAL OCCUPANCY BY ANTICIPATED USE (COLUMN B) = 14  
 (SEE TABLE ON THIS SHEET FOR INDIVIDUAL SPACE TOTALS)  
 CALCULATED EGRESS OCCUPANCY AREA TOTAL = 8 PERSONS  
 ACTUAL OCCUPANT LOAD BY AREAS = 14 PERSONS

GREATEST TRAVEL DISTANCE SHOWN: 51 FEET. (PER 1017)  
 MAXIMUM ALLOWABLE TRAVEL DISTANCE: 200 FEET (PER TABLE 1017.2)  
 THE COMMON PATH OF TRAVEL IS LESS THAN 75 FEET. (PER 1029.8)  
 THERE ARE NO DEAD END CORRIDORS OVER 20 FEET. (PER 1020.4)

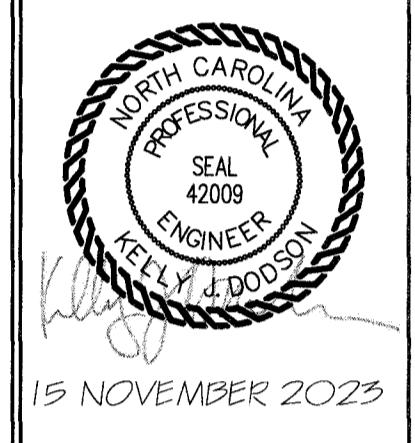
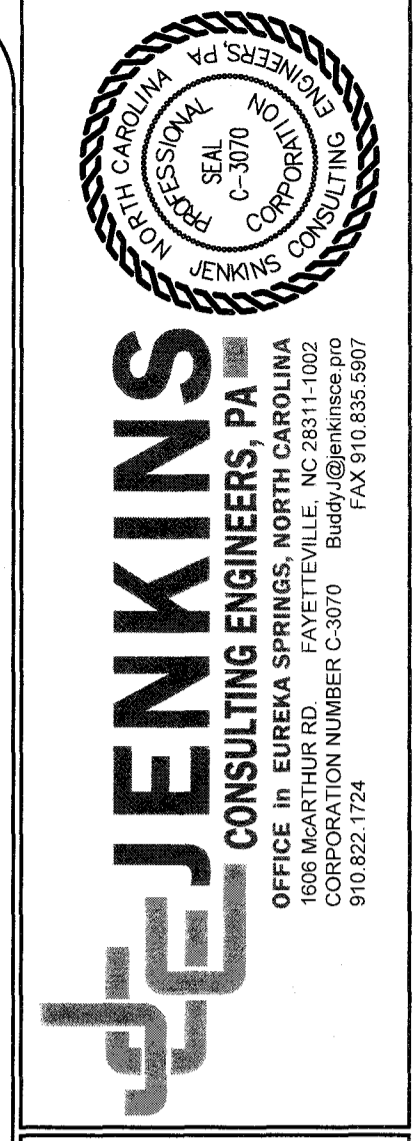
BUILDING EXIT WIDTH CALCULATIONS:  
 14 PERSONS \* 0.2' / OCCUPANT = 2.8' REQUIRED, 66 INCHES TOTAL PROVIDED. (PER 1005.1)  
 MIN. NO. OF EXITS REQUIRED: ONE (1) (PER TABLES 1006.1 AND 1006.3.2)  
 NUMBER OF EXITS PROVIDED: TWO (2)  
 EGRESS DOORS DO NOT REQUIRE PANIC HARDWARE. (PER 1010.1.10)  
 DOORS DO NOT HAVE DELAYED EGRESS LOCKS (PER 1010.1.9.7)  
 DOORS DO NOT HAVE ELECTROMAGNETIC EGRESS LOCKS (PER 1010.1.9.9)  
 DOORS DO NOT HAVE HOLD OPEN DEVICES.  
 THERE ARE NO EMERGENCY ESCAPE WINDOWS (PER 1030)  
 THE FIRE AREA SQUARE FOOTAGE IS: 712 SQUARE FEET (PER 902)  
 THERE ARE BUNK/LOUNGE ROOMS (SMOKE COMPARTMENTS) (PER 408.6.1)  
 THIS BUILDING IS NOT PROTECTED BY FIRE SPRINKLERS  
 THERE IS NO FIRE ALARM SYSTEM.  
 LOCK BOX FOR KEY IS INSTALLED AT FRONT ENTRANCE. (AS REQ'D.)  
 DUCT DETECTORS ARE INSTALLED IN AHU. AN AUDIBLE AND VISIBLE DEVICE IS PROVIDED FOR UNIT. (AS REQ'D.)  
 NO. OF FIRE EXTINGUISHERS PROVIDED: TWO (2) FIRE EXTINGUISHER:  
 TWO (2) ABC FIRE EXTINGUISHERS  
 FIRE EXTINGUISHER FOR CLASS A FIRE HAZARDS REQUIRE NO GREATER THAN 75 FT OF MAXIMUM TRAVEL DISTANCE IN LOW, ORDINARY AND EXTRA HAZARD OCCUPANCY.  
 SMOKE DETECTORS ARE INSTALLED IN EACH BUNK/LOUNGE ROOM.

LEGEND	
SYMBOL	DESCRIPTION
F.E. (ABC)	ABC FIRE EXTINGUISHER SUGGESTED LOCATION
(Dashed line)	GREATEST TRAVEL DISTANCE
33"	EXIT WIDTH, 36" - 3 = 33" CLEAR WIDTH.
165 CAP. 7 ACT.	EXIT CAPACITY (NUMBER OF PERSONS) ACTUAL OCCUPANT LOAD FOR EXIT DOOR
EXIT	EXIT SIGN
S	SMOKE DETECTOR
36"	AISLE WIDTH WHERE SHOWN
(Exit sign with arrow)	EXIT SIGN WITH EMERGENCY LIGHTING
ROOM LABEL	DESCRIPTION
10	OCCUPANT TOTAL
RETAIL	ROOM NAME
1	ROOM NUMBER
MERCANTILE	FUNCTION TYPE
100 SF	SPACE AREA



EXISTING BUILDING AREA OF WORK-2ND FLOOR  
 N.T.S.

PLAN NORTH  
 TRUE NORTH  
 1 LS-1  
 LIFE SAFETY - BUILDING NO. 1 2ND FLOOR EGRESS PLAN  
 1/4"=1'-0"



15 NOVEMBER 2023  
 DESIGNED BY: K. DODSON  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
 DATE: 15 NOVEMBER 2023

FINAL DRAWING [ ] FOR REVIEW PURPOSES ONLY  
 PRELIMINARY [ ] FOR DESIGN DEVELOPMENT ONLY  
 FINAL DRAWING [X] FOR CONSTRUCTION

OWNER/TENANT:  
 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD, BUNNLEVEL, NC 28523

CONTRACTOR/BUILDER:

PROJECT:  
 NEW ADMIN BUILDING & INTERIOR RENOVATION  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28523

SHEET:  
 LIFE SAFETY & EGRESS PLAN-BLDG 1

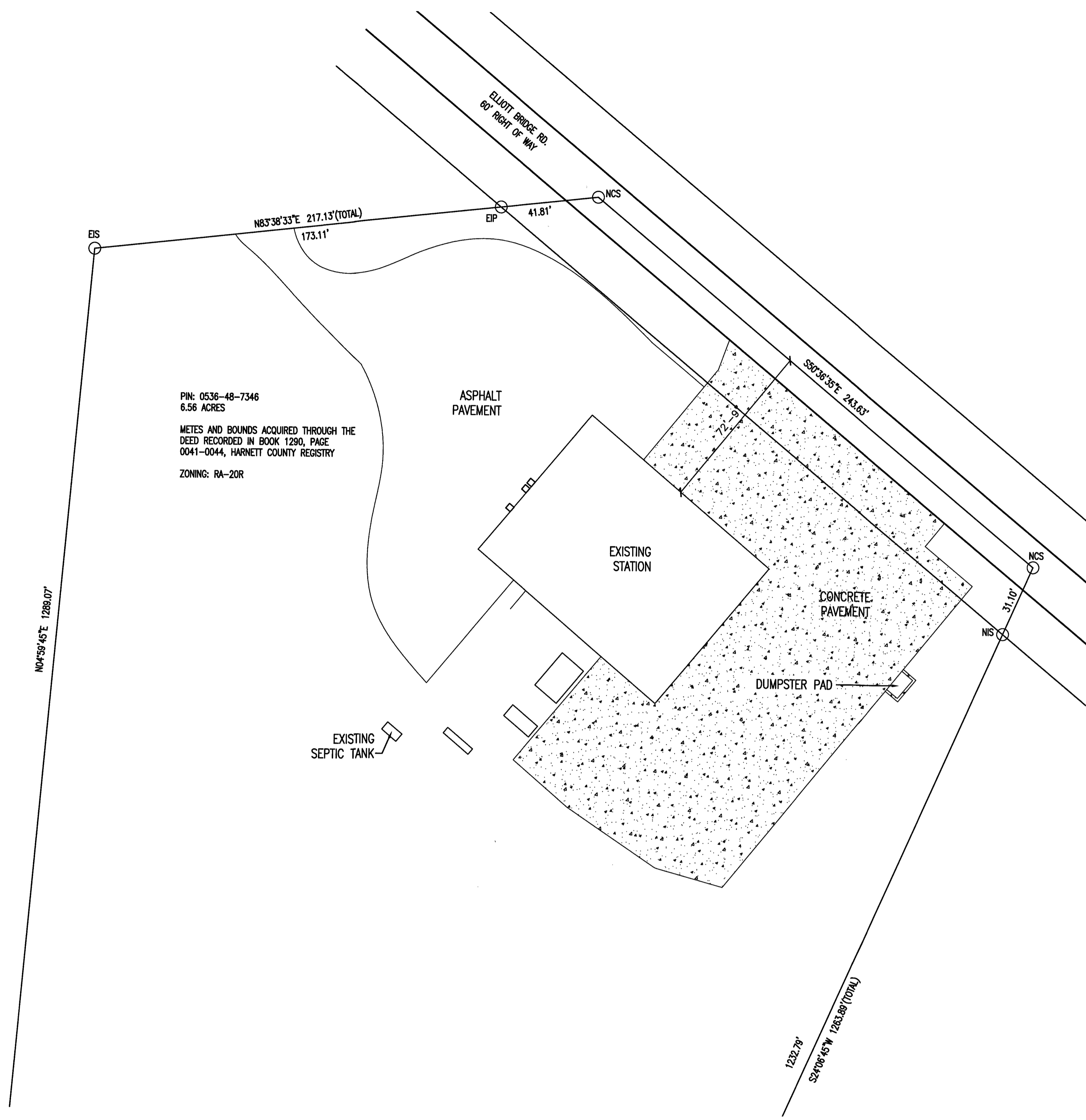
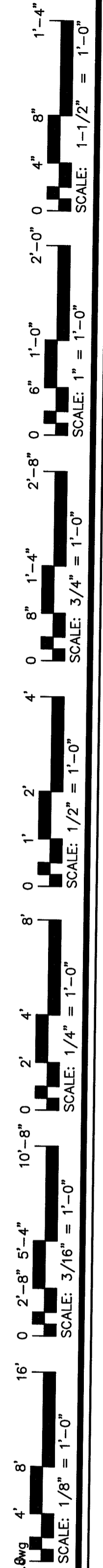
LS-1







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 Plotted Date: Nov 17, 2023 - 1:27pm



PIN: 0536-48-7346  
 6.56 ACRES  
 METES AND BOUNDS ACQUIRED THROUGH THE DEED RECORDED IN BOOK 1290, PAGE 0041-0044, HARNETT COUNTY REGISTRY  
 ZONING: RA-20R

1 EXISTING SITE PLAN  
 SP1 1"=30'



**JE JENKINS**  
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 600 MANTHORP RD. FAYETTEVILLE, NC 28511-1002  
 PHONE NUMBER: 910.822.1724 FAX: 910.822.8607



15 NOVEMBER 2023

DESIGNED BY: K. DODSON  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
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OWNER/TENANT:  
 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD. BUNNLEVEL, NC 28323

CONTRACTOR/BUILDER:

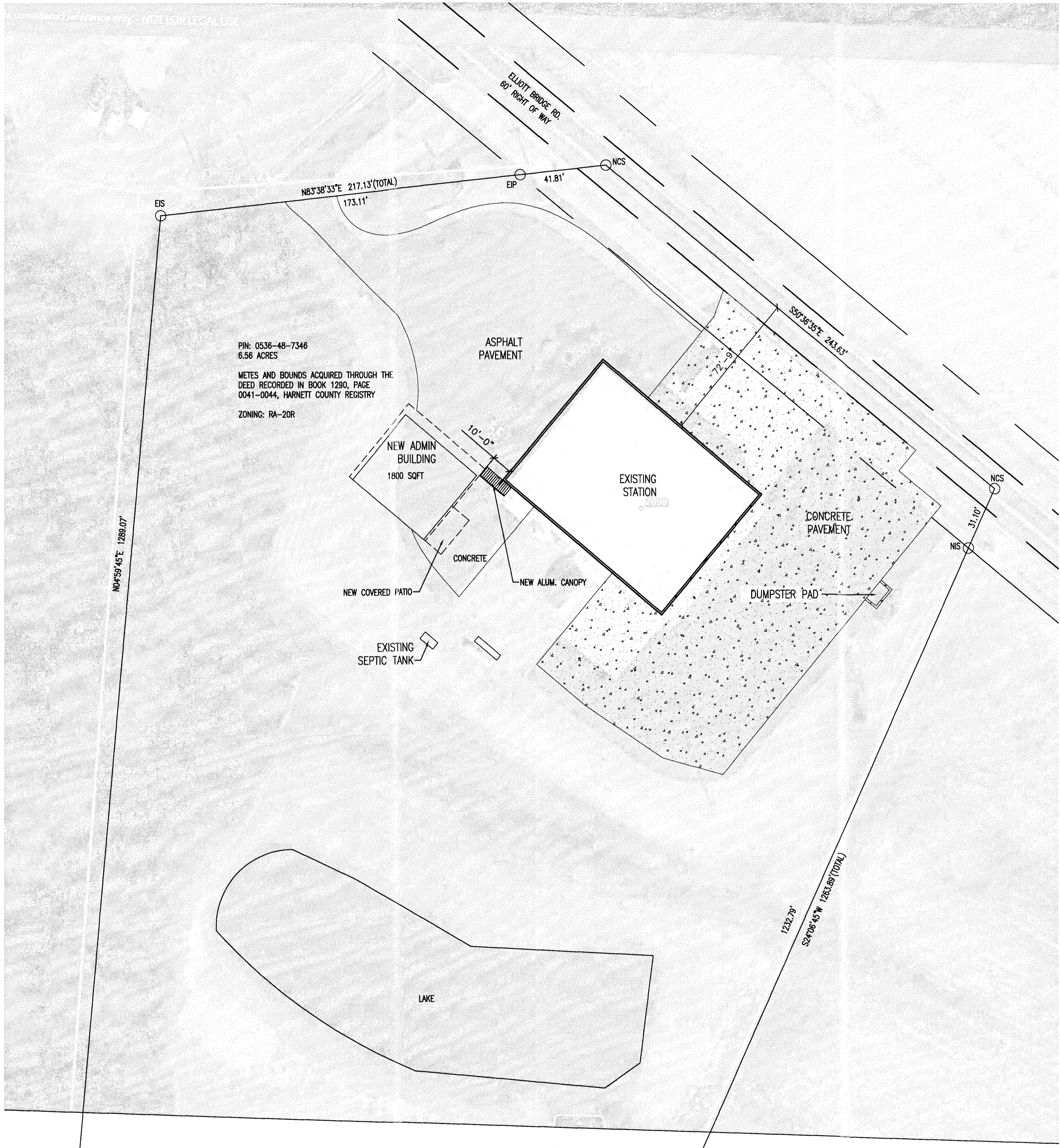
PROJECT:  
**NEW ADMIN BUILDING & INTERIOR RENOVATION**  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323

SHEET:  
**EXISTING SITE PLAN**

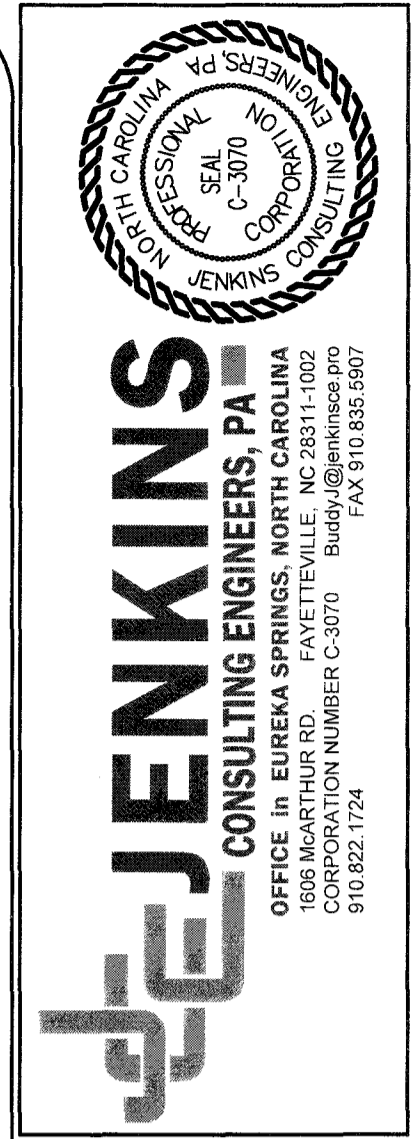
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1 ADDITION SITE PLAN  
 SP2 1"=30'



15 NOVEMBER 2023

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DRAWN BY:	
PROJECT #: 2023-05-19	
DATE: 15 NOVEMBER 2023	

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 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD. BUNNLEVEL, NC 28323

CONTRACTOR/BUILDER:

PROJECT:  
**NEW ADMIN BUILDING & INTERIOR RENOVATION**  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323

SHEET:  
**NEW SITE PLAN**

SP2



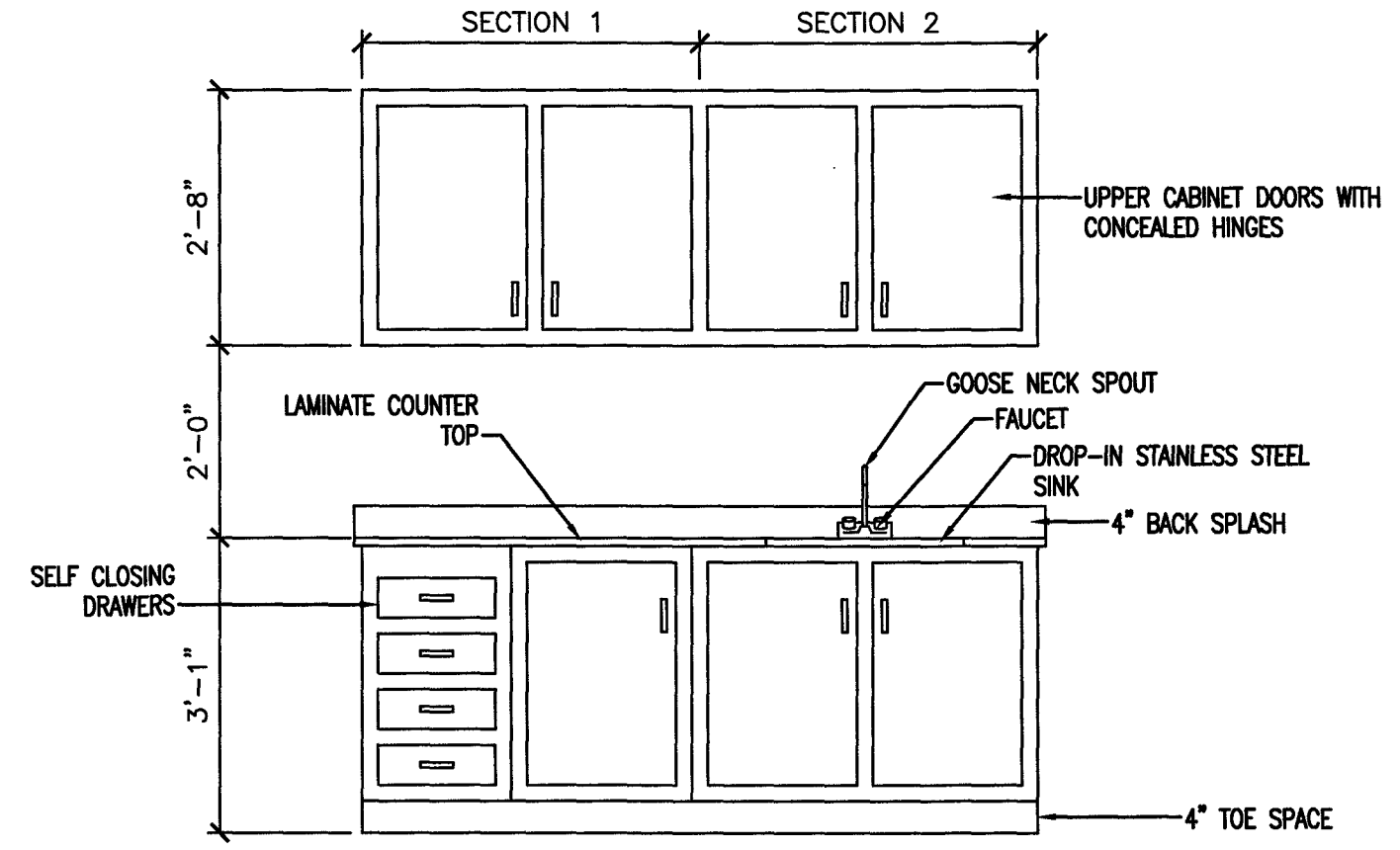






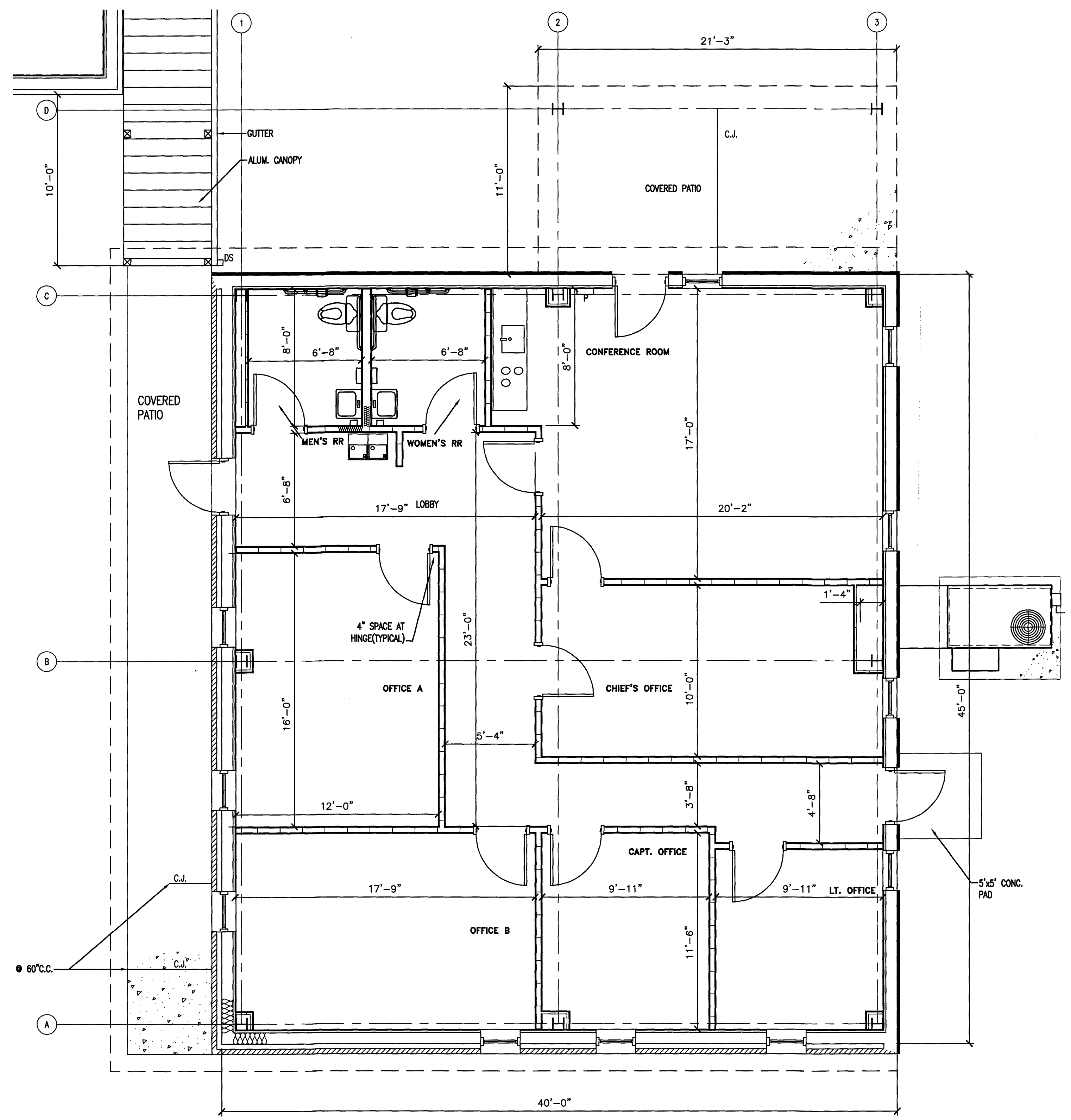


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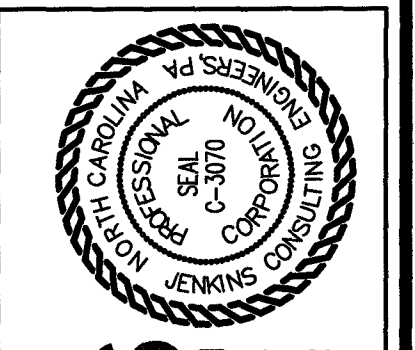
NOTE: CONTRACTOR SHOULD SUBMIT CABINET DETAILS PRIOR TO FABRICATION FOR APPROVAL.  
 NOTE: CABINETS SHALL BE COMMERCIAL GRADE WITH LAMINATED INTERIOR & EXTERIOR FACES & LAMINATED COUNTERTOP & DOORS WITH CONCEALED HINGES.

PLAN NORTH  
 TRUE NORTH  
**1** CABINET ELEVATION  
 G3  
 SCALE: 1/2" = 1'-0"



PLAN NORTH  
 TRUE NORTH  
**2** BUILDING-2 DIMENSIONED PLAN  
 G3  
 SCALE: 1/4" = 1'-0"

SEE SHEETS G5 FOR CALLOUTS  
 NOTE: COORDINATE WITH METAL BUILDING PLANS FOR LOCATIONS OF X-BRACING AND WALL GRITS



**JE JENKINS**  
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 OFFICE IN FAYETTEVILLE, NC 28311-1002  
 1000 MARTIN RD. FAYETTEVILLE, NC 28311-1002  
 CORPORATION NUMBER C-3070 Budy@jenkins.com  
 P.O. BOX 1724



15 NOVEMBER 2023

DESIGNED BY: **K. DODSON**  
 DRAWN BY: **JDL**  
 PROJECT #: **2023-05-19**  
 DATE: **15 NOVEMBER 2023**

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 OWNER/TENANT: **FLAT BRANCH FIRE DEPT.**  
 2098 ELLIOTT BRIDGE RD. BUNNLEVEL, NC 28323  
 CONTRACTOR/BUILDER:

PROJECT: **NEW ADMIN BUILDING & INTERIOR RENOVATION**  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323  
 SHEET: **BUILDING-2 DIMENSIONED PLAN**

**G3**



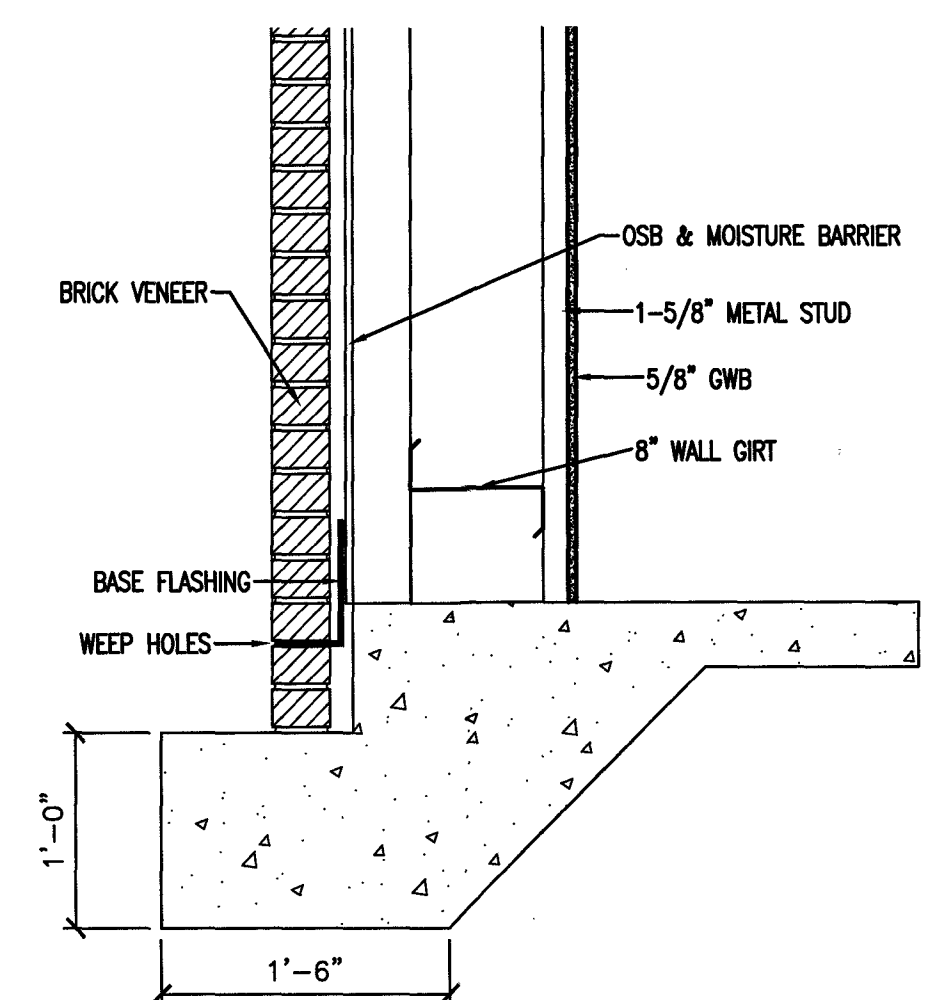








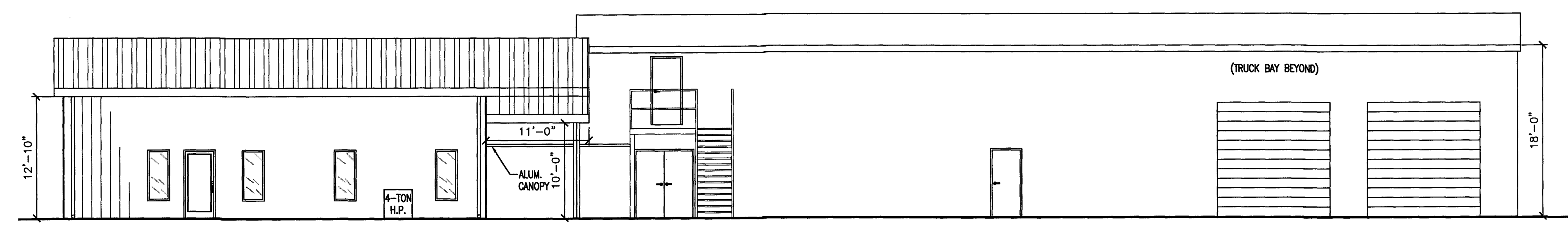
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 Scale: 1/4" = 1'-0"  
 Scale: 1/2" = 1'-0"  
 Scale: 3/4" = 1'-0"  
 Scale: 1" = 1'-0"  
 Scale: 1 1/2" = 1'-0"  
 Scale: 2" = 1'-0"  
 Scale: 4" = 1'-0"  
 Scale: 8" = 1'-0"  
 Scale: 16" = 1'-0"  
 Scale: 3/16" = 1'-0"  
 Scale: 1/4" = 1'-0"  
 Scale: 1/2" = 1'-0"  
 Scale: 3/4" = 1'-0"  
 Scale: 1" = 1'-0"  
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 Scale: 4" = 1'-0"  
 Scale: 8" = 1'-0"  
 Scale: 16" = 1'-0"  
 Scale: 1'-4" = 1'-0"



10 WALL SECTION  
G6 1"=1'

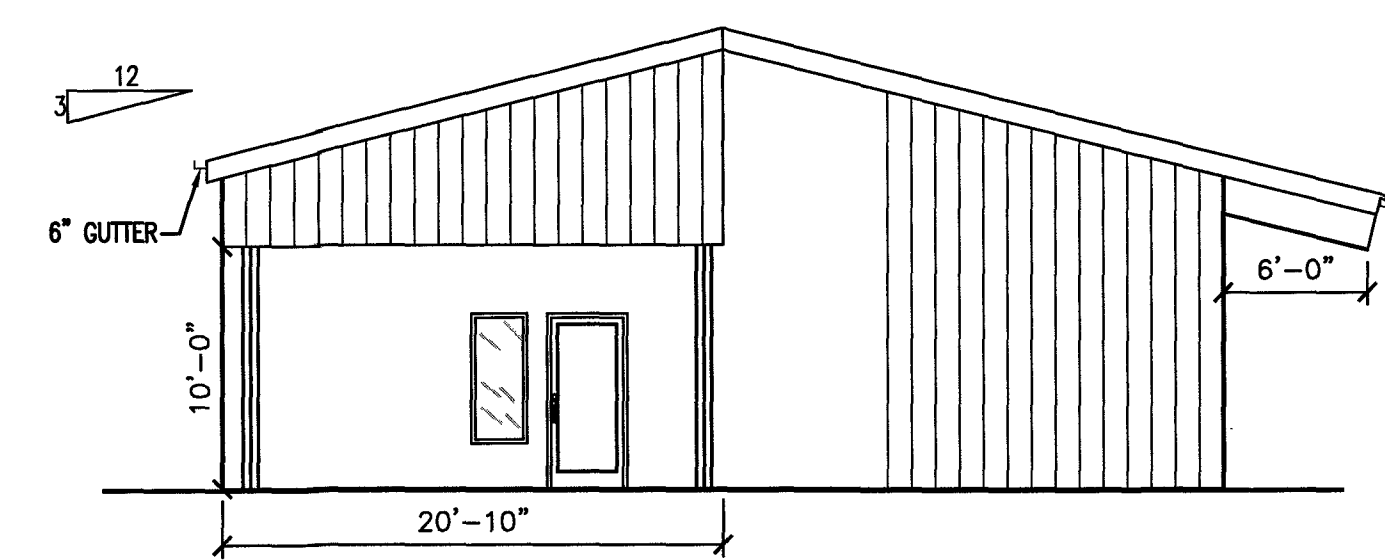


1 NEW BUILDING FRONT ELEVATION  
G6 1/8"=1'

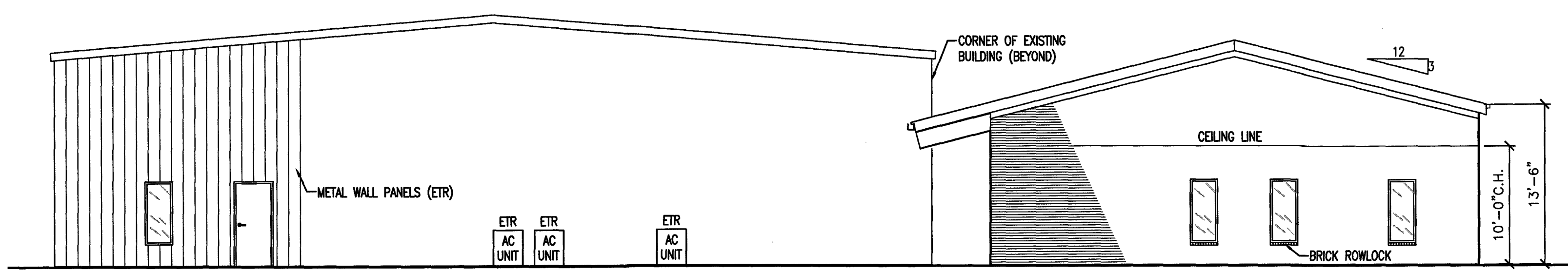


2 NEW BUILDING REAR ELEVATION  
G6 1/8"=1'

3 EXISTING BUILDING REAR ELEVATION  
G6 1/8"=1'

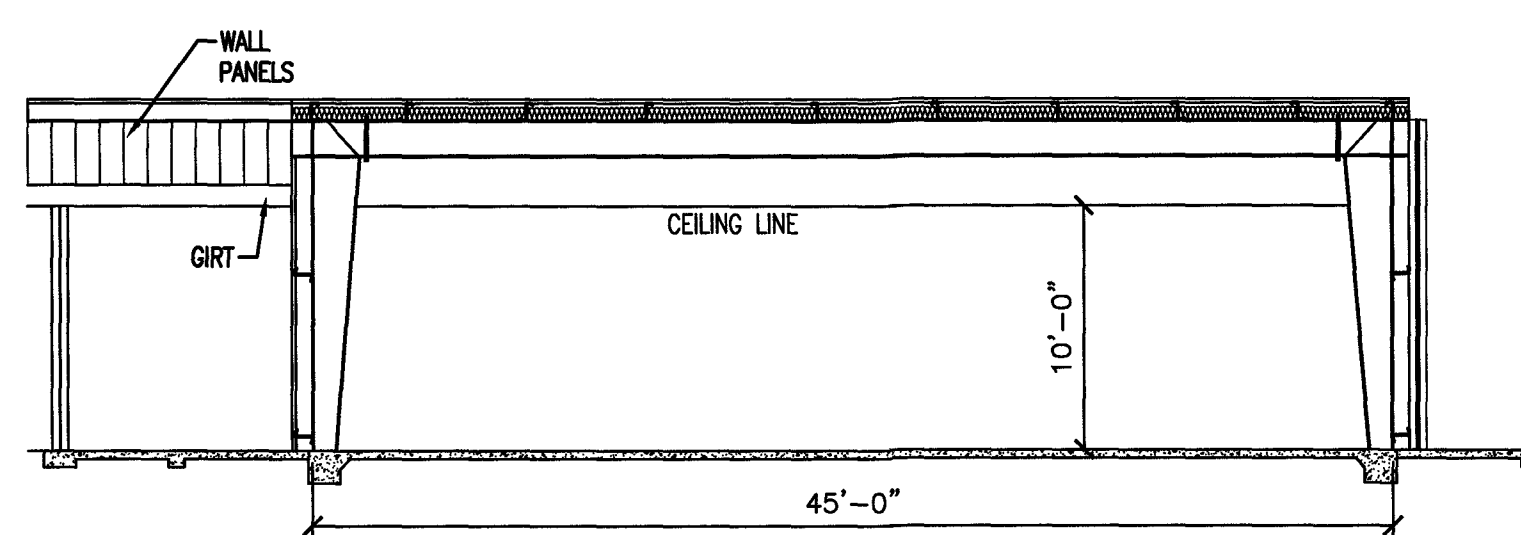


4 NEW BUILDING LEFT SIDE ELEVATION  
G6 1/8"=1'

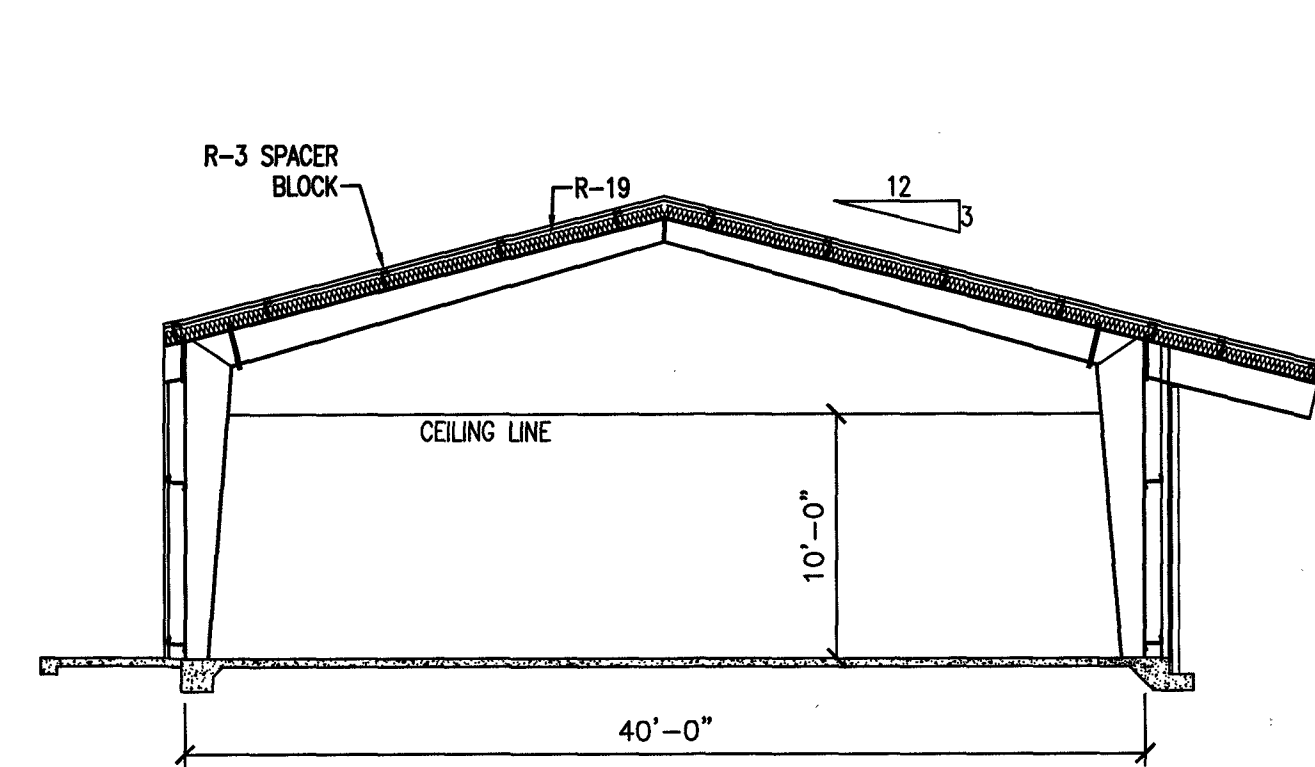


5 EXISTING BUILDING SIDE ELEVATION  
G6 1/8"=1'

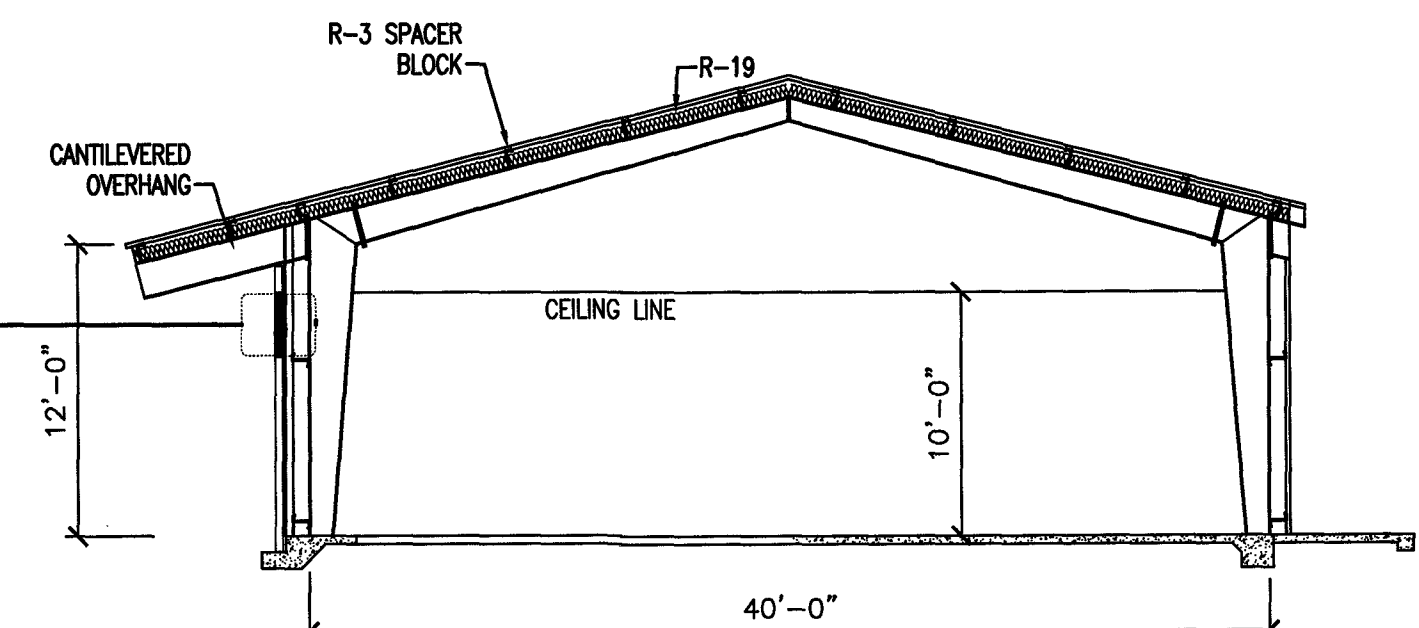
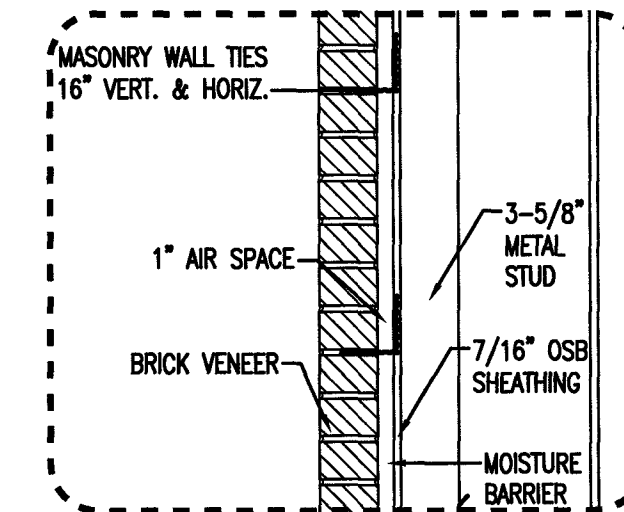
6 NEW BUILDING RIGHT SIDE ELEVATION  
G6 1/8"=1'



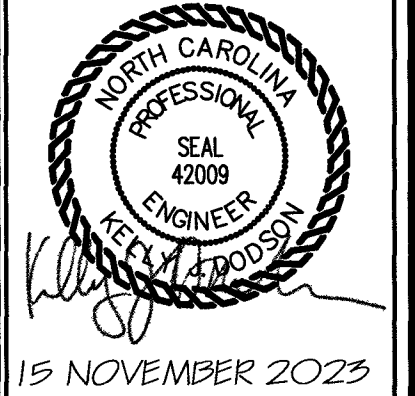
7 NEW BUILDING FRONT SECTION DETAIL  
G6 1/8"=1'



8 NEW BUILDING LEFT SIDE SECTION DETAIL  
G6 1/8"=1'



9 NEW BUILDING RIGHT SIDE SECTION DETAIL  
G6 1/8"=1'



DESIGNED BY: K. DODSON  
DRAWN BY: JDL  
PROJECT #: 2023-05-19  
DATE: 15 NOVEMBER 2023

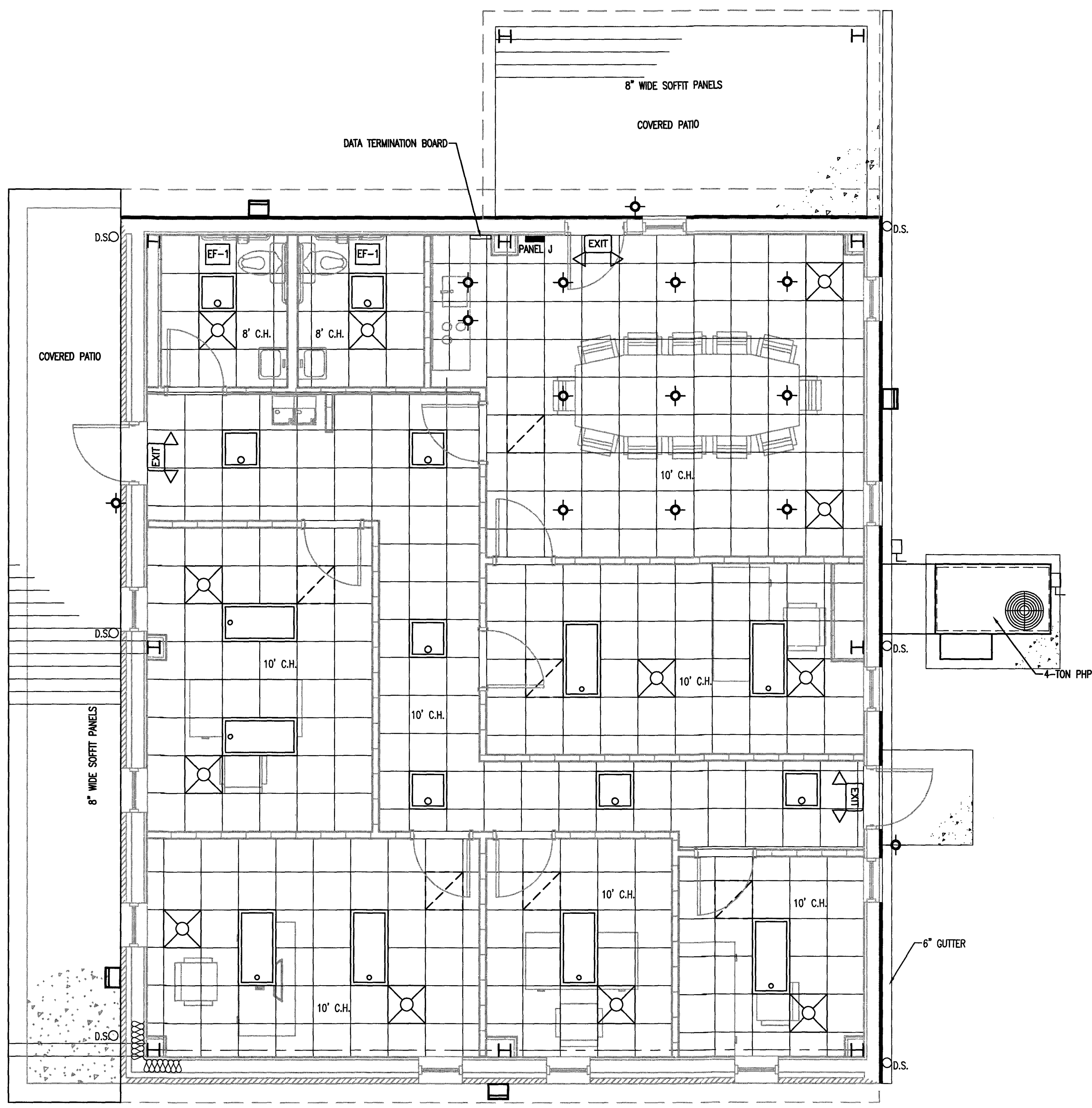
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PRELIMINARY [ ] FOR DESIGN DEVELOPMENT ONLY  
FINAL DRAWING [X] FOR CONSTRUCTION  
OWNER/TENANT: FLAT BRANCH FIRE DEPT.  
2098 ELLIOTT BRIDGE RD, BUNNLEVEL, NC 28523  
CONTRACTOR/BUILDER:

PROJECT: NEW ADMIN BUILDING & INTERIOR RENOVATION  
2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28523  
SHEET: EXISTING/ADDITION ELEVATIONS PLAN

G6

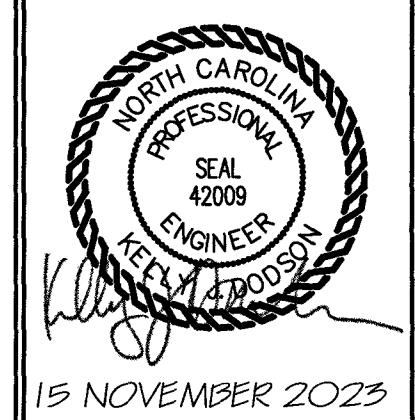
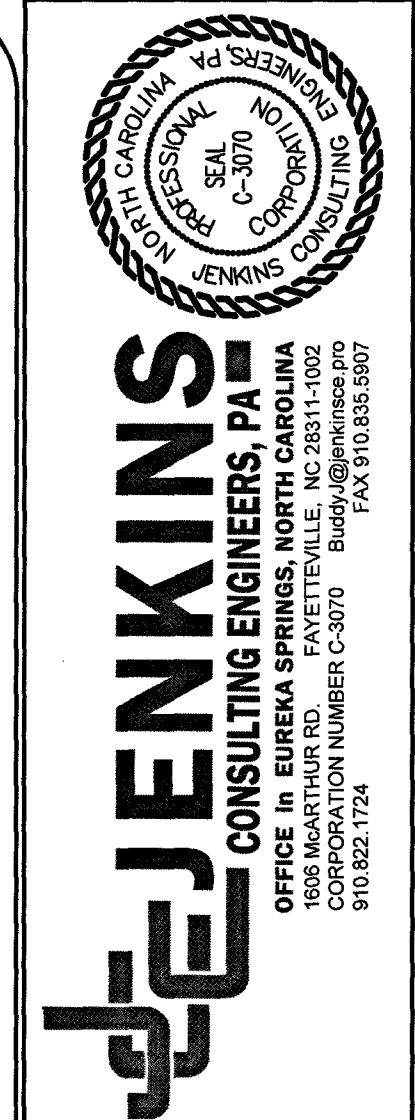


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 Plotted Date: Nov 15, 2023 - 3:52pm  
 SCALE: 1/8" = 1'-0" (0' to 16')  
 SCALE: 3/16" = 1'-0" (0' to 10'-8")  
 SCALE: 1/4" = 1'-0" (0' to 4')  
 SCALE: 1/2" = 1'-0" (0' to 2')  
 SCALE: 3/4" = 1'-0" (0' to 1'-4")  
 SCALE: 1" = 1'-0" (0' to 2'-8")  
 SCALE: 1-1/2" = 1'-0" (0' to 2'-0")  
 SCALE: 1" = 1'-0" (0' to 1'-4")



PLAN NORTH  
 TRUE NORTH  
 1 BUILDING-2 REFLECTED CEILING PLAN  
 G7 1/4" = 1'-0"

REFLECTED CEILING PLAN LEGEND			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	24 X 24 LAY-IN CEILING		EXTERIOR WALL PACK
	2X4 LAY-IN LIGHT FIXTURE 2X2 LAY-IN LIGHT FIXTURE		RECESSED CAN LIGHT
	SUPPLY AIR DIFFUSER		EGRESS LIGHT
	RETURN AIR GRILLE		8" SMOOTH CEILING PANELS



DESIGNED BY: K. DODSON  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
 DATE: 15 NOVEMBER 2023

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 OWNER/TENANT:  
 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD. BUNNLEVEL, NC 28323  
 CONTRACTOR/BUILDER:

PROJECT: NEW ADMIN BUILDING & INTERIOR RENOVATION  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323  
 SHEET: REFLECTED CEILING PLAN

G7





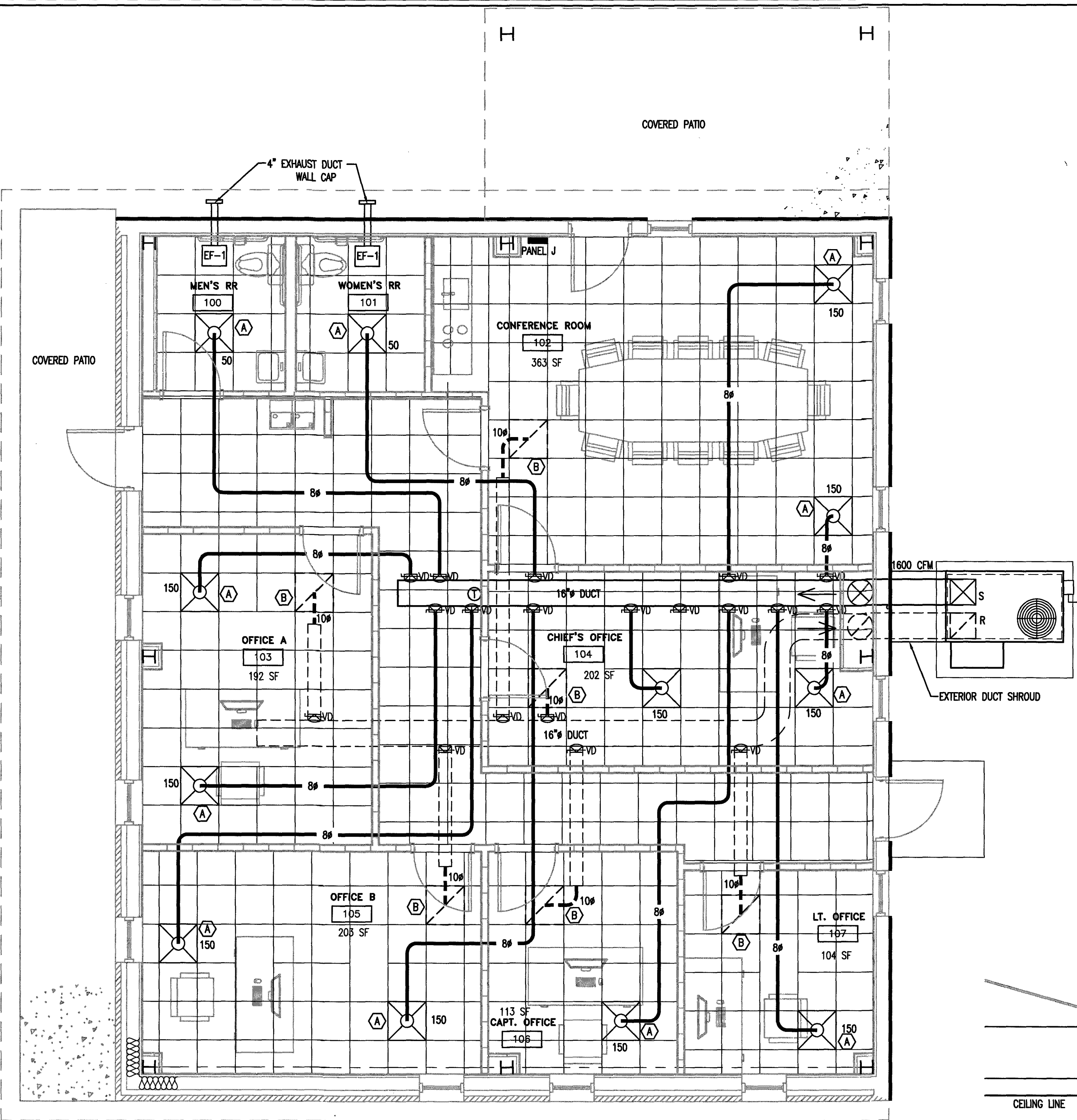






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 Plotted by: Joah  
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 Scale: 3/16" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1/8" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1/4" = 1'-0" (0, 1, 2, 4, 8, 16)  
 Scale: 1/2" = 1'-0" (0, 1, 2, 4, 8, 16)  
 Scale: 3/4" = 1'-0" (0, 1, 2, 4, 8, 16)  
 Scale: 1" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1-1/2" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1-1/2" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)  
 Scale: 1" = 1'-0" (0, 2, 4, 6, 8, 10, 12, 14, 16)

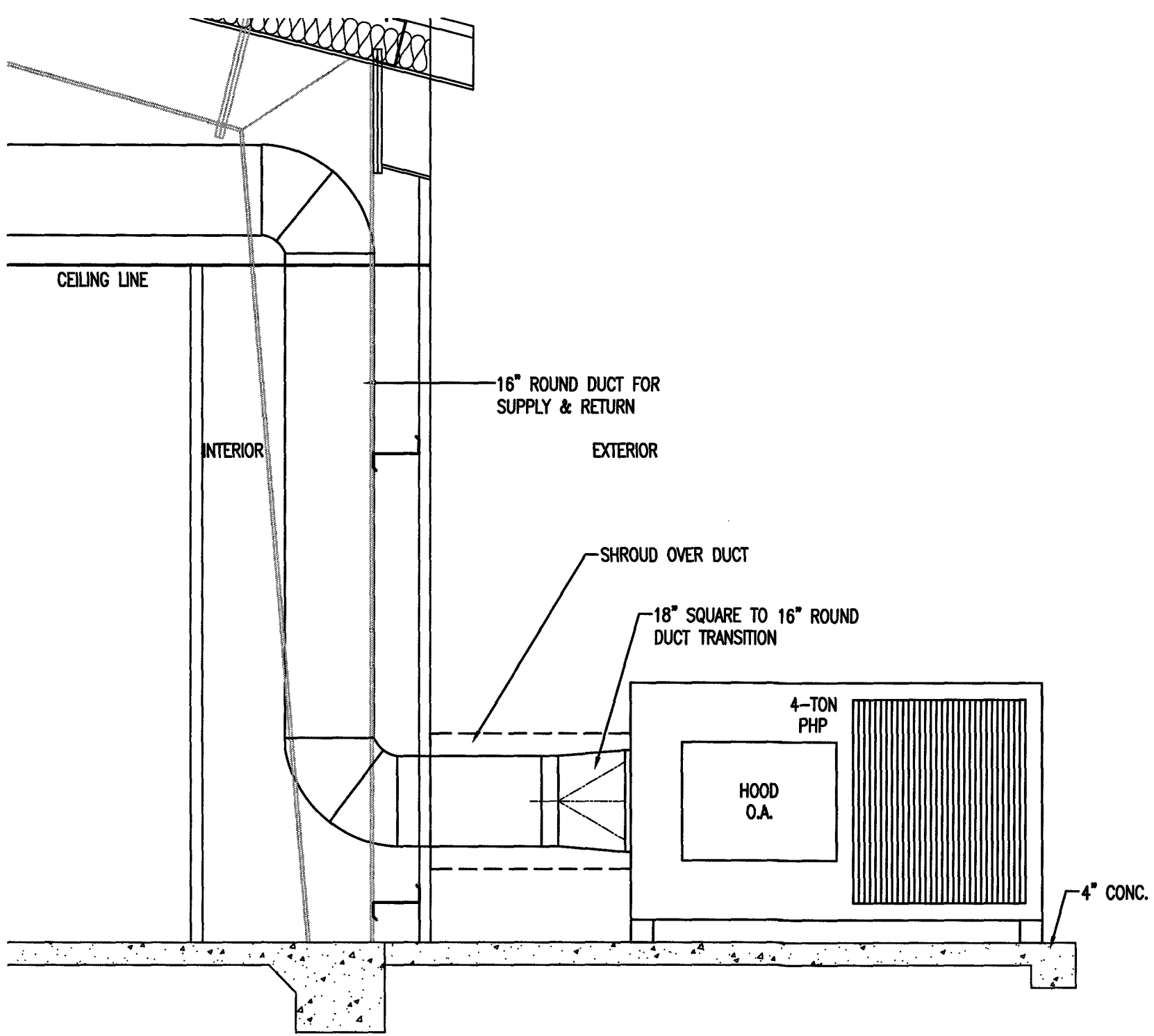
SUPPLY/RETURN					
ROOM NUMBER	ROOM NAME	TOTAL CFM	CEILING HEIGHT (ClgHt)	NUMBER OF SUPPLIES	NUMBER OF RETURNS
100	MEN'S RESTROOM	50	8'-0"	1	-
101	WOMEN'S RESTROOM	50	8'-0"	1	-
102	CONFER. ROOM	300	10'-0"	2	1
103	OFFICE A	300	10'-0"	2	1
104	CHIEF'S OFFICE	300	10'-0"	2	1
105	OFFICE B	300	10'-0"	2	1
106	CAPTAIN'S OFFICE	150	10'-0"	1	1
107	LIEUTENANT OFFICE	150	10'-0"	1	1



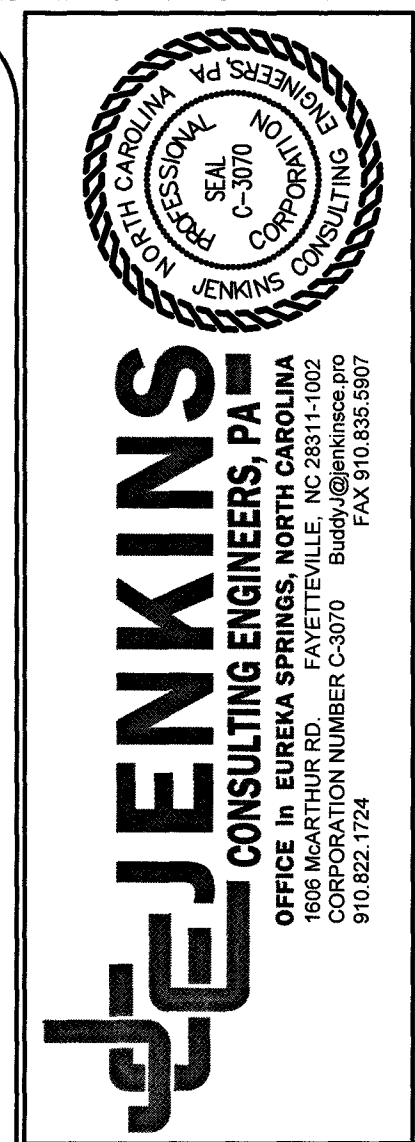
- MECHANICAL SYMBOLS:**
- NEW SUPPLY DIFFUSER
  - NEW RETURN GRILLE WITH FILTER FRAME & HINGED DOOR. 16"x16" FILTERS
  - THERMOSTAT PROGRAMMABLE, 7 DAYS
  - 8" FLEX-SUPPLY, SUPPORT EVERY 5 LINEAR FEET
  - 10" FLEX-RETURN (MAXIMUM 5FT)
  - VOLUME DAMPER
  - 10" HARD DUCT

NOTE: PROVIDE REQUIRED OFFSETS & TRANSITIONS TO AVOID BUILDING MAIN FRAMES

PLAN NORTH  
 TRUE NORTH  
**1** BUILDING 2 HVAC (WITH CEILING GRID)  
 M2 1/4"=1'



**2** HVAC PHP SIDE ELEVATION  
 M2 1/2"=1'



15 NOVEMBER 2023

DESIGNED BY: B. JENKINS  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
 DATE: 15 NOVEMBER 2023

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 PRELIMINARY  FOR DESIGN DEVELOPMENT ONLY  
 FINAL DRAWING  FOR CONSTRUCTION  
 OWNER/TENANT:  
 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD., BUNNLEVEL, NC 28323  
 CONTRACTOR/BUILDER:

PROJECT:  
**NEW ADMIN BUILDING & INTERIOR RENOVATION**  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323  
 SHEET:  
**HVAC PLAN WITH CEILING GRID**

M2





Drawing File: H:\2023\Flat Branch VFD #2023-05-19\DWG\Flat Branch VFD 15NOV23.dwg  
 Plotted by: J. J. J.  
 Plotted Date: Nov 15, 2023 - 3:54pm

### ELECTRICAL LEGEND

	DUPLEX RECEPTACLE; MOUNT AT 18" A.F.F.
	DUPLEX RECEPTACLE; MOUNT AT 18" A.F.F.; TAMPER RESISTANT
	DUPLEX RECEPTACLE; GROUND FAULT CIRCUIT INTERRUPTER
	DUPLEX RECEPTACLE; WEATHERPROOF/GROUND FAULT CIRCUIT INTERRUPTER
	QUAD RECEPTACLE; MOUNT AT 18" A.F.F.
	2 POLE 208/240V RECEPTACLE
	CEILING MOUNTED DUPLEX RECEPTACLE
	FLOOR MOUNTED RECEPTACLE
	SINGLE POLE POWER/LIGHTING HOMERUN
	2-POLE POWER HOMERUN
	3-POLE POWER HOMERUN (3 PHASE)
	WALL MOUNTED DATA OUTLET
	WALL MOUNTED VOICE (TELEPHONE) OUTLET
	WALL MOUNTED VOICE/DATA OUTLET
	TIMECLOCK
	TELEVISION OUTLET
	DISCONNECT
	JUNCTION BOX
	POWER PANEL
	SWITCH
	3-WAY SWITCH
	4-WAY SWITCH
	OCCUPANCY SENSOR WITH MANUAL OVERRIDE
	LAY-IN/SURFACE MOUNTED LED LIGHT FIXTURE
	LAY-IN/SURFACE MOUNTED LED; NIGHT LIGHT; WITH TAG
	PENDANT LIGHT
	CAN LIGHT
	EMERGENCY LIGHT
	EXIT/EMERGENCY COMBO
	EXIT LIGHT
	REMOTE HEAD FOR EXIT LIGHTING
	EXTERIOR MOUNTED WALL PACK

**ELECTRICAL NOTES:**  
 ALL WORK SHALL BE IN ACCORDANCE WITH 2020 NEC.

WIRE AND CABLE SHALL BE INSULATED, TYPE THHN, 600 VOLTS, WITH COPPER CONDUCTORS. CONDUCTOR SIZES NO. 8 AWG AND LARGER MAY BE STRANDED. CONDUCTOR SIZES NO. 10 AWG AND SMALLER MAY BE SOLID OR STRANDED. RMXC CANNOT BE USED IN THIS PROJECT.

EMT SHALL BE GALVANIZED STEEL TUBING 1/2-INCH MINIMUM SIZE, EQUAL TO ELECTRONIC BRAND OR APPROVED AND USED ONLY WITH HEXAGONAL ALL-STEEL COMPRESSION FITTINGS. NO CABLE MAY BE SUBSTITUTED FOR CONDUIT RACEWAYS WHERE PERMITTED BY THE CODE AND APPROVED BY OWNER.

PLASTIC CONDUIT SHALL BE RIGID, 3/4-INCH MINIMUM, NONMETALLIC, HEAVY DUTY, POLYVINYLCHLORIDE (PVC) TYPE I. IT WILL BE USED FOR CONCRETE ENCASUREMENT. FITTINGS SHALL BE THE SAME MATERIALS AND MANUFACTURER AS THE PLASTIC CONDUIT.

FLEXIBLE METAL CONDUIT SHALL BE 1/2-INCH MINIMUM SINGLE STRIP, STEEL, HOT DIPPED GALVANIZED INSIDE AND OUTSIDE. MAXIMUM LENGTH OF 72 INCHES FOR LIGHTING AND 36 INCHES FOR MOTORS. FLEXIBLE METAL CONDUIT SHALL BE LIQUID TIGHT OR WATER TIGHT WITH PVC JACKET WHERE USED IN DAMP, WET, OR OUTSIDE AREAS, AND LIQUID TIGHT OR WATER TIGHT CONNECTORS SHALL BE USED.

NO RECEPTACLES OR TELEPHONE OUTLETS ARE TO BE MOUNTED BACK TO BACK, KEEP AT LEAST 1 1/2 INCHES BETWEEN RECEPTACLES AND TELEPHONE OUTLETS. ALL CONDUCTORS SHALL BE COPPER WITH A MINIMUM SIZE OF #12 AWG EXCEPT FOR FIRE ALARMS. THESE CONDUCTORS SHOULD COMPLY WITH NFPA REQUIREMENTS.

THE ELECTRICAL CONTRACTOR SHALL ALIGN ALL FIXTURES, SMOKE DETECTORS, CEILING DEFUSERS, ETC. AS REQUIRED TO PROVIDE A UNIFORM PRESENTATION. FOLLOW THE REFLECTED CEILING PLAN IF PROVIDED.

CIRCUIT BREAKERS AND WIRE ARE SIZED FOR SPECIFIC EQUIPMENT. BEFORE ORDERING WIRE, BREAKERS, FIXTURES, CONDUIT, AND ETC. FOR THIS PROJECT, THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE OTHER CONTRACTORS ON THE JOB AND VERIFY THE ELECTRICAL DATA FOR THE EQUIPMENT THAT WILL BE ACTUALLY INSTALLED. RECOMPUTE WIRE AND BREAKER SIZES IF REQUIRED BY THE NEC.

THE MOUNTING HEIGHTS AND LOCATIONS OF ALL WALL MOUNTED OUTLETS AND JUNCTION BOXES SHALL BE REVIEWED AND COORDINATED WITH THE GENERAL CONTRACTOR AND OWNER PRIOR TO INSTALLATION FOR USE WITH ACTUAL EQUIPMENT.

ALL LIGHT SWITCHES, RECEPTACLES, WALL PLATES, TELEPHONE/COMPUTER OUTLET BOXES, AND CABLE OUTLET BOXES SHALL BE WHITE.

EACH CONTRACTOR WILL PROVIDE HIS OWN SUPPORT OF ALL DEVICES AND EQUIPMENT PROVIDED IN HIS CONTRACT AND SHALL SUPPORT SUCH EQUIPMENT PER APPROVED GOVERNING CODES. UNACCEPTABLE WORKMANSHIP OR MATERIALS SHALL BE REPLACED AT THE ELECTRICAL CONTRACTOR'S EXPENSE.

THE ELECTRICAL CONTRACTOR SHALL REFER TO THE DRAWINGS FOR FLOOR PLAN AND BUILDING ELEVATION DIMENSIONS.

THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH OTHER TRADES INVOLVED IN THIS PROJECT PRIOR TO INSTALLATION OF HIS EQUIPMENT, SO AS TO AVOID CONFLICTS DURING CONSTRUCTION AND ALLOW FOR OPTIMUM WORKING SPACE AND MAINTENANCE. THINK OF OTHER CONTRACTORS AND THEIR REQUIREMENTS IN VERTICAL CHASES AND WALL MOUNT SPACE. ALL CONTRACTORS TO FOLLOW THIS ORDER OF PRIORITY:

- STORM AND SANITARY SEWER LINES
- DUCTWORK AND HVAC SYSTEMS
- HOT AND COLD WATER LINES
- RIGID CONDUIT
- CABLE

THE ELECTRICAL CONTRACTOR TO ORGANIZE HIS CONDUIT, WIRE AND CABLE RUNS IN ATTIC SPACES AND ABOVE CEILINGS, MAKE RUNS PARALLEL, PERPENDICULAR AND GROUPED TOGETHER WHERE POSSIBLE. LOCATE MAJOR GROUPINGS OVER HALLWAYS AND AREAS OF PUBLIC ACCESS. FREE RUNS OF PHONE, TELEVISION, SECURITY, ALARM AND OTHER CABLES IS NOT ACCEPTABLE.

ALL DISCONNECT SWITCHES AND BREAKER SIZES SHOWN FOR MECHANICAL EQUIPMENT, KITCHEN EQUIPMENT, AND ETC. SHALL BE VERIFIED BEFORE PURCHASE AND INSTALLATION OF SAID EQUIPMENT WITH THE EQUIPMENT SUPPLIER AND MECHANICAL CONTRACTOR.

WHERE EQUIPMENT PENETRATES EXTERIOR WALLS OR ROOF, THEY SHALL BE PROPERLY SEALED. EXHAUST FANS ARE TO BE PROVIDED AND INSTALLED BY THE MECHANICAL CONTRACTOR, AND ELECTRICAL WIRING BY THE ELECTRICAL CONTRACTOR.

THE ELECTRICAL CONTRACTOR SHALL PROVIDE NAMEPLATES FOR IDENTIFICATION OF ALL EQUIPMENT, SWITCHES, PANELS, ETC. THE NAMEPLATES SHALL BE LAMINATED PHENOLIC PLASTIC, BLACK FRONT AND BACK WITH WHITE CORE. WHITE ENGRAVED LETTERS (1/4 INCH MINIMUM) ETCHED INTO THE WHITE CORE. NAME TAGS TO BE MOUNTED WITH SELF-TAPPING SHEET METAL SCREWS.

THE ELECTRICAL CONTRACTOR IS NOT TO SCALE THE DRAWINGS FOR RECEPTACLES AND LIGHT FIXTURES TO BE INSTALLED. THE DRAWINGS ARE FOR DIAGNOSTIC PURPOSES ONLY TO SHOW GENERAL LOCATION. THE ELECTRICAL CONTRACTOR TO COORDINATE EXACT LOCATION OF RECEPTACLES AND LIGHT FIXTURES WITH THE GENERAL CONTRACTOR AND/OR CASWORK DRAWINGS.

ALL LIGHT SWITCHES AND RECEPTACLES SHALL BE RATED FOR 20 AMP UNLESS NOTED OTHERWISE.

### APPENDIX B ELECTRICAL DESIGN 2018 BUILDING CODE SUMMARY

PROJECT NAME: **FLAT BRANCH VFD ADDITION & RENOVATION**

ELECTRICAL SUMMARY

ELECTRICAL SYSTEM AND EQUIPMENT  
 METHOD OF COMPLIANCE:  
 ENERGY CODE: X PRESCRIPTIVE PERFORMANCE  
 ASHRAE 90.1: PRESCRIPTIVE PERFORMANCE

LIGHTING SCHEDULE (EACH FIXTURE TYPE)  
 LAMP TYPE REQUIRED IN FIXTURE LED  
 NUMBER OF LAMPS IN FIXTURE (SEE FIXTURE SCHEDULE)  
 BALLAST TYPE USED IN THE FIXTURE LED  
 NUMBER OF BALLASTS IN FIXTURE 1  
 TOTAL WATTAGE PER FIXTURE VARIES PER FIXTURE  
 TOTAL INTERIOR WATTAGE SPECIFIED VERSUS ALLOWED (WHOLE BUILDING) 1,523 ALLOWED - 729 SPECIFIED  
 TOTAL EXTERIOR WATTAGE SPECIFIED VERSUS ALLOWED (TABLE C405.1(2)) 500 ALLOWED - 237 SPECIFIED

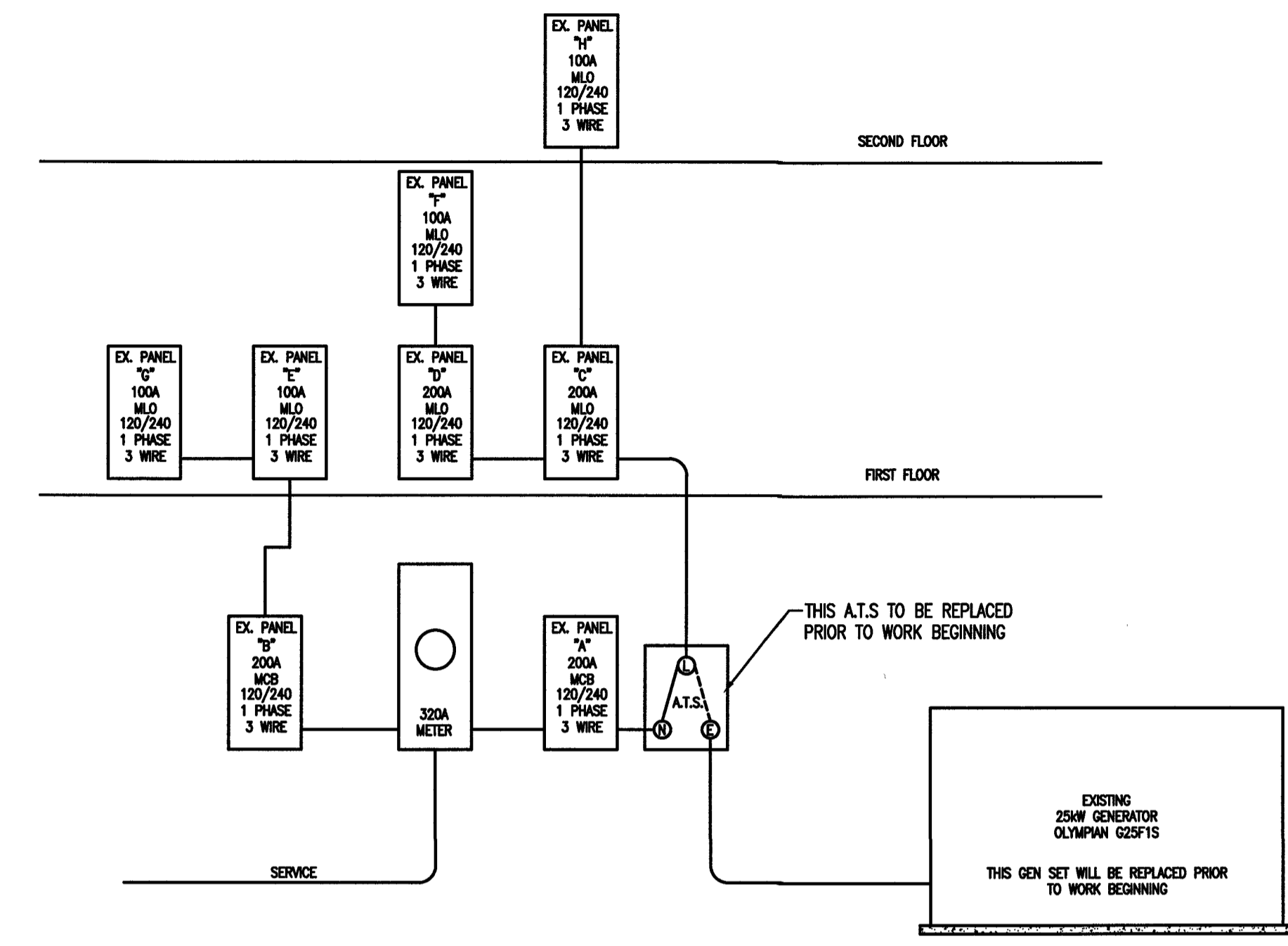
SECTION C406 ADDITIONAL EFFICIENCY PACKAGE OPTIONS

C406.1 BUILDINGS SHALL HAVE AT LEAST ONE OF THE FOLLOWING PRESCRIPTIVE COMPLIANCE (REQUIRED FOR NEW BUILDINGS, OPTIONAL FOR EXISTING BUILDINGS)

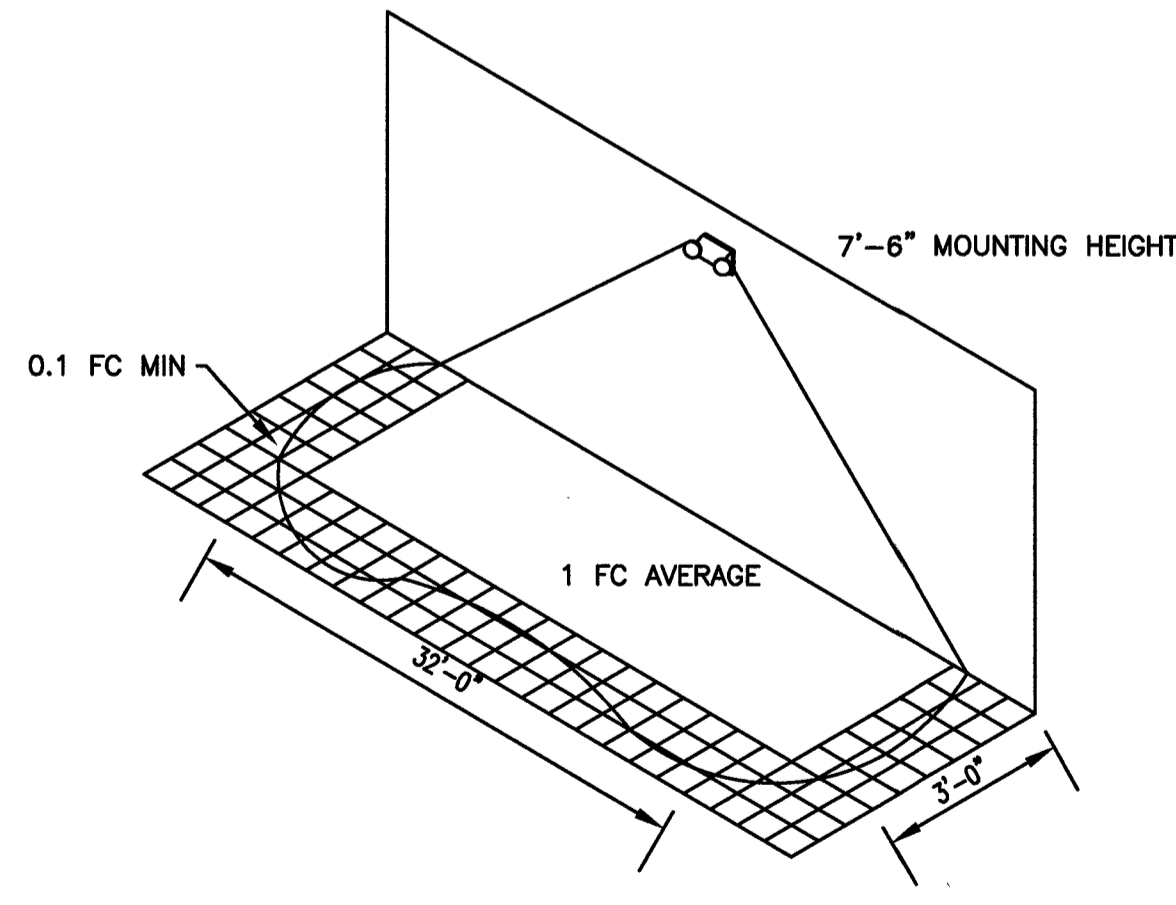
- MORE EFFICIENT MECHANICAL EQUIPMENT PER C406.2
- REDUCED LIGHTING POWER DENSITY PER C406.3
- ENHANCED LIGHTING CONTROL SYSTEMS PER C406.4
- ON-SITE SUPPLY OF RENEWABLE ENERGY PER C406.5
- DEDICATED OUTDOOR AIR SYSTEM PER C406.6
- HIGHER EFFICIENCY SERVICE WATER HEATING PER C406.7

DESIGNER STATEMENT:  
 TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DESIGN OF THIS BUILDING COMPLIES WITH THE ELECTRICAL SYSTEM AND EQUIPMENT REQUIREMENTS OF THE 2018 NC ENERGY CONSERVATION CODE.

SIGNED: *Buddy Jenkins*  
 NAME: BUDDY JENKINS  
 TITLE: PROFESSIONAL ENGINEER



EXISTING POWER RISER DIAGRAM (BUILDING ONE)



ASSUMES OPEN SPACE WITH NO OBSTRUCTIONS, MOUNTING HEIGHT; 7'-6"; 9'-0" CEILING HEIGHT, AND REFLECTANCES 80/50/20

EMERGENCY LIGHT FIXTURE PERFORMANCE

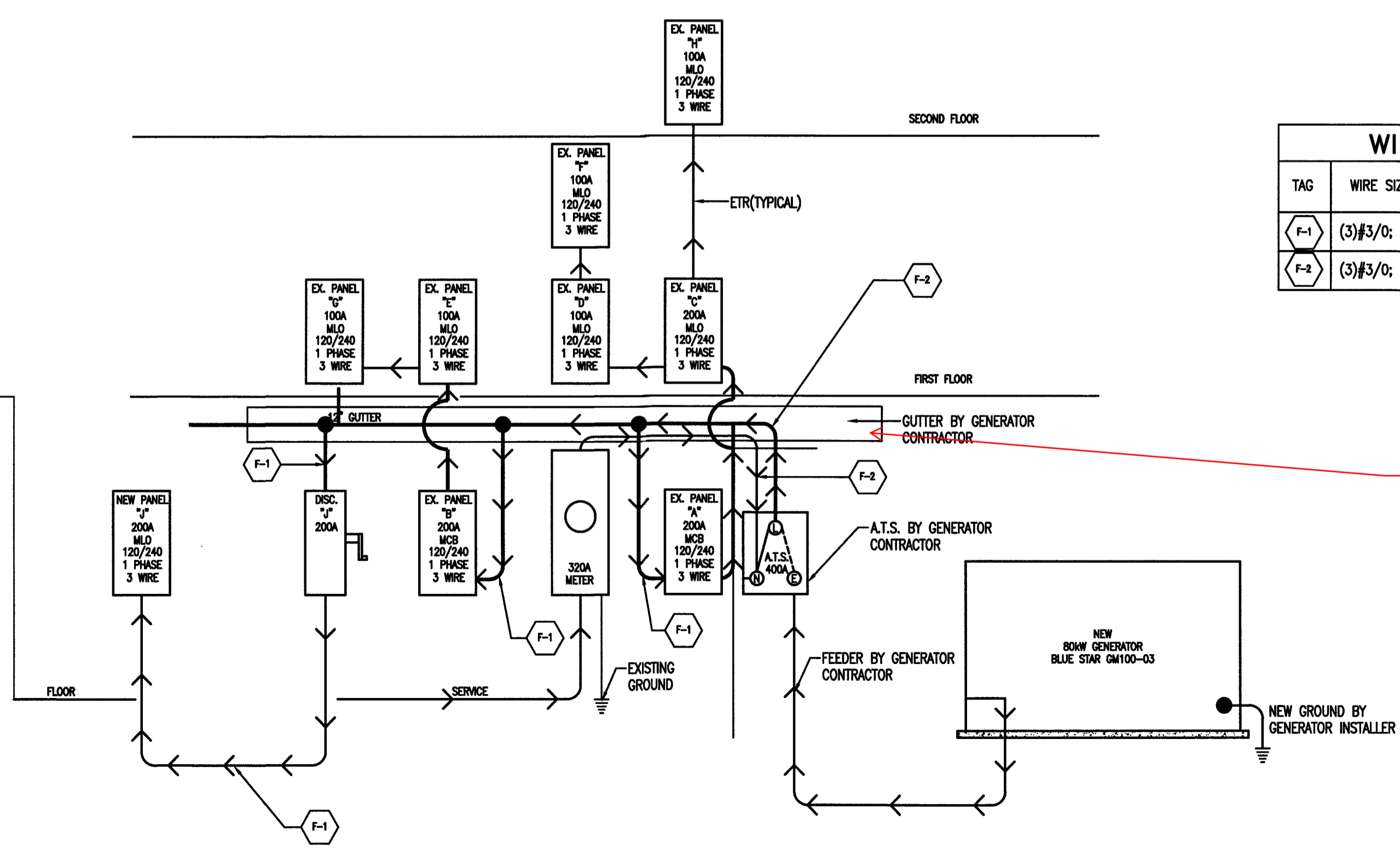
3'-0" WIDE PATH OF EGRESS

CENTER TO CENTER SPACING (MULTIPLE FIXTURES) 35'-0"

SINGLE UNIT COVERAGE 32'-0"

EMERGENCY LIGHT

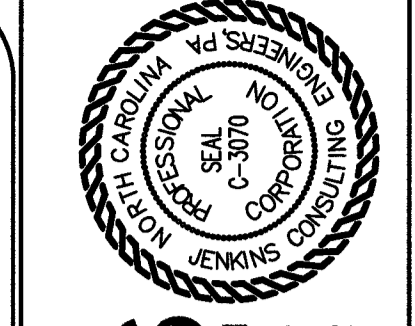
NOT TO SCALE



NEW POWER RISER DIAGRAM (BUILDING ONE & TWO)

NOT TO SCALE

WIRE FEEDER SCHEDULE	
TAG	WIRE SIZE DESCRIPTION
F-1	(3)#3/0; (1)#6 GND IN 2" CONDUIT
F-2	(3)#3/0; (1)#3 GND IN EA OF 2(2)" CONDUIT



**B. JENKINS**  
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 OFFICE IN EUREKA SPRINGS, NORTH CAROLINA  
 606 BARTHOLOMEW RD. PAVETTAVILLE, NC 28311-002  
 PHONE NUMBER: 810-835-9070  
 FAX: 810-835-9070



DESIGNED BY: B. JENKINS  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
 DATE: 15 NOVEMBER 2023

FINAL DRAWING [ ] FOR REVIEW PURPOSES ONLY  
 PRELIMINARY [ ] FOR DESIGN DEVELOPMENT  
 FINAL DRAWING [X] FOR CONSTRUCTION

OWNER/TEENANT:  
 FLAT BRANCH FIRE DEPT.  
 2098 ELLIOTT BRIDGE RD, BUNNLEVEL, NC 28323

CONTRACTOR/BUILDER:

PROJECT:  
**NEW ADMIN BUILDING & INTERIOR RENOVATION**  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323

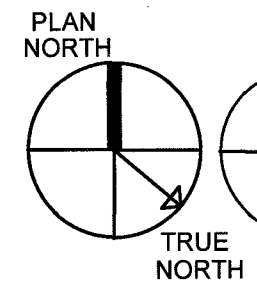
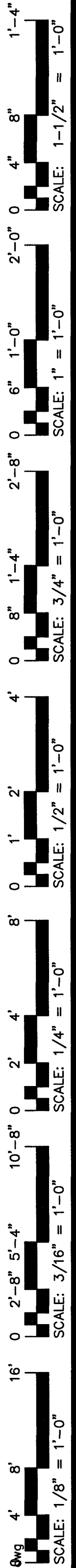
SHEET:  
**ELECTRICAL RISER & NOTES**



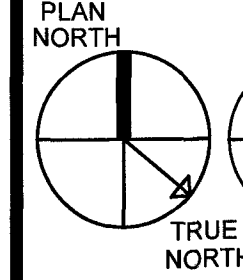
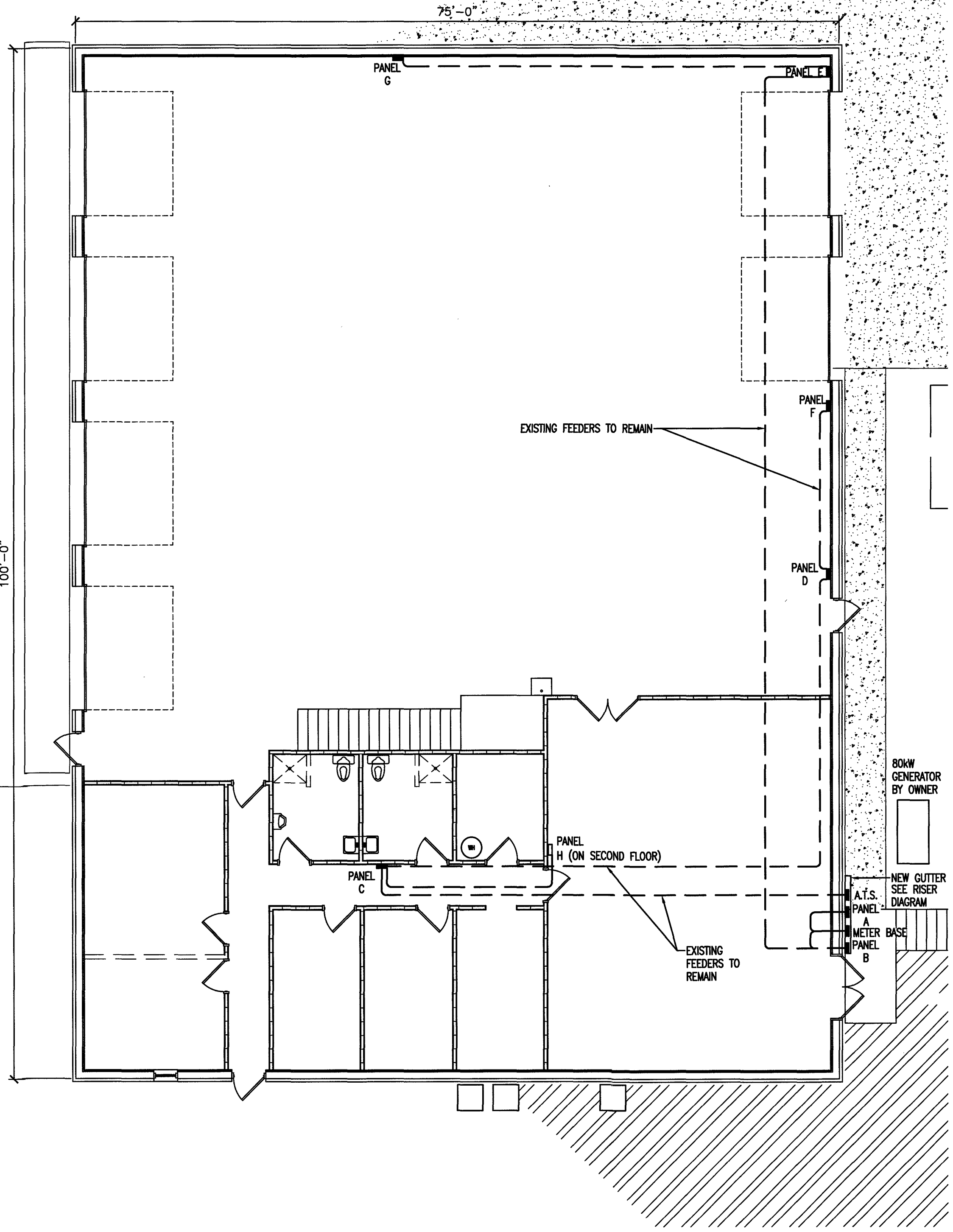




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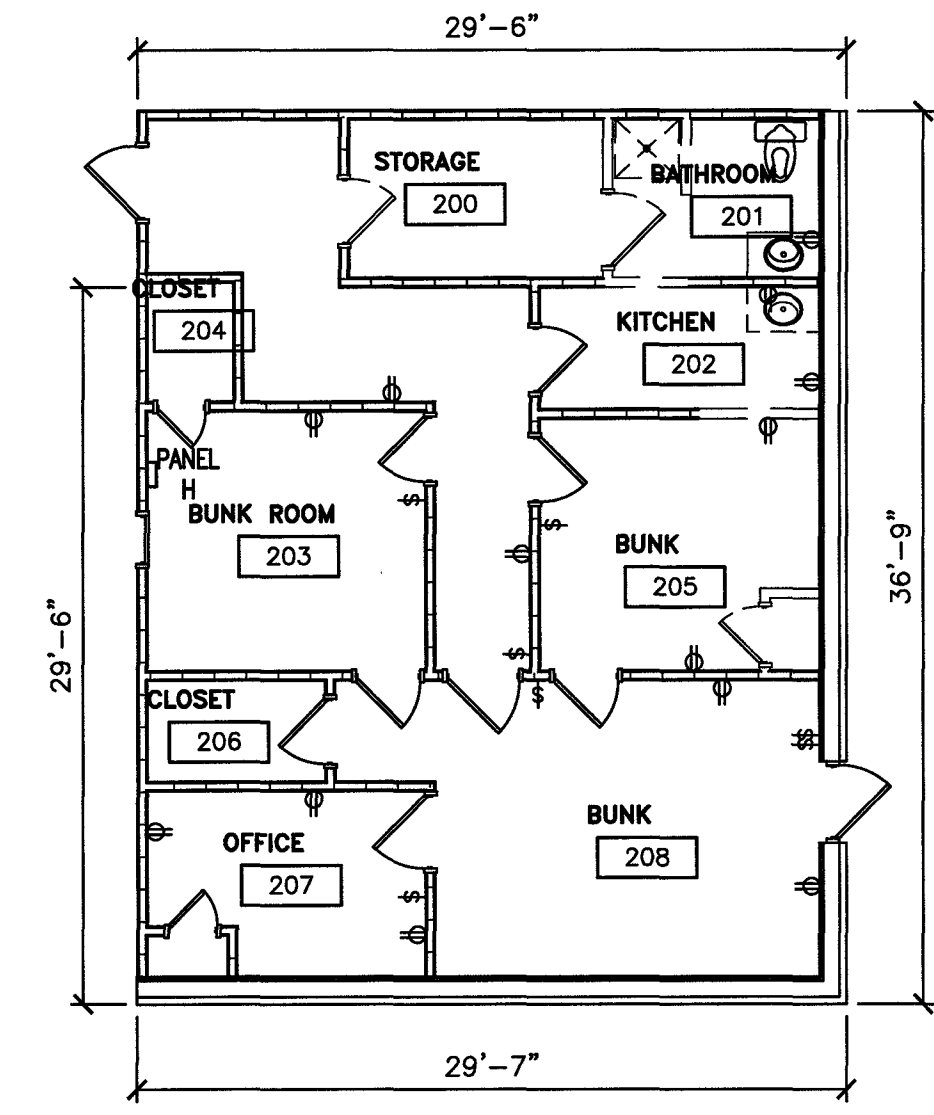


**1** EXISTING BLDG. 1 1ST FLOOR - PARTIAL POWER PLAN

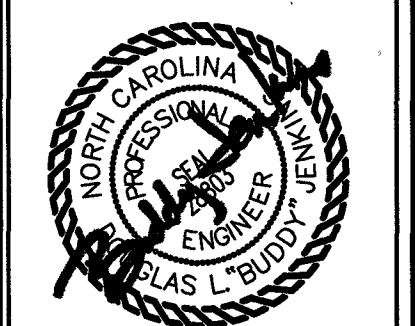


**2** EXISTING BLDG. 1 2ND FLOOR - PARTIAL POWER PLAN

E3 1/8"=1'0"



**B. JENKINS**  
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 OFFICE IN EUREKA SPRINGS, NORTH CAROLINA  
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 910.822.1724 FAX 910.835.5907



15 NOVEMBER 2023

DESIGNED BY: B. JENKINS  
 DRAWN BY: JDL  
 PROJECT #: 2023-05-19  
 DATE: 15 NOVEMBER 2023

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 2098 ELLIOTT BRIDGE RD. BUNNLEVEL, NC 28323  
 CONTRACTOR/BUILDER:

PROJECT: NEW ADMIN BUILDING & INTERIOR RENOVATION  
 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323  
 SHEET: ELECTRICAL - EXISTING BLDG 1 POWER PLAN

E3





Drawing File: H:\2023\Flat Branch VFD #2023-05-19\DWG\Flat Branch VFD 15NOV23.dwg  
 Plotted by: Joah  
 Plotted Date: Nov 15, 2023 - 3:57pm

### PLUMBING FIXTURE SCHEDULE

SYMBOL	MANUFACTURER	MODEL #	FIXTURE DESCRIPTION	FIXTURE MOUNTING	ACCESSORIES	SUPPLY	WASTE	VENT	ELECTRICAL	REMARKS
P1	AMERICAN STANDARD	CADET ADA/ 215AA.104	ELONGATED BOWL; FLUSH TANK TOILET	FLOOR MOUNTED	SEAT: AMERICAN STANDARD / 5901.100	3/4" C.W.	3"	2"		SUGGESTED MODEL # OR EQUAL
P2	AMERICAN STANDARD	LUCERNE/ 0355.012	LAVATORY	WALL MOUNTED	DELTA 501-WFHGMHDF FAUCET	1/2" C.W. & H.W.	2"	2"		SUGGESTED MODEL # OR EQUAL
P3	ELKAY	EZSTLBWSLK	2 STATION WATER COOLER (REFRIGERATED)	WALL MOUNTED	BI-LEVEL WATER COOLER	1/2" C.W.	2"	2"		SUGGESTED MODEL # OR EQUAL
P4	GLACIER BAY	HDSB252264	KITCHEN SINK SINGLE COMPARTMENT	COUNTER	KITCHEN FAUCET BY DELTA #	1/2" C.W. & H.W.	2"	1-1/2"		SUGGESTED MODEL # OR EQUAL
P5	AMERICAN STANDARD	2950SWT32.011	SHOWER	FLOOR MOUNTED	MIXING VALVE	3/4" C.W. & H.W.	3"	2"		SUGGESTED MODEL # OR EQUAL
WH	RHEEM	XE10P06PU2000	10 GALLON ELECTRICAL WATER HEATER	RESTROOM PLATFORM	EXPANSION TANK, DRAIN PAN	1" C.W. & H.W.			120V 2KW	EXTEND PRESSURE RELIEF DRAIN TO DRAIN PAN AND EXTEND DRAIN PAN DRAIN TO OUTSIDE BUILDING
WATTS	WATT/ 909 RPZ		REDUCED PRESSURE ZONE BACKFLOW PREVENTOR							SUGGESTED MODEL # OR EQUAL

#### PLUMBING GENERAL NOTES:

PLUMBING WORK SHALL BE IN ACCORDANCE WITH THE NORTH CAROLINA PLUMBING CODE 2018 EDITION AND LOCAL CODES.

ALL WORK SHALL BE COORDINATED AND PERFORMED WITH PRIOR APPROVAL FROM THE GENERAL CONTRACTOR AND OWNER TO SUIT THE OWNER'S OPERATING CONDITIONS.

PLUMBING CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND NOTIFY THE GENERAL CONTRACTOR OF ANY DEVIANCIES FROM THE CONTRACT DRAWINGS PRIOR TO STARTING ANY WORK.

THE PLUMBING CONTRACTOR SHALL COORDINATE WITH OTHER TRADES INVOLVED IN THIS PROJECT PRIOR TO INSTALLATION OF HIS EQUIPMENT, SO AS TO AVOID CONFLICTS DURING CONSTRUCTION AND ALLOW FOR OPTIMUM WORKING SPACE AND MAINTENANCE. THINK OF OTHER CONTRACTORS AND THEIR REQUIREMENTS IN VERTICAL CHASES AND WALL MOUNT SPACE. ALL CONTRACTORS TO FOLLOW THIS ORDER OF PRIORITY:

1. STORM AND SANITARY SEWER LINES
2. DUCTWORK AND HVAC SYSTEMS
3. HOT AND COLD WATER LINES
4. RIGID CONDUIT
5. CABLE

THE PLUMBING CONTRACTOR TO ORGANIZE HIS PIPING IN ATTIC SPACES, CRAWL SPACES, AND ABOVE CEILINGS. MAKE RUNS PARALLEL, PERPENDICULAR, AND GROUPED TOGETHER WHERE POSSIBLE. LOCATE MAJOR GROUPINGS OVER HALLWAYS AND AREAS OF PUBLIC ACCESS IF POSSIBLE. FREE RUNS OF PIPING IS NOT ACCEPTABLE.

THE PLUMBING CONTRACTOR SHALL LAY OUT AND INSTALL HIS WORK IN ADVANCE OF POURING CONCRETE FLOORS OR WALLS. HE SHALL FURNISH ALL SLEEVES TO THE GENERAL CONTRACTOR FOR OPENINGS THROUGH POURED MASONRY FLOORS, OR WALLS, ABOVE GRADE REQUIRED FOR PASSAGE OF ALL PIPES TO SUPPORT HIS EQUIPMENT.

HORIZONTAL DRAINAGE AND WASTE PIPE SHALL HAVE A MINIMUM SLOPE OR FALL OF 1/8 INCH PER FOOT. ALL CHANGE OF HORIZONTAL DIRECTIONS IN SOIL WASTE PIPE SHALL BE MADE WITH LONG RADIUS FITTINGS WITH Y BRANCHES AND 1/8 OR 1/16 BENDS.

COLD AND HOT WATER PIPING ABOVE GRADE SHALL CAN BE CAN BE PEX PIPING (WITH OWNERS APPROVAL).

ALL HOT WATER PIPING SHALL BE INSULATED WITH 1 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTORY APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE.

ALL COLD WATER PIPING SHALL BE INSULATED WITH 1/2 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTORY APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE.

SANITARY HORIZONTAL WASTE, VENT PIPING, AND FITTINGS ABOVE GRADE SHALL BE SCHEDULE 40 PVC-DWV PIPE-CELLULAR CORE FROM CHARLOTTE PIPE AND FOUNDRY COMPANY OR APPROVED EQUAL, AND MUST MEET OR EXCEED THE REQUIREMENTS OF ASTM F-891, NSF STANDARD NO. 14, AND IAPMO UPC.

ALL WASTE STACK PIPING SHALL BE CAST IRON AND INSULATED FOR SOUND IN WALLS.

ALL WASTE AND STORM PIPING ABOVE CEILING, VERTICAL CHASES, WALLS SHALL BE INSULATED WITH 1/2 INCH THICK SECTIONAL INSULATION OR FIBROUS GLASS MATERIALS WITH FACTORY APPLIED COVER. COVER SHALL BE EMBOSSED VAPOR BARRIER, LAMINATED WITH PRESSURE SEALING CAP ADHESIVE. NO INSULATION REQUIRED IN CRAWL SPACE OR BELOW FLOOR SLAB OF ANY WASTE AND STORM PIPING.

IN LIEU OF FIBERGLASS INSULATION, THE PLUMBING CONTRACTOR IS ALLOWED TO USE CLOSED CELL INSULATION, 1/2 INCH THICK ARMSTRONG/ARMAFLEX II ON ALL COLD WATER PIPES. RIGID URETHANE FOAM INSULATION, 1 INCH THICK ARMSTRONG/ARMAFLEX II ON ALL HOT WATER PIPING.

ALL PLUMBING EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.

ALL FIXTURES, DRAINS, TRAPS, ETC. SHALL BE SET PLUMB AND LEVEL.

ALL HANDICAPPED FIXTURES AND TRIM SHALL BE INSTALLED IN ACCORDANCE WITH THE NORTH CAROLINA PLUMBING CODE 2018 EDITION.

CHROME PLATED ESCUTCHEONS SHALL BE PROVIDED AT EACH WALL PENETRATION.

ESCUTCHEONS SHALL BE CHROME PLATED, SPRING TYPE, ON ALL PIPES PASSING THROUGH WALLS AND CEILINGS IN FINISHED AREAS. FLOOR ESCUTCHEONS SHALL BE CAST BRASS, CHROME PLATED, WITH SET SCREW.

ESCUTCHEONS SHALL BE OF SUFFICIENT SIZE TO COVER OUTSIDE DIAMETER OF THE PIPE OR THE INSULATION OF THE PIPE.

FLASHING FOR VENTS THROUGH THE ROOF SHALL BE TWO-PIECE TYPE, 16 OUNCE COPPER COUNTER FLASHING AND BASE FLASHING, OR A TWO-PIECE TYPE, 4 POUND LEAD COUNTER FLASHING AND BASE FLASHING. THE BASE FLASHING SHALL BE INSTALLED BY THE GENERAL CONTRACTOR WITH THE ROOF SYSTEM.

VENT FLASHING SHALL EXTEND DOWN AT LEAST 4 INCHES FROM THE TOP OF THE PIPE. FLASHING SHALL EXTEND AT LEAST 12 INCHES IN ALL DIRECTIONS FROM THE PIPE AND SHALL BE PARALLEL TO THE ROOF LINE.

ALL EQUIPMENT AND INSTALLED MATERIALS SHALL BE THOROUGHLY CLEAN AND FREE OF ALL DIRT, OIL, GRIT, GREASE, AND ETC.

ALL PLUMBING SYSTEMS AND EQUIPMENT SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE OF THE BUILDING FROM THE OWNER.

#### WATER CALCULATIONS

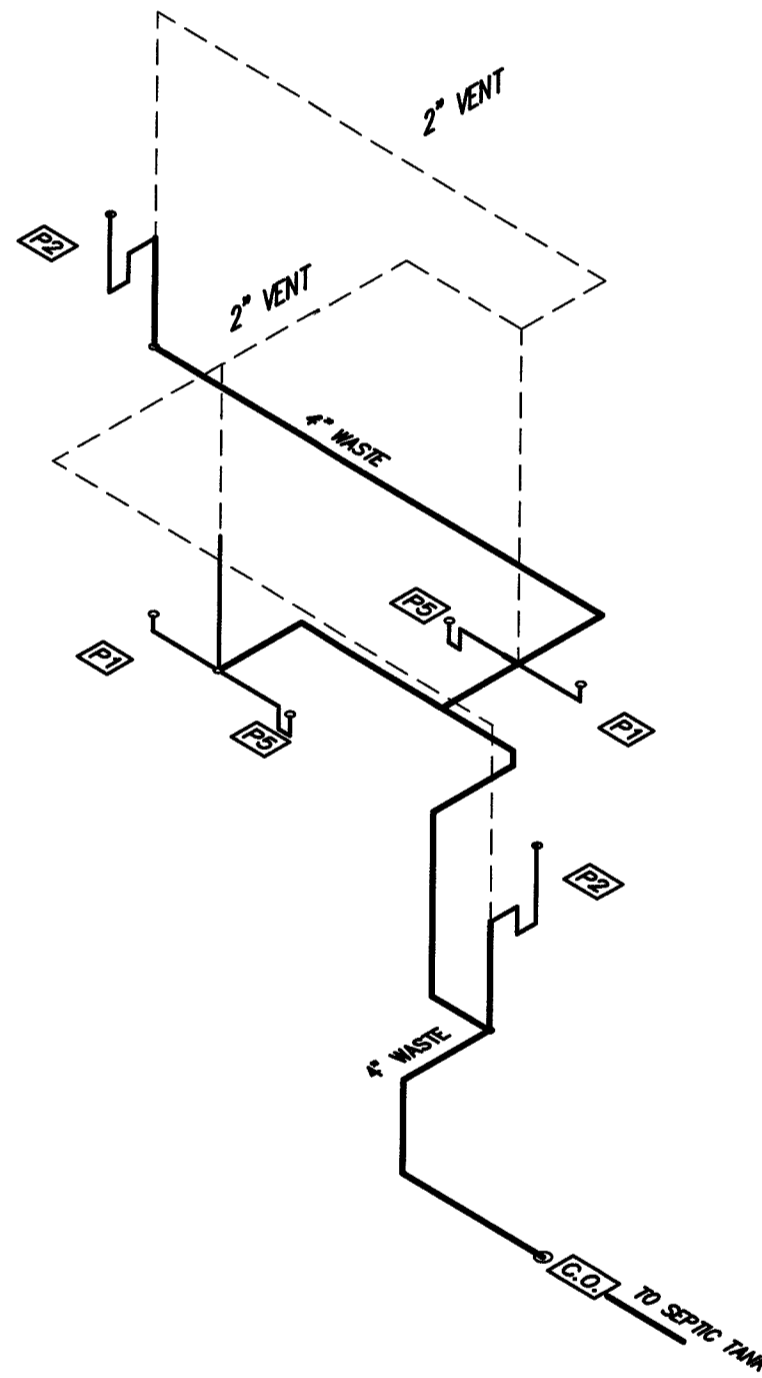
QTY.	ITEM	C.W. FIXTURE UNITS	WATER SUPPLY FIXTURE UNITS EACH	WATER SUPPLY FIXTURE UNITS TOTAL
1	SINK	-	-	-
8	WATER CLOSET	5.0	5.0	40.0
6	LAVATORY	1.5	2.0	12.0
3	DRINKING FOUNTAIN	0.25	0.25	0.75
1	UTILITY SINK	0.25	0.25	0.25
2	SHOWER	-	-	-
TOTAL WATER SUPPLY FIXTURE UNITS				17.5

#### DRAINAGE CALCULATIONS

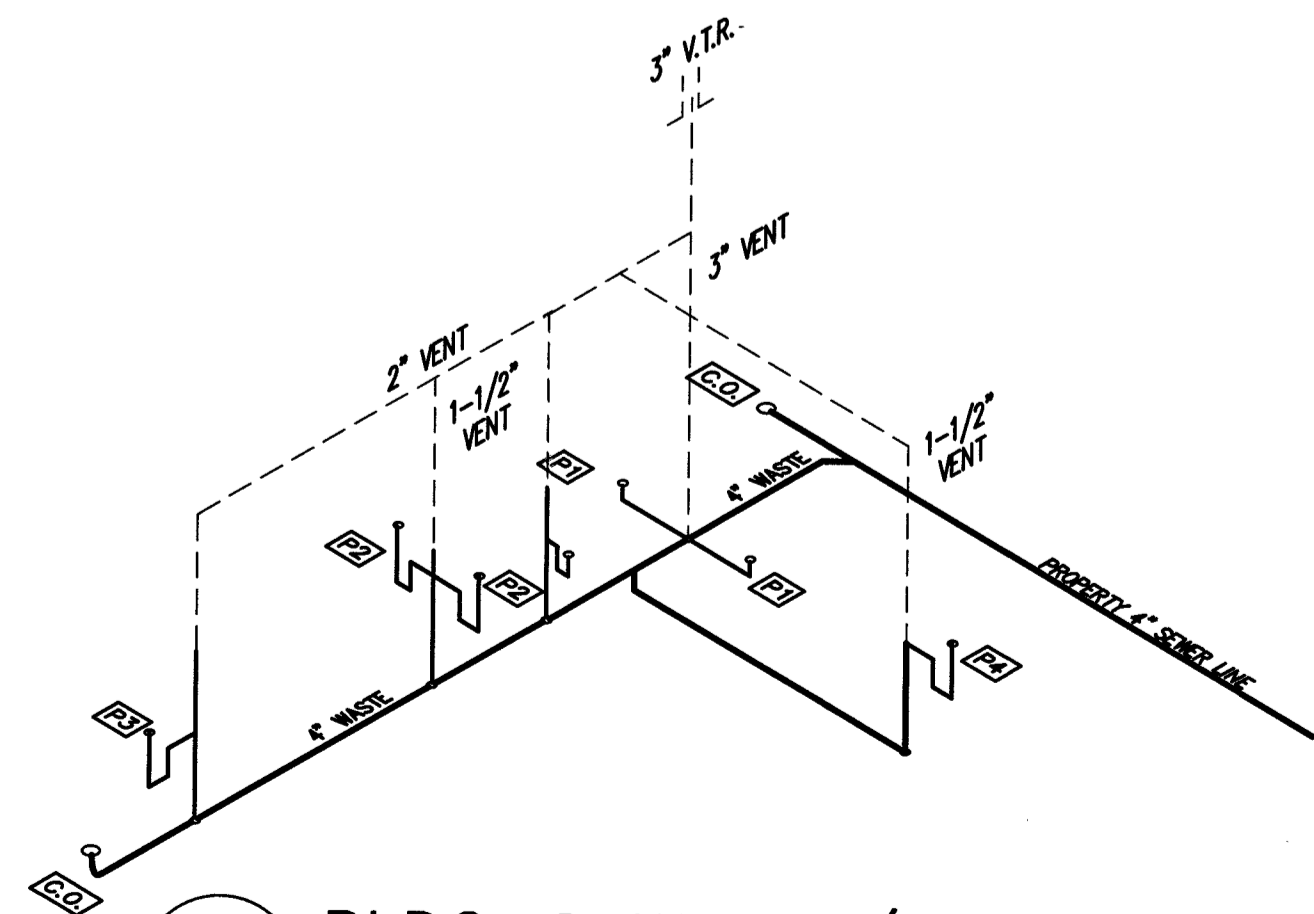
QTY.	ITEM	DRAINAGE FIXTURE UNITS	DRAINAGE FIXTURE UNITS TOTAL
1	SINK	-	-
2	WATER CLOSET	4.0	8.0
2	LAVATORY	1.0	2.0
2	DRINKING FOUNTAIN	0.5	1.0
TOTAL DRAINAGE FIXTURE UNITS			13.0

#### PLUMBING SYMBOL LEGEND

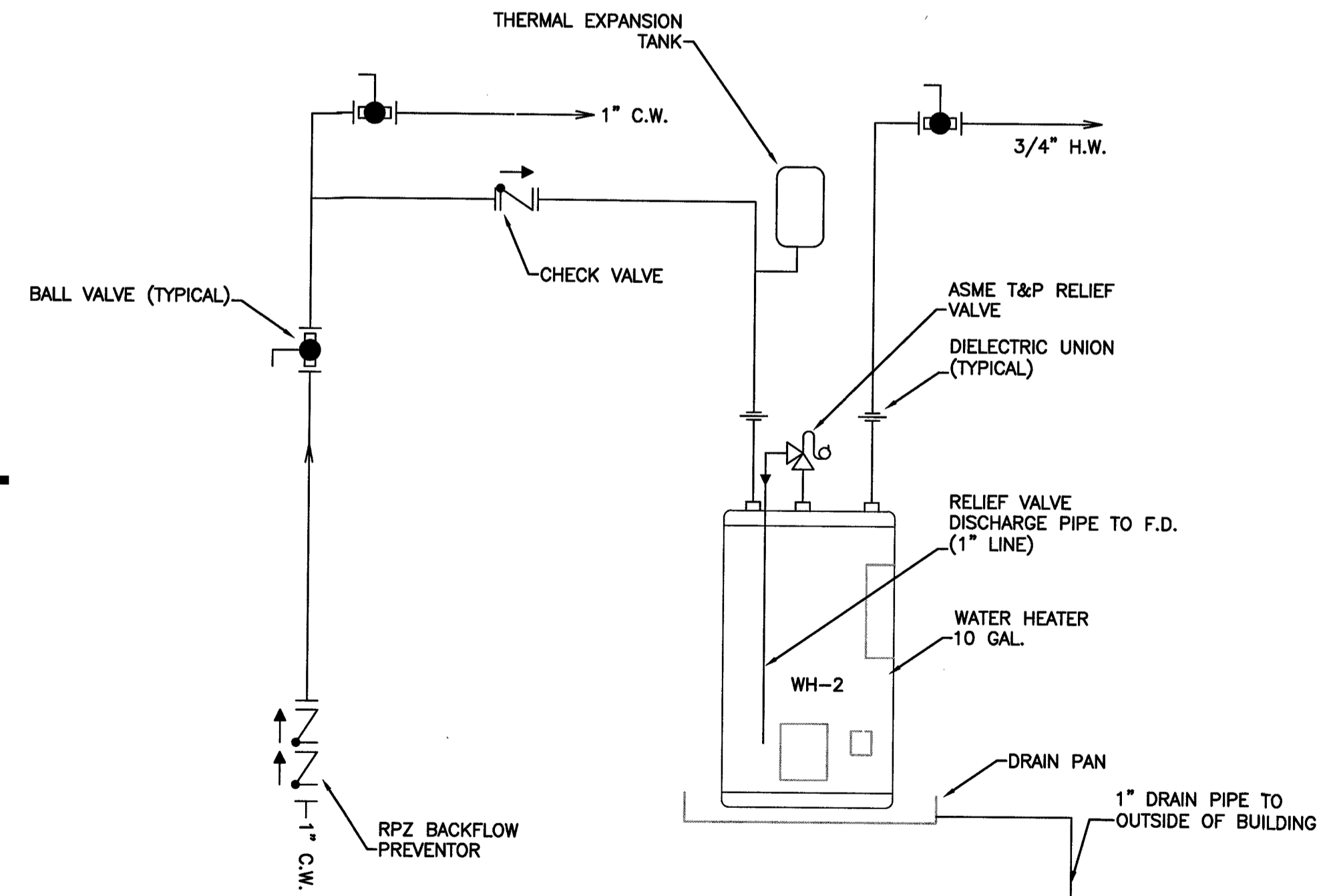
—	HOT WATER LINE
---	COLD WATER LINE
○	PIPE TURNS UP
∩	PIPE TURNS DOWN
⊥	SHUT OFF VALVE
—	SANITARY WASTE
---	VENT LINE



1 BLDG-1 WASTE/VENT RISER  
P1 N.T.S.

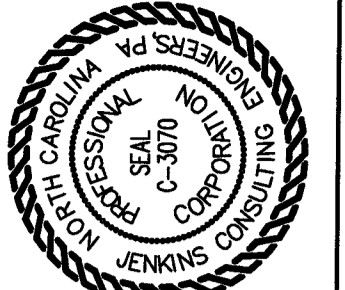


2 BLDG-2 WASTE/VENT RISER  
P1 N.T.S.



WATER HEATER IS LOCATED NEXT TO EXISTING BATHROOMS IN STORAGE ROOM ON THE FIRST FLOOR ON BUILDING 1

3 WATER HEADER DETAIL  
P1 N.T.S.



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910.822.1724



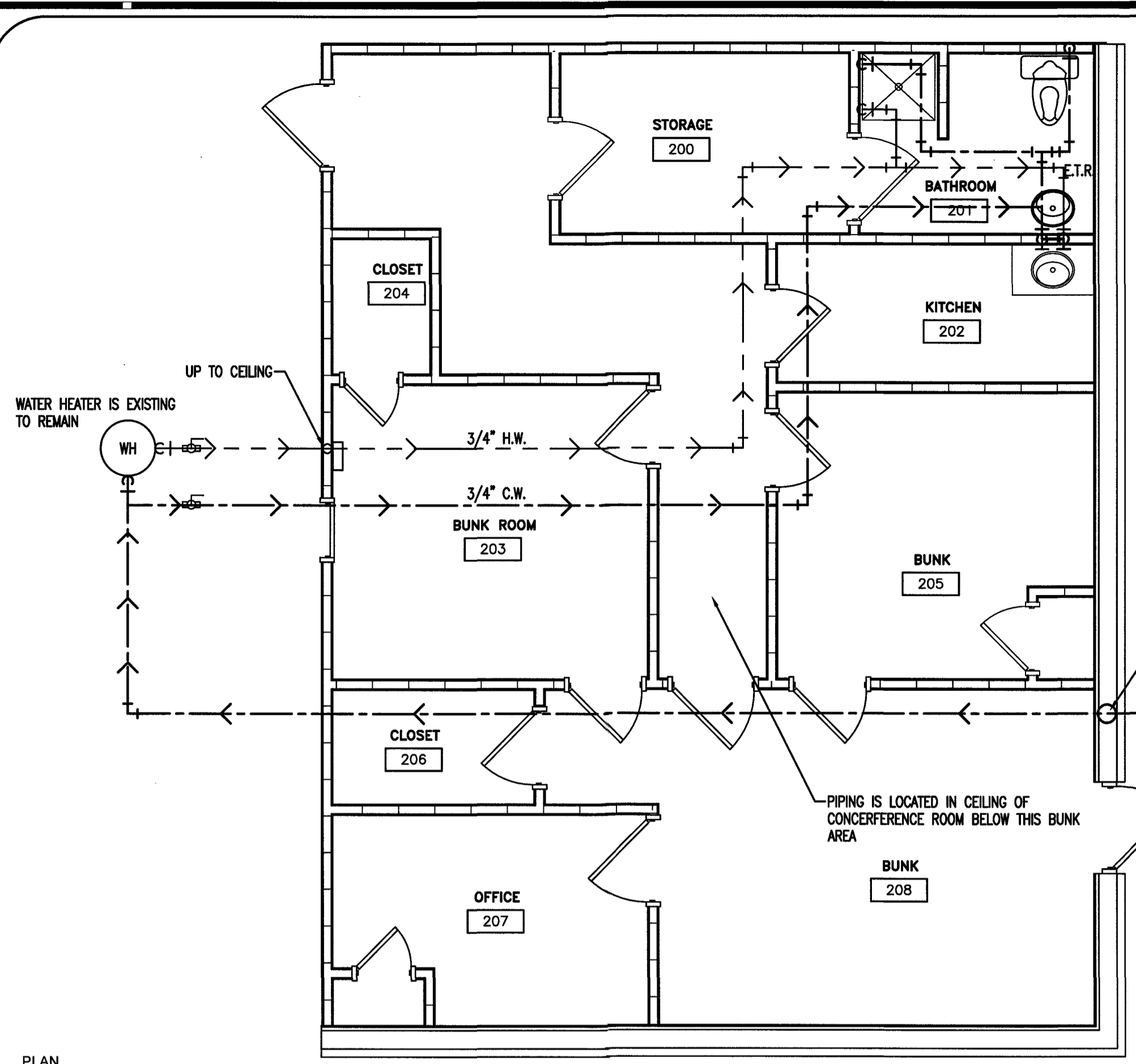
15 NOVEMBER 2023

DESIGNED BY: B. JENKINS  
DRAWN BY: JDL  
PROJECT #: 2023-05-19  
DATE: 15 NOVEMBER 2023

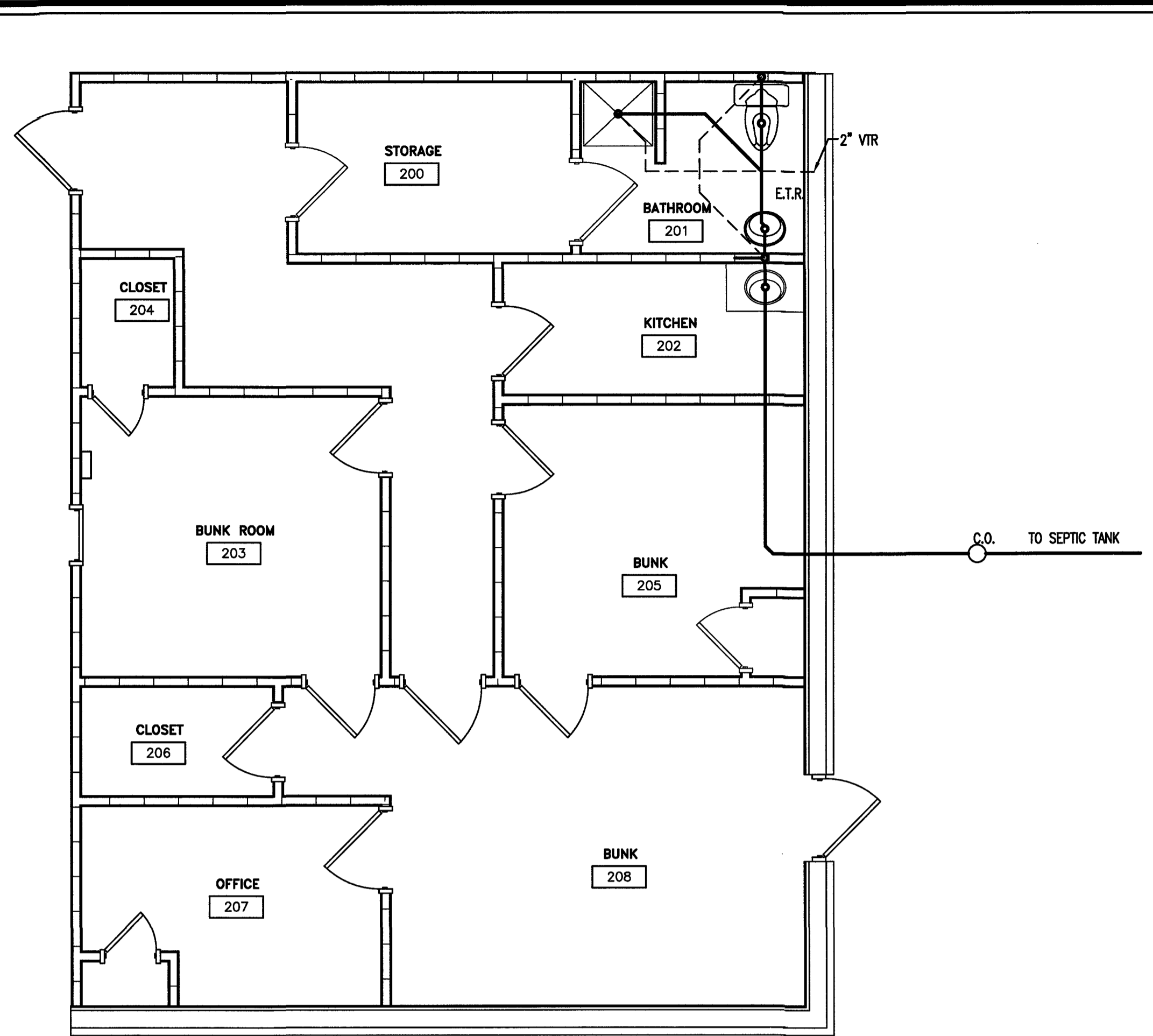
FINAL DRAWING  FOR REVIEW PURPOSES ONLY  
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FINAL DRAWING  FOR CONSTRUCTION  
OWNER/TENANT:  
FLAT BRANCH FIRE DEPT.  
2098 ELLIOTT BRIDGE RD, BUNNLEVEL, NC 28323  
CONTRACTOR/BUILDER:

PROJECT:  
**NEW ADMIN BUILDING & INTERIOR RENOVATION**  
2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28323  
SHEET:  
**PLUMBING SCHEDULES AND NOTES**

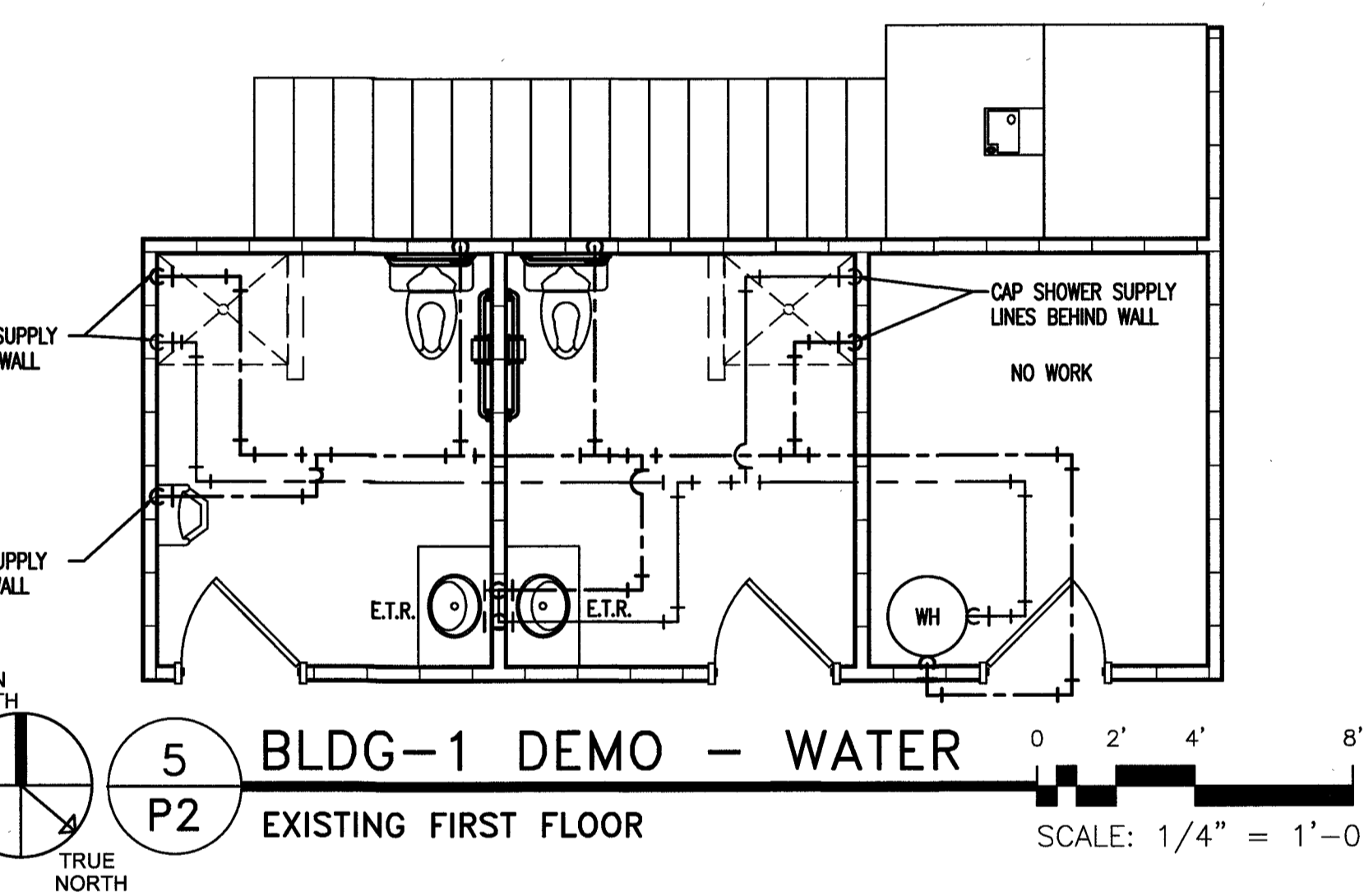
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 Plotted By: J. Jenkins  
 Plotted Date: Nov 16, 2023 - 7:11pm  
 Scale: 1" = 1'-0" (multiple instances for different drawing sheets)



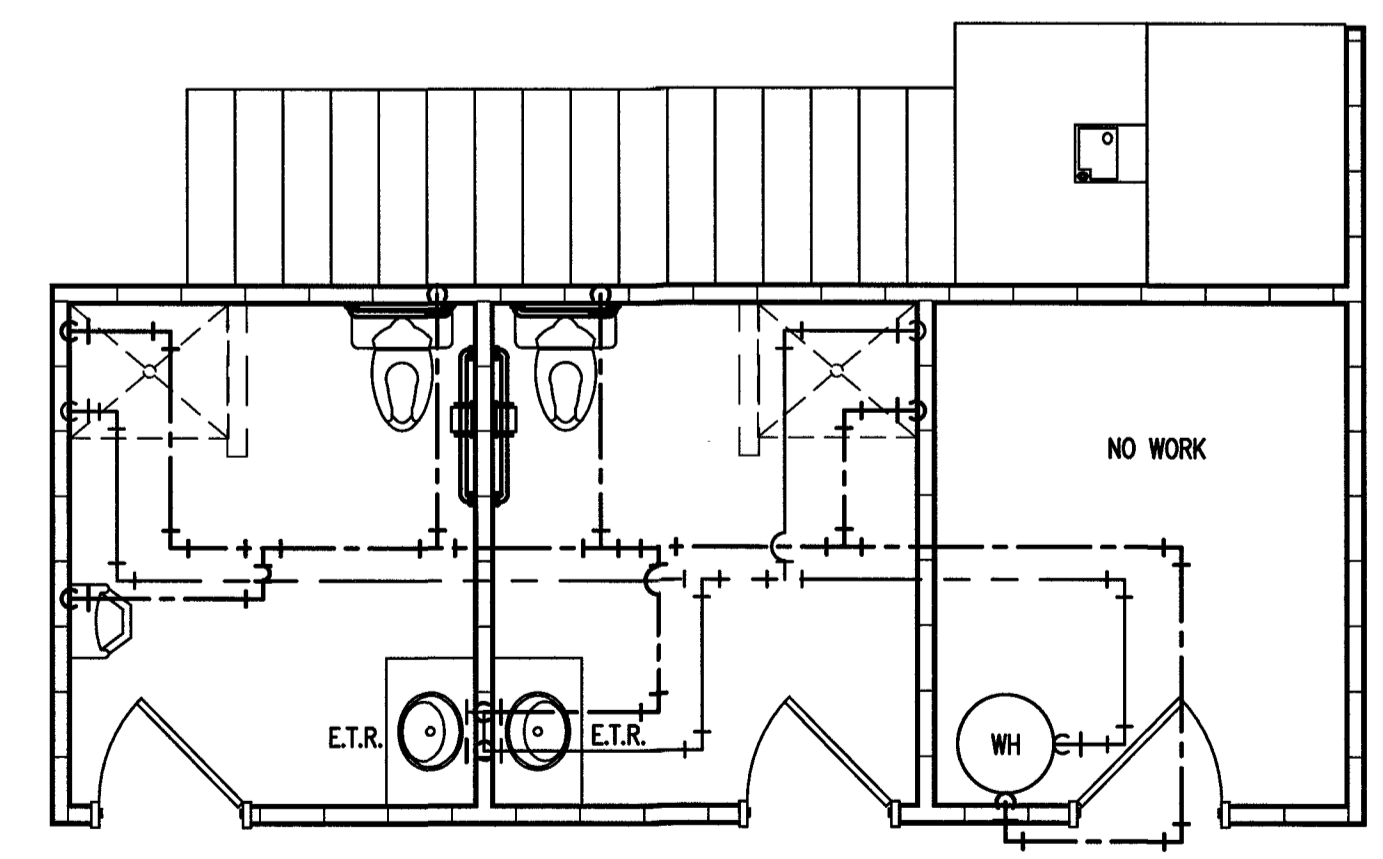
**4** BLDG-1 PLUMBING - WATER  
**P2** EXISTING SECOND FLOOR  
 SCALE: 1/4" = 1'-0"



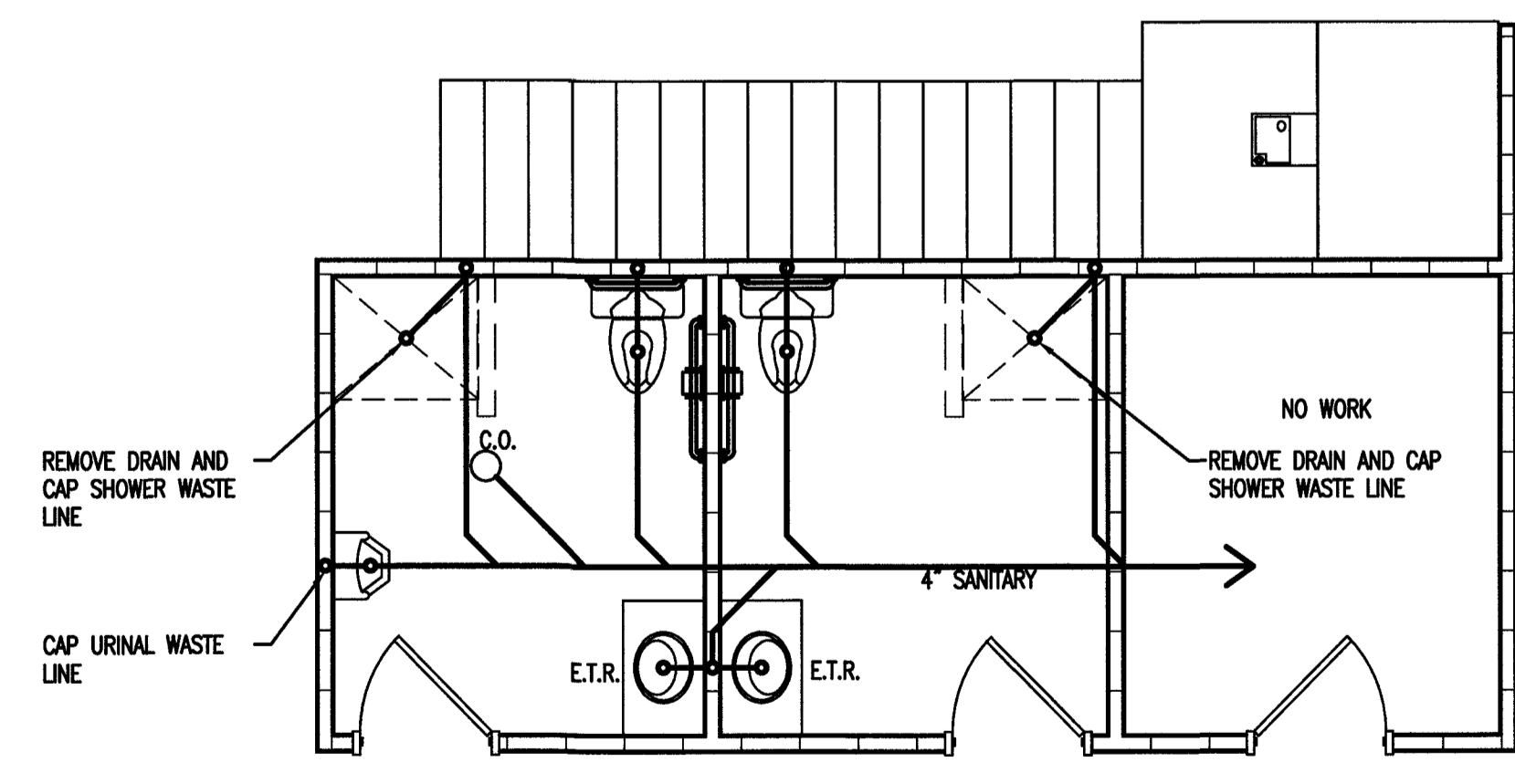
**6** BLDG-1 PLUMBING - WASTE/VENT  
**P2** EXISTING SECOND FLOOR  
 SCALE: 1/4" = 1'-0"



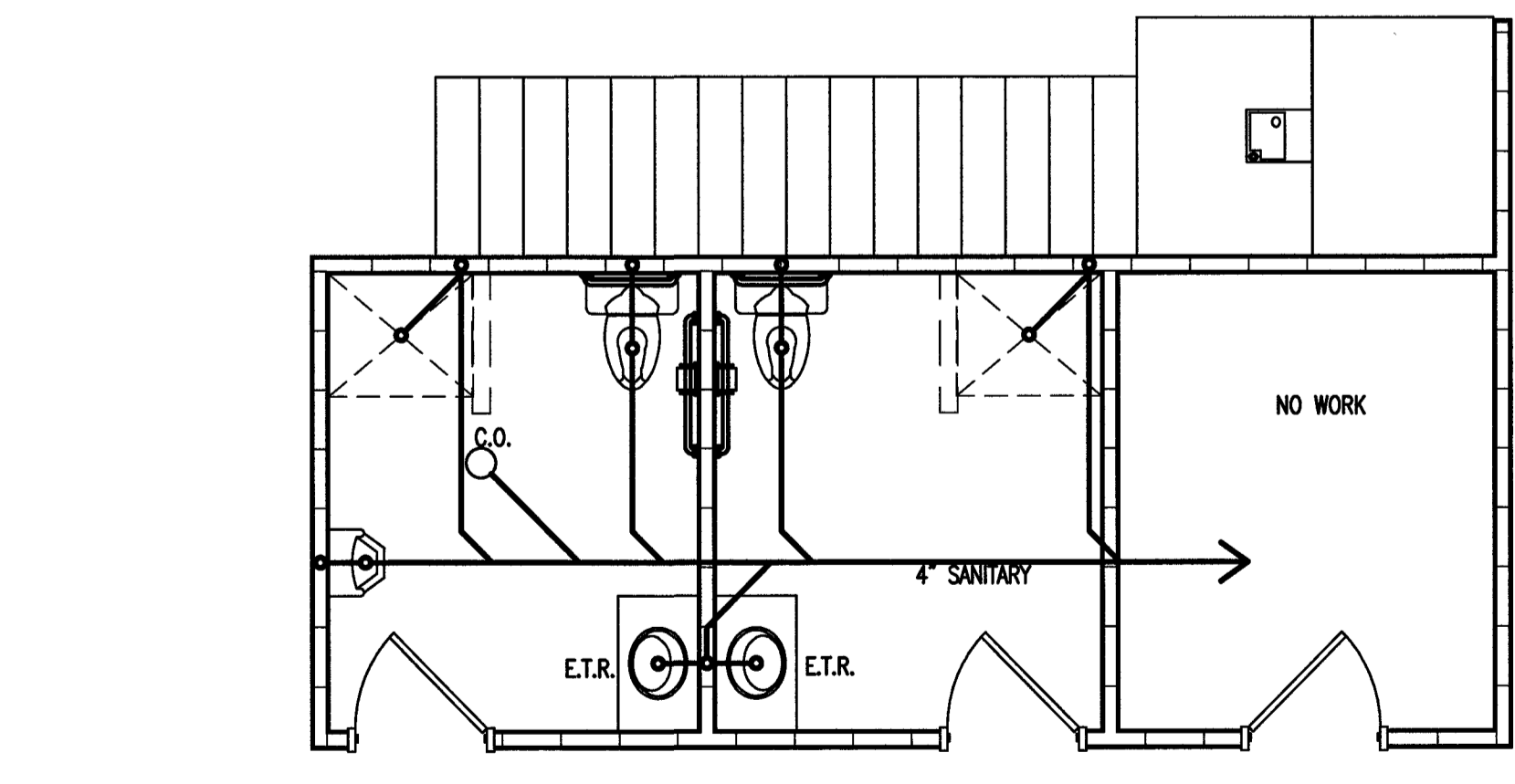
**5** BLDG-1 DEMO - WATER  
**P2** EXISTING FIRST FLOOR  
 SCALE: 1/4" = 1'-0"



**1** BLDG-1 PLUMBING - WATER  
**P2** EXISTING FIRST FLOOR  
 SCALE: 1/4" = 1'-0"

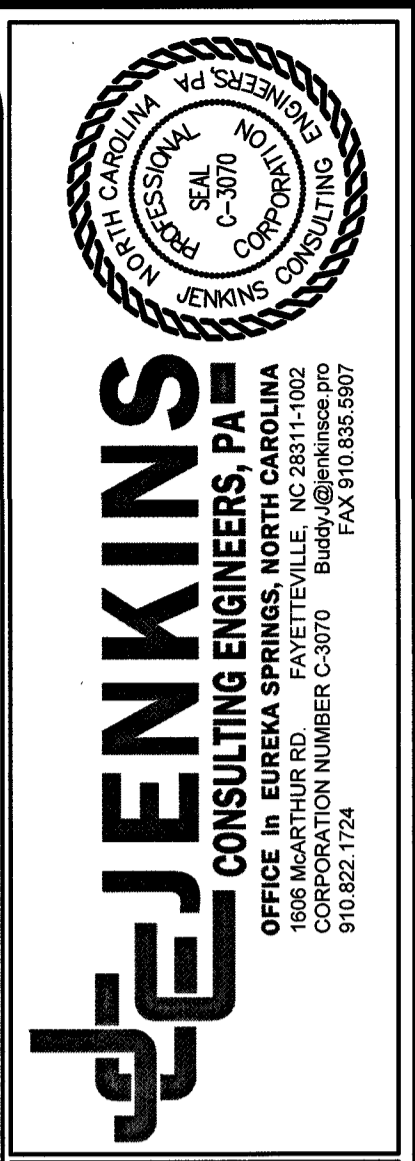


**2** BLDG-1 DEMO - WASTE  
**P2** EXISTING FIRST FLOOR  
 SCALE: 1/4" = 1'-0"



**3** BLDG-1 PLUMBING - WASTE/VENT  
**P2** EXISTING FIRST FLOOR  
 SCALE: 1/4" = 1'-0"

NOTE: PLUMBING WORK IN MEN'S AND WOMEN'S RESTROOM SHALL BE BID AS ALTERATION WORK.  
 OPTION 1 INCLUDES DEMOLITION OF SHOWERS, URINAL, & CAPPING PIPING BEHIND FINISHED WALL SURFACES.  
 OPTION 2 INCLUDES DEMOLITION OF SHOWERS & RELOCATION OF URINAL & INSTALLATION OF SECOND TOILET IN WOMEN'S RESTROOM & INCLUDE INSTALLATION OF TOILET PARTITIONS.



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 DRAWN BY: JDL  
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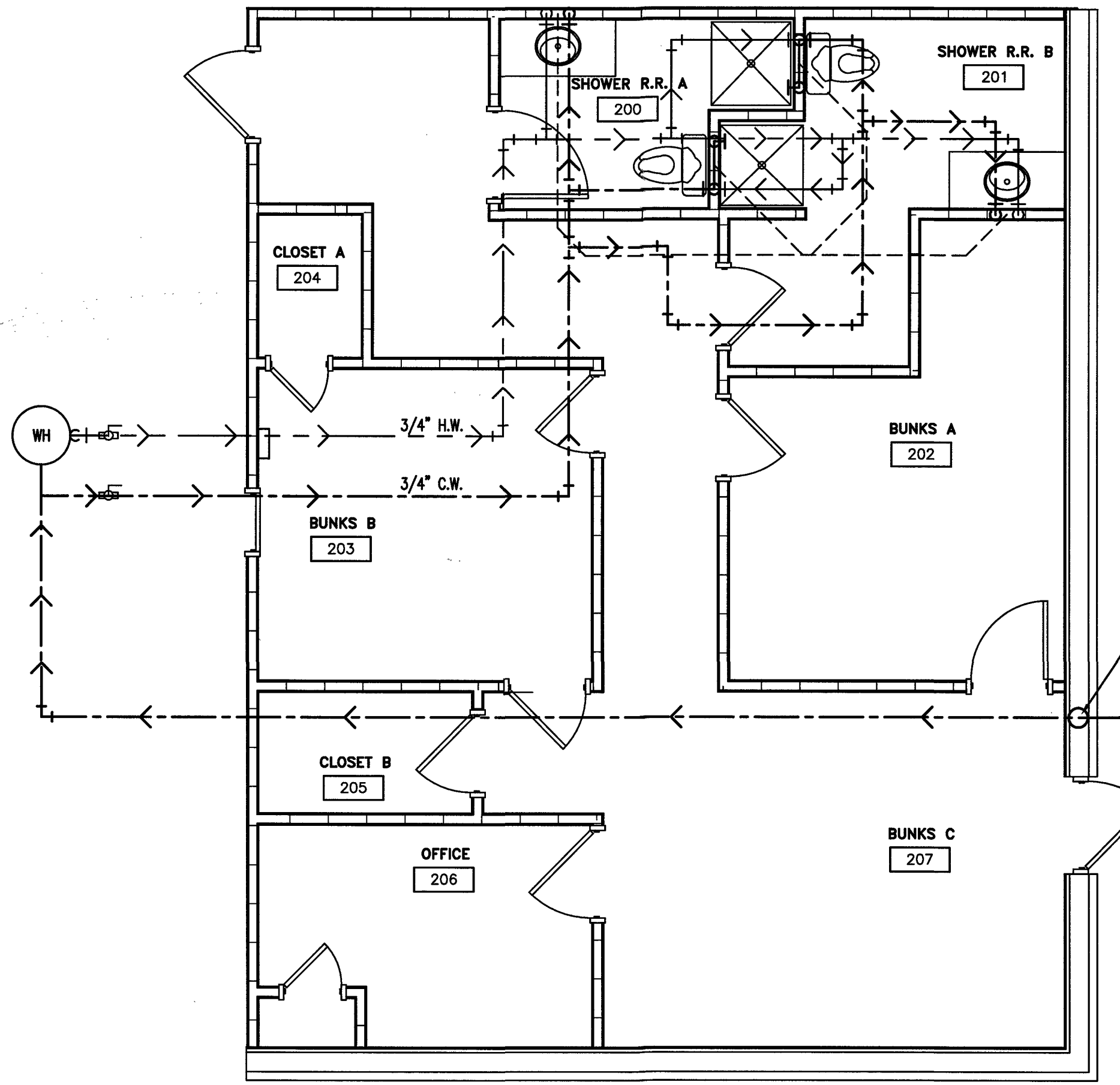
FINAL DRAWING  FOR REVIEW PURPOSES ONLY  
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 OWNER/TEENANT:  
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 CONTRACTOR/BUILDER:

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 2098 ELLIOTT BRIDGE RD BUNNLEVEL, NC 28523  
 SHEET:  
**PLUMBING -EX. BLDG 1 WATER/WASTE PLAN**

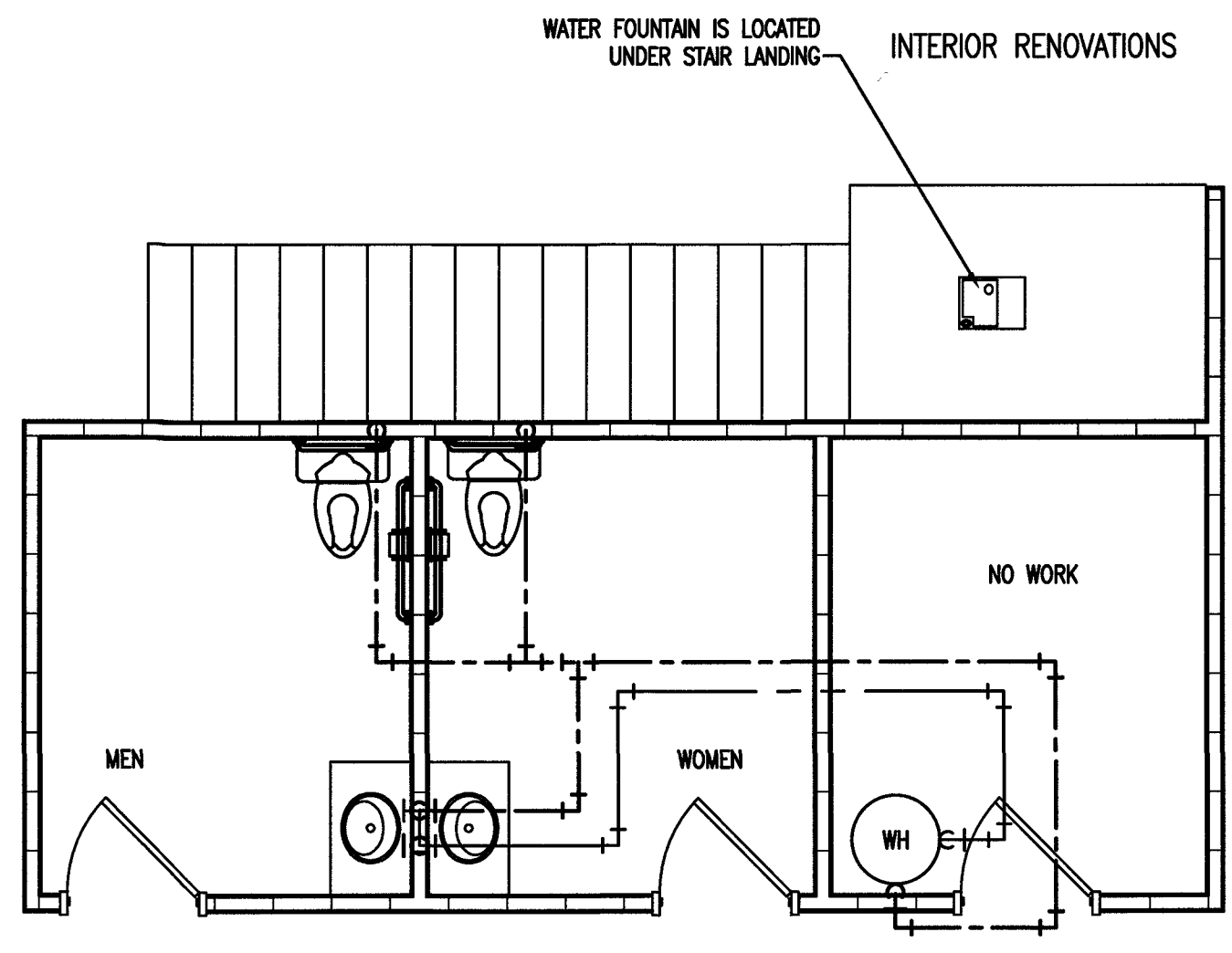
**P2**



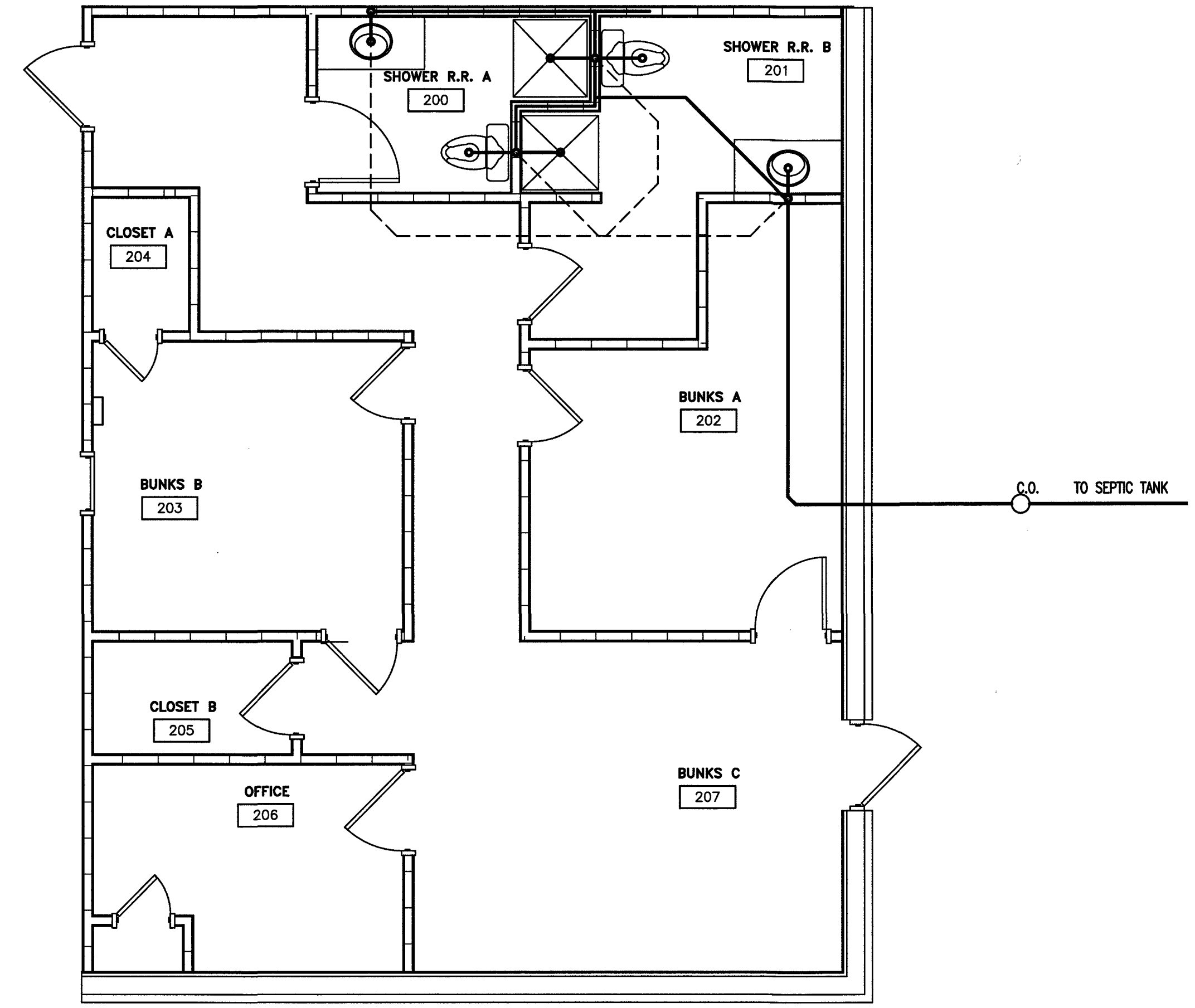
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 Scale: 3/4" = 1'-0" (0 to 2')  
 Scale: 1" = 1'-0" (0 to 1')  
 Scale: 1 1/2" = 1'-0" (0 to 0.5')  
 Scale: 2" = 1'-0" (0 to 0.25')  
 Scale: 3" = 1'-0" (0 to 0.167')  
 Scale: 4" = 1'-0" (0 to 0.125')  
 Scale: 6" = 1'-0" (0 to 0.083')  
 Scale: 8" = 1'-0" (0 to 0.0625')  
 Scale: 12" = 1'-0" (0 to 0.0417')  
 Scale: 18" = 1'-0" (0 to 0.0278')  
 Scale: 24" = 1'-0" (0 to 0.0208')



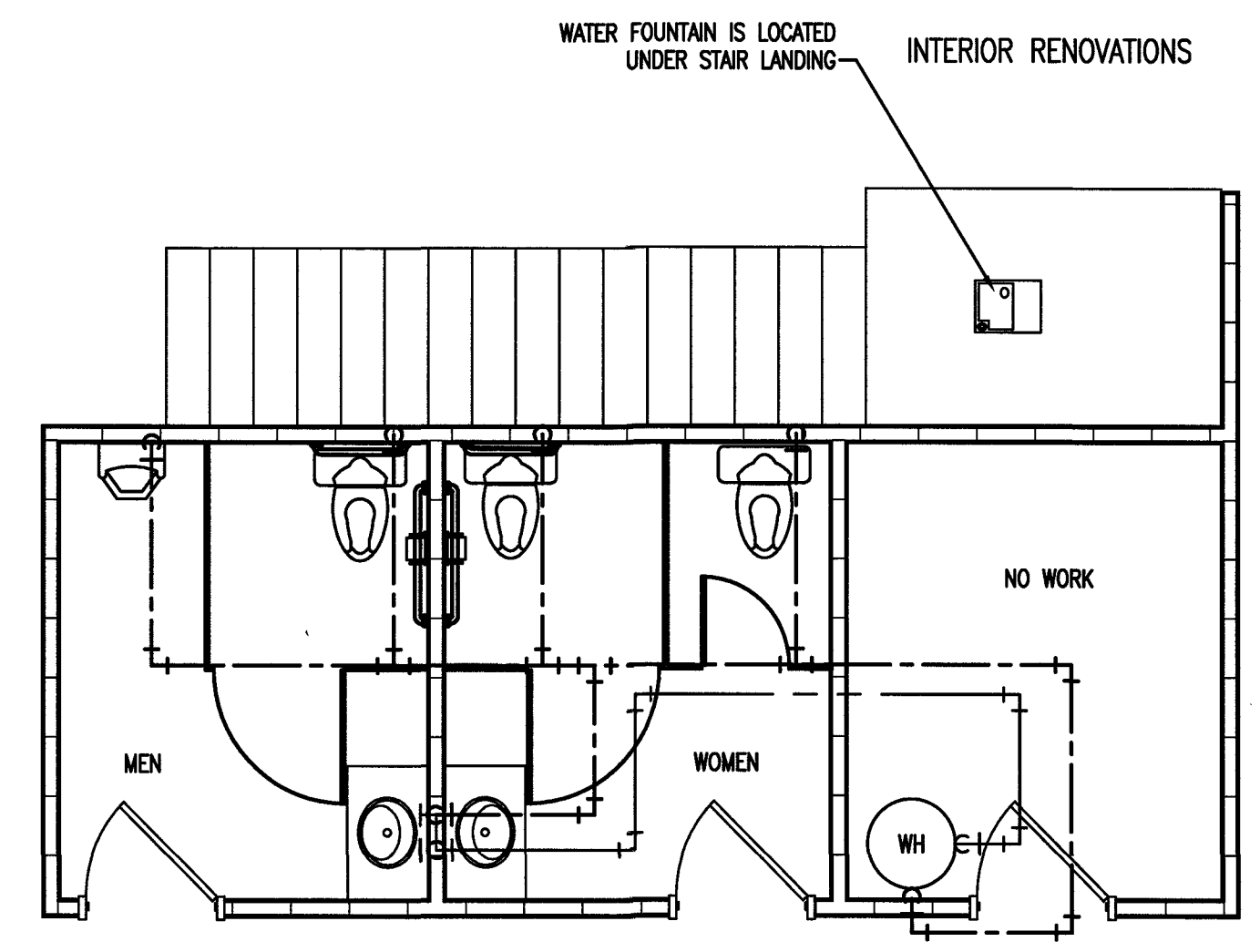
PLAN NORTH  
**1** BLDG-1 PLUMBING - WATER  
 P3 NEW SECOND FLOOR  
 SCALE: 1/4" = 1'-0"



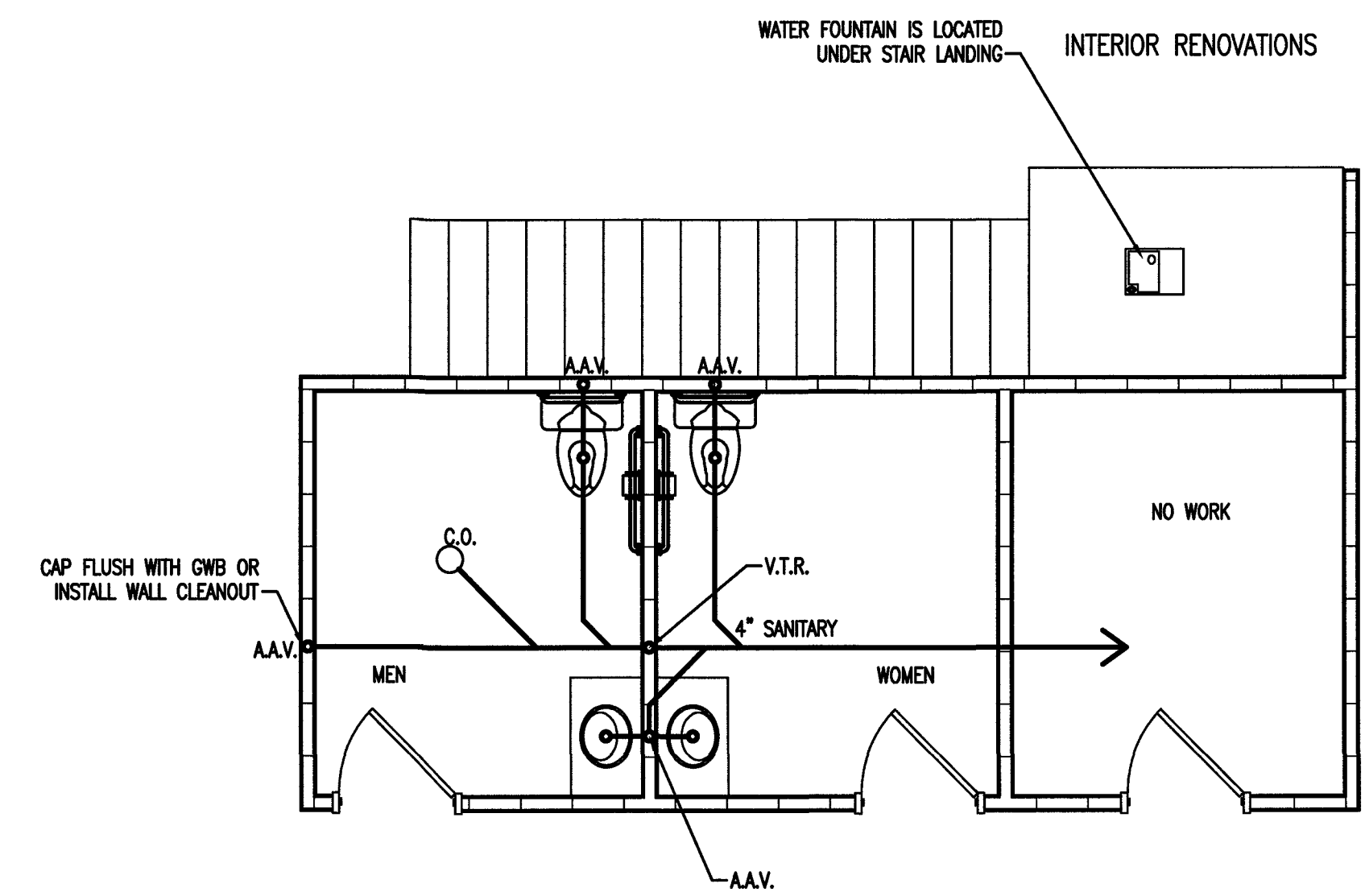
PLAN NORTH  
**4** BLDG-1 PLUMBING - WATER  
 P3 (OPTION 1) NEW FIRST FLOOR  
 TRUE NORTH



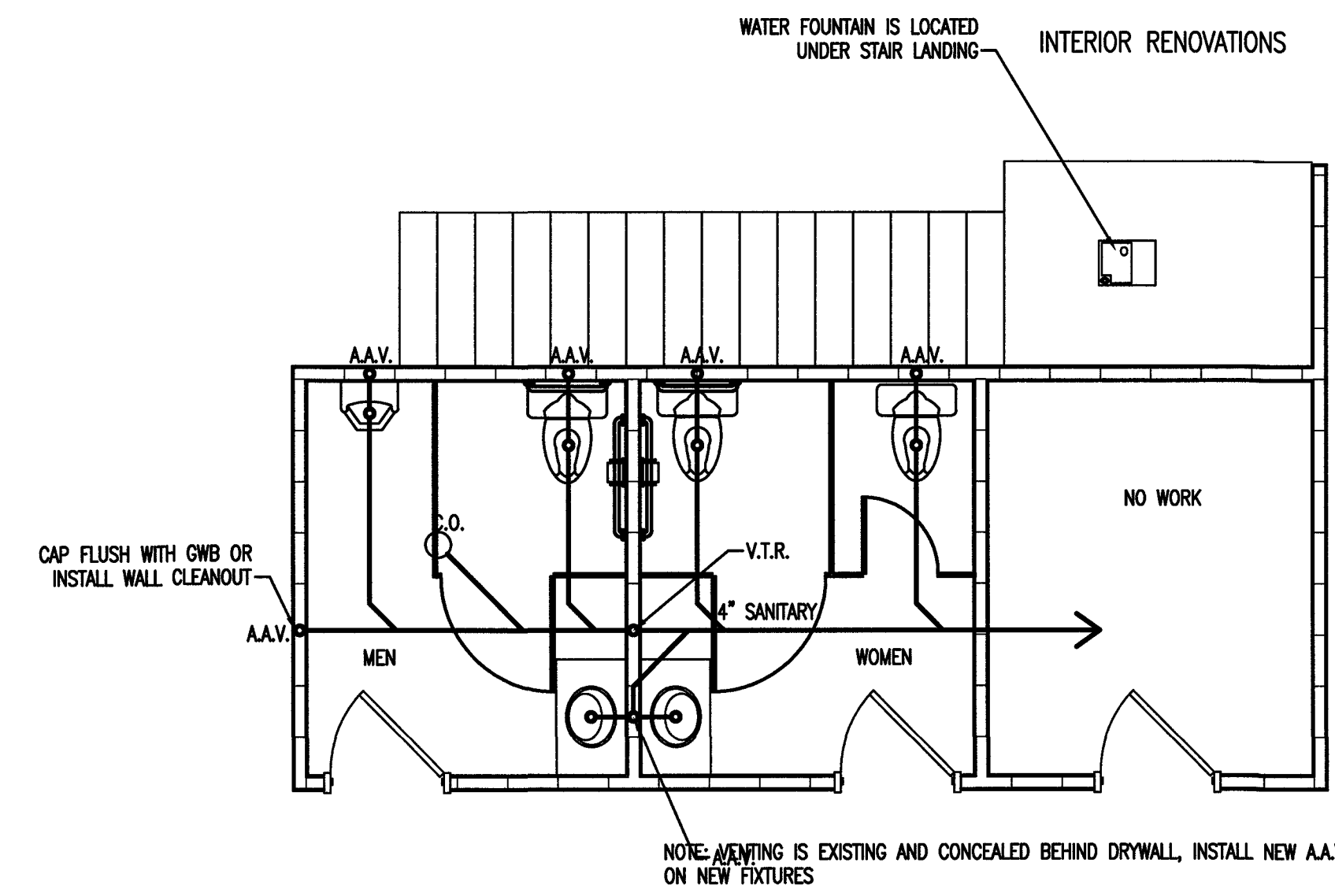
PLAN NORTH  
**2** BLDG-1 PLUMBING - WASTE/VENT  
 P3 NEW SECOND FLOOR  
 SCALE: 1/4" = 1'-0"



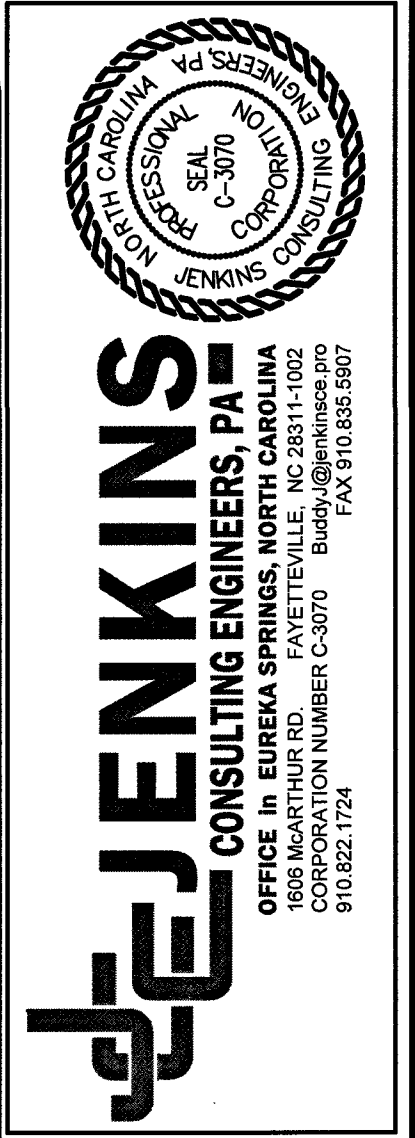
PLAN NORTH  
**3** BLDG-1 PLUMBING - WATER  
 P3 (OPTION 2) NEW FIRST FLOOR  
 SCALE: 1/4" = 1'-0"



PLAN NORTH  
**5** BLDG-1 PLUMBING - WASTE/VENT  
 P3 (OPTION 1) NEW FIRST FLOOR  
 TRUE NORTH



PLAN NORTH  
**6** BLDG-1 PLUMBING - WASTE/VENT  
 P3 (OPTION 2) NEW FIRST FLOOR  
 SCALE: 1/4" = 1'-0"



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P3

