

2018 APPENDIX B  
BUILDING CODE SUMMARY  
FOR ALL COMMERCIAL PROJECTS  
(EXCEPT 1 AND 2 FAMILY DWELLINGS AND TOWNHOUSES)

NAME OF PROJECT: T & L COATS BUILDING #2 (TENANT SPACES 2 & 3)  
ADDRESS: HIGHWAY 27 COATS ZIP CODE: 27527  
OWNER/AUTHORIZED AGENT: ROBERT BAREFOOT PHONE #: (910) 890-3256 EMAIL: WRBAREFOOT@YAHOO.COM  
OWNED BY:  CITY/COUNTY  PRIVATE  STATE  
CODE ENFORCEMENT JURISDICTION:  CITY  COUNTY HARNETT  STATE

LEAD DESIGN PROFESSIONAL: CRUSE & ASSOCIATES, P.A.

| DESIGNER                 | FIRM                     | NAME            | LICENSE # | TELEPHONE NO. | E-MAIL                     |
|--------------------------|--------------------------|-----------------|-----------|---------------|----------------------------|
| ARCHITECTURAL            | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| BUILDING                 | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| CIVIL                    | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| ELECTRICAL               | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| FIRE ALARM               | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| PLUMBING                 | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| MECHANICAL               | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| SPRINKLER-STANDPIPE      | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| STRUCTURAL (FOUNDATION)  | CRUSE & ASSOCIATES, P.A. | RANDY CRUSE, PE | 18909     | 910-892-4429  | RCRUSE@CRUSEASSOCIATES.COM |
| RETAINING WALLS >5' HIGH |                          |                 |           |               |                            |
| OTHER                    |                          |                 |           |               |                            |

(\*OTHER\* SHOULD INCLUDE FIRMS AND INDIVIDUALS SUCH AS TRUSS, PRECAST, PRE-ENGINEERED, INTERIOR DESIGNERS, ETC.)

2018 EDITION NC BUILDING CODE:  NEW BUILDING  ADDITION  RENOVATION  
 1ST TIME INTERIOR COMPLETIONS  
 SHELL/CORE-CONTACT THE LEAD INSPECTION JURISDICTION FOR POSSIBLE ADDITIONAL PROCEDURES & REQUIREMENTS  
 PHASED CONSTRUCTION-SHELL/CORE-CONTACT THE LEAD INSPECTION JURISDICTION FOR POSSIBLE ADDITIONAL PROCEDURES & REQUIREMENTS

2018 NC EXISTING BUILDING CODE:  PRESCRIPTIVE  REPAIR  CHAPTER 14  
ALTERATION:  LEVEL I  LEVEL II  LEVEL III  
 HISTORIC PROPERTY  CHANGE OF USE

CONSTRUCTED: (DATE) \_\_\_\_\_ CURRENT OCCUPANCY(S): (CH. 3) \_\_\_\_\_  
RENOVATED: (DATE) \_\_\_\_\_ PROPOSED OCCUPANCY(S) (CH. 3): \_\_\_\_\_  
OCCUPANCY CATEGORY (TABLE 1604.5): CURRENT:  I  II  III  IV  
PROPOSED:  I  II  III  IV

BASIC BUILDING DATA:  
CONSTRUCTION TYPE:  I-A  II-A  III-A  IV  V-A  
 I-B  II-B  III-B  V-B  
SPRINKLERS:  NO  PARTIAL  YES  NFPA 13  NFPA 13R  NFPA 13D  
STANDPIPES:  NO  YES CLASS  I  II  III  WET  DRY  
PRIMARY FIRE DISTRICT:  NO  YES FLOOD HAZARD AREA:  NO  YES  
SPECIAL INSPECTIONS REQUIRED:  NO  YES (CONTACT THE LOCAL INSPECTION JURISDICTION FOR ADDITIONAL PROCEDURES & REQUIREMENTS)

GROSS BUILDING AREA:  
FLOOR EXISTING (SQ FT) NEW (SQ FT) SUB-TOTAL  
3RD FLOOR \_\_\_\_\_  
2ND FLOOR \_\_\_\_\_  
MEZZANINE \_\_\_\_\_  
1ST FLOOR 7,000 3500 UP-FIT  
BASEMENT \_\_\_\_\_  
TOTAL GROSS AREA: 7,000

TOTAL BUILDING = 7,000 SQ. FT.  
EXISTING TENANT 1 = 1,750 SQ. FT.  
TENANT 2 = 1,750 SQ. FT.  
TENANT 3 = 1,750 SQ. FT.  
EXISTING TENANT 4 = 1,750 SQ. FT.

ALLOWABLE AREA

PRIMARY OCCUPANCY CLASSIFICATION(S):  
ASSEMBLY  A-1  A-2  A-3  A-4  A-5  
BUSINESS   
EDUCATIONAL   
FACTORY  F-1 MODERATE  F-2 LOW  
HAZARDOUS  H-1 DETONATE  H-2 DEFLAGRATE  H-3 COMBUST  H-4 HEALTH  H-5 HPM  
INSTITUTIONAL  I-1 CONDITION  1  2  
 I-2 CONDITION  1  2  
 I-3 CONDITION  1  2  3  4  5  
 I-4  
MERCANTILE   
RESIDENTIAL  R-1  R-2  R-3  R-4  
STORAGE  S-1 MODERATE  S-2 LOW  HIGH-PILED  
 PARKING GARAGE  OPEN  ENCLOSED  REPAIR GARAGE  
 UTILITY AND MISCELLANEOUS

ACCESSORY OCCUPANCY CLASSIFICATION(S): \_\_\_\_\_

INCIDENTAL USES (TABLE 509): \_\_\_\_\_

SPECIAL USES (CHAPTER 4-LIST CODE SECTIONS): \_\_\_\_\_

SPECIAL PROVISIONS (CHAPTER 5-LIST CODE SECTIONS): \_\_\_\_\_

MIXED OCCUPANCY:  NO  YES SEPARATION: \_\_\_\_\_ HR. EXCEPTION: \_\_\_\_\_

NON-SEPARATED USE (508.3) THE REQUIRED TYPE OF CONSTRUCTION FOR THE BUILDING SHALL BE DETERMINED BY APPLYING THE HEIGHT AND AREA LIMITATIONS FOR EACH OF THE APPLICABLE OCCUPANCIES TO THE ENTIRE BUILDING. THE MOST RESTRICTIVE TYPE OF CONSTRUCTION, SO DETERMINED, SHALL APPLY TO THE ENTIRE BUILDING.  
 SEPARATED USE (508.4) SEE BELOW FOR AREA CALCULATIONS FOR EACH STORY. THE AREA OF THE OCCUPANCY SHALL BE SUCH THAT THE SUM OF THE RATIOS OF THE ACTUAL FLOOR AREA OF EACH USE DIVIDED BY THE ALLOWABLE FLOOR AREA FOR EACH USE SHALL NOT EXCEED 1.

ACTUAL AREA OF OCCUPANCY A + ACTUAL AREA OF OCCUPANCY B  
ALLOWABLE AREA OF OCCUPANCY A + ALLOWABLE AREA OF OCCUPANCY B ≤ 1  
\_\_\_\_\_ + \_\_\_\_\_ = \_\_\_\_\_ ≤ 1.00

| STORY NO. | DESCRIPTION AND USE | (A) BLDG AREA PER STORY (ACTUAL) | (B) TABLE 506.2 AREA | (C) AREA FOR FRONTAGE INCREASE <sup>1,5</sup> | (D) ALLOWABLE AREA PER STORY OR UNLIMITED <sup>2,3</sup> |
|-----------|---------------------|----------------------------------|----------------------|---|--|
| 1         | A3                  | 7,000                            | 23,000               | -   | 23,000   |
|           |                     |                                  |                      |   |  |
|           |                     |                                  |                      |   |  |

<sup>1</sup> FRONTAGE AREA INCREASES FROM SECTION 506.2 ARE COMPUTED THUS:  
A. PERIMETER WHICH FRONTS A PUBLIC WAY OR OPEN SPACE HAVING 20 FEET MINIMUM WIDTH = \_\_\_\_\_(F)  
B. TOTAL BUILDING PERIMETER = \_\_\_\_\_(P)  
C. RATIO (F/P) = \_\_\_\_\_(F/P)  
D. W = MINIMUM WIDTH OF PUBLIC WAY = \_\_\_\_\_(W)  
E. PERCENT OF FRONTAGE INCREASE  $\frac{1}{2}$  =  $100[(F/P - 0.25) \times W/30]$  = \_\_\_\_\_(%)

<sup>2</sup> UNLIMITED AREA APPLICABLE UNDER CONDITIONS OF SECTION 507.

<sup>3</sup> MAXIMUM BUILDING AREA = TOTAL NUMBER OF STORIES IN THE BUILDING x d (MAXIMUM 3 STORIES) (506.2).

<sup>4</sup> THE MAXIMUM AREA OF OPEN PARKING GARAGES MUST COMPLY WITH 406.5.4.

<sup>5</sup> FRONTAGE INCREASE IS BASED ON THE UNSPRINKLERED AREA VALUE IN TABLE 506.2.

ALLOWABLE HEIGHT

|   | ALLOWABLE | SHOWN ON PLANS | CODE REFERENCE <sup>1</sup> |
|---|-----------|----------------|-----------------------------|
| BUILDING HEIGHT IN FEET (TABLE 504.3) <sup>2</sup>    | FEET 55   | 23'-8"         |                             |
| BUILDING HEIGHT IN STORIES (TABLE 504.4) <sup>3</sup> | STORIES 3 | STORIES 1      |                             |

1. PROVIDE CODE REFERENCE IF THE "SHOWN ON PLANS" QUANTITY IS NOT BASED ON TABLE 504.3 OR 504.4.  
2. THE MAXIMUM HEIGHT OF AIR TRAFFIC CONTROL TOWERS MUST COMPLY WITH TABLE 412.3.1.  
3. THE MAXIMUM HEIGHT OF OPEN PARKING GARAGES MUST COMPLY WITH TABLE 406.5.4.

FIRE PROTECTION REQUIREMENTS

| BUILDING ELEMENT   | FIRE SEPARATION DISTANCE (FEET) | RATING PROVIDED (W/REDUCTION) | DETAIL AND SHEET # | DESIGN # FOR RATED ASSEMBLY | DESIGN # FOR RATED PENETRATION | DESIGN # FOR RATED JOINTS |
|--|---------------------------------|-------------------------------|--------------------|-----------------------------|--------------------------------|---------------------------|
| STRUCTURAL FRAME, INCLUDING COLUMNS, GIRDERS, TRUSSES    | -                               | 0                             | -                  | -                           | -                              | -                         |
| BEARING WALLS  | -                               | -                             | -                  | -                           | -                              | -                         |
| EXTERIOR   | -                               | -                             | -                  | -                           | -                              | -                         |
| NORTH  | 0                               | -                             | -                  | -                           | -                              | -                         |
| EAST   | 0                               | -                             | -                  | -                           | -                              | -                         |
| WEST   | 0                               | -                             | -                  | -                           | -                              | -                         |
| SOUTH  | 0                               | -                             | -                  | -                           | -                              | -                         |
| INTERIOR   | -                               | -                             | -                  | -                           | -                              | -                         |
| NONBEARING WALLS & PARTITIONS                            | -                               | -                             | -                  | -                           | -                              | -                         |
| EXTERIOR   | -                               | -                             | -                  | -                           | -                              | -                         |
| NORTH  | 0                               | -                             | -                  | -                           | -                              | -                         |
| EAST   | 0                               | -                             | -                  | -                           | -                              | -                         |
| WEST   | 0                               | -                             | -                  | -                           | -                              | -                         |
| SOUTH  | 0                               | -                             | -                  | -                           | -                              | -                         |
| INTERIOR   | -                               | -                             | -                  | -                           | -                              | -                         |
| FLOOR CONSTRUCTION INCLUDING SUPPORTING BEAMS AND JOISTS | -                               | 0                             | -                  | -                           | -                              | -                         |
| FLOOR CEILING ASSEMBLY                                   | -                               | -                             | -                  | -                           | -                              | -                         |
| COLUMNS SUPPORTING FLOORS                                | -                               | -                             | -                  | -                           | -                              | -                         |
| ROOF CONSTRUCTION INCLUDING SUPPORTING BEAMS AND JOISTS  | -                               | 0                             | -                  | -                           | -                              | -                         |
| ROOF CEILING ASSEMBLY                                    | -                               | -                             | -                  | -                           | -                              | -                         |
| COLUMNS SUPPORTING ROOF                                  | -                               | -                             | -                  | -                           | -                              | -                         |
| SHAFT ENCLOSURES-EXIT                                    | -                               | -                             | -                  | -                           | -                              | -                         |
| SHAFT ENCLOSURES-OTHER                                   | -                               | -                             | -                  | -                           | -                              | -                         |
| CORRIDOR SEPARATION                                      | -                               | 0                             | -                  | -                           | -                              | -                         |
| OCCUPANCY SEPARATION                                     | -                               | -                             | -                  | -                           | -                              | -                         |
| PARTY/FIRE WALL SEPARATION                               | -                               | -                             | -                  | -                           | -                              | -                         |
| SMOKE BARRIER SEPARATION                                 | -                               | -                             | -                  | -                           | -                              | -                         |
| TENANT/DWELLING UNIT SLEEPING UNIT SEPARATION            | -                               | -                             | -                  | -                           | -                              | -                         |
| INCIDENTAL USE SEPARATION                                | -                               | -                             | -                  | -                           | -                              | -                         |

\*INDICATE SECTION NUMBER PERMITTING REDUCTION

PERCENTAGE OF WALL OPENING CALCULATIONS

| FIRE SEPARATION DISTANCE (FEET) FROM PROPERTY LINES | DEGREE OF OPENINGS PROTECTION (TABLE 705.6) | ALLOWABLE AREA (%) | ACTUAL SHOWN ON PLANS (%) |
|---|---|--------------------|---------------------------|
| 82'   | UP; NS                                      | NO LIMIT           | 42%                       |

LIFE SAFETY SYSTEM REQUIREMENTS:

EMERGENCY LIGHTING:  NO  YES  
EXIT SIGNS:  NO  YES  
FIRE ALARM:  NO  YES  
SMOKE DETECTION SYSTEMS:  NO  YES  PARTIAL \_\_\_\_\_  
CARBON MONOXIDE DETECTION:  NO  YES

LIFE SAFETY PLAN REQUIREMENTS:

LIFE SAFETY PLAN SHEET #, IF PROVIDED LS-1 OF 1

ACCESSIBLE DWELLING UNITS N/A (SECTION 1107)

| TOTAL UNITS | ACCESSIBLE UNITS REQUIRED | ACCESSIBLE UNITS PROVIDED | TYPE A UNITS REQUIRED | TYPE A UNITS PROVIDED | TYPE B UNITS REQUIRED | TYPE B UNITS PROVIDED | TOTAL ACCESSIBLE UNITS PROVIDED |
|-------------|---------------------------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------------|
|             |                           |                           |                       |                       |                       |                       |                                 |

ACCESSIBLE PARKING-SEE SITE PLAN-SEE SITE PLAN (SECTION 1106)

| LOT OR PARKING AREA | TOTAL # OF PARKING SPACES |          | # OF ACCESSIBLE SPACES PROVIDED |                                   |                 | TOTAL # ACCESSIBLE PROVIDED |
|---------------------|---------------------------|----------|---------------------------------|-----------------------------------|-----------------|-----------------------------|
|                     | REQUIRED                  | PROVIDED | REGULAR WITH 5' ACCESS AISLE    | VAN SPACES WITH 132" ACCESS AISLE | 8' ACCESS AISLE |                             |
|                     | 24                        | 37       | 2                               |                                   |                 | 2                           |

PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1)

| USE                   | WATERCLOSETS |        | URINALS | LAVATORIES |        | SERVICE SINK | DRINKING FOUNTAINS |            |
|-----------------------|--------------|--------|---------|------------|--------|--------------|--------------------|------------|
|                       | MALE         | FEMALE |         | MALE       | FEMALE |              | REGULAR            | ACCESSIBLE |
| TENANT 2 & 3 BUSINESS | REQUIRED     | -      | 2       | -          | -      | 2            | 1                  | 1          |
|                       | PROVIDED     | -      | 2       | -          | -      | 2            | 1                  | 1          |

\*NCSBC 2902.6

SPECIAL APPROVALS

SPECIAL APPROVAL: (LOCAL JURISDICTION, DEPARTMENT OF INSURANCE, OSC, DPI, DHHS, ICC, ETC., DESCRIBE BELOW)

Reviewed for Fire Code Compliance  
Leslie Jackson  
01/25/2024 1:43:02 PM

DESIGN LOADS: STRUCTURAL DESIGN-EXISTING BUILDING

SNOW (I<sub>s</sub>) \_\_\_\_\_  
SEISMIC (I<sub>e</sub>) \_\_\_\_\_  
LIVE LOADS: ROOF \_\_\_\_\_ PSF  
MEZZANINE \_\_\_\_\_ PSF  
FLOOR \_\_\_\_\_ PSF  
GROUND SNOW LOAD: \_\_\_\_\_ PSF  
WIND LOAD: BASIC WIND SPEED \_\_\_\_\_ MPH (ASCE-7)  
EXPOSURE CATEGORY \_\_\_\_\_

SEISMIC DESIGN CATEGORY  A  B  C  D

PROVIDE THE FOLLOWING SEISMIC DESIGN PARAMETERS:  
OCCUPANCY CATEGORY (TABLE 1604.5)  I  II  III  IV  
SPECTRAL RESPONSE ACCELERATION S<sub>s</sub> \_\_\_\_\_ % S<sub>1</sub> \_\_\_\_\_ %  
SITE CLASSIFICATION (ASCE 7):  A  B  C  D  E  F  
DATA SOURCE:  FIELD TEST  PRESUMPTIVE  HISTORICAL DATA  
BASIC STRUCTURAL SYSTEM (CHECK ONE)  
 BEARING WALL  DUAL W/SPECIAL MOMENT FRAME  
 BUILDING FRAME  DUAL W/INTERMEDIATE R/C OR SPECIAL STEEL  
 MOMENT FRAME  INVERTED PENDULUM

ANALYSIS PROCEDURE  SIMPLIFIED  EQUIVALENT LATERAL FORCE  DYNAMIC  
ARCHITECTURAL, MECHANICAL, COMPONENTS ANCHORED?  YES  NO

LATERAL DESIGN CONTROL: EARTHQUAKE  WIND

SOIL BEARING CAPACITIES:  
FIELD TEST (PROVIDE COPY OF TEST REPORT) \_\_\_\_\_ PSF  
PRESUMPTIVE BEARING CAPACITY \_\_\_\_\_ PSF  
PILE SIZE, TYPE, AND CAPACITY \_\_\_\_\_

ENERGY REQUIREMENTS:

THE FOLLOWING DATA SHALL BE CONSIDERED MINIMUM AND ANY SPECIAL ATTRIBUTE REQUIRED TO MEET THE ENERGY CODE SHALL ALSO BE PROVIDED. EACH DESIGNER SHALL FURNISH THE REQUIRED PORTIONS OF THE PROJECT INFORMATION FOR THE PLAN DATA SHEET. IF PERFORMANCE METHOD, STATE THE ANNUAL ENERGY COST FOR THE STANDARD REFERENCE DESIGN VS THE ANNUAL ENERGY COST FOR THE PROPOSED DESIGN.

EXISTING BUILDING ENVELOPE COMPLIES WITH CODE:  NO  YES (THE REMAINDER OF THIS SECTION IS NOT APPLICABLE)

EXEMPT BUILDING  NO  YES PROVIDE CODE OR STATUTORY REFERENCE: \_\_\_\_\_

CLIMATE ZONE:  3A  4A  5A

METHOD OF COMPLIANCE: ENERGY CODE  PERFORMANCE  PRESRIPTIVE  
ASHRAE 90.1  PERFORMANCE  PRESRIPTIVE

OTHER:  PERFORMANCE (SPECIFY SOURCE) \_\_\_\_\_

THERMAL ENVELOPE (PRESCRIPTIVE METHOD ONLY)

ROOF/CEILING ASSEMBLY (EACH ASSEMBLY):  
DESCRIPTION OF ASSEMBLY R-19 + R-11 LS WITH R-3 THERMAL BLOCKS  
U-VALUE OF TOTAL ASSEMBLY: N/A  
R-VALUE OF INSULATION: N/A  
SKYLIGHTS IN EACH ASSEMBLY: N/A  
U-VALUE OF SKYLIGHT: N/A  
TOTAL SQUARE FOOTAGE OF SKYLIGHTS IN EACH ASSEMBLY: N/A

EXTERIOR WALLS (EACH ASSEMBLY):  
DESCRIPTION OF ASSEMBLY R-0+R-15.8 CL WITH BRICK VENEER  
U-VALUE OF TOTAL ASSEMBLY: \_\_\_\_\_  
R-VALUE OF INSULATION: N/A  
OPENINGS (WINDOWS OR DOORS WITH GLAZING) DOUBLE PANE, HM FRAME  
U-VALUE OF ASSEMBLY 0.45 SOLAR HEAT GAIN COEFFICIENT: N/A  
PROJECTION FACTOR N/A DOOR R-VALUES 1.3

WALLS BELOW GRADE (EACH ASSEMBLY):  
DESCRIPTION OF ASSEMBLY N/A  
U-VALUE OF TOTAL ASSEMBLY N/A R-VALUE OF INSULATION N/A

FLOORS OVER UNCONDITIONED SPACE (EACH ASSEMBLY):  
DESCRIPTION OF ASSEMBLY N/A  
U-VALUE OF TOTAL ASSEMBLY N/A R-VALUE OF INSULATION N/A

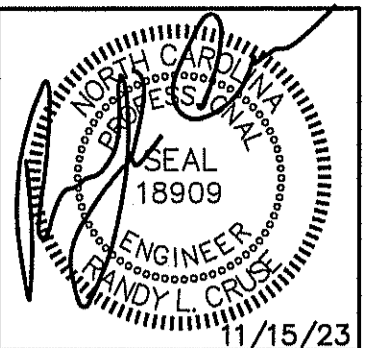
FLOOR SLAB ON GRADE  
DESCRIPTION OF ASSEMBLY SLAB-ON-GRADE  
R-VALUE OF INSULATION R-15 TO BOTTOM OF FOOTING  
U-VALUE OF TOTAL ASSEMBLY \_\_\_\_\_  
HORIZONTAL / VERTICAL REQUIREMENT \_\_\_\_\_  
SLAB HEATED? \_\_\_\_\_ NO

Summary:

ENERGY CODE: 2018 NORTH CAROLINA STATE BUILDING CODE: ENERGY CONSERVATION CODE  
BUILDING CODE: 2018 NORTH CAROLINA STATE BUILDING CODE: BUILDING CODE  
MECHANICAL CODE: 2018 NORTH CAROLINA STATE BUILDING CODE: MECHANICAL CODE  
PLUMBING CODE: 2018 NORTH CAROLINA STATE BUILDING CODE: PLUMBING CODE  
ELECTRICAL CODE: 2020 NATIONAL ELECTRIC CODE  
ACCESSIBILITY CODE: ICC/ANSI 117.1-2009 AMERICAN NATIONAL STANDARD ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES  
CONSTRUCTION: II-B  
OCCUPANCY: A-3

SHEET INDEX

BD-1 OF 1 APPENDIX B  
F-1 OF 2 FLOOR PLAN  
F-2 OF 2 FOUNDATION PLAN  
P-1 OF 2 PLUMBING SUPPLY PLAN  
P-2 OF 2 PLUMBING WASTE & VENT PIPING PLAN RISER DIAGRAM/NOTES  
M-1 OF 2 MECHANICAL HVAC PLAN  
M-2 OF 2 MECHANICAL SCHEDULES & DETAILS  
E-1 OF 3 ELECTRICAL LIGHTING PLAN  
E-2 OF 3 ELECTRICAL POWER PLAN  
E-3 OF 3 ELECTRICAL PANEL SCHEDULES, NOTES & RISER DIAGRAM



UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

REVISIONS

| NO. | DESCRIPTION |
|-----|-------------|
|     |             |

Cruse And Associates, P.A.  
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Wilmington, NC 28404  
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DRAWN 11-15-23  
BY BAM  
JOB NO. 23-31

SHEET NO.  
BD-1 OF 1

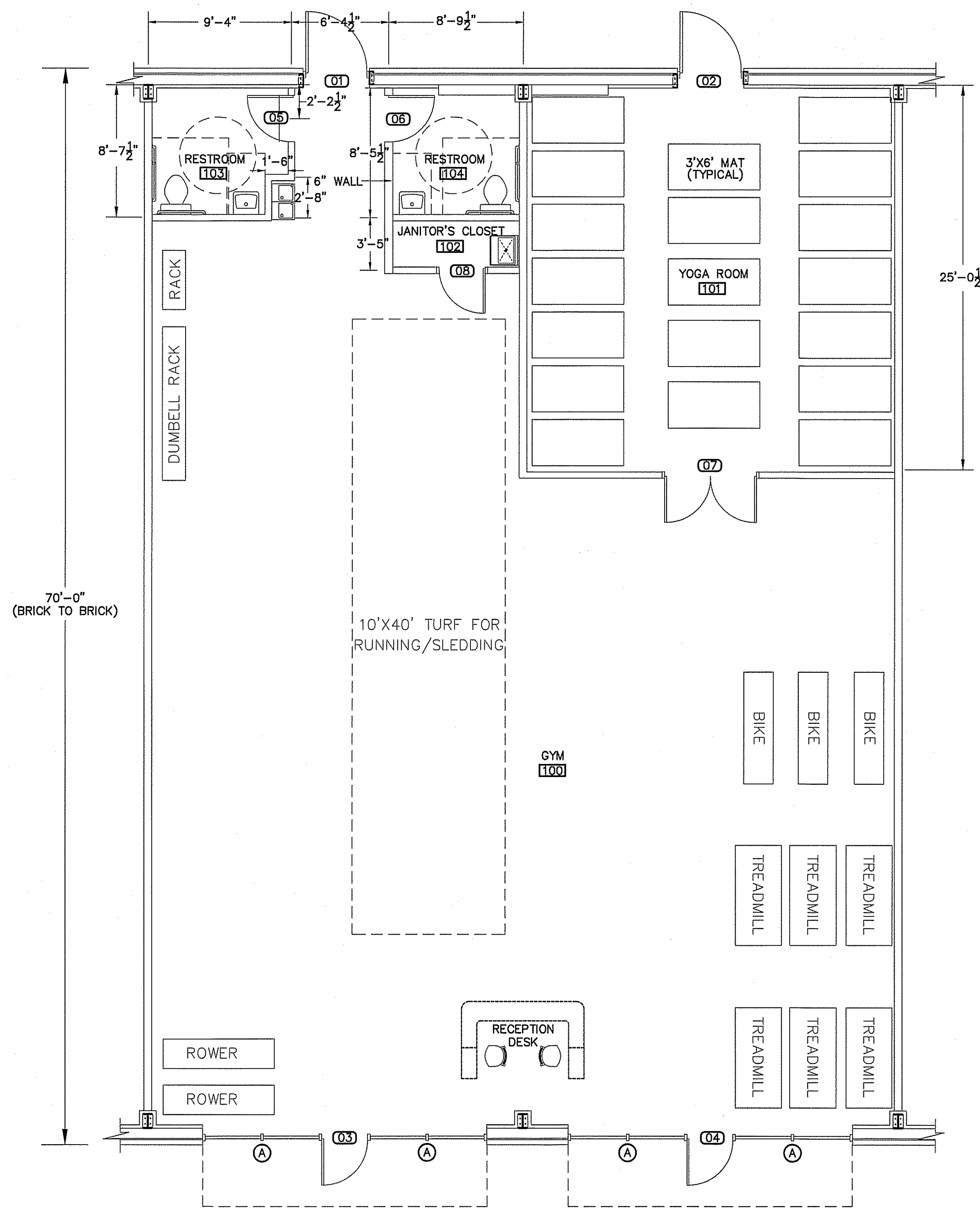
| DOOR SCHEDULE |           |       |        |   |
|---------------|-----------|-------|--------|---|
| DOOR NO.      | DOOR SIZE |       |        | REMARKS   |
|               | WIDE      | HIGH  | THICK. |   |
| 01            | 4'-0"     | 7'-0" | 1 3/4" | EXISTING EXTERIOR METAL DOOR WITH HM FRAME              |
| 02            | 4'-0"     | 7'-0" | 1 3/4" | EXISTING EXTERIOR METAL DOOR WITH HM FRAME              |
| 03            | 3'-0"     | 7'-0" | 1 3/4" | EXISTING STOREFRONT EXT. GLASS DOOR WITH 2'-8" TRANSOME |
| 04            | 3'-0"     | 7'-0" | 1 3/4" | EXISTING STOREFRONT EXT. GLASS DOOR WITH 2'-8" TRANSOME |
| 05            | 3'-0"     | 7'-0" | 1 3/4" | NEW INTERIOR WOOD DOOR/HM FRAME                         |
| 06            | 3'-0"     | 7'-0" | 1 3/4" | NEW INTERIOR WOOD DOOR/HM FRAME                         |
| 07            | 3'-0"     | 7'-0" | 1 3/4" | DOUBLE INTERIOR WOOD DOORS W/VIEW GLASS; HM FRAME       |
| 08            | 3'-0"     | 7'-0" | 1 3/4" | NEW INTERIOR WOOD DOOR/HM FRAME                         |

| WINDOW SCHEDULE |             |        |   |         |
|-----------------|-------------|--------|---|---------|
| MARK            | WINDOW SIZE |        | REMARKS   | HEADERS |
|                 | WIDE        | HIGH   |   |         |
| A               | VARIES      | 10'-0" | EXISTING STOREFRONT DOUBLE PANE WINDOW W/TEMPERED GLASS |         |

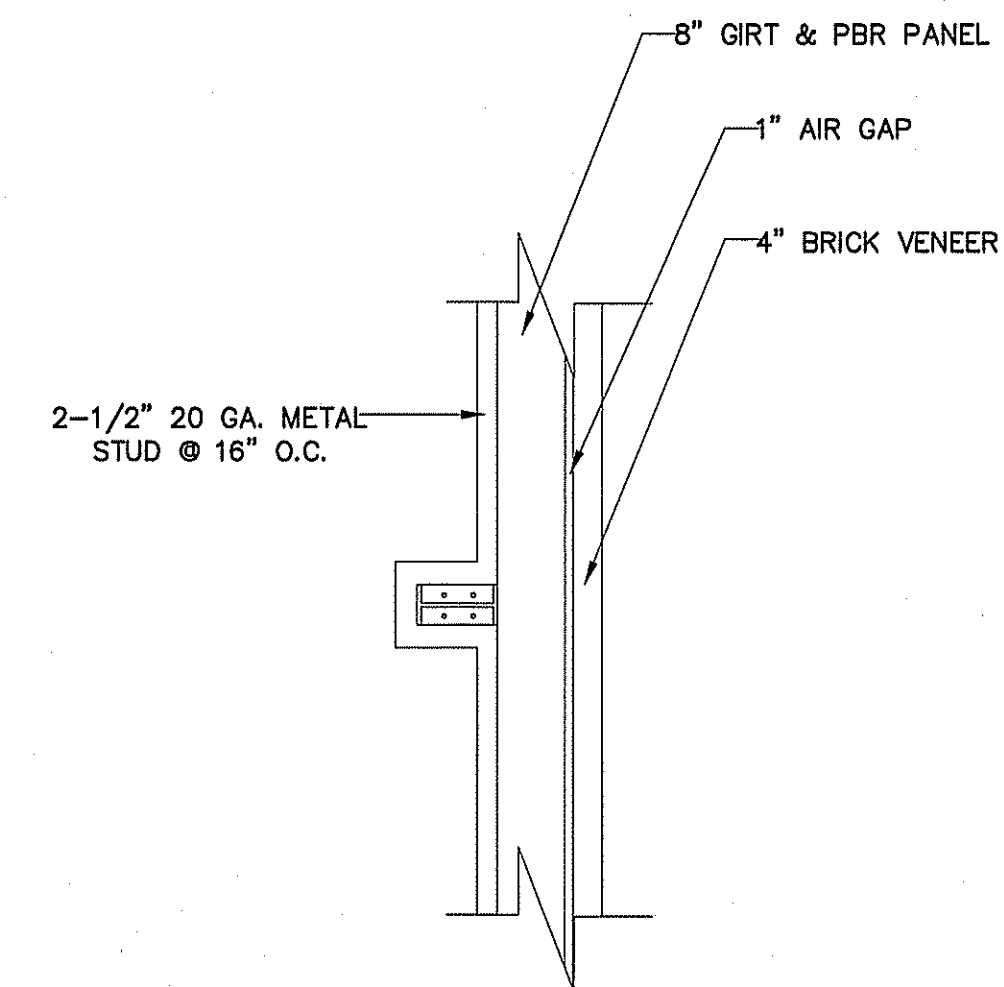
VERIFY WINDOW SIZES, TYPES, AND COLORS WITH OWNER BEFORE BEGINNING CONSTRUCTION

| ROOM NO. | ROOM NAME        | FLOOR    |         |      |     |     |      |              |             |      |              | BASE | WALLS | CEL. HT. | CLG.   | REMARKS |              |
|----------|------------------|----------|---------|------|-----|-----|------|--------------|-------------|------|--------------|------|-------|----------|--------|---------|--------------|
|          |                  | CONCRETE | CARPET* | TILE | WET | LVT | WOOD | CERAMIC TILE | RUBBER BASE | NONE | CMU (REPAIR) |      |       |          |        |         | CERAMIC TILE |
| 100      | GYM              | X        |         |      |     |     |      |              |             |      |              | X    |       |          | 20'-8" |         |              |
| 101      | YOGA ROOM        | X        |         |      |     |     |      |              |             |      | X            | X    | X     |          | 10'-0" | X       |              |
| 102      | JANITOR'S CLOSET | X        |         |      |     |     |      |              |             |      | X            | X    | X     |          | 10'-0" | X       |              |
| 103      | RESTROOM         | X        |         |      |     |     |      |              |             |      | X            | X    | X     |          | 10'-0" | X       |              |
| 104      | RESTROOM         | X        |         |      |     |     |      |              |             |      | X            | X    | X     |          | 10'-0" | X       |              |

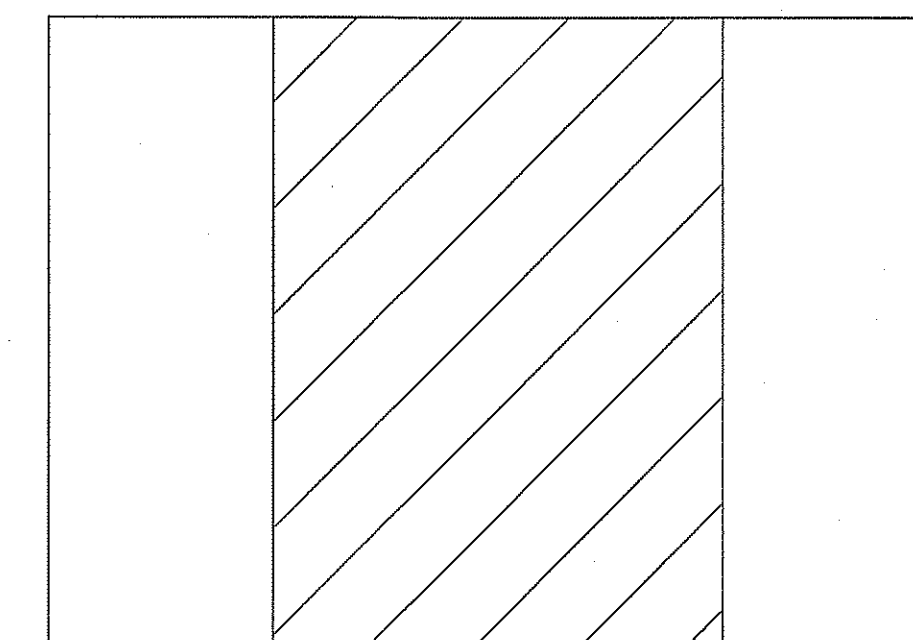
OWNER TO VERIFY ALL COLORS AND FINISHES BEFORE ORDERING MATERIALS



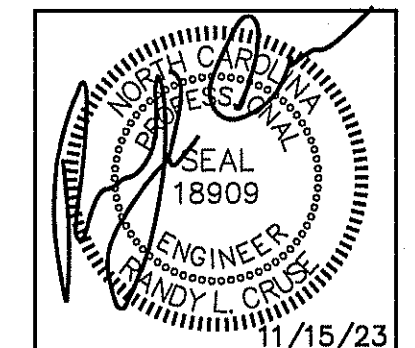
PROPOSED FLOOR PLAN  
SCALE: 3/16" = 1'-0"



PROPOSED WALL DETAIL  
SCALE: NOT TO SCALE



KEY PLAN



UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

| REVISIONS |  |
|-----------|--|
| NO.       |  |
|           |  |

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ENGINEER  
LICENSE NO. C-1721

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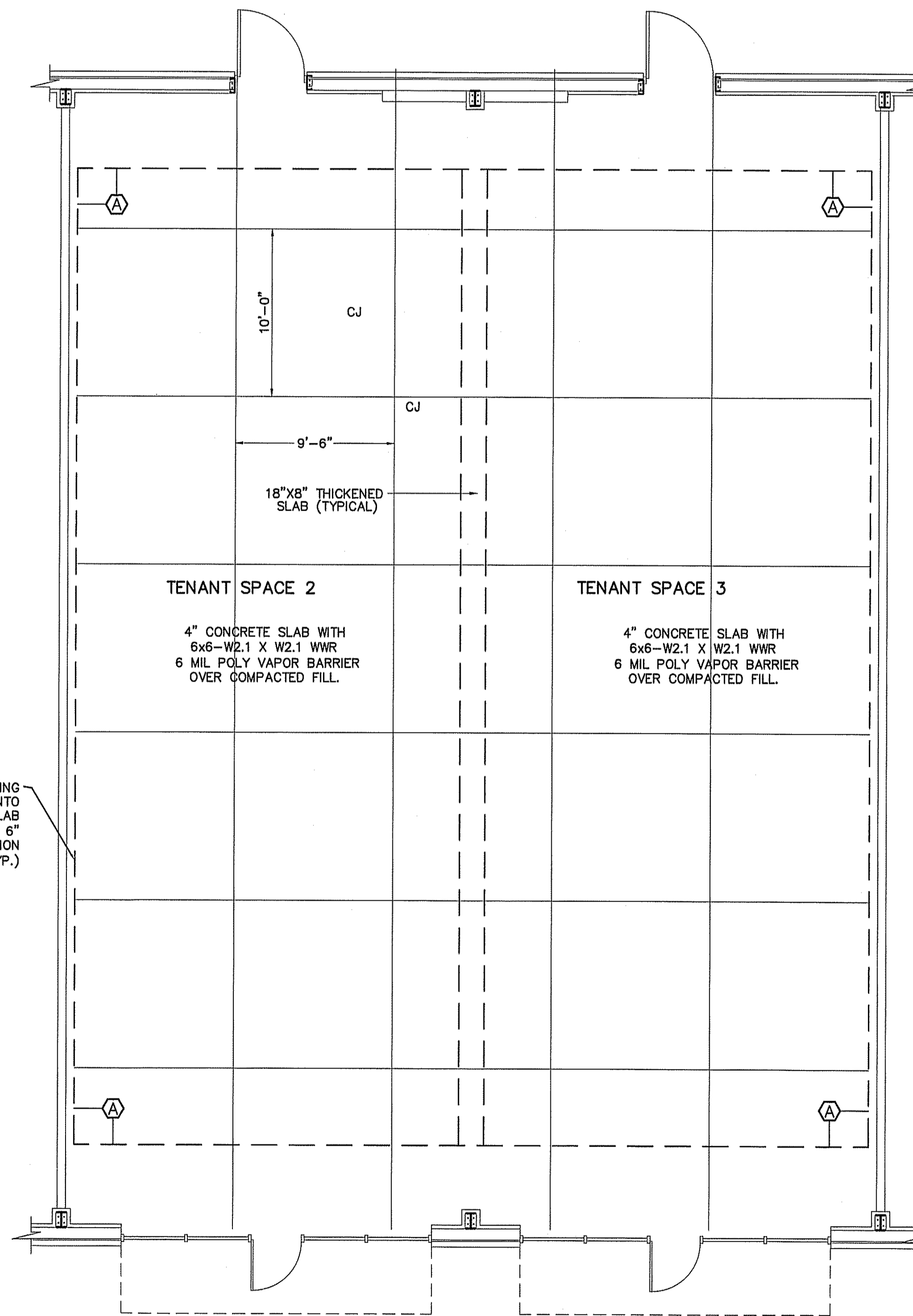
SHEET NO.  
F-1 OF 2

**FOUNDATION NOTES:**

- FIELD VERIFY THE SIZE, LOCATIONS, ELEVATIONS, AND DETAILS OF ALL EXISTING CONSTRUCTION AND CONDITIONS THAT AFFECT THE WORK AND INFORM THE ENGINEER OF ANY DISCREPANCIES IN DIMENSION SIZES, LOCATIONS AND CONDITIONS BEFORE PROCEEDING WITH THE WORK.
- PROVIDE ALL SHORING, SHEETING, UNDERPINNING, AND OTHER MEANS REQUIRED TO PROTECT AND MAINTAIN THE SAFETY, INTEGRITY, AND STABILITY OF ALL EXISTING AND NEW CONSTRUCTION THAT MAY BE AFFECTED BY THE WORK.
- CONCRETE SHALL DEVELOP COMPRESSIVE STRENGTHS (F'C) AT 28 DAYS AS FOLLOWS: FOUNDATIONS, WALLS, FOOTING, ETC. 3000 PSI  
SLABS ON GRADE 3000 PSI
- ALL BUILDING FOOTINGS AND FOUNDATIONS ARE DESIGNED BASED UPON A MINIMUM ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF. IF SUITABLE SOIL CAPABLE OF SUSTAINING THIS CAPACITY IS NOT FOUND AT THE ELEVATIONS INDICATED, THE ENGINEER SHALL BE NOTIFIED AND THE FOUNDATIONS SHALL BE CHANGED IN ELEVATION AND/OR SIZE AS DETERMINED BY THE ENGINEER.
- CONCRETE BAR REINFORCEMENT SHALL BE NEW BILLET STEEL CONFORMING TO THE STANDARD SPECIFICATION FOR DEFORMED BILLET STEEL BARS FOR CONCRETE REINFORCEMENT ASTM A-615, GRADE 60.
- ALL STRUCTURAL FILL INSIDE THE BUILDING SHALL BE SELECTED FILL COMPACTED TO 96% MAXIMUM DENSITY AT OPTIMUM MOISTURE CONTENT (ASTM D-698)
- ALL DETAILING, FABRICATION AND ERECTION OF REINFORCING STEEL SHALL CONFORM TO ACI "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES " (ACI-315-80).
- PROVIDE CORNER BARS AT ALL FOOTING CORNERS AND STEPS UNLESS OTHERWISE NOTED. BARS SHALL BE A MINIMUM OF 4'-0" LONG AND HAVE THE SAME SIZE AND SPACING AS HORIZONTAL REINFORCING.
- WELDED WIRE FABRIC SHALL CONFORM TO ASTM A-185 AND A-82.
- CONTINUOUS REINFORCING BARS SHALL BE LAPPED 48 BAR DIAMETERS AT ALL SPLICES UNLESS OTHERWISE NOTED.
- STANDARD CONSTRUCTION JOINTS AND EXPANSION JOINTS SHALL BE LOCATED AS SHOWN ON THE PLANS.
- ALL CONCRETE SHALL BE PROTECTED AGAINST FREEZING FOR SEVEN DAYS AFTER POURING.
- FLOOR SLAB TO BE POURED ON 6 MIL POLYETHYLENE FILM OVER 4" THICK DRAINAGE FILL, COMPACTED FILL, OR OVER EXISTING CONCRETE SLAB.
- REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS AND CONSULT ALL AFFECTED SUBCONTRACTORS FOR LOCATIONS AND SIZES OF REQUIRED OPENINGS AND CAST-IN-ITEMS IN CONCRETE WORK. ALL OPENINGS ON THE STRUCTURAL DRAWINGS SHALL BE SHOWN ON SHOP DRAWINGS FOR APPROVAL.

**KEY NOTES:**

- ⓐ PERIMETER OF NEW CONCRETE SLAB. DOWEL INTO EXISTING SLAB.



**FOUNDATION PLAN**

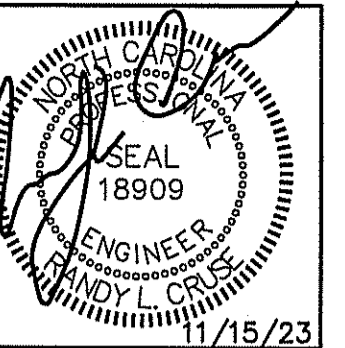
SCALE: 3/16" = 1'-0"

**NOTES:**

- ALLOWABLE SOIL BEARING CAPACITY OF 2000 PSF TO VERIFIED BY CONTRACTOR.
- CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS.
- CONTROL JOINTS TO BE PLACED AS SHOWN ON PLAN.
- SEE METAL BUILDING DRAWINGS FOR ACTUAL COLUMN LOCATIONS.

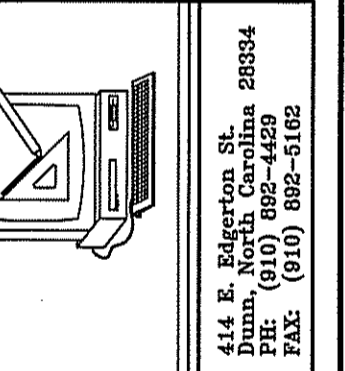
**NOTES:**

- G.C. TO VERIFY ALL EQUIPMENT SIZES, ELECTRICAL, PLUMBING AND GAS REQUIREMENTS BEFORE BEGINNING CONSTRUCTION.



UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

| REVISIONS |  |
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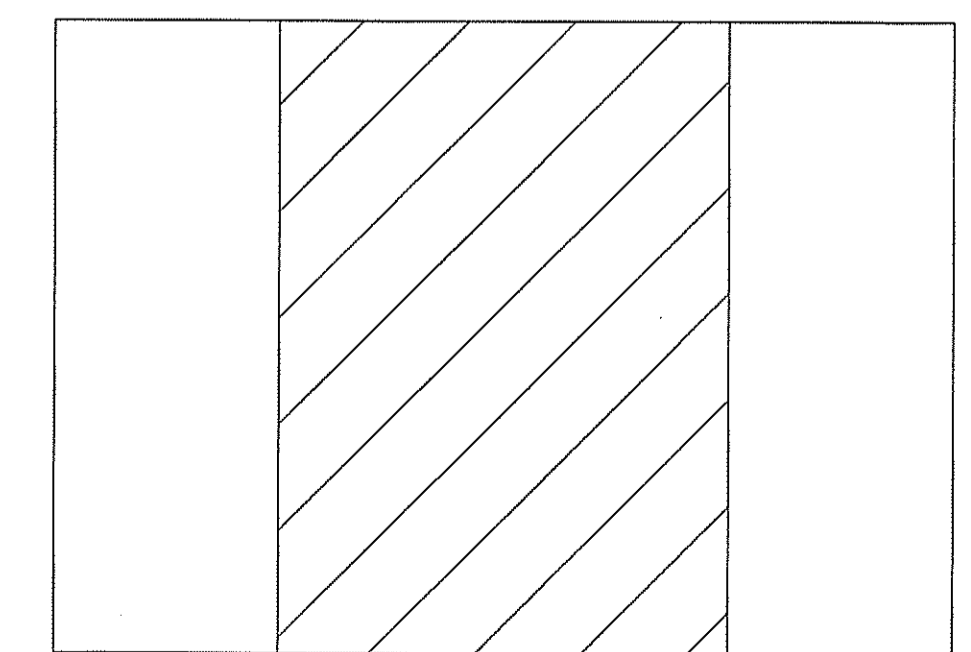


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SHEET NO.  
**F-2 OF 2**



**KEY PLAN**

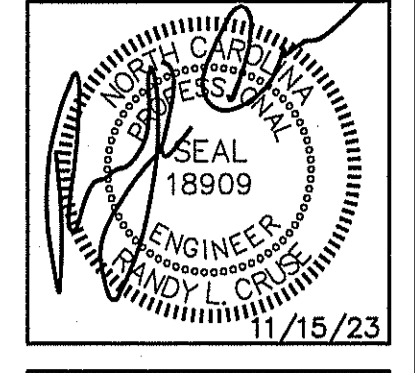
**LIFE SAFETY PLAN REQUIREMENTS:**

- ☑ FIRE AND/OR SMOKE RATED WALL LOCATIONS (CHAPTER 7) - SEE NOTE 1
- ☑ ASSUMED AND REAL PROPERTY LINE LOCATIONS - SEE NOTE 2
- ☑ EXTERIOR WALL OPENING AREA WITH RESPECT TO DISTANCE TO ASSUMED PROPERTY LINES (705.8) - SEE NOTE 3
- ☑ OCCUPANCY TYPES FOR EACH AREA AS IT RELATES TO OCCUPANT LOAD CALCULATION (TABLE 1004.1.2)
- ☑ OCCUPANT LOADS FOR EACH AREA
- ☑ EXIT ACCESS TRAVEL DISTANCES (1017)
- ☑ COMMON PATH OF TRAVEL DISTANCES (1006.2.1 & 1006.3.2(1))
- ☑ DEAD END LENGTHS (1020.4) - SEE NOTE 4
- ☑ CLEAR EXIT WIDTHS FOR EACH EXIT DOOR
- ☑ MAXIMUM CALCULATED OCCUPANT LOAD CAPACITY EACH EXIT DOOR CAN ACCOMMODATE BASED ON EGRESS WIDTH (1005.3)
- ☑ ACTUAL OCCUPANT LOAD FOR EACH EXIT DOOR
- ☑ A SEPARATE SCHEMATIC PLAN INDICATING WHERE FIRE RATED FLOOR/CEILING AND/OR ROOF STRUCTURE IS PROVIDED FOR PURPOSES OF OCCUPANCY SEPARATION. SEE NOTE 5
- ☑ LOCATION OF DOORS WITH PANIC HARDWARE (1010.1.10) - SEE NOTE 6
- ☑ LOCATION OF DOORS WITH DELAYED EGRESS LOCKS AND AND THE AMOUNT OF DELAY OF DELAY (1010.1.9.7) - SEE NOTE 7
- ☑ LOCATION OF DOORS WITH ELECTROMAGNETIC EGRESS LOCKS (1010.1.9.9) - SEE NOTE 7
- ☑ LOCATION OF DOORS EQUIPPED WITH HOLD-OPEN DEVICES - SEE NOTE 7
- ☑ LOCATION OF EMERGENCY ESCAPE WINDOWS (1030) - SEE NOTE 7
- ☑ THE SQUARE FOOTAGE OF EACH FIRE AREA (202) - SEE NOTE 8
- ☑ THE SQUARE FOOTAGE OF EACH SMOKE COMPARTMENT (407.5) - SEE NOTE 9
- ☐ NOTE ANY CODE EXCEPTIONS OR TABLE NOTES THAT MAY HAVE BEEN UTILIZED REGARDING THE ITEMS ABOVE

**LIFE SAFETY PLAN NOTES:**

1. SEE LEGEND FOR RATED WALLS.
2. EXISTING BUILDING; NO CHANGE IN ASSUMED & REAL PROPERTY LINE LOCATIONS (>30').
3. EXISTING BUILDING; NO CHANGE IN EXTERIOR WALL OPENINGS; NCSBC 705.8 (>30')
4. NO DEAD ENDS
5. NO RATING REQUIRED THIS STRUCTURE
6. PANIC HARDWARE TO BE INSTALLED ON (4) ENTRANCE/EXIT DOORS.
7. NO DELAYED EGRESS LOCKS, ELECTROMAGNETIC LOCKS, HOLD OPEN DEVICES, OR EMERGENCY ESCAPE WINDOWS REQUIRED
8. FIRE AREAS DO NOT EXCEED CODE ALLOWANCE
9. BUILDING MEETS CODE REQUIREMENTS WITHOUT SUBDIVISION INTO SMOKE COMPARTMENTS; NO SMOKE COMPARTMENTS

**NOTE:**  
AREA/ROOM/SPACE DESIGNATIONS USED ON LIFE SAFETY PLANS ARE EXCLUSIVE TO LIFE SAFETY PLAN ONLY, AND ARE NOT INDICATIVE OF ANY ACTUAL SPACE DESIGNATIONS USED ELSEWHERE.



**EXIT REQUIREMENTS:  
NUMBER AND ARRANGEMENTS OF EXITS**

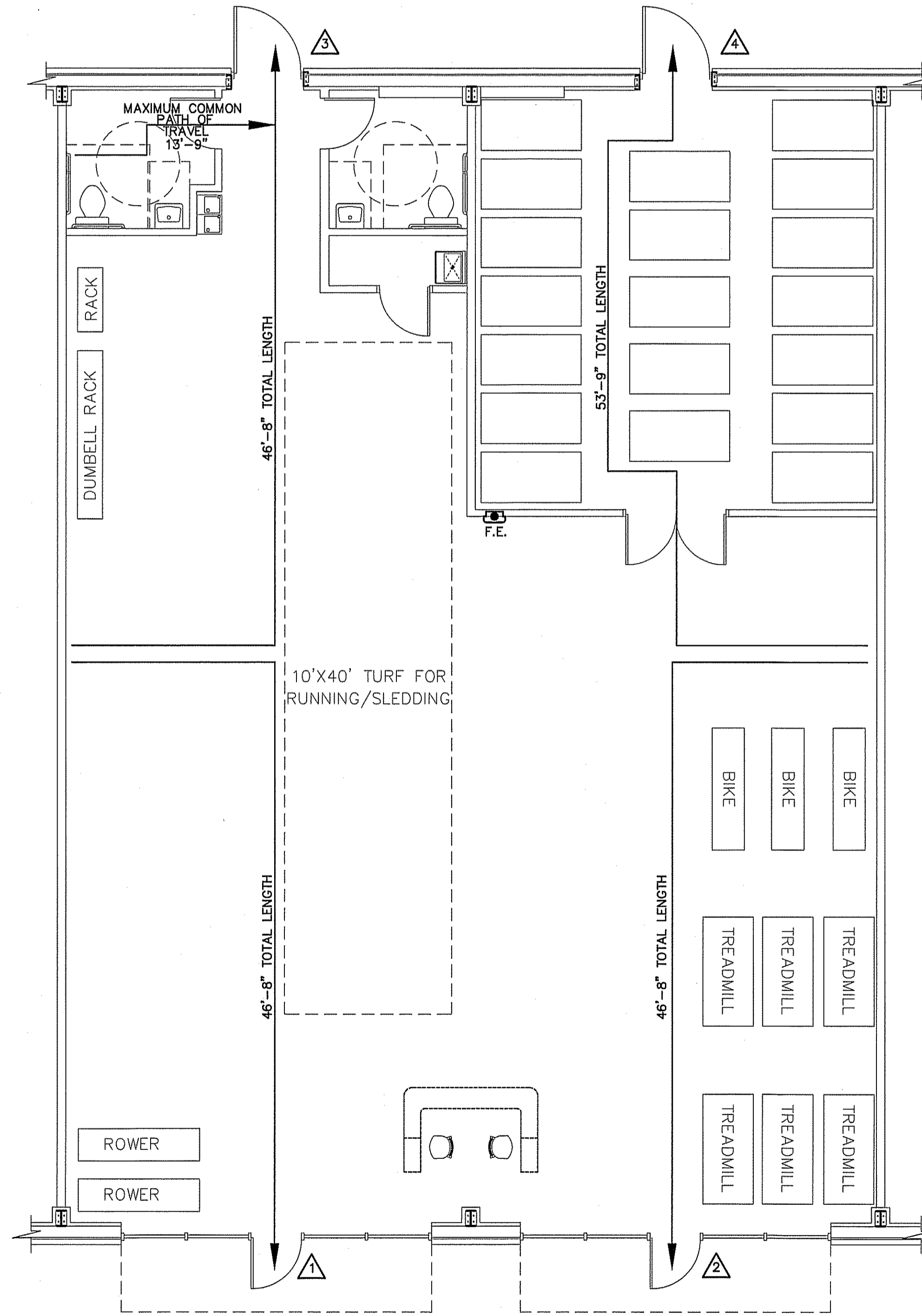
| FLOOR, ROOM OR SPACE DESIGNATION | MINIMUM <sup>2</sup> NO. OF EXITS |                | TRAVEL DISTANCE                          |                                       | ARRANGEMENT MEANS OF EGRESS <sup>1,3</sup> (SECTION 1016-1021) |                                |
|----------------------------------|-----------------------------------|----------------|--|---------------------------------------|--|--------------------------------|
|                                  | REQ'D.                            | SHOWN ON PLANS | ALLOWABLE TRAVEL DISTANCE (TABLE 1017.2) | ACTUAL TRAVEL DISTANCE SHOWN ON PLANS | REQUIRED DISTANCE BETWEEN EXIT DOORS                           | ACTUAL DISTANCE SHOWN ON PLANS |
| A-3                              | 2                                 | 4              | 200'                                     | 53'-9"                                | 41'-5"   | 70'-0"                         |
|                                  |                                   |                |  |                                       |  |                                |
|                                  |                                   |                |  |                                       |  |                                |

1. CORRIDOR DEAD ENDS (SECTION 1020.4)
2. BUILDINGS W/SINGLE EXITS (TABLE 1006.3.2(2)), SPACES W/ONE EXIT OR EXIT ACCESS DOORWAY (TABLE 1006.2.1)
3. COMMON PATH OF TRAVEL (SECTION 1029.8)

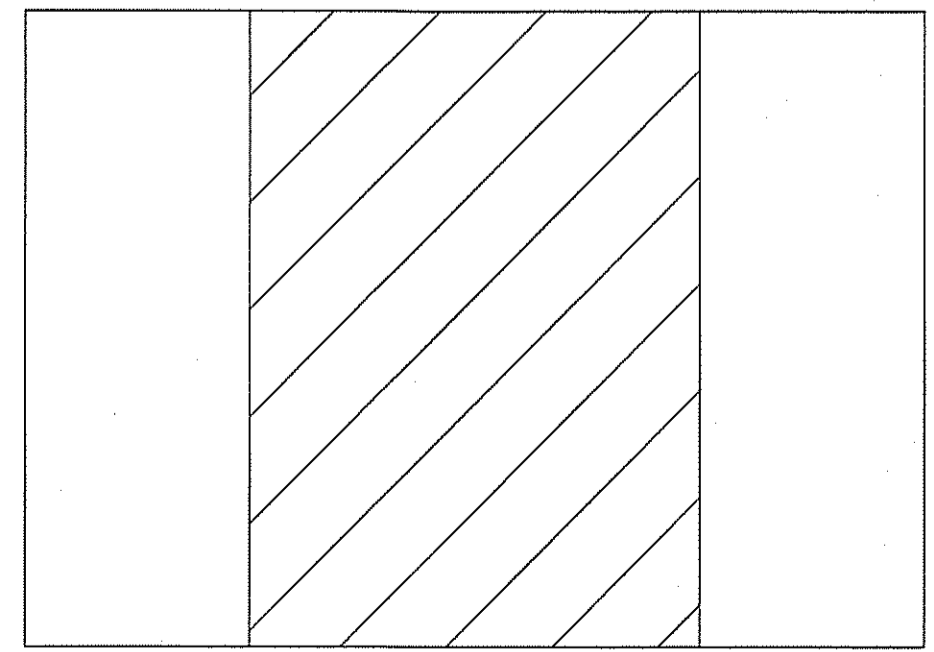
**EXIT WIDTH**

| USE GROUP OR SPACE DESCRIPTION | (a)                       |   | (b)                            |  | (c)                                       |                             | EXIT WIDTH (in) |       |       |       |
|--------------------------------|---------------------------|---|--------------------------------|--|---|-----------------------------|-----------------|-------|-------|-------|
|                                | AREA <sup>1</sup> SQ. FT. | AREA <sup>1</sup> PER OCCUPANT (TABLE 1004.1.2) | CALCULATED OCCUPANT LOAD (a/b) | EGRESS WIDTH PER OCCUPANT (TABLE 1005.1) | REQUIRED WIDTH (SECTION 1005.1) (a/b) x c | ACTUAL WIDTH SHOWN ON PLANS | STAIR           | LEVEL | STAIR | LEVEL |
| A-3                            | 3,500                     | 35 NET  | 100                            | N/A                                      | .2  | N/A                         | 20.0"           | N/A   | 164"  |       |
|                                |                           |   |                                |  |   |                             |                 |       |       |       |

1. SEE TABLE 1004.1.2 TO DETERMINE WHETHER NET OR GROSS AREA IS APPLICABLE. SEE DEFINITION "AREA, GROSS" AND "AREA, NET" (SECTION 1002, DEFINED IN CHAPTER 2)
2. MINIMUM STAIRWAY WIDTH (SECTION 1011.2); MIN. CORRIDOR WIDTH (SECTION 1020.2); MIN. DOOR WIDTH (SECTION 1010.1.1)
3. MINIMUM WIDTH OF EXIT PASSAGEWAY (SECTION 1024)
4. SEE SECTION 1005.6 FOR CONVERGING EXITS.
5. THE LOSS OF ONE MEANS OF EGRESS SHALL NOT REDUCE THE AVAILABLE CAPACITY TO LESS THAN 50% OF THE TOTAL REQUIRED (SECTION 1005.5)
6. ASSEMBLY OCCUPANCIES (SECTION 1029)



**LIFE SAFETY PLAN**  
SCALE: 3/16" = 1'-0"



**KEY PLAN**

- MAXIMUM CALCULATED OCCUPANT LOAD CAPACITY EACH EXIT DOOR CAN ACCOMMODATE BASED ON EGRESS WIDTH (1005.1)
- 1. 35" CLEAR WIDTH DIVIDED BY .2" = 175 OCCUPANTS  
CALCULATED OCCUPANCY PER EXIT = 25 PEOPLE  
CALCULATED OCCUPANCY DOES NOT EXCEED MAXIMUM CAPACITY OF EXIT.
- 2. 35" CLEAR WIDTH DIVIDED BY .2" = 175 OCCUPANTS  
CALCULATED OCCUPANCY PER EXIT = 25 PEOPLE  
CALCULATED OCCUPANCY DOES NOT EXCEED MAXIMUM CAPACITY OF EXIT.
- 3. 47" CLEAR WIDTH DIVIDED BY .2" = 235 OCCUPANTS  
CALCULATED OCCUPANCY PER EXIT = 25 PEOPLE  
CALCULATED OCCUPANCY DOES NOT EXCEED MAXIMUM CAPACITY OF EXIT.
- 4. 47" CLEAR WIDTH DIVIDED BY .2" = 235 OCCUPANTS  
CALCULATED OCCUPANCY PER EXIT = 25 PEOPLE  
CALCULATED OCCUPANCY DOES NOT EXCEED MAXIMUM CAPACITY OF EXIT.

UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

**REVISIONS**

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SHEET NO.  
**LS-1 OF 1**

| PLUMBING CONNECTION SCHEDULE |      |      |       |        |
|------------------------------|------|------|-------|--------|
| FIXTURE                      | C.W. | H.W. | WASTE | VENT   |
| FLUSH TANK WATER CLOSET      | 1/2" | -    | 3"    | 2"     |
| LAVATORY                     | 1/2" | 1/2" | 2"    | 1 1/2" |
| ELEC. WATER COOLER           | 1/2" | -    | 2"    | 1 1/2" |
| FLOOR DRAIN                  |      |      | 3"    | 2"     |
| MOP SINK                     | 1/2" | 1/2" | 3"    | 2"     |

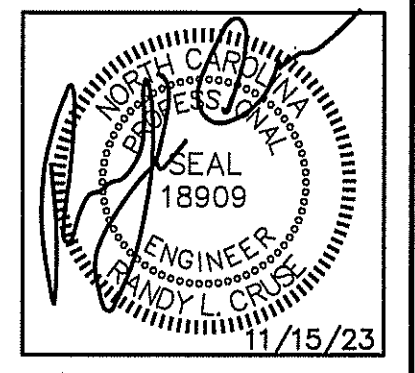
| PLUMBING CALCULATIONS   |      |                      |      |       |                       |      |       |                       |
|-------------------------|------|----------------------|------|-------|-----------------------|------|-------|-----------------------|
| ITEM                    | # OF | FIXTURE UNITS (EACH) |      |       | FIXTURE UNITS (TOTAL) |      |       | FIXTURE UNITS (WASTE) |
|                         |      | COLD                 | HOT  | TOTAL | COLD                  | HOT  | TOTAL |                       |
| FLUSH TANK WATER CLOSET | 2    | 5.0                  | -    | 5.0   | 10.0                  | -    | 10.0  | 4/8                   |
| LAVATORY                | 2    | 1.5                  | 1.5  | 2     | 3.0                   | 3.0  | 4.0   | 1/2                   |
| DRINKING FOUNTAIN       | 2    | .25                  | -    | .25   | .50                   | -    | .50   | 0.5/1.0               |
| MOP SINK                | 1    | 2.25                 | 2.25 | 3.0   | 2.25                  | 2.25 | 3.0   | 2/2                   |
| TOTAL                   |      | -                    | -    | -     | 15.75                 | 5.25 | 17.50 | 13.0                  |

TOTAL 18.6 GPM  
WATER SUPPLY PIPE SIZE: MINIMUM 1"

| PLUMBING FIXTURE SCHEDULE |                   |                  |   |  |  |
|---------------------------|-------------------|------------------|---|--|--|
| MARK                      | MAKE              | MODEL            | DESCRIPTION   | NOTES  |  |
| P-1                       | AMERICAN STANDARD | CADET 2377.100   | EL 1.6/PA 16.5"HC ELONGATED WATER CLOSET HC ACCESSIBLE, TANK TYPE | WHITE 5311.012 SEAT  |  |
| P-2                       | AMERICAN STANDARD | REGALYN 4869.008 | WALL HUNG ENAMELED CAST IRON LAVATORY RIM @ 31" A.F.F.            | 1340.227 FAUCET, PROVIDE W/BASKET DRAIN WITH ADA APPROVED PROTECTION FOR PIPING UNDERNEATH |  |
| P-3                       | OASIS             | PGBACSL          | SPLIT LEVEL ELECTRIC WATER COOLER                                 | BARRIER - FREE   |  |
| P-4                       | EEMAX             | SPEX55           | 5.5 KW POINT OF USE WATER HEATER                                  | 240V   |  |
| P-5                       | FIAT              | SERV-A-SINK L-1  | 23" SINGLE BASIN FREE STANDING MOP SINK                           |  |  |
| P-6                       | WOODFORD          | MOD-65           | HOSE BIB FREEZE PROOF   | ANTI-SIPHONING WITH VACUUM BREAKER, SELF DRAINING.   |  |
| P-7                       | EEMAX             | SPEX3512         | 3.5 KW POINT OF USE WATER HEATER                                  | 120V   |  |

\* VERIFY ALL FIXTURES WITH OWNER BEFORE PURCHASE OR INSTALLATION

| PLUMBING LEGEND                      |  |
|--------------------------------------|--|
| DESCRIPTION                          | SYMBOL                                 |
| COLD WATER                           | — CW                                   |
| HOT WATER                            | — HW                                   |
| COLD WATER (FILTERED)                | — L                                    |
| RECIRCULATED WATER                   | — HWR                                  |
| VENT PIPING                          | --- V                                  |
| WASTE PIPING                         | — NEW — EXISTING — W                   |
| CLEAN OUT IN GRADE                   | □ C.O.I.G.                             |
| FLOOR CLEAN OUT                      | ○ F.C.O.                               |
| NON FREEZE HOSE BIBB                 | — NFHB                                 |
| FLOOR DRAIN                          | ○ F.D.                                 |
| CHECK VALVE                          | —                                      |
| BALL VALVE                           | —                                      |
| GATE VALVE                           | —                                      |
| SHUT-OFF VALVE                       | —                                      |
| DOUBLE CHECK VALVE                   | —                                      |
| FIXTURE DESIGNATION                  | P--                                    |
| MOUNTING HEIGHT                      | MH                                     |
| POINT OF CONNECTION NEW TO EXISTING  | —                                      |
| FLOOR SINK                           | —                                      |
| SHOCK ABSORBER W/BALL VALVE SHUT-OFF | — SA — SIZE PER MANUF. RECOMMENDATIONS |
| CHANGE IN PIPE SIZE                  | —                                      |



UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

| REVISIONS |  |
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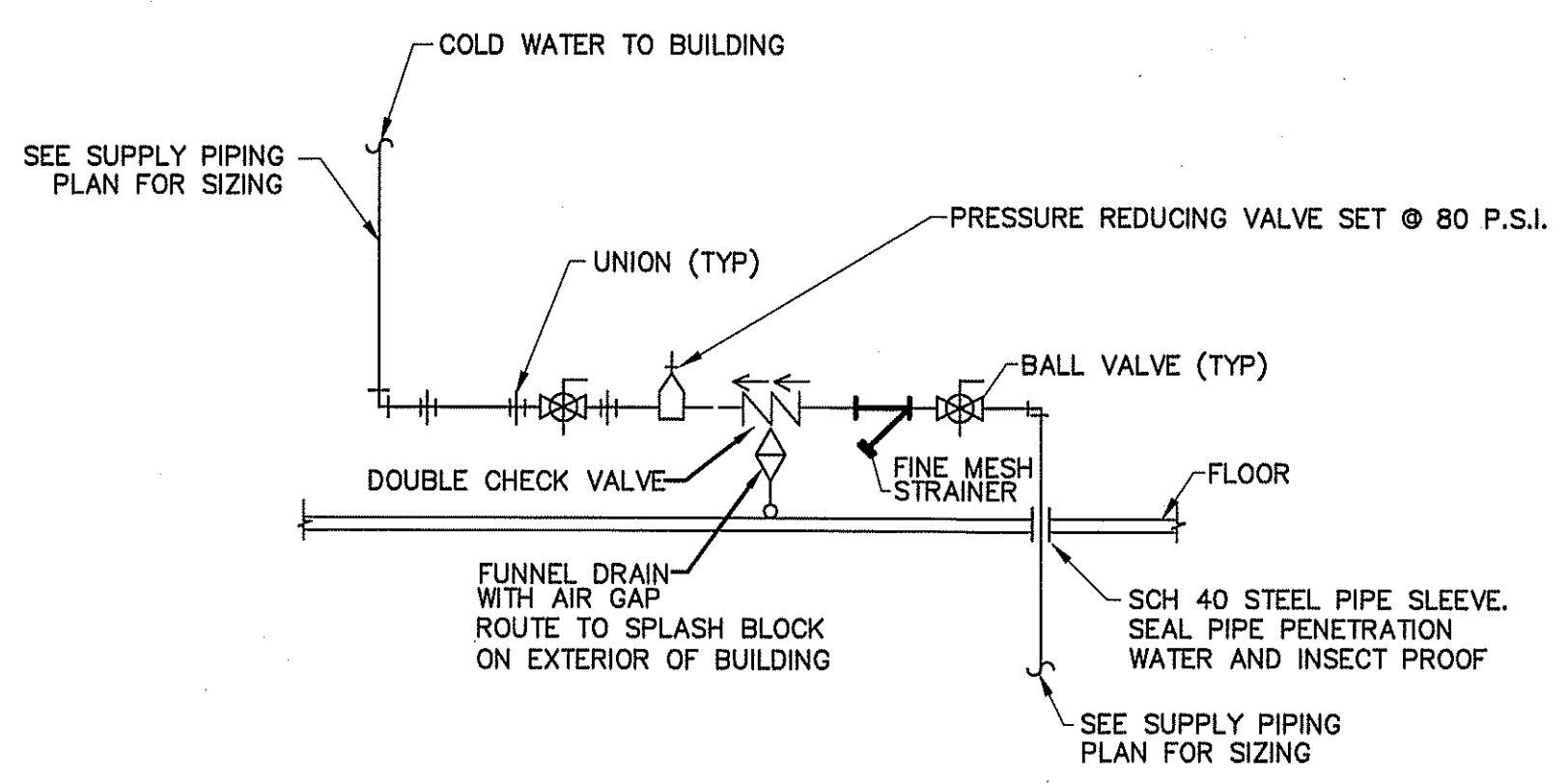
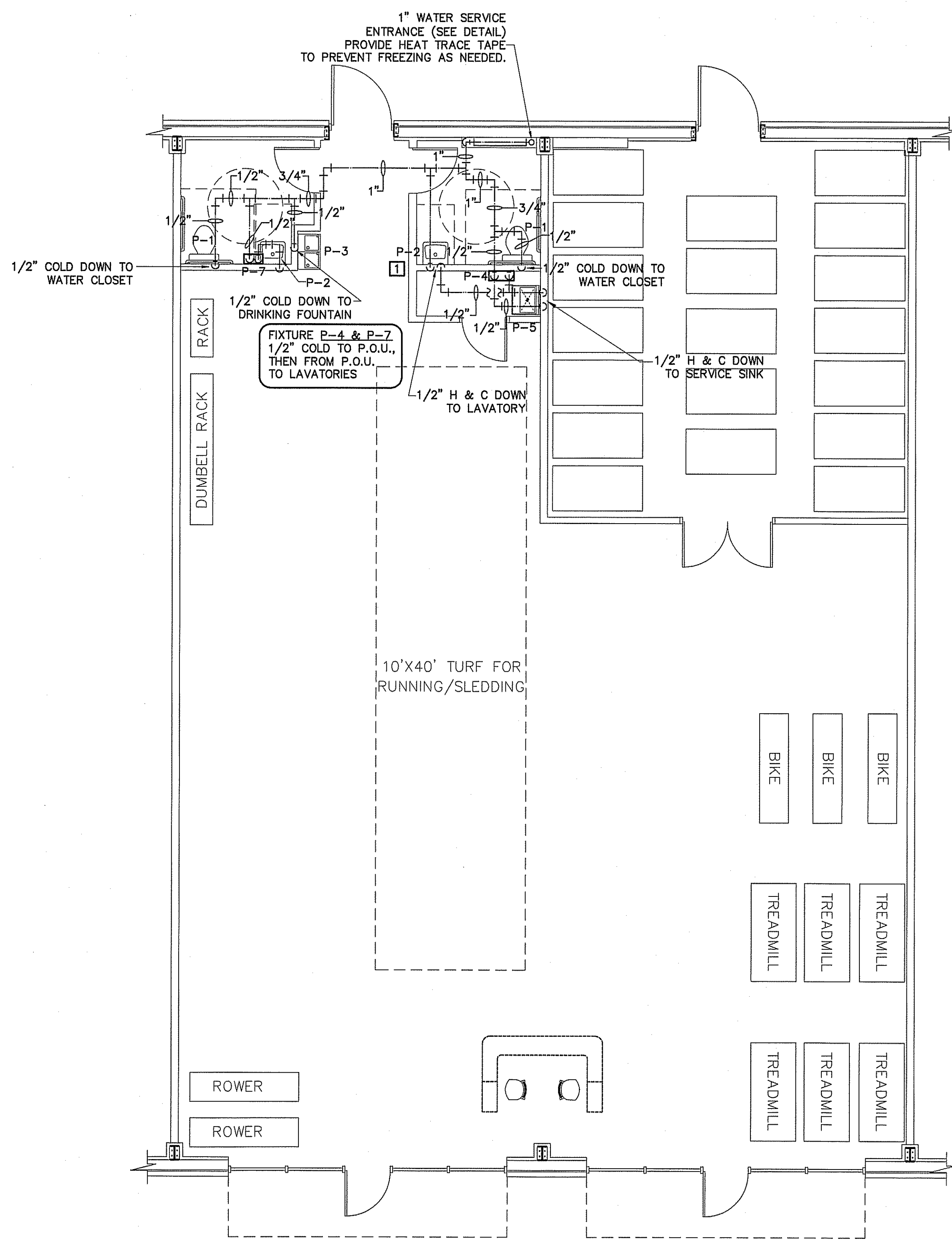
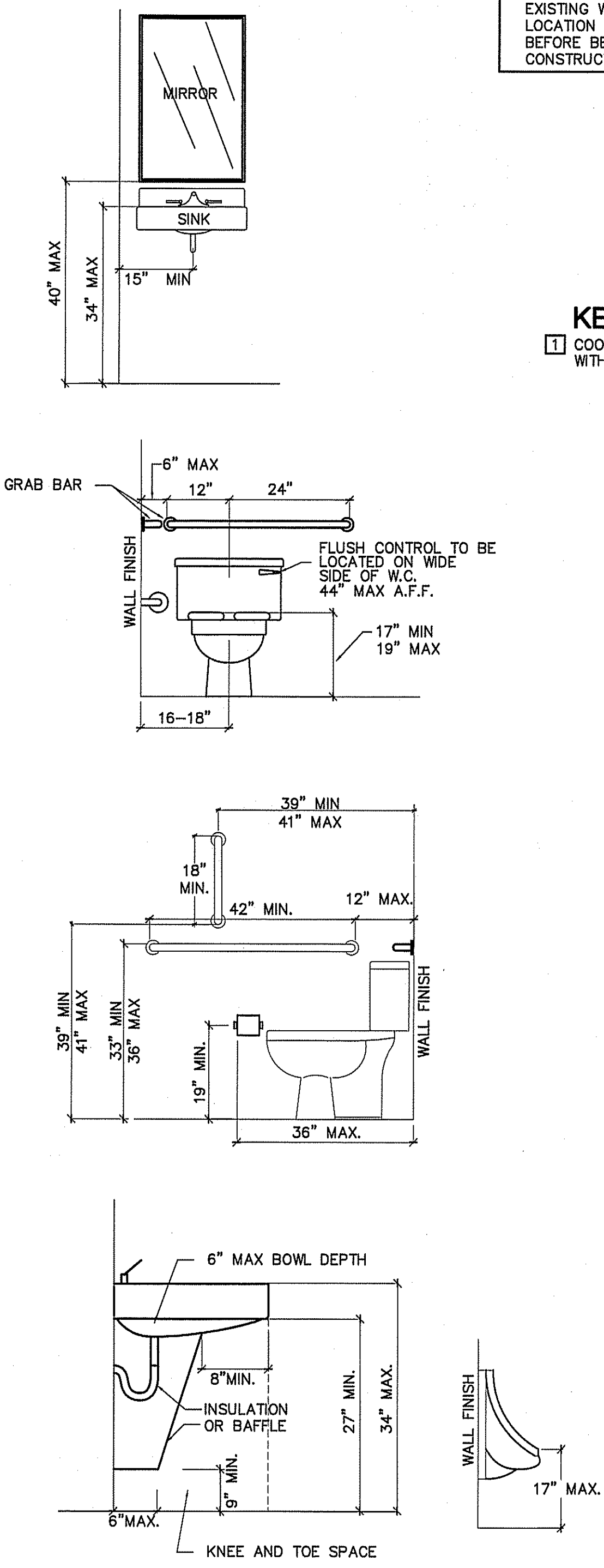
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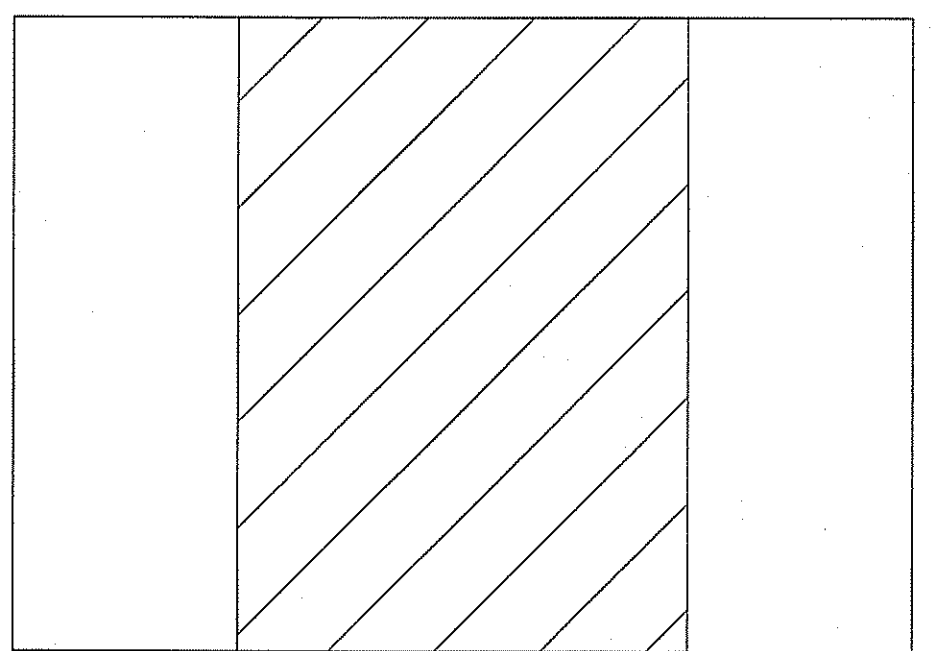
SHEET NO.  
P-1 OF 2

NOTE: P.C. TO VERIFY EXISTING WATER LINE LOCATION AND ROUTING BEFORE BEGINNING CONSTRUCTION.

KEYNOTE  
1 COORDINATE LOCATION OF SUPPLY PIPING WITH LOCATION OF ELECTRICAL PANEL.



DETAIL-WATER SERVICE ENTRANCE  
AS REQUIRED  
NOT TO SCALE



KEY PLAN

RESTROOM ACCESSIBILITY DETAILS  
SCALE: 1/2" = 1'-0"

PLUMBING SUPPLY PIPING PLAN  
SCALE: 3/16" = 1'-0"

| PLUMBING CONNECTION SCHEDULE |      |      |       |        |
|------------------------------|------|------|-------|--------|
| FIXTURE                      | C.W. | H.W. | WASTE | VENT   |
| FLUSH TANK WATER CLOSET      | 1/2" | -    | 3"    | 2"     |
| LAVATORY                     | 1/2" | 1/2" | 2"    | 1 1/2" |
| ELEC. WATER COOLER           | 1/2" | -    | 2"    | 1 1/2" |
| FLOOR DRAIN                  |      |      | 3"    | 2"     |
| MOP SINK                     | 1/2" | 1/2" | 3"    | 2"     |

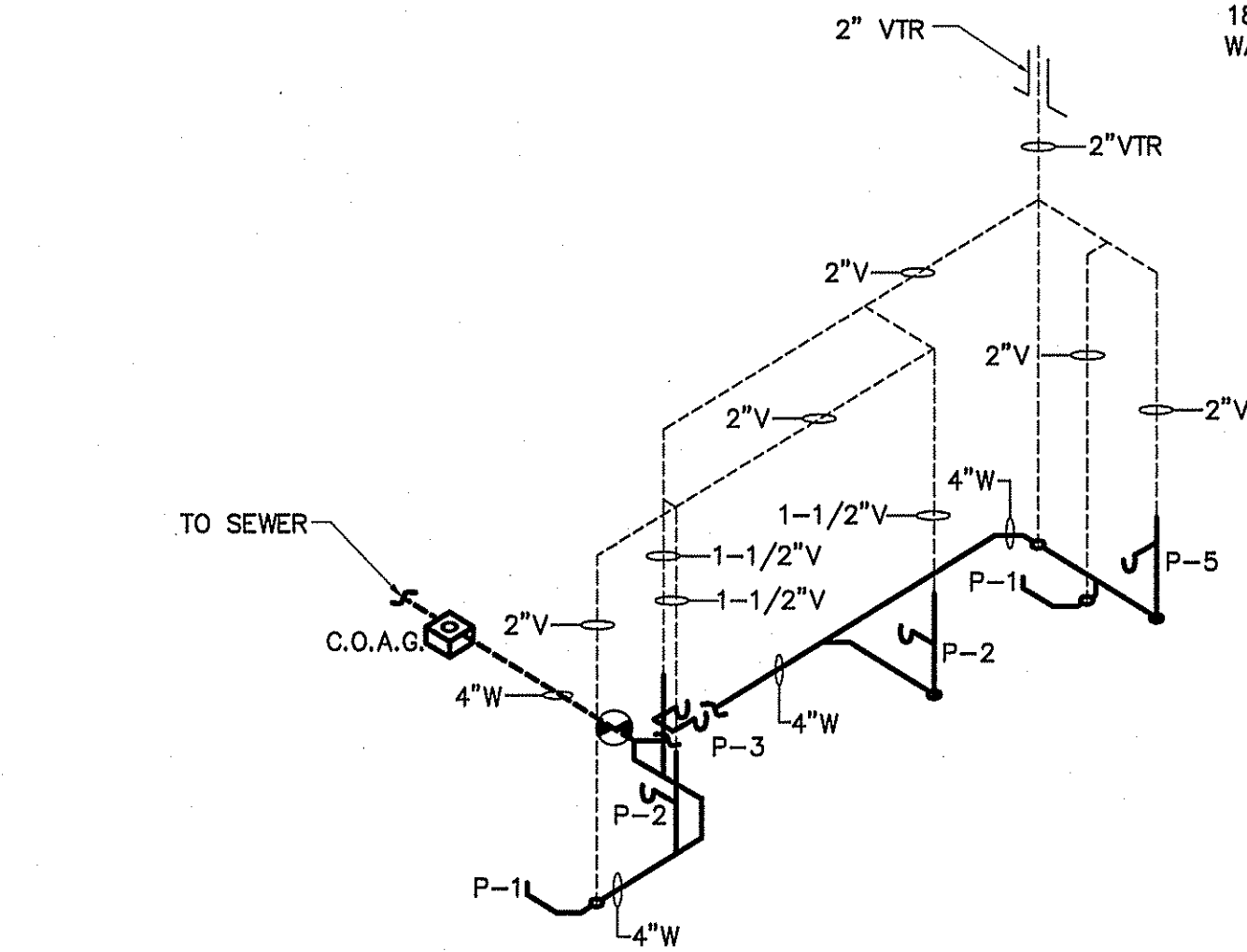
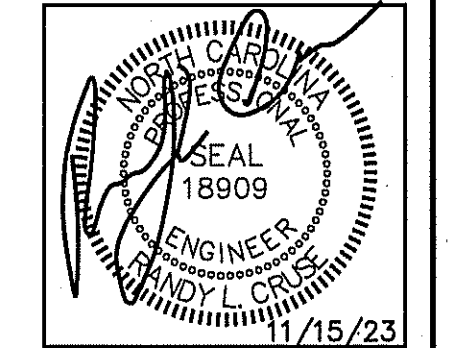
| PLUMBING CALCULATIONS   |      |                      |      |       |                       |      |       |                       |
|-------------------------|------|----------------------|------|-------|-----------------------|------|-------|-----------------------|
| ITEM                    | # OF | FIXTURE UNITS (EACH) |      |       | FIXTURE UNITS (TOTAL) |      |       | FIXTURE UNITS (WASTE) |
|                         |      | COLD                 | HOT  | TOTAL | COLD                  | HOT  | TOTAL |                       |
| FLUSH TANK WATER CLOSET | 2    | 5.0                  | -    | 5.0   | 10.0                  | -    | 10.0  | 4/8                   |
| LAVATORY                | 2    | 1.5                  | 1.5  | 2     | 3.0                   | 3.0  | 4.0   | 1/2                   |
| DRINKING FOUNTAIN       | 2    | .25                  | -    | .25   | .50                   | -    | .50   | 0.5/1.0               |
| MOP SINK                | 1    | 2.25                 | 2.25 | 3.0   | 2.25                  | 2.25 | 3.0   | 2/2                   |
| TOTAL                   |      | -                    | -    | -     | 15.75                 | 5.25 | 17.50 | 13.0                  |

TOTAL  
18.6 GPM  
WATER SUPPLY PIPE SIZE: MINIMUM 1"

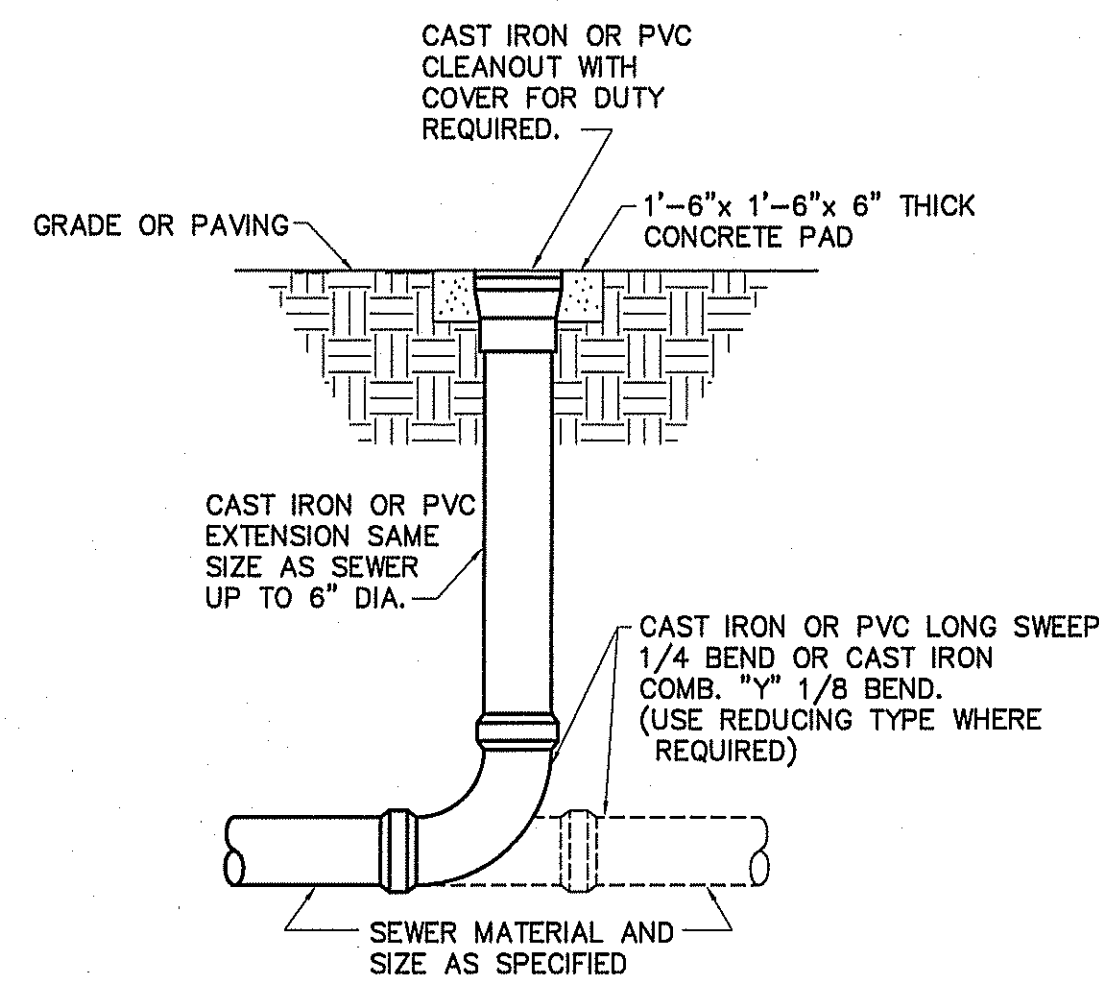
| PLUMBING FIXTURE SCHEDULE |                   |                  |   |  |  |
|---------------------------|-------------------|------------------|---|--|--|
| MARK                      | MAKE              | MODEL            | DESCRIPTION   | NOTES  |  |
| P-1                       | AMERICAN STANDARD | CADET 2377.100   | EL. 1.6/PA 16.5" HC ELONGATED WATER CLOSET HC ACCESSIBLE, TANK TYPE | WHITE 5311.012 SEAT  |  |
| P-2                       | AMERICAN STANDARD | REGALYN 4869.008 | WALL HUNG ENAMELED CAST IRON LAVATORY RIM @ 31" A.F.F.              | 1340.227 FAUCET. PROVIDE W/BASKET DRAIN WITH ADA APPROVED PROTECTION FOR PIPING UNDERNEATH |  |
| P-3                       | OASIS             | PG8ACSL          | SPLIT LEVEL ELECTRIC WATER COOLER                                   | BARRIER - FREE   |  |
| P-4                       | EEMAX             | SPEX55           | 5.5 KW POINT OF USE WATER HEATER                                    | 240V   |  |
| P-5                       | FIAT              | SERV-A-SINK L-1  | 23" SINGLE BASIN FREE STANDING MOP SINK                             |  |  |
| P-6                       | WOODFORD          | MOD-65           | HOSE BIB FREEZE PROOF   | ANTI-SIPHONING WITH VACUUM BREAKER, SELF DRAINING.   |  |
| P-7                       | EEMAX             | SPEX3512         | 3.5 KW POINT OF USE WATER HEATER                                    | 120V   |  |

\* VERIFY ALL FIXTURES WITH OWNER BEFORE PURCHASE OR INSTALLATION

| PLUMBING LEGEND                      |        |                                    |
|--------------------------------------|--------|------------------------------------|
| DESCRIPTION                          | SYMBOL |                                    |
| COLD WATER                           |        | CW                                 |
| HOT WATER                            |        | HW                                 |
| COLD WATER (FILTERED)                |        |                                    |
| RECIRCULATED WATER                   |        | HWR                                |
| VENT PIPING                          |        | V                                  |
| WASTE PIPING                         |        | W                                  |
| CLEAN OUT IN GRADE                   |        | C.O.I.G.                           |
| FLOOR CLEAN OUT                      |        | F.C.O.                             |
| NON FREEZE HOSE BIBB                 |        | NFHB                               |
| FLOOR DRAIN                          |        | F.D.                               |
| CHECK VALVE                          |        |                                    |
| BALL VALVE                           |        |                                    |
| GATE VALVE                           |        |                                    |
| SHUT-OFF VALVE                       |        |                                    |
| DOUBLE CHECK VALVE                   |        |                                    |
| FIXTURE DESIGNATION                  |        | P--                                |
| MOUNTING HEIGHT                      |        | MH                                 |
| POINT OF CONNECTION NEW TO EXISTING  |        |                                    |
| FLOOR SINK                           |        |                                    |
| SHOCK ABSORBER W/BALL VALVE SHUT-OFF |        | SA SIZE PER MANUF. RECOMMENDATIONS |
| CHANGE IN PIPE SIZE                  |        |                                    |



WASTE & VENT RISER DIAGRAM  
NOT TO SCALE

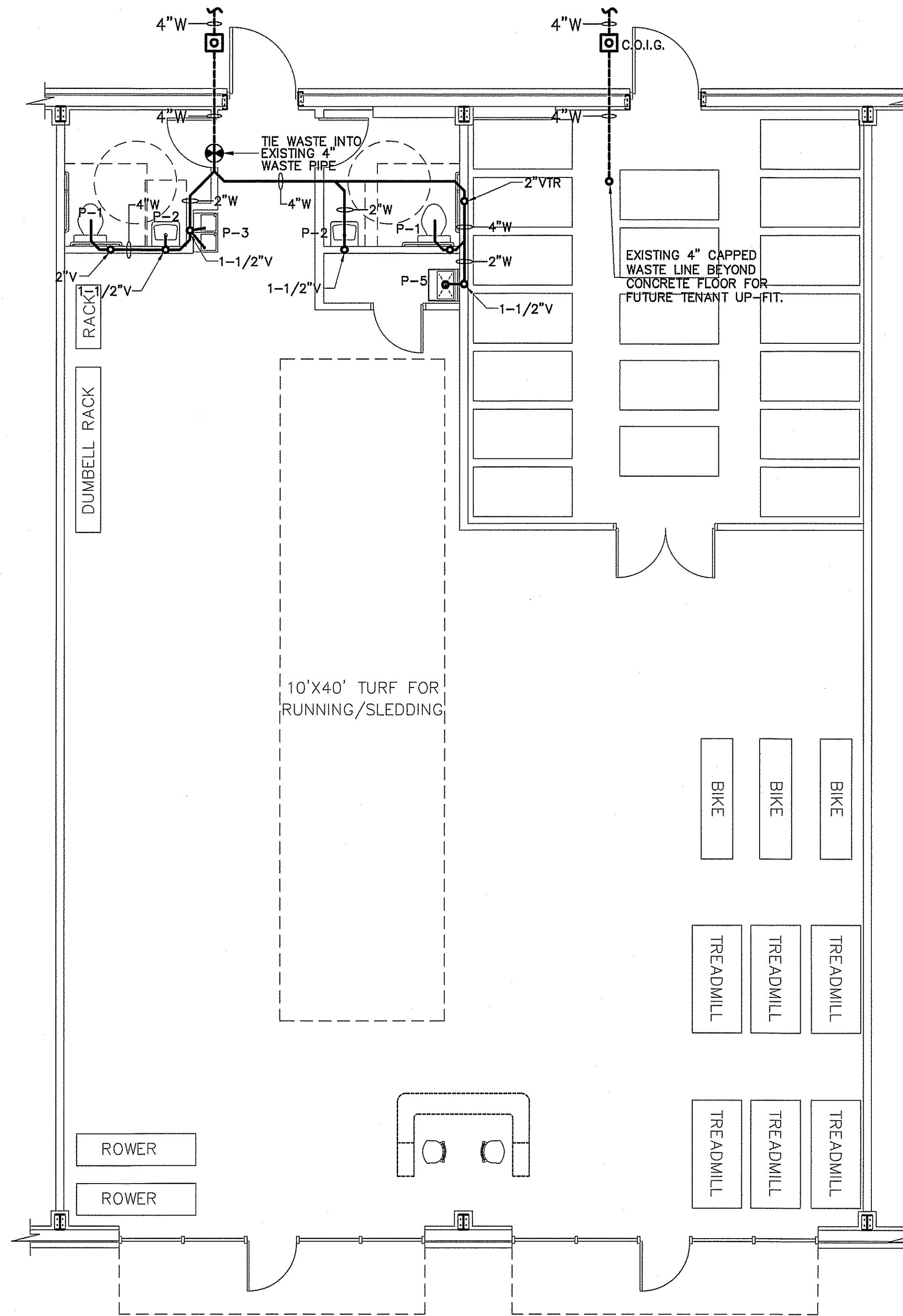


DETAIL-CLEAN OUT AT GRADE  
NOT TO SCALE

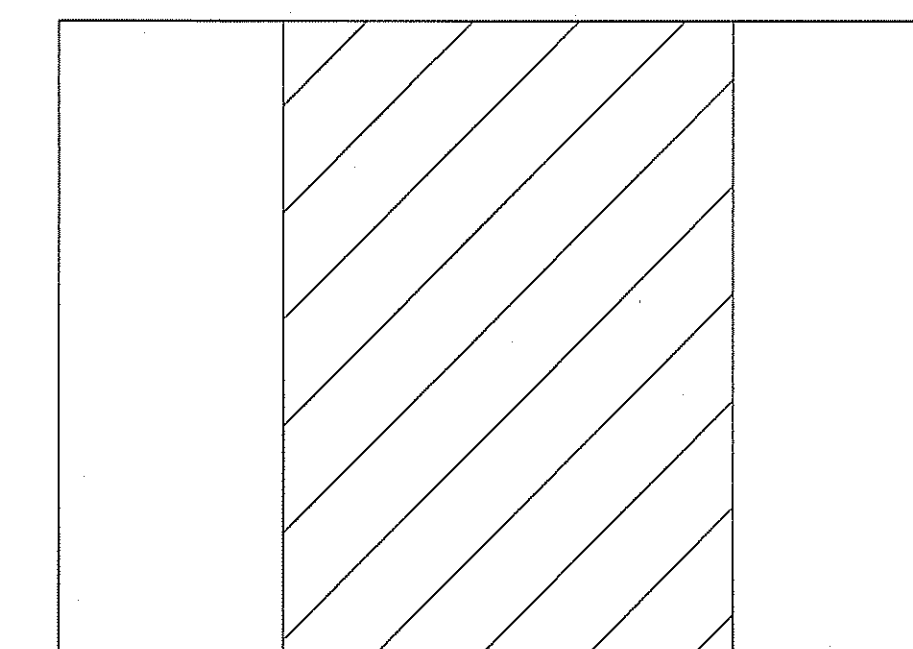
**GENERAL PLUMBING NOTES**

- ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE LOCAL, STATE, AND NATIONAL CODES.
- CONTRACTORS SHALL COORDINATE PIPING WITH ALL OTHER TRADES.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL/STRUCTURAL DRAWINGS FOR DIMENSIONS.
- CONTRACTOR SHALL FURNISH AND INSTALL DIELECTRIC UNIONS AT ALL CONNECTIONS BETWEEN DISSIMILAR METALS.
- CONTRACTOR SHALL FURNISH AND INSTALL ESCUTCHEONS AND COVER PLATES AT ALL FINISHED WALLS, CEILINGS AND FLOOR OPENINGS.
- PIPING SHALL BE DISINFECTED IN ACCORDANCE WITH STATE AND LOCAL CODE. (REFER TO SPECIFICATIONS.)
- ALL PIPING SHALL BE TESTED FOR LEAKS. IF ANY LEAKS ARE DETECTED THE PIPING SHALL BE REPAIRED, RESOLDERED OR REPLACED AND RETESTED.
- ALL SOLDER SHALL BE OF THE LEAD FREE TYPE.
- WATER HEATER SHALL BE SUPPLIED WITH FACTORY INSTALLED T&P VALVES AND SHALL HAVE UNIONS AND ISOLATION VALVES.
- DOMESTIC WATER SUPPLY PIPING SHALL BE COPPER OR CPVC. PEX IS ALLOWED WHERE PERMITTED BY CODE.
- WASTE AND VENT PIPING SHALL BE SCH. 40 PVC OR HEAVY DUTY CAST IRON UNDER TRAFFIC AREAS.
- INSTALL THERMOSTATICALLY CONTROLLED MIXING VALVES AS NEEDED TO ENSURE HOT WATER TEMPERATURE TO ALL HAND WASHING LOCATIONS DOES NOT EXCEED 110°F.
- ALL FLOOR DRAINS & HUB DRAINS SHALL BE PROVIDED WITH TRAP PRIMER EXCEPT FLOOR DRAINS IN TOILETS WHERE HOSE BIBS ARE PROVIDED.
- HOT WATER PIPING SHALL BE INSULATED WITH 1" THICK FIBROUS GLASS INSULATION. COLD WATER PIPING SHALL BE INSULATED WITH 1/2" FIBROUS GLASS INSULATION. VAPOR BARRIER SHALL BE APPLIED TO EACH.

NOTE: P.C. TO VERIFY EXISTING WATER LINE LOCATION AND ROUTING BEFORE BEGINNING CONSTRUCTION.



PLUMBING WASTE & VENT PIPING PLAN  
SCALE: 3/16" = 1'-0"



KEY PLAN

UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

| REVISIONS |  |
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JOB NO. 23-31

SHEET NO.  
P-2 OF 2

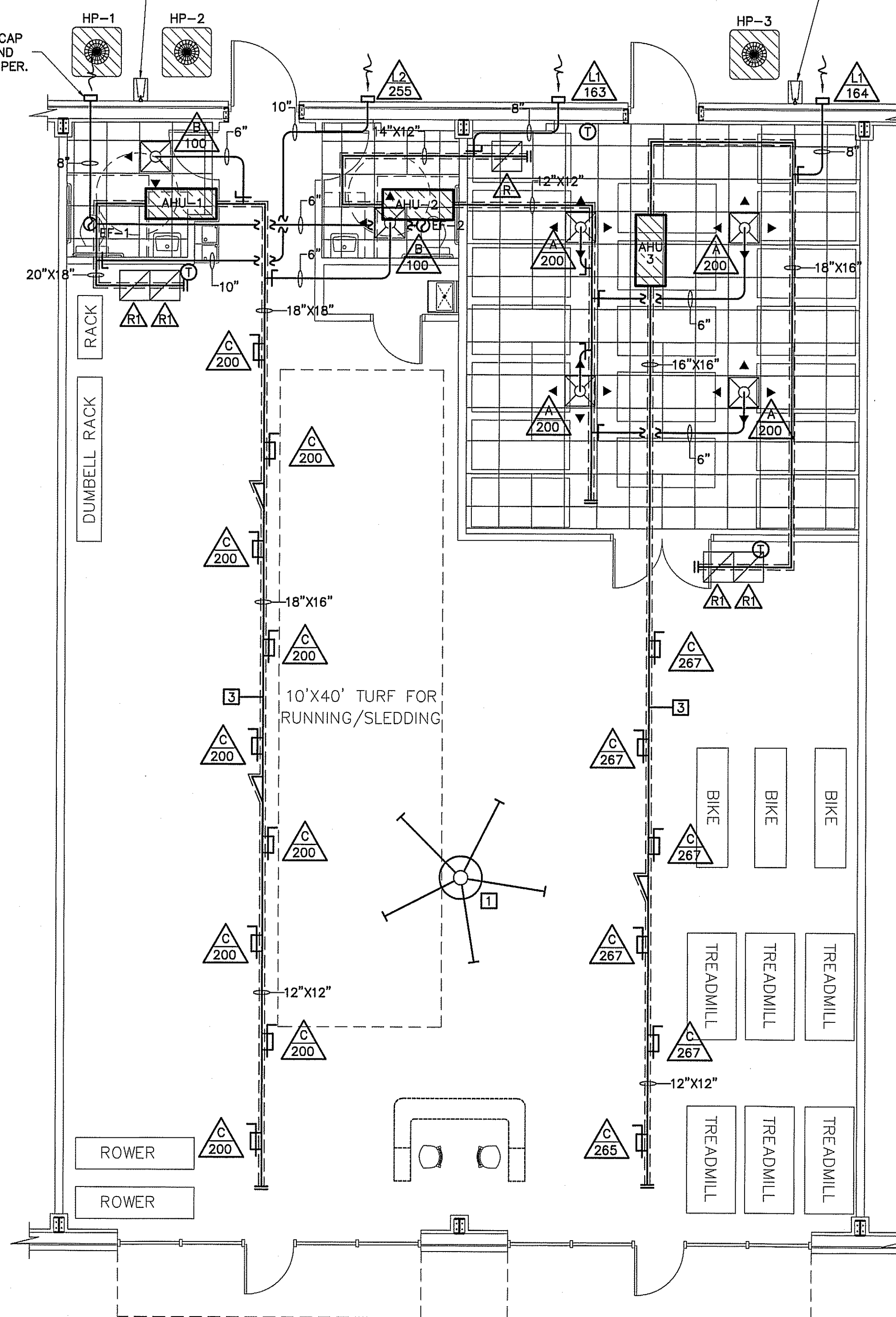
# MECHANICAL SYMBOL LEGEND

| SINGLE LINE | DOUBLE LINE | DESCRIPTION  |
|-------------|-------------|--|
|             |             | TAKE OFF TO SUPPLY AIR REGISTER WITH EXT. INSUL. DUCTWORK  |
|             |             | END CAP<br>DUCT SMOKE DETECTOR   |
|             |             | ACCESS DOOR<br>DOOR SIZE   DUCT HEIGHT<br>8X8   10"<br>10X10   12"<br>12X12   14" & LARGER   |
|             |             | CEILING DIFFUSER<br>FLEXIBLE DUCTWORK (14' MAX.)<br>ONE SIDED REDUCING TRANSITION  |
|             |             | F.D.=FIRE DAMPER<br>(1-1/2)=RATED FOR 1-1/2 HRS.<br>RETURN AIR OR EXHAUST GRILLE   |
|             |             | SUPPLY AIR CEILING DIFFUSER,<br>ARROW INDICATES DIRECTION<br>OF BLOW & ACTIVE DIFFUSER<br>SIDES<br>(1)CUSHION HEAD @ BRANCH<br>OR DIFFUSER RUNOUT<br>(2)CUSHION HEAD IS EQUAL TO 1-1/2<br>WIDTH OF THE BRANCH DUCT OR<br>DIFFUSER RUNOUT |
|             |             | R.A. OR EXHAUST DUCT TURNS DOWN @ 90 DEGS.<br>MANUAL VOLUME CONTROL DAMPER W/<br>QUADRANT LOCKING DEVICE   |
|             |             | TWO SIDED TRANSITION<br>ELECT. DUCT INSERT<br>HEATER WITH CONTROL PANEL  |
|             |             | AHU W/FLEXIBLE CONNECTION<br>AT SUPPLY AND RETURN DUCT<br>KEY NOTE   |
|             |             | CFM-DIFFUSER, REGISTER OR GRILLE (SEE SCHEDULE)<br>EXHAUST FAN   |

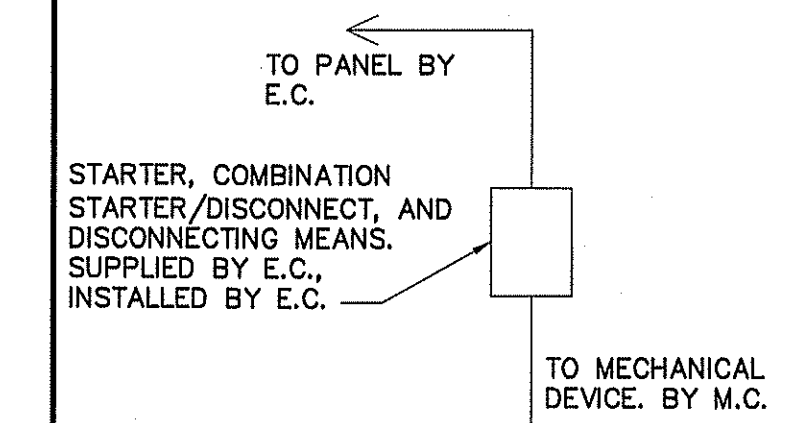
3/4" COND. DRAIN LINE FROM AHU-2 TO 1-1/2"  
COND. DRAIN LINE AT AHU-1, THEN 1-1/2"  
COND. DRAIN LINE DOWN TO SPLASH BLOCK

GREENHECK WC-8 WALL CAP  
WITH BIRD/INSECT SCREEN AND  
BACKDRAFT DAMPER.

1" COND. LINE DOWN TO SPLASH BLOCK



## CONNECTION SCHEDULE



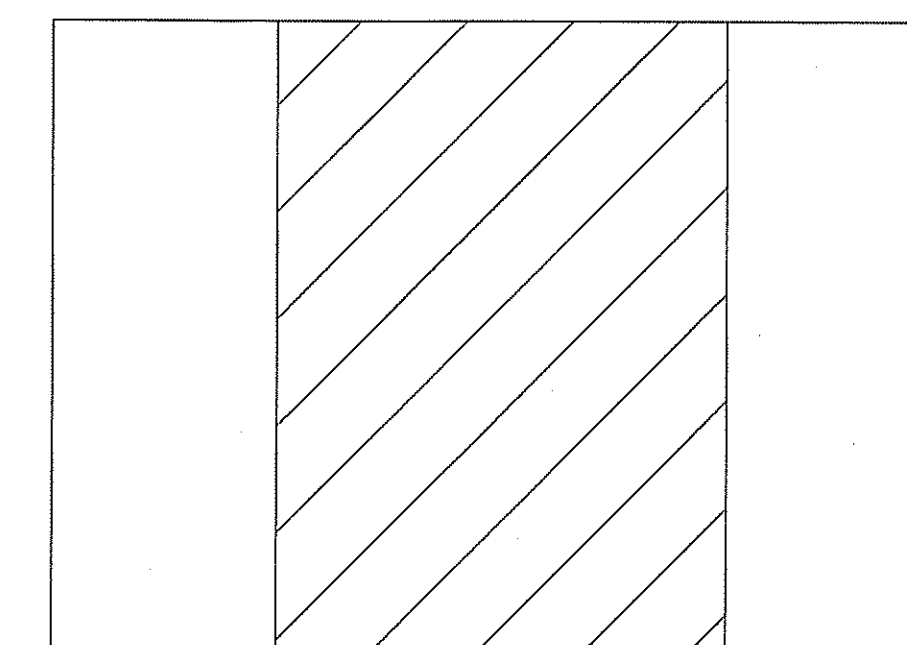
ALL STARTERS, COMBINATION STARTER/DISCONNECTS, AND DISCONNECTING MEANS, SUPPLIED BY E.C. FOR MECHANICAL EQUIPMENT AS REQUIRED BY NEC AND MECHANICAL EQUIPMENT MANUFACTURER'S REQUIREMENTS.

## NOTES:

- COORDINATE LIGHT FIXTURE HEIGHT & LOCATION WITH LOCATION & HEIGHT OF DUCTWORK.
- LIGHT FIXTURE MOUNTED @ 12' A.F.F. & BELOW DUCTWORK IN AREA WITH OPEN CEILING.

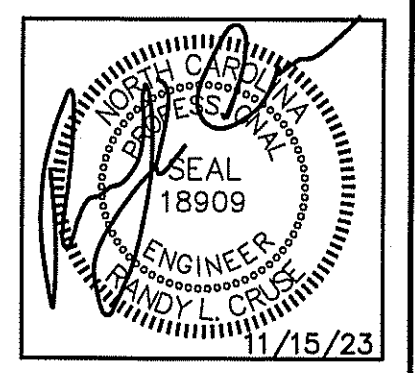
## KEYNOTE:

- FAN SELECTED BY OWNER/CONTRACTOR
- LIGHT FIXTURE MOUNTED @ 12' A.F.F. & BELOW DUCTWORK IN AREA WITH OPEN CEILING.
- SHIFT TRUNK DUCT AS REQUIRED TO MISS ROW OF LIGHTS BELOW. SEE SHEET E-1 OF 3.



KEY PLAN

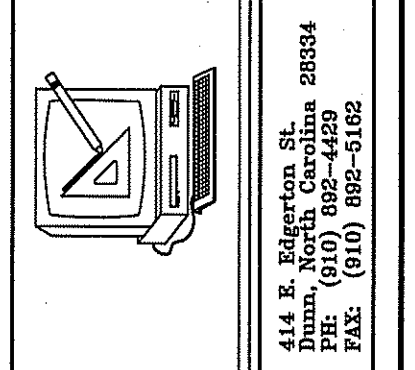
HVAC MECHANICAL PLAN  
SCALE: 3/16" = 1'-0"



11/15/23

UP-FIT PLANS FOR:  
T&L COATS  
BUILDING #2  
COATS, NORTH CAROLINA

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SHEET NO.  
M-1 OF 2

| AIR HANDLER UNIT |              |             |          |        |     |          |           |       |      |              |                        |       |                        |      | SPLIT SYSTEM HEAT PUMP UNITS |                     |          |      |        |       |               |          |                     |          |           |             |              |
|------------------|--------------|-------------|----------|--------|-----|----------|-----------|-------|------|--------------|------------------------|-------|------------------------|------|------------------------------|---------------------|----------|------|--------|-------|---------------|----------|---------------------|----------|-----------|-------------|--------------|
| AHU NO.          | MANUFACTURER | MODEL       | VOLTAGE  | E.S.P. | CFM | UNIT FLA | REF LINES |       | SEER | HTR KW (240) | COOLING CAPACITY (MBH) |       | HEATING CAPACITY (MBH) |      | HSPF                         | MIN. CIRC. AMPACITY | M.O.C.P. | MARK | MANUF. | MODEL | VOLTAGE       | # COMP.  | MIN. CIRC. AMPACITY | M.O.C.P. | UNIT FLA. | ACCESSORIES |              |
|                  |              |             |          |        |     |          | GAS       | LIQ.  |      |              | TOTAL                  | SENS. | HIGH                   | LOW  |                              |                     |          |      |        |       |               |          |                     |          |           |             |              |
| AHU-2            | TRANE        | TEM40B24S21 | 240/1/60 | .46    | N/A | 800      | 32.0      | 3/4   | 3/8  | 15.2         | 7.68                   | 23.8  | 17.4                   | 23.0 | 15.0                         | 8.5                 | 42       | 45   | HP-2   | TRANE | 4TR5024N1000A | 240/1/60 | 1                   | 13       | 25        | 10.7        | EXCLUDE 8,18 |
| AHU-3            | TRANE        | TEM40C48S41 | 240/1/60 | .46    | N/A | 1600     | 32.0      | 7/8   | 3/8  | 15.2         | 7.68                   | 46.6  | 34.6                   | 44.4 | 29.1                         | 8.5                 | 48       | 50   | HP-3   | TRANE | 4TR5048N1000A | 240/1/60 | 1                   | 24       | 40        | 19.4        | EXCLUDE 8,18 |
| AHU-1            | TRANE        | TEM40C61M51 | 240/1/60 | .46    | N/A | 2000     | 32.0      | 1-1/8 | 3/8  | 15.2         | 7.7                    | 57.3  | 42.6                   | 54.9 | 36.2                         | 8.5                 | 48       | 50   | HP-1   | TRANE | 4TR5060N1000A | 240/1/60 | 1                   | 28       | 50        | 22.9        | EXCLUDE 8,18 |

\*\* PROVIDE OUTDOOR THERMOSTAT TO LOCK OUT SUPPLEMENTAL ELECTRIC HEAT AT OUTDOOR TEMPERATURES ABOVE 40F.

- ACCESSORIES
- |                               |   |  |
|-------------------------------|---|--|
| 1 TIME-DELAY RELAY            | 7 LIQUID SOLENOID VALVE                                   | 13 DISCHARGE LINE MUFFLER                  |
| 2 CYCLE PROTECTOR             | 8 LOW-AMBIENT CONTROLLER                                  | 14 SUCTION AND LIQUID LINE SHUT OFF VALVES |
| 3 EVAPORATOR FREEZE PROTECTOR | 9 FILTER DRIER (LIQUID LINE)                              | 15 THERMOSTAT (SEE NOTE)                   |
| 4 ISOLATION RELAY             | 10 OUTDOOR T-STAT TO LOCK OUT AUX. HT. (SET @ 40° F ADJ.) | 16 SUPPORT FEET                            |
| 5 TXV                         | 11 LOW PRESSURE CONTROL                                   | 17 COIL GUARDS                             |
| 6 HIGH PRESSURE SWITCH        | 12 CRANKCASE HEATER                                       | 18 HUMIDISTAT                              |
- COOLING CAPACITY @ 80 DEG. F DB/67 DEG. WB AIR ENTERING INDOOR UNIT & 95 DEG. F DB AIR ENTERING OUTDOOR UNIT  
 HEATING CAPACITY: HIGH TEMP = 70 DEG. F DB INDOOR EAT & 47 DEG. F DB/43 DEG. F WB AIR ENTERING OUTDOOR UNIT  
 LOW TEMP = 70 DEG. F DB INDOOR EAT & 17 DEG. F DB/15 DEG. F WB ENTERING OUTDOOR UNIT
- T-STAT: THE NUMBER OF STAGES OF HEATING/COOLING SHALL MATCH THE NUMBER OF STAGES OF HEAT AVAILABLE IN THE HPU OR THE NUMBER OF STAGES OF COOLING AVAILABLE IN THE HPOU. PROVIDE WITH T-STAT; 7 DAY PROGRAMMABLE, DIGITAL.

### REGISTER, GRILLE, & DIFFUSER SCHEDULE\*

| MARK | DESCRIPTION       | MAX. NC | NECK    | BORDER TYPE | MATERIAL | FINISH | MANUFACTURER | MODEL NUMBER     | ACCESSORIES / NOTES |
|------|-------------------|---------|---------|-------------|----------|--------|--------------|------------------|---------------------|
| A    | DIFFUSER-4-WAY    | 30      | 9"X9"   | LAY-IN      | STEEL    | WHITE  | TITUS        | TDC 9X9 3 26 4   | SQ-TO-RND           |
| B    | DIFFUSER-2-WAY    | 30      | 6"X6"   | LAY-IN      | STEEL    | WHITE  | TITUS        | TDC 6X6 3 26 2   | SQ-TO-RND           |
| C    | SIDEWALL DIFFUSER | 30      | 12"X6"  | SURFACE     | STEEL    | WHITE  | TITUS        | 12IRS            | SQ-TO-RND           |
| R    | RETURN GRILLE     | 30      | 20"X20" | LAY-IN      | STEEL    | WHITE  | TITUS        | 23RFL 24X24 3 26 | SQ-TO-RND           |
| R1   | RETURN GRILLE     | 30      | 12"X12" | SURFACE     | STEEL    | WHITE  | TITUS        | 23RFL 24X24 1 26 | SQ-TO-RND           |

\* VERIFY CEILING TYPE BEFORE ORDERING, NARROW TEE REQUIREMENTS, PLASTER FRAMES ETC. TO BE INCLUDED WITH DIFFUSERS AT NO ADDITIONAL COST TO OWNER

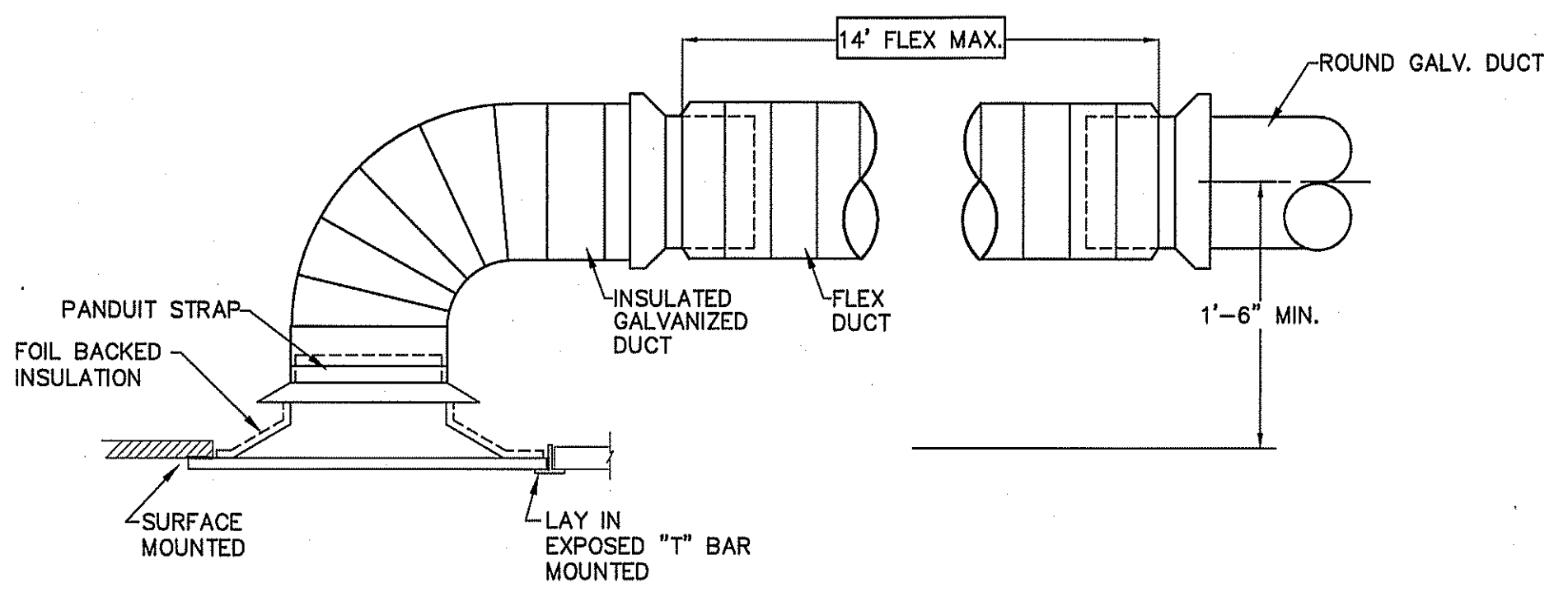
### EXHAUST FAN SCHEDULE

| MARK   | MAKE      | MODEL  | TYPE        | CFM | EXTERNAL S.P. IN (W.G.) | AMPS | ELECTRICAL |    |    | NOTES         |
|--------|-----------|--------|-------------|-----|-------------------------|------|------------|----|----|---------------|
|        |           |        |             |     |                         |      | VOLT       | PH | HZ |               |
| EF-1,2 | GREENHECK | SP-A90 | CEILING FAN | 70  | .125                    | .34  | 115        | 1Ø | 60 | WC-8 WALL CAP |

### LOUVER SCHEDULE

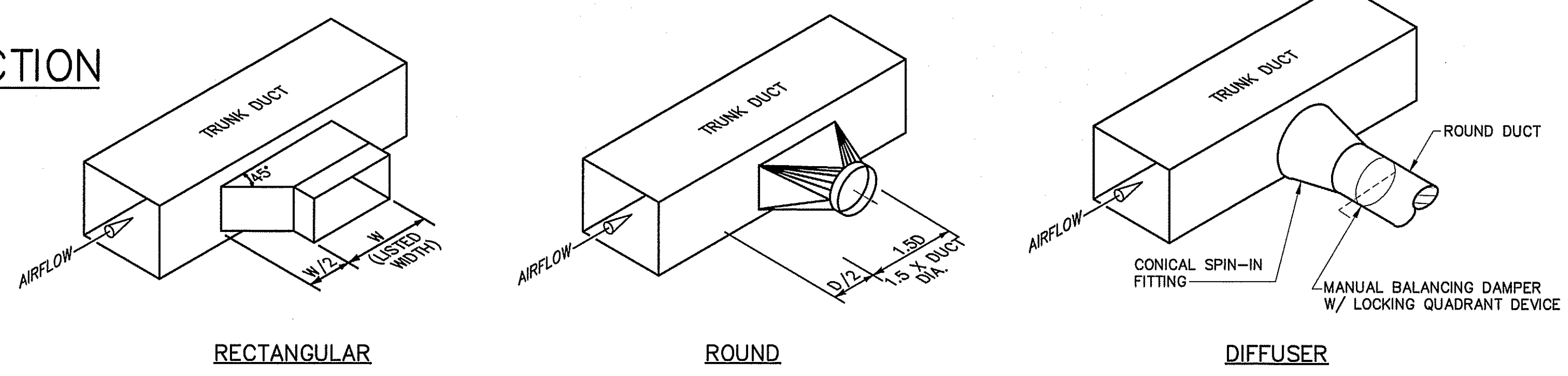
| MARK | DESCRIPTION        | SERVES  | CFM | APPROXIMATE OUTSIDE DIMENSIONS ( W X H ) | MODEL                                       |
|------|--------------------|---------|-----|--|---|
| L1   | OUTSIDE AIR LOUVER | AHU-2&3 | 164 | 12"X12"                                  | HART & COOLEY 1530ZF 12X12 W/ INSECT SCREEN |
| L2   | OUTSIDE AIR LOUVER | AHU-1   | 255 | 12"X18"                                  | HART & COOLEY 1530ZF 12X18 W/ INSECT SCREEN |

- ### MECHANICAL NOTES (GENERAL)
- DUCTWORK LAYOUTS ARE SCHEMATIC. ALL RISES, DROPS, OFFSETS, AND TRANSITIONS REQUIRED BUT ARE NOT SHOWN SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
  - DUCTWORK SHALL BE GALVANIZED STEEL AND SHALL BE CONSTRUCTED IN COMPLIANCE WITH SMACNA STANDARDS FOR LOW VELOCITY DUCTWORK. DUCT SIZES SHOWN ARE INSIDE CLEAR DIMENSIONS. FLEXIBLE RUNOUTS SHALL NOT EXCEED 15' AND SHALL NOT BE USED TO FORM ELBOWS. CONNECTIONS FROM RECTANGULAR TO ROUND DUCT SHALL BE MADE WITH MANUFACTURED 45 DEG. LATERAL TAPS.
  - ALL DUCTWORK SHALL BE SEALED AIR TIGHT WITH SEALING COMPOUND.
  - ALL ELBOWS IN DUCTWORK SHALL BE RADIUS ELBOWS, UNLESS NOTED OTHERWISE. WHERE SQUARE ELBOWS ARE SHOWN, INSTALL TURNING VANES. DUCT SIZES SHOWN ARE NET INTERIOR DIMENSIONS.
  - THIS CONTRACTOR SHALL COORDINATE HIS WORK WITH THAT OF OTHER TRADES PRIOR TO INSTALLATION OF ANY OF HIS PIPING, DUCTWORK, OR EQUIPMENT.
  - THE MECHANICAL CONTRACTOR SHALL MAKE A COMPLETE REVIEW OF THE MECHANICAL PLANS, SCHEDULES, AND DETAILS PRIOR TO INSTALLATION OF THE MECHANICAL SYSTEMS AND REVIEW ANY CONFLICTS THAT ARE NOTED WITH THE ENGINEER.
  - IT WILL BE THE RESPONSIBILITY OF THE MECHANICAL CONTRACTOR TO ENSURE THAT ITEMS TO BE FURNISHED UNDER HIS CONTRACT WILL FIT THE SPACE AVAILABLE. HE SHALL MAKE NECESSARY FIELD MEASUREMENTS TO ASCERTAIN SPACE REQUIREMENTS, INCLUDING THOSE FOR CONNECTIONS AND SHALL FURNISH AND INSTALL SUCH SIZES AND SHAPES OF EQUIPMENT THAT ARE THE TRUE AND INTENT MEANING OF THE PLANS AND SPECIFICATIONS. HE SHALL PROVIDE THE ENGINEER SCALED DRAWINGS OF ALL MECHANICAL DRAWINGS.
  - ALL EQUIPMENT SHALL BE LOCATED AND INSTALLED TO PROVIDE MAXIMUM SPACE FOR MAINTENANCE AND SERVICE.
  - PROVIDE FACTORY OR FIELD INSTALLED DRAIN PANS UNDER ALL COOLING COIL UNITS. INSTALL DRAIN PAN FLOAT TO SHUT DOWN UNIT FAN IN EVENT THAT CONDENSATE BEGINS TO FILL EMERGENCY DRAIN PAN. RUN ALL CONDENSATE DRAIN LINES TO APPROPRIATE DRAIN.



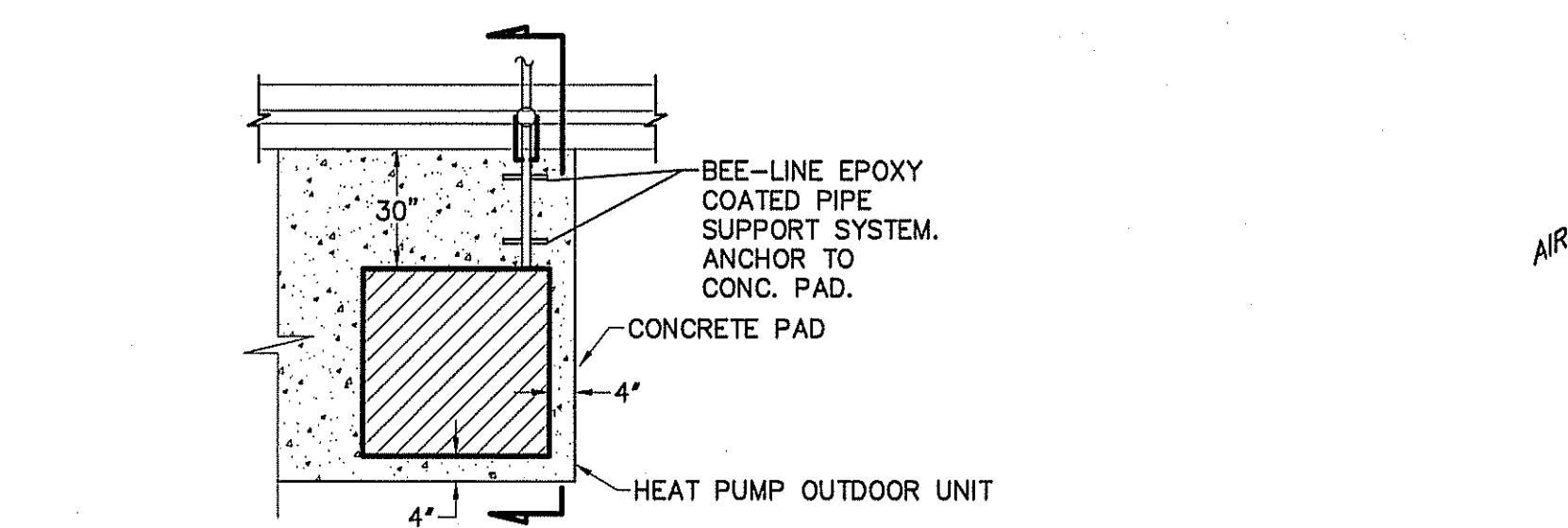
### DETAIL-CEILING DIFFUSER CONNECTION

NOT TO SCALE



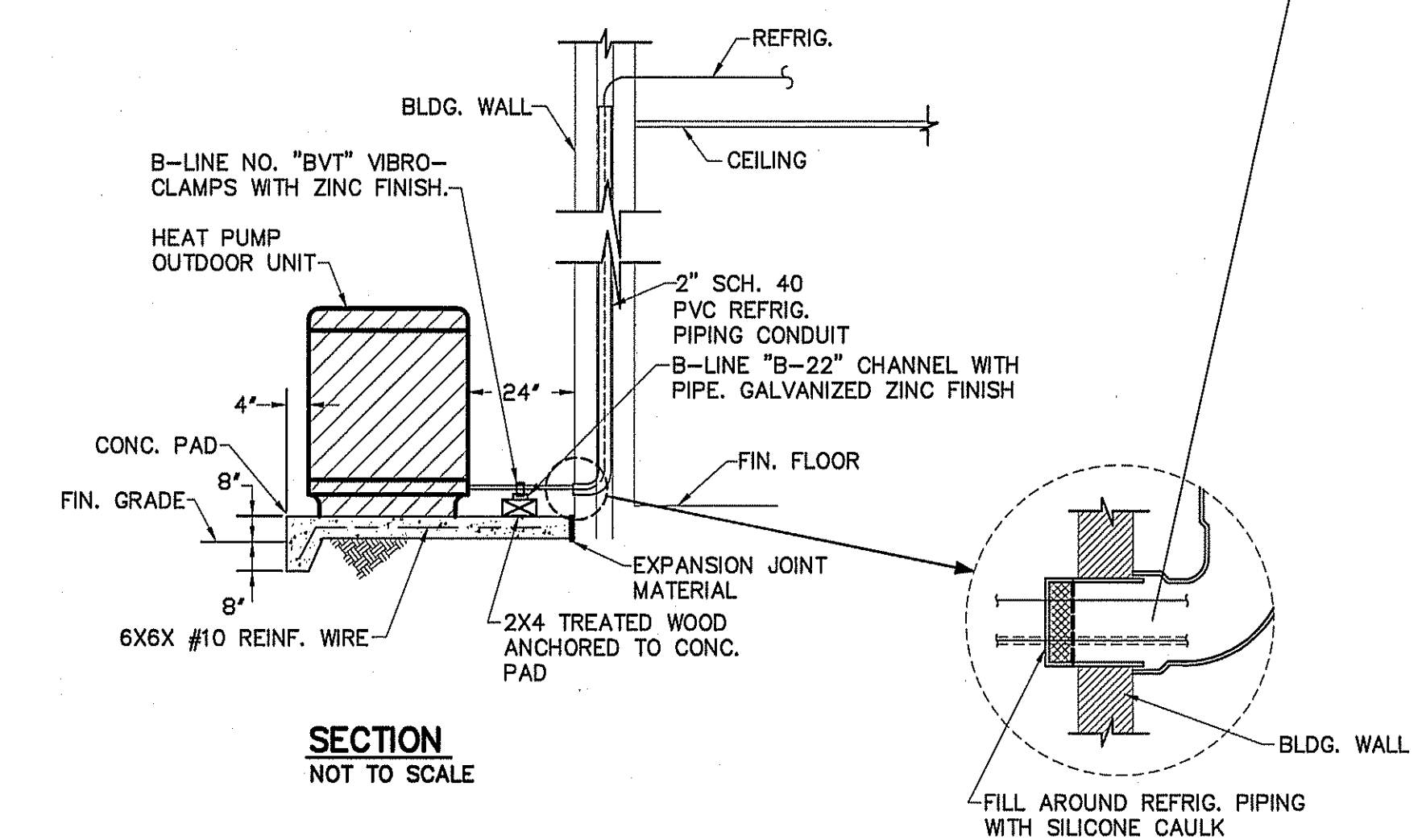
### TYPICAL LATERAL TO REGISTER OR BRANCH DUCT

NOT TO SCALE



PLAN VIEW  
NOT TO SCALE

LEAVE A 1/4" SPACE AT CONDUIT FACE & FILL WITH CLOSED CELL NEOPRENE FOAM INSULATION TO PROVIDE BACKING FOR SILICONE CAULKING



SECTION  
NOT TO SCALE

### MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

#### THERMAL ZONE 4A - HARNETT COUNTY, NC

#### EXTERIOR DESIGN CONDITIONS

WINTER DRY BULB 16 DEG. F.  
 SUMMER DRY BULB 93 DEG. F.

#### INTERIOR DESIGN CONDITIONS

WINTER DRY BULB 59 DEG. F.  
 SUMMER DRY BULB 78 DEG. F.  
 RELATIVE HUMIDITY 55%

BUILDING HEATING LOAD 63.5 MBH

BUILDING COOLING LOAD 11 TONS

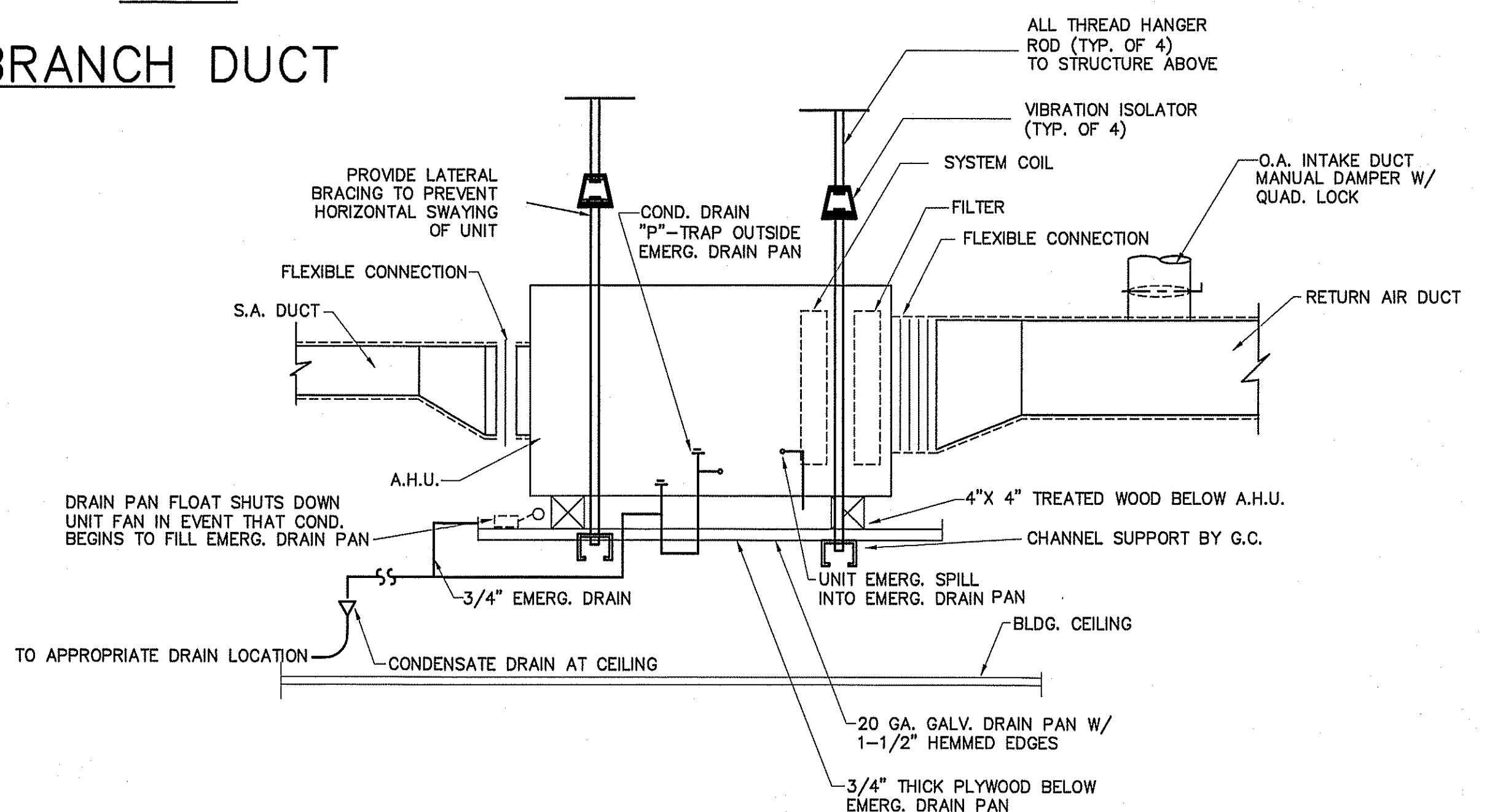
#### MECHANICAL SPACE CONDITIONING SYSTEM

UNITARY  
 DESCRIPTION OF UNIT - HEAT PUMP  
 HEATING EFFICIENCY - 8.5 HSPF  
 COOLING EFFICIENCY - 15.2 SEER  
 SIZE CATEGORY OF UNIT - < 65,000 BTUH

BOILER  
 SIZE CATEGORY. IF OVERSIZED, STATE REASON: N/A

CHILLER  
 SIZE CATEGORY. IF OVERSIZED, STATE REASON: N/A

LIST EQUIPMENT EFFICIENCIES SEE SCHEDULE

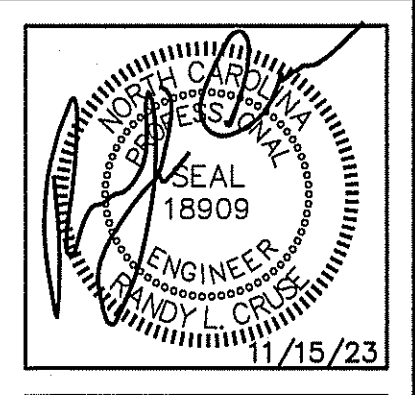


### TYPICAL DETAIL AT AIR HANDLING UNITS

NOT TO SCALE

### DETAIL-TYPICAL HEAT PUMP OUTDOOR UNIT

NOT TO SCALE



UP-FIT PLANS FOR:  
 T&L COATS  
 BUILDING #2  
 COATS, NORTH CAROLINA

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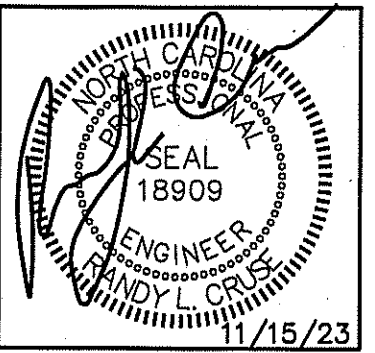
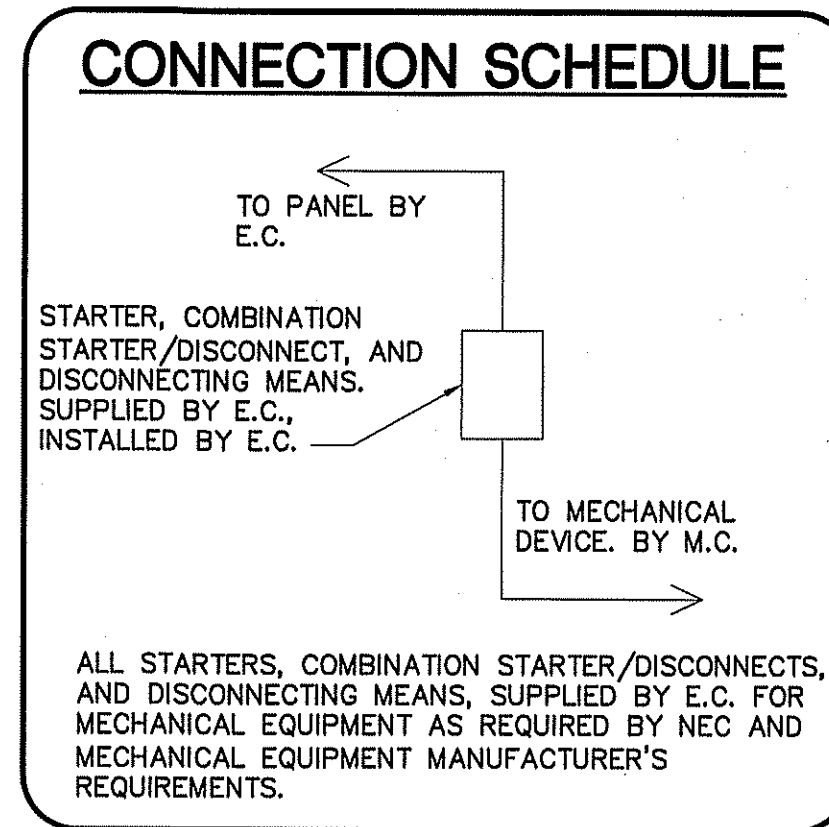
SHEET NO.  
 M-2 OF 2





| ELECTRICAL LEGEND |   |
|-------------------|---|
| MARK              | DESCRIPTION                                       |
| ⊕ WP              | 'GFI' DUPLEX WITH WEATHERPROOF COVER              |
| ⊕ GFI             | GROUND FAULT INTERRUPTING RECEPTACLE              |
| ⊕ IG              | 208V OR 240 V RECEPTACLE                          |
| ◀                 | TELEPHONE/DATA OUTLET                             |
| ⊠                 | JUNCTION BOX                                      |
| ⊠                 | FUSED DISCONNECT SWITCH                           |
| ⊠                 | "STEEL CITY" FLOOR BOX WITH CAT 5E CABLE FOR DATA |
| ↔                 | SWITCHED BRANCH CIRCUIT                           |
| ↔                 | UNSWITCHED BRANCH CIRCUIT                         |
| ↔                 | 120/208 VOLT CIRCUIT                              |
| ⊕                 | CEILING OR ATTIC MOUNTED DUPLEX RECEPTACLE        |
| ⊕                 | LIGHT FIXTURE (WALL/CEIL.)                        |
| ⊠                 | FLUORESCENT FIXTURE                               |
| ⊠ N/L             | UNSWITCHED FIXTURE                                |
| ⊗                 | 'EXIT' LIGHT FIXTURE, TYPE 'EX'                   |
| ⊕                 | BATTERY OPERATED EMERG. LT. (2-HEAD, WALL MTD.)   |
| ⊕                 | SINGLE-POLE SWITCH                                |
| ⊕ <sub>(4)</sub>  | 3-WAY SWITCH (4-WAY SWITCH)                       |
| ⊕                 | DUPLEX RECEPTACLE                                 |
| ⊕                 | CEILING MOUNTED RECEPTACLE                        |
| ⊕                 | EMERGENCY LIGHT REMOTE WEATHERHEAD(S)             |
| ⊕                 | WALL MOUNTED OCCUPANCY SENSOR WITH SWITCH         |
| ⊠                 | FLOOR BOX WITH (2) DUPLEX OUTLETS                 |

**NOTE:**  
VERIFY LOCATION OF RECEPTACLES FOR TREADMILLS BEFORE BEGINNING CONSTRUCTION.



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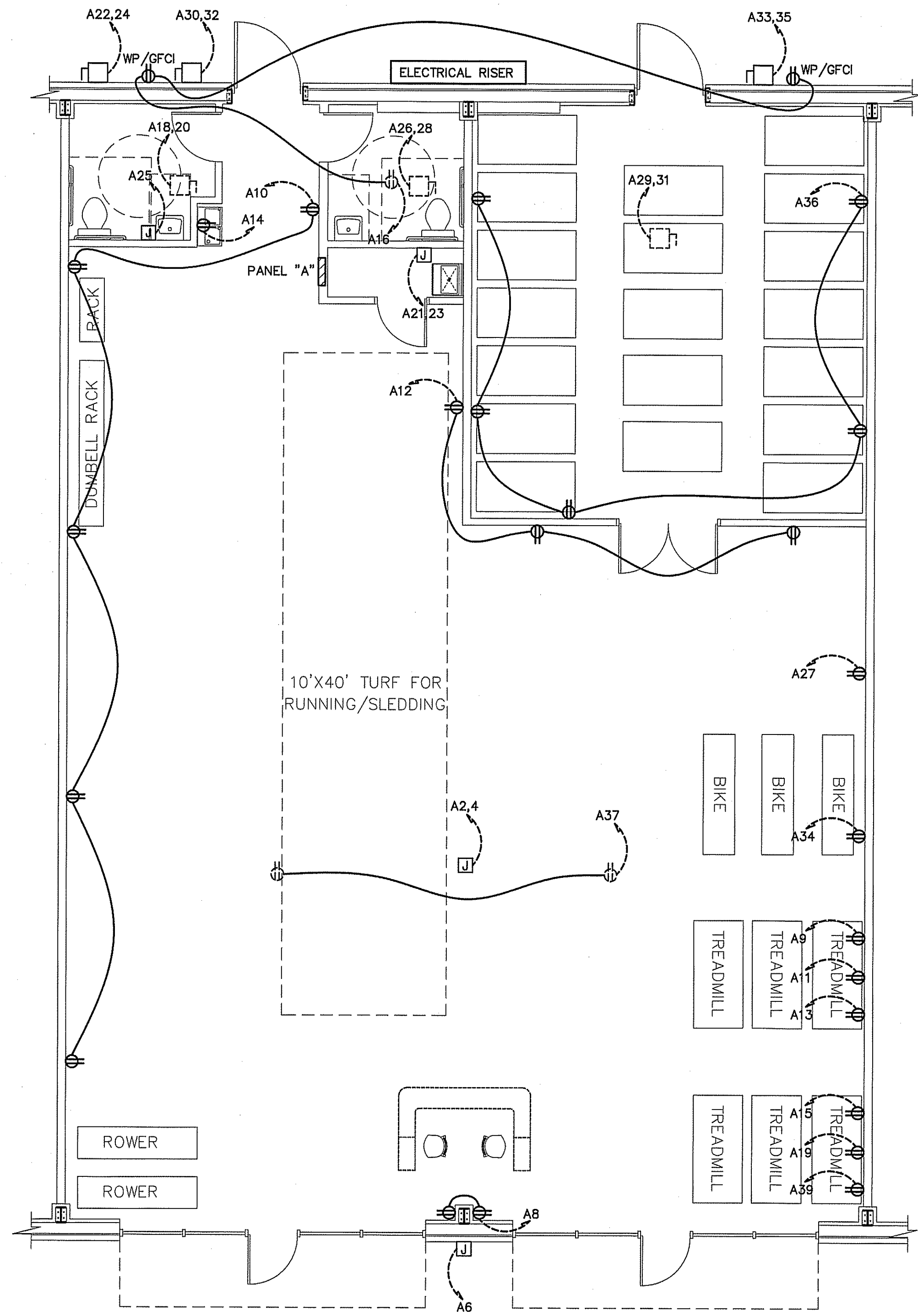
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Raleigh, NC 27601  
PHONE: (919) 802-4489  
FAX: (919) 892-5182

LICENSE NO.: C-17921

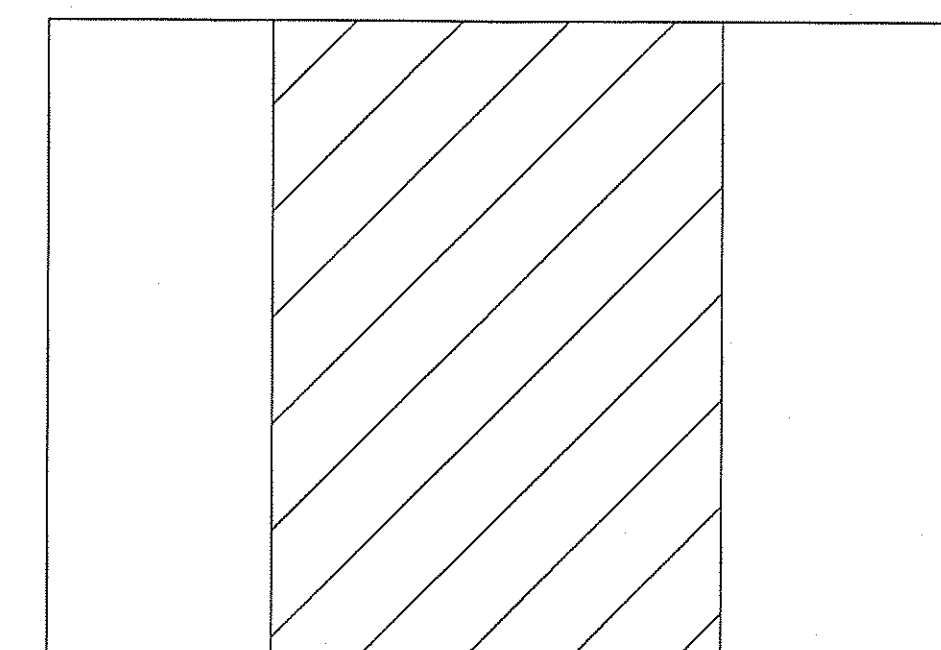
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DATE 11-15-23  
DRAWN BY BAM  
JOB NO. 23-31

SHEET NO.  
E-2 OF 3

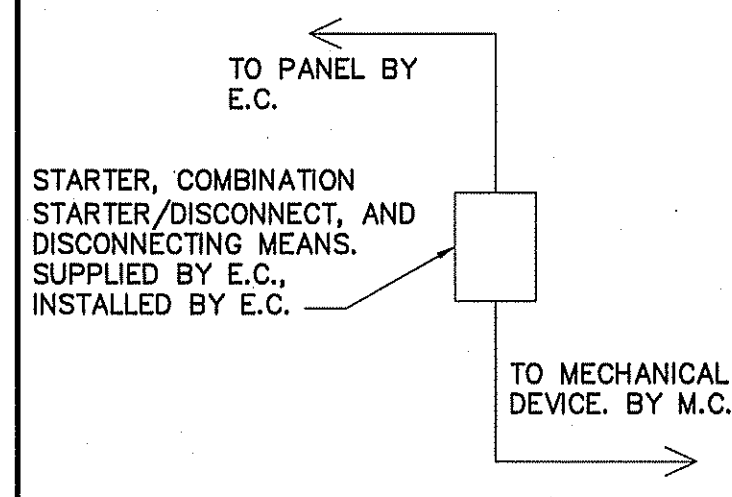


**ELECTRICAL POWER PLAN**  
SCALE: 3/16" = 1'-0"



**KEY PLAN**

**CONNECTION SCHEDULE**



ALL STARTERS, COMBINATION STARTER/DISCONNECTS, AND DISCONNECTING MEANS, SUPPLIED BY E.C. FOR MECHANICAL EQUIPMENT AS REQUIRED BY NEC AND MECHANICAL EQUIPMENT MANUFACTURER'S REQUIREMENTS.

**FEEDER SCHEDULE**

| UNIT                      | FEEDERS           | FUSED DISCONNECT | CONDUIT |
|---------------------------|-------------------|------------------|---------|
| HP-2                      | 2#12CU,1#12CU GND | 30               | 3/4"    |
| HP-1,3                    | 2#10CU,1#12CU GND | 60               | 3/4"    |
| AHU-1,2,3                 | 2#8CU,1#10CU GND  | 60               | 3/4"    |
| POINT OF USE WATER HEATER | 2#10CU,1#12CU GND | 30               | 3/4"    |

**ELECTRICAL LOAD CALCULATIONS**

|                                  | VA            |
|----------------------------------|---------------|
| 3500 SQUARE FEET                 |               |
| <b>NONCONTINUOUS LOADS:</b>      |               |
| 19 RECEPTACLES @ 180 VA EA.      | 3420          |
| 1ST 10000                        | 0             |
| REMAINDER @ 50%                  | 0             |
| <b>TOTAL</b>                     | <b>3420</b>   |
| <b>CONTINUOUS LOADS:</b>         |               |
| GENERAL LIGHTING LOAD VA/SQ. FT. |               |
| 3500 SQ. FT. 1.7                 | 5950          |
| 5950 X 1.25                      | 7438          |
| AIR HANDLER UNITS                | 23040         |
| HEAT PUMPS                       | 12720         |
| EQUIPMENT:                       | 20,176        |
| 25% OF LARGEST MOTOR             | 1464          |
| <b>GRAND TOTAL</b>               | <b>68,258</b> |
| 284 AMPS @ 120/240V, 1ø, 60HZ    |               |

**ELECTRICAL SYSTEM AND EQUIPMENT METHOD OF COMPLIANCE:**

ENERGY CODE: PRESCRIPTIVE  PERFORMANCE   
 ASHRAE 90.1: PRESCRIPTIVE  PERFORMANCE

REFER TO DRAWINGS FOR RISER DIAGRAM AND PANEL SCHEDULES

**LIGHTING SCHEDULE**

LAMP TYPE REQUIRED IN FIXTURE: SEE SCHEDULE

NUMBER OF LAMPS IN FIXTURE:  
 BALLASTS TYPE USED IN FIXTURE:  
 NUMBER OF BALLASTS IN FIXTURE:  
 TOTAL WATTAGE PER FIXTURE:  
 TOTAL INTERIOR WATTAGE SPECIFIED VS. ALLOWED:  
 TOTAL EXTERIOR WATTAGE SPECIFIED VS. ALLOWED:

**ADDITIONAL PRESCRIPTIVE COMPLIANCE**

- 506.2.1 MORE EFFICIENT MECHANICAL EQUIPMENT
- 506.2.2 REDUCED LIGHTING POWER DENSITY
- 506.2.3 ENERGY RECOVERY VENTILATION SYSTEMS
- 506.2.4 HIGHER EFFICIENCY SERVICE WATER HEATING
- 506.2.5 ON-SITE SUPPLY OF RENEWABLE ENERGY
- 506.2.6 AUTOMATIC DAYLIGHTING CONTROL SYSTEMS

|                   |           |                           |                   |
|-------------------|-----------|---------------------------|-------------------|
| PANEL: A          | SCHEDULE: | MANUFACTURER: SQ. D       | NO. OF SPACES: 42 |
| VOLTS: 120/240    | AMPS: 400 | TYPE: 'NQOD'              | MOUNTING: FLUSH   |
| ENCLOSURE: NEMA 1 | Ø: 1      | SHORT CIRCUIT RATING: 22K |                   |

| L1   | L2   | CIRCUIT | POLES | TRIP | ASSIGNMENT                  | PHASE | ASSIGNMENT             | TRIP | POLES | CIRCUIT | L1   | L2   |
|------|------|---------|-------|------|-----------------------------|-------|------------------------|------|-------|---------|------|------|
| 5.1  |      | 1       | 1     | 20   | REAR AREA LTS./EX. FANS     | o     | LARGE FAN              | 20   | 2     | 2       | 5.4  |      |
|      | 4.6  | 3       | 1     | 20   | ROWS 1 & 2 LIGHTING         | o     |                        |      |       |         |      | 5.4  |
| 3.5  |      | 5       | 1     | 20   | ROWS 3 & 4 LIGHTING         | o     | BUILDING SIGN          | 20   | 1     | 6       | 5.0  |      |
|      | 2.8  | 7       | 1     | 20   | ROWS 5 & 6 LIGHTING         | o     | FRONT DESK RECEPTACLES | 20   | 1     | 8       |      | 3.0  |
| 12.0 |      | 9       | 1     | 20   | TREADMILL                   | o     | CONVENIENT RECEPTACLES | 20   | 1     | 10      | 7.5  |      |
|      | 12.0 | 11      | 1     | 20   | TREADMILL                   | o     | CONVENIENT RECEPTACLES | 20   | 1     | 12      |      | 4.5  |
| 12.0 |      | 13      | 1     | 20   | TREADMILL                   | o     | DRINKING FOUNTAIN      | 20   | 1     | 14      | 5.6  |      |
|      | 12.0 | 15      | 1     | 20   | TREADMILL                   | o     | HVAC CONV. RECEPTACLES | 20   | 1     | 16      |      | 4.5  |
| X    |      | 17      | 1     | 20   | SPARE                       | o     | AIR HANDLING UNIT #1   | 50   | 2     | 18      | 32.0 |      |
|      | 12.0 | 19      | 1     | 20   | TREADMILL                   | o     |                        |      |       | 20      |      | 32.0 |
| 23.0 |      | 21      | 2     | 25   | POINT OF USE WATER HEATER   | o     | HEAT PUMP UNIT #1      | 50   | 2     | 22      | 22.9 |      |
|      | 23.0 | 23      |       |      |                             | o     |                        |      |       | 24      |      | 22.9 |
| 29.1 |      | 25      | 1     | 30   | POINT OF USE WATER HEATER   | o     | AIR HANDLING UNIT #2   | 45   | 2     | 26      | 32.0 |      |
|      | 12.0 | 27      | 1     | 20   | EQUIPMENT                   | o     |                        |      |       | 28      |      | 32.0 |
| 32.0 |      | 29      | 1     | 50   | AIR HANDLING UNIT #3        | o     | HEAT PUMP UNIT #2      | 25   | 1     | 30      | 10.7 |      |
|      | 32.0 | 31      |       |      |                             | o     |                        |      |       | 32      |      | 10.7 |
| 19.4 |      | 33      | 1     | 40   | HEAT PUMP UNIT #3           | o     | CONV. BIKE RECEPTACLE  | 20   | 1     | 34      | 1.5  |      |
|      | 19.4 | 35      |       |      |                             | o     | YOGA ROOM RECEPTACLES  | 20   | 1     | 36      |      | 7.5  |
| 7.0  |      | 37      | 1     | 20   | CEILING MOUNTED TELEVISIONS | o     | SPARE                  | 20   | 1     | 38      | X    |      |
|      | 12.0 | 39      | 1     | 20   | TREADMILL                   | o     | SPARE                  | 20   | 1     | 40      |      | X    |
| X    |      | 41      | 1     | 20   | SPARE                       | o     | SPARE                  | 20   | 1     | 42      | X    |      |

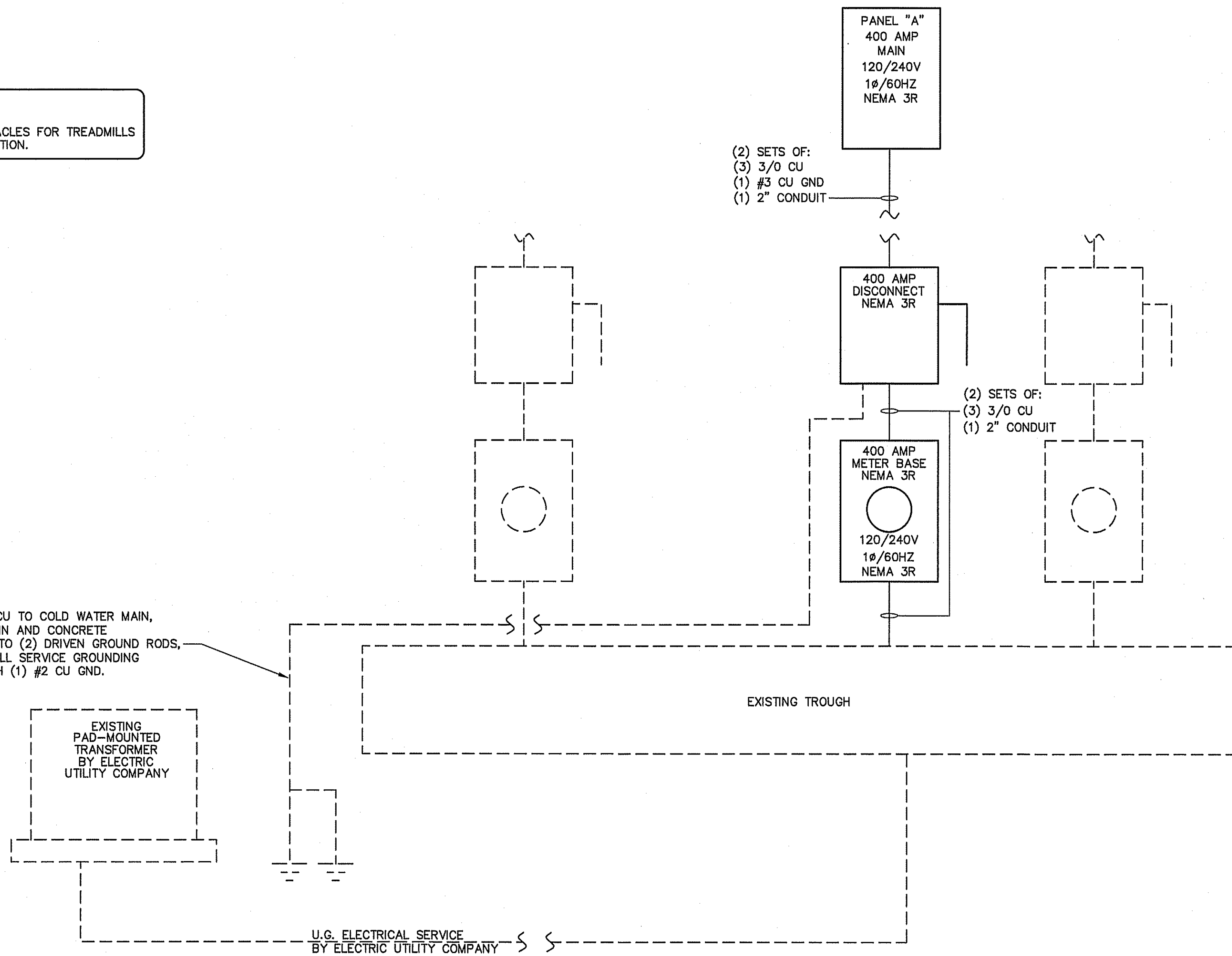
L1 = 265.7 A  
 L2 = 264.3 A

**ELECTRICAL NOTES (GENERAL)**

1. THE ELECTRICAL INSTALLATION, EQUIPMENT, MATERIALS, AND WORKMANSHIP SHALL, AS A MINIMUM, BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC), OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA), ALL APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL CODES, LAWS, AND ORDINANCES, AND RULINGS OF THE INSPECTION AUTHORITIES HAVING JURISDICTION. ALL FEES, PERMITS, ETC., ASSOCIATED WITH THE ELECTRICAL WORK SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
2. THE DRAWINGS GENERALLY INDICATE THE WORK TO BE INSTALLED, BUT DO NOT SHOW ALL BENDS, BOXES, FITTINGS, AND SPECIALTIES WHICH MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SUCH ITEMS REQUIRED TO COMPLETE THE INSTALLATION ACCORDING TO INDUSTRY ACCEPTED PRACTICES SHALL BE INCLUDED IN THE BID.
3. ALL EQUIPMENT AND MATERIALS SHALL BE NEW AND LISTED AND LABELED BY UNDERWRITERS LABORATORIES, INC.
4. ALL PENETRATIONS OF FIRE WALLS SHALL BE SEALED WITH APPROVED SEALING MATERIALS TO MAINTAIN THE FIRE RATING OF THE WALLS.
5. THE CONTRACTOR SHALL VERIFY WIRE AND FUSE/CIRCUIT BREAKER SIZING FOR ALL MECHANICAL EQUIPMENT PRIOR TO PURCHASING MATERIALS AND INSTALLING BRANCH CIRCUITS.
6. THE ELECTRICAL CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER TRADES TO AVOID INTERFERENCES AND CONFLICTS. APPARENT INTERFERENCES OR CONFLICTS SHALL BE REPORTED TO THE PRIME CONTRACTOR AND RESOLVED PRIOR TO PROCEEDING WITH THE WORK IN QUESTION.
7. THE ELECTRICAL CONTRACTOR SHALL CONNECT BRANCH CIRCUITS TO THE MAIN LINE TERMINALS OF EQUIPMENT FURNISHED BY OTHER CONTRACTORS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ANY NECESSARY SWITCHES, DISCONNECTS, OR OVERCURRENT PROTECTION AHEAD OF SUCH EQUIPMENT.
8. RACEWAYS ARE SHOWN SCHEMATICALLY AND MAY BE REROUTED IN THE FIELD. THEY SHALL BE INSTALLED AT RIGHT ANGLES TO OR PARALLEL WITH BUILDING LINES. THEY SHALL BE RUN CONCEALED WITHIN WALLS OR BUILDING STRUCTURES WHEREVER POSSIBLE.
9. ALL RACEWAYS, EQUIPMENT, ETC., ABOVE A SUSPENDED CEILING SHALL BE MOUNTED A MINIMUM OF 18" ABOVE THE CEILING SO AS NOT TO BLOCK ANY TILE OR FIXTURE ACCESS.
10. THE MINIMUM ALLOWABLE SIZE FOR ANY CONDUIT, IMC, OR EMT SHALL BE 1/2" AND MAY BE USED FOR 2#12 WIRE SWITCHLEGS ONLY. A SWITCHLEG SHALL BE DEFINED AS THE RUN OF CONDUIT FROM THE SWITCH OUTLET BOX TO THE FIRST OUTLET BEING SWITCHED.
11. FULL WEIGHT GALVANIZED RIGID STEEL CONDUIT SHALL BE USED IN THE FOLLOWING AREAS:
  - A. ON THE EXTERIOR OF THE BUILDING OR ROOF,
  - B. VERTICAL DROPS WHERE THE CONDUIT CANNOT BE ANCHORED TO WALLS OR OTHER SUPPORT STRUCTURES,
  - C. WHERE SUBJECT TO MECHANICAL DAMAGE.
12. ALL WIRE AND CABLE SHALL BE COPPER AND HAVE 600 VOLT THHN-THWN INSULATION. ALUMINUM WIRING SHALL NOT BE PERMITTED.
13. THE MINIMUM WIRE SIZE SHALL BE #12 AWG EXCEPT FOR CONTROL WIRING, WHICH MAY BE #14 AWG. CONTROL WIRING SHALL USE STRANDED CONDUCTORS UNLESS OTHERWISE NOTED.
14. ALL METAL RACEWAY SYSTEMS SHALL BE MADE ELECTRICALLY CONTINUOUS. THE RACEWAY SYSTEM SHALL NOT BE THE SOLE GROUNDING METHOD. AN INSULATED COPPER GROUNDING CONDUCTOR SHALL BE INSTALLED FOR ALL FEEDERS AND BRANCH CIRCUITS. AT RECEPTACLES, A GREEN GROUND CONDUCTOR SHALL BE CONNECTED TO THE GROUND TERMINAL OF THE RECEPTACLE.
15. THE ELECTRICAL CONTRACTOR SHALL COORDINATE FUSE AND DISCONNECT SWITCH SIZES WITH THE MECHANICAL EQUIPMENT SUPPLIER PRIOR TO PURCHASE AND INSTALLATION OF BRANCH CIRCUIT EQUIPMENT. IF EQUIPMENT SIZING CHANGES FROM DESIGN SIZES, CIRCUITS SHALL BE RESIZED ACCORDINGLY.
16. LIGHT FIXTURES FOR INSTALLATION IN A SUSPENDED CEILING SHALL BE SECURELY FASTENED TO THE CEILING SUSPENSION SYSTEM IN A MANNER TO PREVENT FIXTURES FROM FALLING. IN ADDITION, 16 GAGE WIRE HANGERS SHALL BE FASTENED TO THE FOUR CORNERS OF THE FIXTURES.
17. CONNECTIONS TO FIXTURES INSTALLED IN SUSPENDED CEILINGS SHALL BE MADE WITH FLEXIBLE METAL CONDUIT TO ALLOW THE FIXTURE TO BE LIFTED OUT OF THE GRID AND MOVED TO AN ADJACENT GRID LOCATION.
18. BREAKERS SUPPLYING HVAC OR REFRIGERATION EQUIPMENT SHALL BE HACR TYPE.
19. 3/4" CONDUIT IS MINIMUM ALLOWABLE SIZE EXCEPT AS INDICATED IN #10. CONDUIT FILL NOT TO EXCEED 40% AS PERMITTED BY THE NATIONAL ELECTRIC CODE.
20. ALL CONDUCTORS TO BE INSTALLED IN CONDUIT (EXCEPT WHERE ROMEX IS INSTALLED). EMT FITTINGS TO BE COMPRESSION TYPE, INSULATED THROAT.
21. BAPTISTRY INSTALLED PER NEC 680. PROVIDE GFCI PROTECTION FOR CIRCUITS.
22. DATA, SECURITY, THEATRICAL, AND VIDEO SYSTEMS TO BE PROVIDED BY OWNER. ROUGH-IN OF OUTLETS AND CONDUIT WILL BE BY CONTRACTOR AS SHOWN ON DRAWINGS.
23. NOT USED
24. NO. 10 AWG CONDUCTORS SHALL BE USED FOR 20 AMP BRANCH CIRCUIT HOME RUNS EXCEEDING 50 FT. TO THE JUNCTION POINT. 20 AMP BRANCH CIRCUIT WIRING SHALL BE NO. 10 AWG THROUGHOUT IF THE CIRCUIT IS LONGER THAN 100 FEET TOTAL LENGTH.
25. CONDUCTORS SHALL BE CONTINUOUS FROM OUTLET TO OUTLET. SPLICES WILL NOT BE MADE EXCEPT WITHIN ACCESSIBLE OUTLET OR JUNCTION BOXES, TROUGHS, OR GUTTERS.
26. MAKE CONDUCTOR LENGTHS FOR PARALLEL CIRCUITS EQUAL.
27. INSTALL TELEPHONE OUTLETS WITH 3/4" EMPTY CONDUIT AND PULL CORD. STUB OUT ABOVE CEILING. PHONE SYSTEM INSTALLED BY OWNER.
28. ALL CONDUIT WITHOUT CONDUCTORS SHALL HAVE NYLON PULLCORDS INSTALLED.
29. THE CONTRACTOR SHALL MAKE A COMPLETE REVIEW OF THE PLANS, SCHEDULES, AND DETAILS PRIOR TO INSTALLATION, AND REVIEW ANY CONFLICTS THAT ARE NOTED WITH THE ENGINEER.
30. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FEES FOR PERMITS AND INSPECTIONS. THE CONTRACTOR WILL ALSO BE RESPONSIBLE FOR ELECTRIC UTILITY CONNECTION FEES AND LINE EXTENSION FEES.
31. ELECTRICAL CONNECTIONS TO EQUIPMENT SUBJECT TO VIBRATION WHICH DEVELOPS OBJECTIONABLE NOISES SHALL BE MADE FROM THE CONDUIT SYSTEM WITH SHORT LENGTHS OF FLEXIBLE "LIQUID-TITE" CONDUIT.
32. ALL WIRE TERMINATIONS AND EQUIPMENT TO BE RATED FOR 75° C MINIMUM.
33. ELECTRICAL CONTRACTOR TO MAINTAIN 2' OF SEPARATION ON RECEPTACLES ON OPPOSITE SIDES OF ANY FIRE RATED WALL PER 2017 N.E.C. 300.21.
34. WIRING TO DISCONNECT SWITCH AND DISCONNECT SWITCH SHALL BE FURNISHED BY THE ELECTRICAL CONTRACTOR. WIRING FROM THE DISCONNECT TO THE EQUIPMENT SHALL BE BY THE MECHANICAL CONTRACTOR.

**NOTE:**  
 VERIFY LOCATION OF RECEPTACLES FOR TREADMILLS BEFORE BEGINNING CONSTRUCTION.

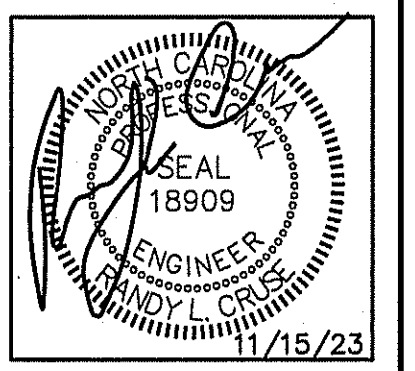
GROUNDING PER NEC 250. #2 CU TO COLD WATER MAIN, BUILDING STEEL, SPRINKLER MAIN AND CONCRETE ENCASED ELECTRODE. #6 AWG TO (2) DRIVEN GROUND RODS, MINIMUM OF 6' APART. BOND ALL SERVICE GROUNDING ELECTRODES PER NEC 250 WITH (1) #2 CU GND.



U.G. ELECTRICAL SERVICE BY ELECTRIC UTILITY COMPANY

**ELECTRICAL RISER DIAGRAM**

NOT TO SCALE



UP-FIT PLANS FOR:  
 T&L COATS  
 BUILDING #2  
 COATS, NORTH CAROLINA

| REVISIONS |  |
|-----------|--|
| NO.       |  |
|           |  |

Cruse And Associates, P.A.  
 414 E. Ridgewood St.  
 Raleigh, NC 27601  
 PHONE: (919) 882-4420  
 FAX: (919) 882-9182  
 LICENSE NO.: C-1721

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DATE 11-15-23  
 DRAWN BY BAM  
 JOB NO. 23-31

SHEET NO.  
**E-3 OF 3**

**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

Entry #: 1821962

Filed on: 12/07/2022

Initially filed by: WRBarefoot

**Designated Lien Agent**

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) <http://investor.ti.com>

Address: 223 S. West Street, Suite 900 /

Raleigh, NC 27603

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) [emailtr-support@liensnc.com](mailto:emailtr-support@liensnc.com)

**Project Property**

302-320 East Stewart Street  
Coats, NC 27521  
Harnett County

**Property Type**

Other

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

T&L Coats, LLC  
165 Somerville Park Road  
Raleigh, NC 27603  
United States  
Email: [wrbarefoot@yahoo.com](mailto:wrbarefoot@yahoo.com)  
Phone: 910-890-3256

**Date of First Furnishing**

12/07/2022

View Comments (0)

Technical Support Hotline: (888) 690-7384

\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # \_\_\_\_\_  
Harnett County Central Permitting  
420 McKinney Pkwy Lillington, NC 27546  
PO Box 65 Lillington, NC 27546  
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

**COMMERCIAL**

**Application for Building and Trades Permit**

Owner's Name: T & L Coats, LLC Date: 1-5-24  
Site Address: 308-314 E. Stewart St., Coats, NC Phone: 910-890-3256  
Directions to job site from Lillington: take Hwy. 27 to Coats, cross Hwy. 55 towards Benson ... site will be on the right

Subdivision: N/A Lot: \_\_\_\_\_

Description of Proposed Work: upfit construction for units - 308-314 E. Stewart St.

Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_  
**General Contractor Information:** Building Cost \$ 22,000

Barefoot Builders Company, LLC  
Building Contractor's Company Name

910-890-3256  
Telephone

Po Box 1411, Coats, NC 27521  
Address

wrbarefoot@yahoo.com  
Email Address

[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation

License # \_\_\_\_\_  
**Electrical Contractor Information:** Electrical Cost \$ 20,000

Description of Work: installation of electrical system Service Size: 200 Amps #T-Poles \_\_\_\_\_

Reliant Electric and Power  
Electrical Contractor's Company Name

(919) 632-6863  
Telephone

222 Normandy Drive, Clayton, NC  
Address

Email Address  
295884

[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation

License # \_\_\_\_\_  
**Mechanical Contractor Information:** Mechanical Cost \$ 24,000

Description of Work: installation of HVAC system # Units \_\_\_\_\_

J & M Meathy & Air Condition Co., INC  
Mechanical Contractor's Company Name

(910) 897-5501  
Telephone

724 Turpin Road, Dunn, NC 28334  
Address

Email Address  
L. 17164

[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation

License # \_\_\_\_\_  
**Plumbing Contractor Information:** Plumbing Cost \$ 10,000

Description of Work: installation of plumbly system # Baths 2

Herry Plumber, LLC  
Plumbing Contractor's Company Name

Telephone  
28364

1080 Reedy Prong Church Rd., Newton Grove, NC  
Address

Email Address  
36262

[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation

License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_

\*NOTE: General Contractor must fill out and sign the second page of this application

**Sprinkler Contractor Information**

Sprinkler Contractor's Company Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Signature of Officer(s) of Corporation \_\_\_\_\_

License # \_\_\_\_\_

**Fire Alarm Contractor Information**

Fire Alarm Contractor's Company Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_


Signature of Officer(s) of Corporation \_\_\_\_\_

License # \_\_\_\_\_

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?  Yes  No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**Expired Permit Fees** - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

  
\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

1/5/24  
\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_\_\_ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

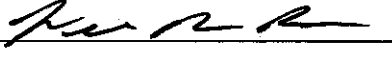
\_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

\_\_\_\_\_ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Bonfort Builders Company, LLC

Sign w/Title:  Member/Manager Date: 1/5/24



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 420 McKinney Pkwy, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 1 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: T & L Coats, LLC Mailing Address: 1165 Sommerville Park Rd.

City: Raleigh State: NC Zip: 27603 Contact # 910-890-3256 Email: wrbarefoot@yahoo.com

APPLICANT\*: - Same - Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Robert Barefoot Phone # (910) 890-3256

Address: 308-314 E. Stewart St., Coats, NC PIN: 0690-95-3453.000

Zoning: \_\_\_\_\_ Watershed: \_\_\_\_\_ Flood: \_\_\_\_\_ Deed Book Page: \_\_\_\_\_

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: 3500 Type: Fitness Center / Gym # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Robert Barefoot  
Signature of Owner or Owner's Agent

1/5/24  
Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***