



Initial Application Date: _____

Application # _____

DRB # _____ CU # _____

COMMERCIAL

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: BC SMOKE A LITTLE SMOKE, LLC **Mailing Address:** 336 JAMES RECORD RD.

City: HUNTSVILLE **State:** AL **Zip:** 35824 **Contact #:** (205) 999-6903 **Email:** levi@builttoinvest.com

APPLICANT*: DAVIDSON HOMES, LLC- RALEIGH **Mailing Address:** 1903 N. HARRISON AVE SUITE 200

City: CARY **State:** NC **Zip:** 27513 **Contact #:** 984-217-8561 **Email:** chowell@davidsonhomesllc.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Celinda Howell **Phone #:** 984-217-8561

Address: 128 Harvester Road Angier, NC 27501 **PIN:** 0693-13-9853.000

Deed Book Page: 4207 / 1567

PROPOSED USE:

- Multi-Family Dwelling No. Units: _____ No. Bedrooms/Unit: _____
- Business Sq. Ft. Retail Space: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Daycare # Preschoolers: _____ # Afterschoolers: _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity: _____ # Bathrooms: _____ Kitchen: _____

Accessory/Addition/Other (Size 20' x 24') Use: SALES OFFICE IN GARAGE OF MODEL HOME

Water Supply: County Existing Well New Well (# of dwellings using well _____) ***Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)**

Sewage Supply: New Septic Tank Expansion Relocation Existing Septic Tank County Sewer **(Complete Environmental Health Checklist on other side of application if Septic)**

Comments: The garage is to upfitted as a Sales Office for the Tobacco Road Community. A parking lot will be at the left hand of the lot with an ADA compliant lead walk. An ADA compliant Portable Toilet will be installed by the parking lot with fencing and screening. The offices will be removed when the space is converted back to a garage at the end of the development project.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Celinda Howell
Signature of Owner or Owner's Agent

12/20/23
Date

****This application expires 6 months from the initial date if permits have not been issued****

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

This application expires 6 months from the initial date if permits have not been issued

TOBACCO ROAD SALES CENTER LOT 3

Reviewed for Fire Code Compliance



Leslie Jackson

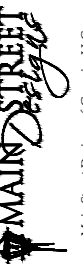
12/21/2023 6:59:38 AM



FRONT ELEVATION - 'B'

SCALE: 1/8"=1'-0" (11"X17" SHEET SIZE)
SCALE: 1/4"=1'-0" (22"X34" SHEET SIZE)

REVISION NUMBER



Main Street Designs of Georgia, LLC
www.MainStreetDesignsLLC.com
3050 Royal Blvd. South, Suite 135
Alpharetta, GA 30202
C. (404) 796-5722



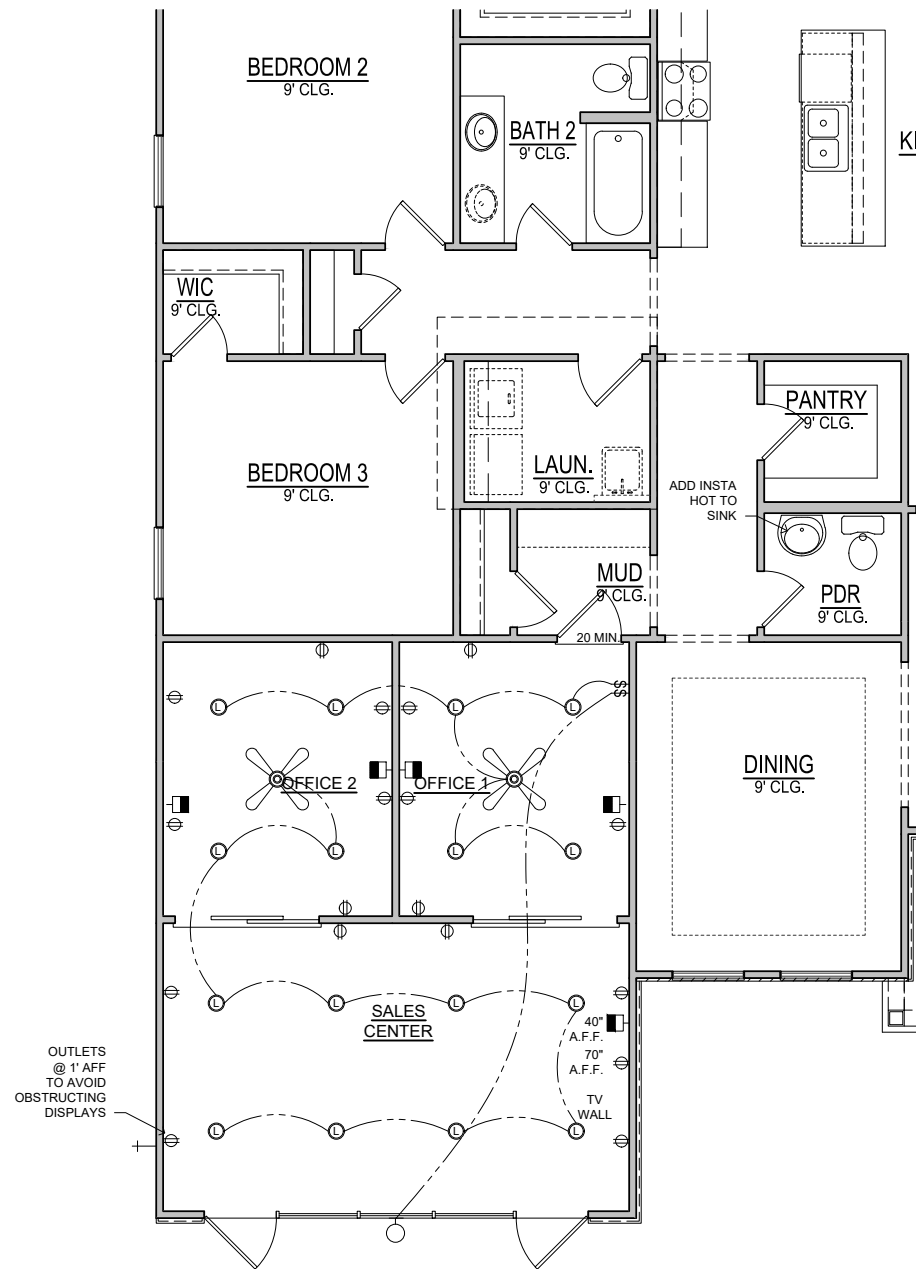
1/8" = 1'-0"

RELEASE DATE	09-14-2023
PROJECT NUMBER	-----
OPTION NO.	-----

MODEL	TR 003 MAGNOLIA B
DRAWING TITLE	SALES CENTER ELEVATION
OPTION DESCRIPTION	ELEVATION - B

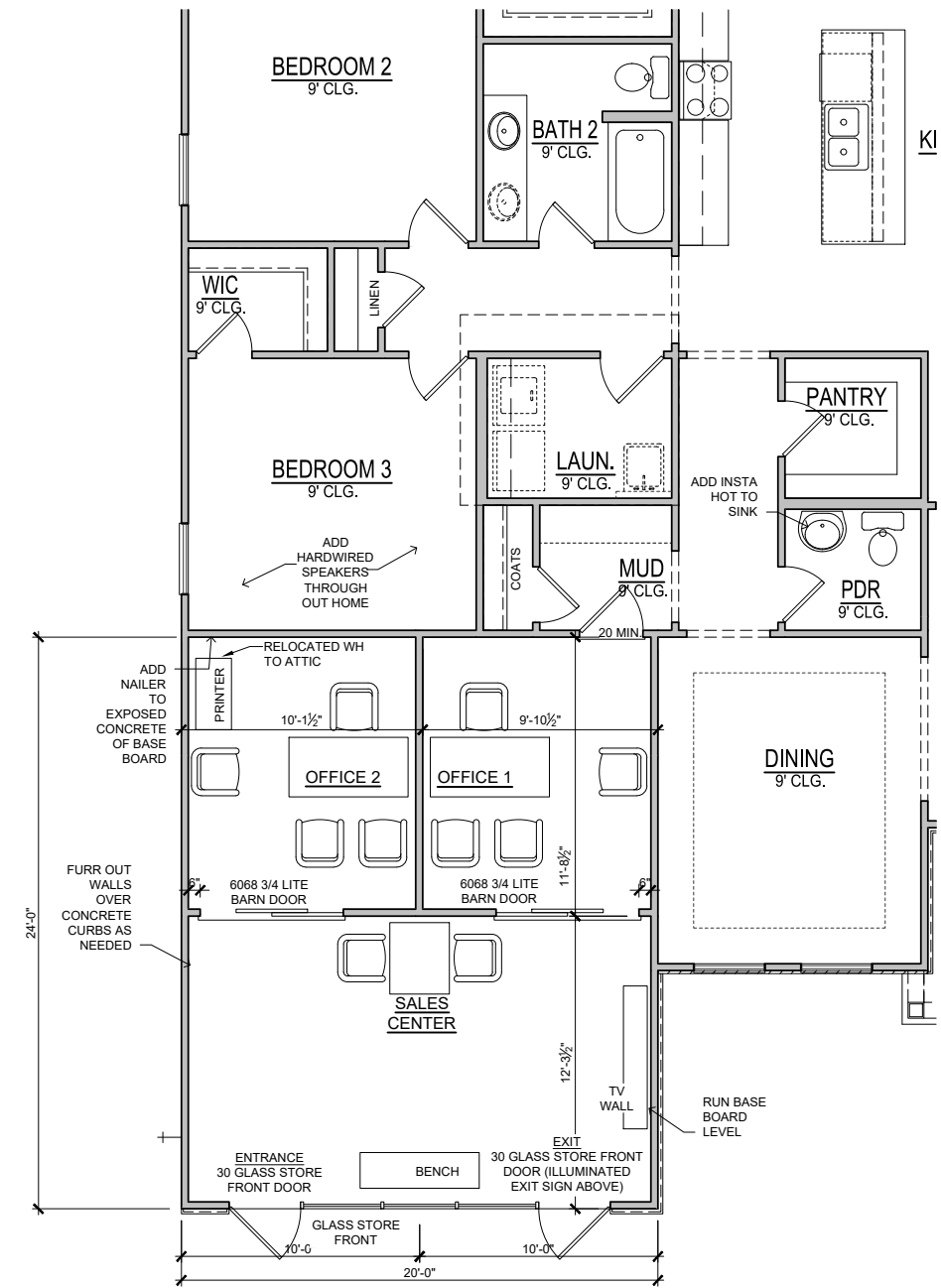
SHEET NO.
A-2.0B

TOBACCO ROAD SALES CENTER LOT 3



1st FLOOR PLAN - ELEVATION B

SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE)
SCALE: 1/4"=1'-0" (22"x34" SHEET SIZE)



1st FLOOR PLAN - ELEVATION B

SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE)
SCALE: 1/4"=1'-0" (22"x34" SHEET SIZE)

REVISION NUMBER



Main Street Designs of Georgia, LLC
www.MainStreetDesignsLLC.com
3050 Royal Blvd, South, Suite 135
Alpharetta, GA 30022
O. (404) 996-5722



1/8" = 1'-0"

RELEASE DATE
09-14-2023

PROJECT NUMBER

OPTION NO.

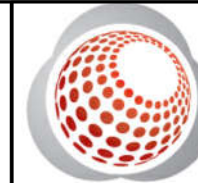
MODEL
TR 003 MAGNOLIA B

DRAWING TITLE
FIRST FLOOR PLAN

OPTION DESCRIPTION
ELEVATION - B

SHEET NO.

A-1.0B



Bateman Civil Survey Company

Engineers • Surveyors • Planners

2524 Reliance Avenue, Apex, NC 27539 Ph: 919.577.1080 Fax: 919.577.1081
www.batemancivilsurvey.com info@batemancivilsurvey.com
NCBELS Firm No. C-2378

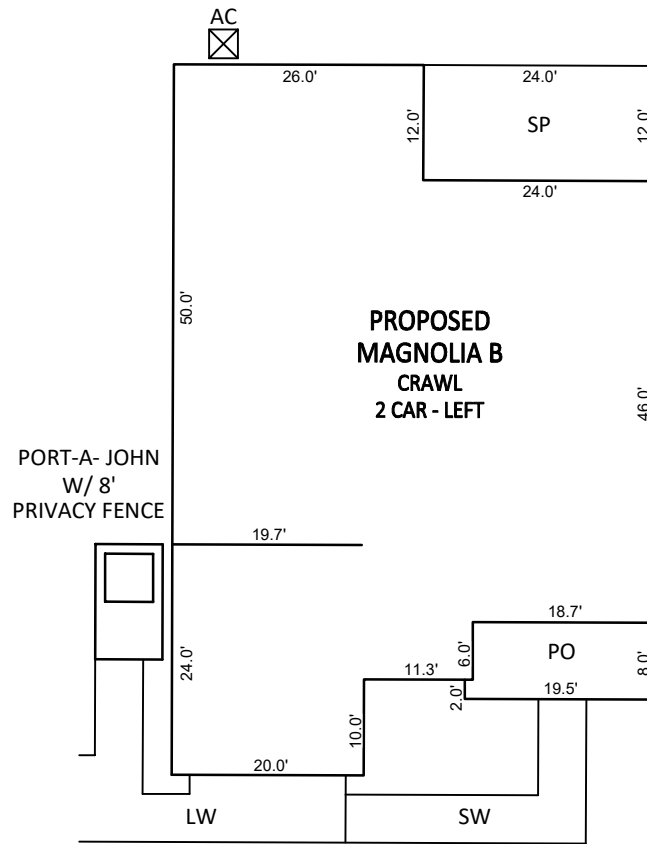
LOT INFORMATION:

PIN: 0693-13-9853.000
REFERENCE: DB. 4207 PGS. 1567-1672
TOTAL LOT AREA = 0.94 AC = 40,900 SF
MAX. IMPERVIOUS = 5,500 SF
HOUSE = 3,000 SF
PORCH = 151 SF
SIDEWALK = 175 SF
LEADWALK = 278 SF
PAVED PARKING AREA = 2,601 SF
SCREENED PORCH = 288 SF
ADA COMPLIANT PORT-A-JOHN PAD = 84 SF
AC PAD = 9 SF
PROPOSED IMPERVIOUS = 6,586 SF
PERCENT IMPERVIOUS = 16.10%

BUILDING SETBACKS

FRONT - 35'
REAR - 25'
SIDE - 10'
SIDE CORNER - 20'

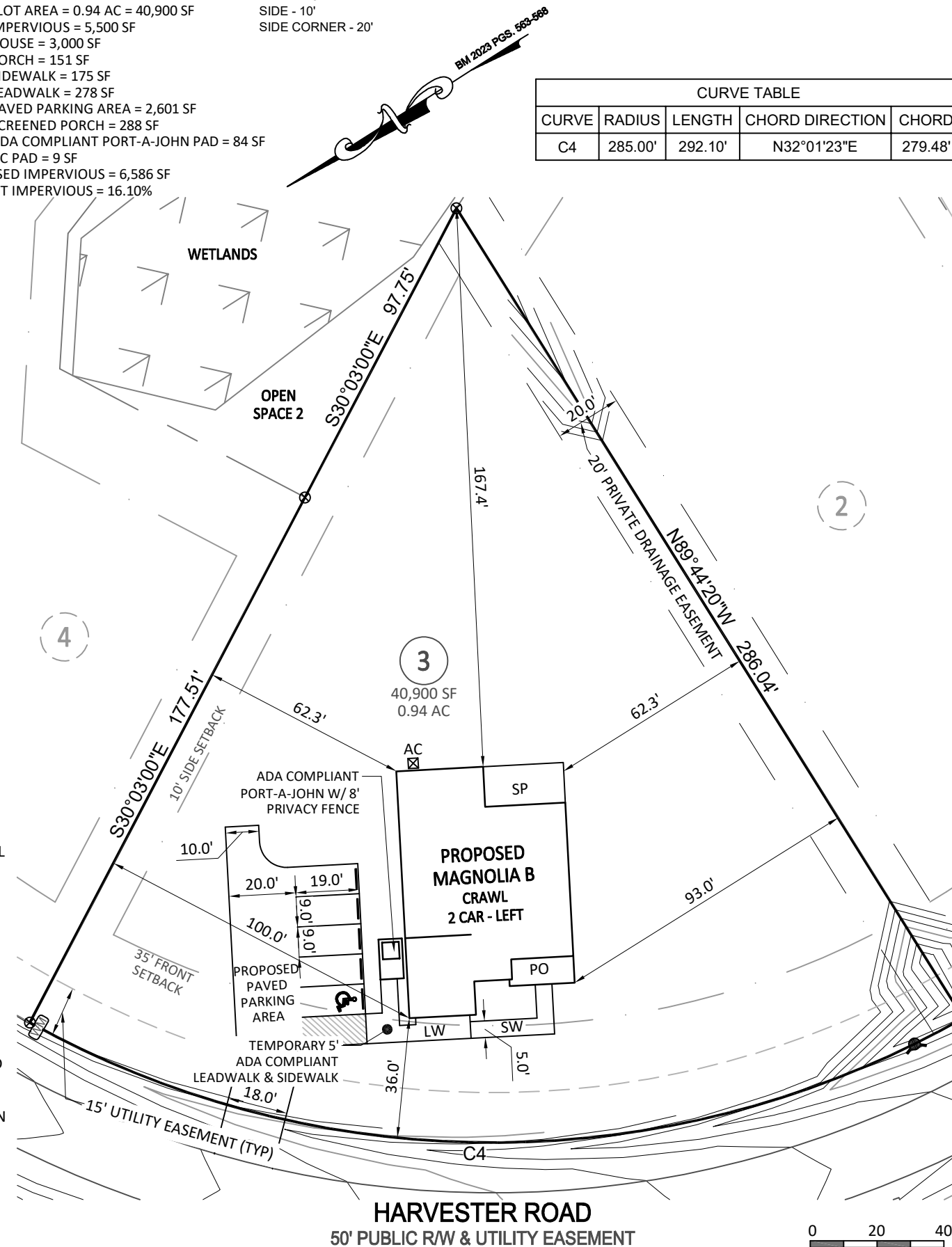
CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD DIRECTION	CHORD
C4	285.00'	292.10'	N32°01'23"E	279.48'



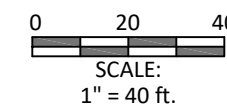
INSET SCALE: 1"=20'

NOTES:

- THIS SURVEY WAS PREPARED BY BATEMAN CIVIL SURVEY CO., UNDER THE SUPERVISION OF STEVEN P. CARSON, PLS.
- THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND PERMITTING PURPOSES ONLY.
- PROPERTY LINES SHOWN WERE TAKEN FROM EXISTING FIELD EVIDENCE, EXISTING DEEDS AND PLATS OF PUBLIC RECORD, AND INFORMATION SUPPLIED TO THE SURVEYOR BY THE CLIENT.
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES AND ALL BEARINGS ARE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM UNLESS OTHERWISE SHOWN.
- THIS MAP IS NOT FOR RECORDATION AND SHOULD BE REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.
- THE BASIS OF NORTH AND ALL EASEMENTS, RIGHTS-OF-WAYS, BUFFERS, SETBACKS AND ADJOINERS, ETC. REFERENCED IN TITLE BLOCK.
- NO INVESTIGATION INTO THE EXISTENCE OF JURISDICTIONAL WETLANDS OR RIPARIAN BUFFERS PERFORMED BY THIS FIRM.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA. IT IS LOCATED IN ZONE "X" PER F.E.M.A. MAP NUMBER 3720068200J DATED 10/03/2006.
- ZONING: RA-30
- PROPERTY OWNER: DAVIDSON HOMES
1903 NORTH HARRISON AVE
CARY, NC 27513

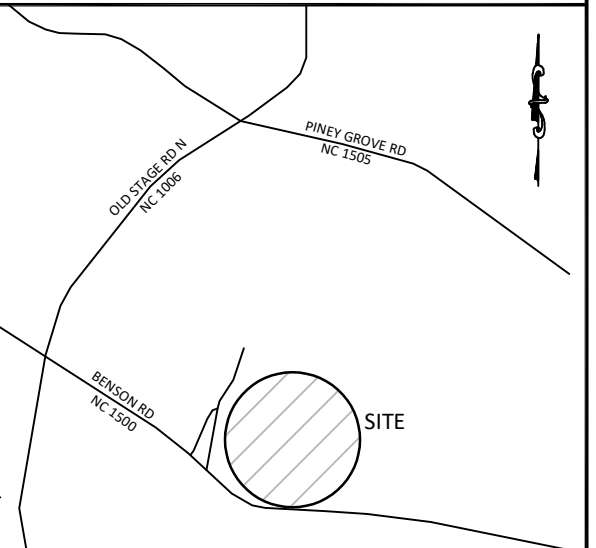


HARVESTER ROAD
50' PUBLIC R/W & UTILITY EASEMENT



VICINITY MAP

(Not to Scale)



LEGEND

- PO = PORCH
- CP = COVERED PORCH
- SP = SCREENED PORCH
- SW = SIDEWALK
- DW = CONC DRIVEWAY
- SP = SCREENED PORCH
- P = CONCRETE PATIO
- ⊗ = COMPUTED POINT
- = IRON PIPE FOUND (IPF)
- ⦿ = IRON PIPE SET (IPS)
- = DRILL HOLE FOUND
- WM = WATER METER
- CO = CLEAN OUT
- AC = AIR CONDITIONER PAD
- ⊙ = CABLE BOX
- ⊕ = SEWER MANOLE
- ☐ = TELEPHONE PEDESTAL
- CB = CATCH BASIN
- ☼ = LIGHT POLE
- ☒ = HAND HOLE
- ☒ = ELECTRIC BOX
- ⦿ = FIRE HYDRANT
- YI = YARD INLET
- G = GAS METER
- E = ELECTRIC METER
- LW = LEAD WALK

I, STEVEN P. CARSON, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY DIRECT SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION (PLAT BOOK REFERENCED IN TITLE BLOCK); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION LISTED UNDER REFERENCES; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARD OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA. L-4752
DATED:

PRELIMINARY

This map is of an existing parcel of land and is only intended for the parties and purposes shown. This map not for recordation. No title report provided.

BUILDER TO VERIFY HOUSE LOCATION
DIMENSIONS AND REVIEW TOTAL
IMPERVIOUS NOTED ON THIS PLOT PLAN

PRELIMINARY PLOT PLAN FOR DAVIDSON HOMES

TOBACCO ROAD - PHASE 1 & 3 - LOT 3
128 HARVESTER ROAD, ANGIER, NC
BLACK RIVER TOWNSHIP, HARNETT COUNTY

DATE: 11/28/23 DRAWN BY: CPV CHECKED BY: SPC

REFERENCE: BM 2023 PGS. 563-568 BCS# 230746 SCALE: 1" = 40'