

PROJECT NOTES

- GENERAL NOTES: 1. DO NOT SCALE ANY DRAWINGS... 2. ALL WORK SHALL BE IN COMPLIANCE WITH THE STANDARD BUILDING RECOGNIZED INDUSTRY STANDARDS... 3. TO THE BEST OF OUR KNOWLEDGE, THIS BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH CODES LISTED ON THE COVER SHEET...

SYMBOL SCHEDULE

Table with columns: SHEET REFERENCE, DRAWING TITLE, ENLARGED PLAN DETAIL REFERENCE, SECTION REFERENCE, PARTITION TYPE. Includes symbols for ceiling height, bearing height, and partition types.

ABBREVIATIONS

Table listing abbreviations for materials and construction elements such as GALV. GALVANIZED, PLUMB. PLUMBING, REINFORCING, etc.

INSULATION NOTES:

- 1. FLAME SPREAD AND SMOKE DEVELOPMENT RATINGS FOR BATT INSULATION VAPOR RETARDER SHALL BE AS FOLLOWS: FLAME SPREAD: 25 SMOKE DEVELOPMENT: 450... 2. WOOD FRAMING LUMBER (KILN DRIED TO 19% MAX. MOISTURE CONTENT): A. ROOF AND FLOOR FRAMING MEMBERS, AND WALL PLATES... 3. METAL FRAMING ANCHORS AND HARDWARE SHALL BE MANUFACTURED BY SIMPSON STRONG-TIE UNLESS APPROVED OTHERWISE...

STRUCTURAL NOTES

- GENERAL NOTES: 1. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH WORK... 2. COORDINATE WITH OTHER DISCIPLINE DRAWINGS FOR DRIPS, CHAMFERS, REGLETS, SLOTS, SLEEVES, ANCHORS AND INSERTS... 3. THE GENERAL CONTRACTOR SHALL COORDINATE ALL SIZES AND LOCATIONS OF ROOF PENETRATIONS WITH MECHANICAL AND ARCHITECTURAL DRAWINGS... 4. DO NOT HANG OR ATTACH DUCTWORK, PIPING, LIGHTING, CONDUIT, EQUIPMENT, CEILING, ETC. FROM METAL DECKING...

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ACCESSIBILITY NOTES

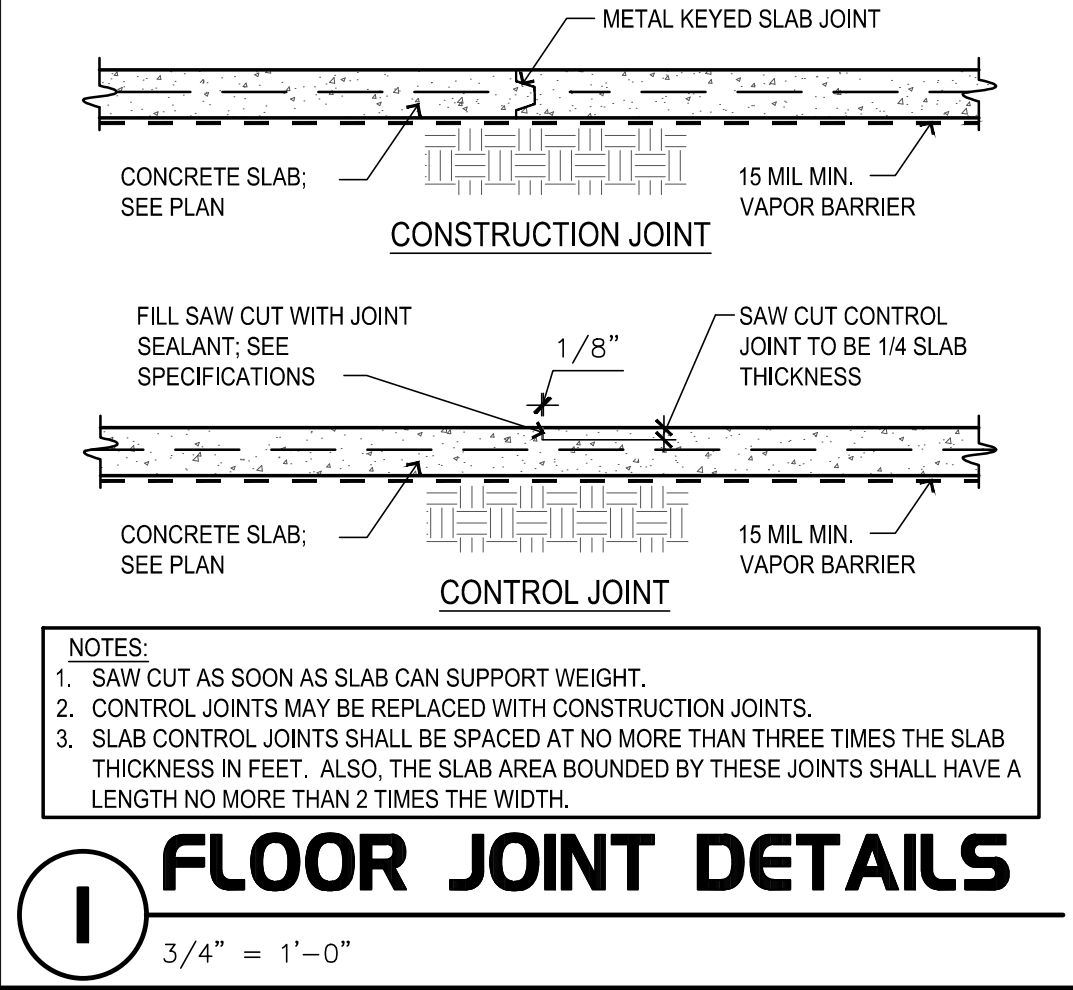
- GENERAL: 1. ALL FLOOR SURFACES SHALL BE SLIP-RESISTANT... 2. SURFACE CROSS SLOPES SHALL NOT EXCEED 1/4-INCH PER FOOT... 3. ABRUPT CHANGES IN LEVEL ALONG ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 1/2-INCH... 4. WHEN CHANGES IN LEVELS GREATER THAN 1/2-INCH ARE NECESSARY, THEY SHALL COMPLY WITH THE REQUIREMENTS FOR RAMP, CURB, AND PEDESTRIAN RAMPS... 5. DIMENSIONS OF ADULT-SIZED WHEELCHAIRS... 6. MANEUVERING CLEARANCE AT SWINGING DOORS... 7. LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHICH ARE IN PATH OF TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE...

METAL STUD SCHEDULE

Table with columns: TYPE, HEIGHT, 3/8" STUD GYP. BD. BOTH SIDES, #4 STUD GYP. BD. BOTH SIDES, 3/8" STUD GYP. BD. ONE SIDE. Includes rows for NON-LD/DBEARING, NON-LD/DBEARING, and LD/DBEARING.

REBAR REINFORCING LAP LENGTHS

Table with columns: BAR SIZE, TENSION LAP SPICE 'CLASS A', TENSION LAP SPICE 'CLASS B', COMPRESSION SPICE. Includes rows for #3, #4, #5, #6, #7, #8, #9, #10, #11.



Chick-fil-A logo and address: 5200 Buffington Road, Atlanta, Georgia 30349-2998

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Hill Foley Rossi + Associates ARCHITECTURE + ENGINEERING 3680 Pleasant Hill Road Suite 200 Duluth, GA 30096 770.622.9858

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CHICK-FIL-A Campbell University Britt Hall 85 Main St Buies Creek, NC 27506 #80419

Table with columns: BUILDING TYPE / SIZE, RELEASE, REVISION SCHEDULE (NO., DATE, DESCRIPTION), CONSULTANT PROJECT #, PRINTED FOR, DATE, DRAWN BY, SHEET, GENERAL NOTES, SHEET NUMBER.

E

D

C

B

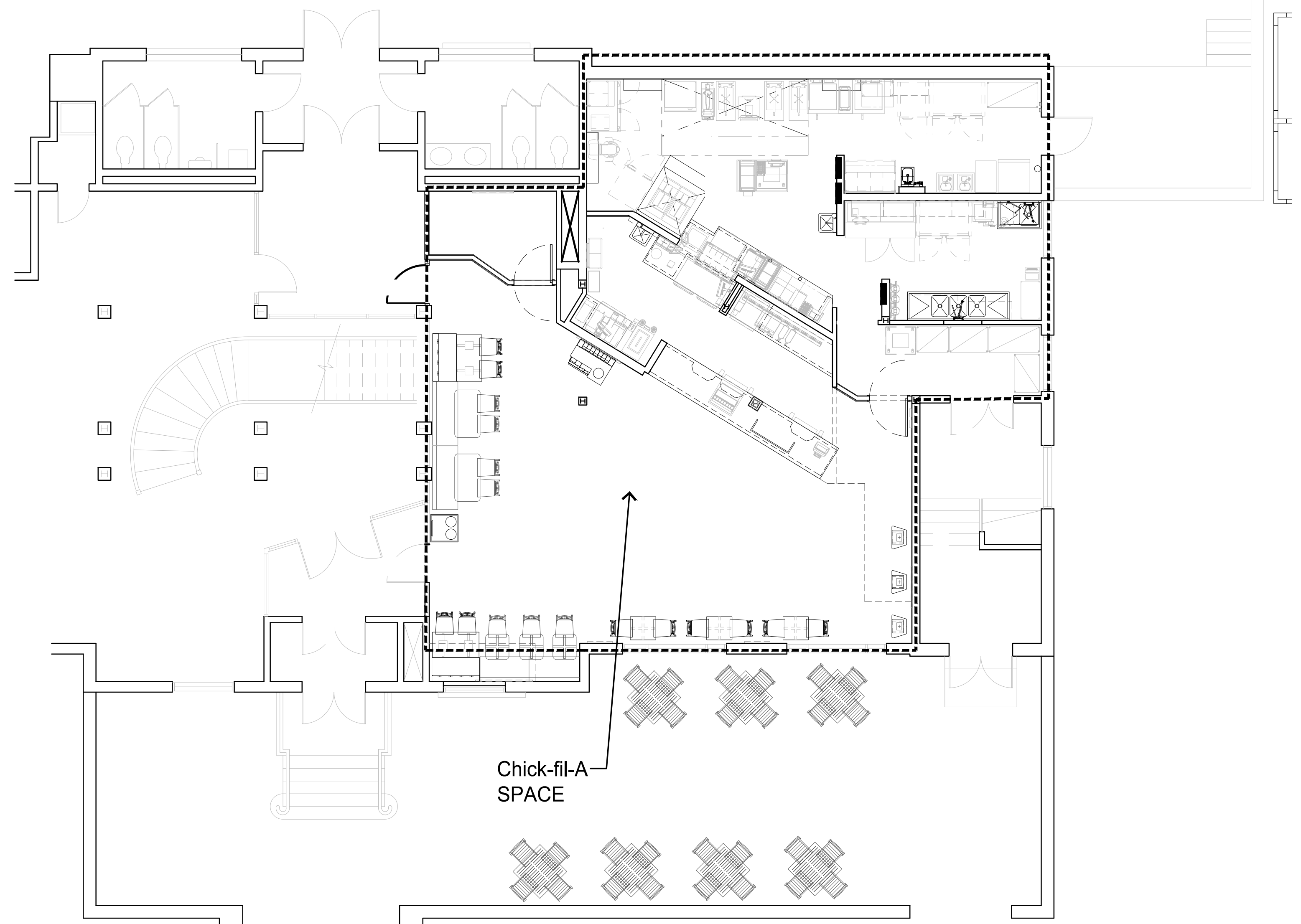
A

4

3

2

1



Chick-fil-A
SPACE

| SCOPE OF WORK | |
|---------------|--|
| | KITCHEN AREA - PROVIDE ALL NEW FINISHES, PLUMBING FIXTURES, AND OTHER FIXED ELEMENTS AS PART OF NEW BUILDING ASSEMBLY - RELOCATE EXISTING EQUIPMENT TO COORDINATE WITH NEW LAYOUT |
| NO. | SERVING AREA - PROVIDE MODIFIED FINISHES, PLUMBING FIXTURES, MODIFIED MILLWORK, AND OTHER FIXED ELEMENTS AS PART OF NEW BUILDING ASSEMBLY - RELOCATE EQUIPMENT TO COORDINATE WITH NEW LAYOUT |
| | DINING AREA - MODIFY NEW FINISHES AND OTHER FIXED ELEMENTS AS PART OF NEW BUILDING ASSEMBLY - RELOCATE EQUIPMENT TO COORDINATE WITH NEW LAYOUT |

I CONTEXT PLAN
SCALE: NONE



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Atlanta, Georgia
30349-2998



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CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

| | |
|--------------------------|------------------|
| BUILDING TYPE / SIZE: | |
| RELEASE: | X X X |
| REVISION SCHEDULE | |
| NO. | DATE DESCRIPTION |

| | |
|----------------------|------------|
| CONSULTANT PROJECT # | 21.554 |
| PRINTED FOR | CD |
| DATE | 10.25.2023 |
| DRAWN BY | |

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SHEET
CONTEXT PLAN
SHEET NUMBER

G-002



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 Atlanta, Georgia
 30349-2998



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SEALED: 10/25/2023



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#80419

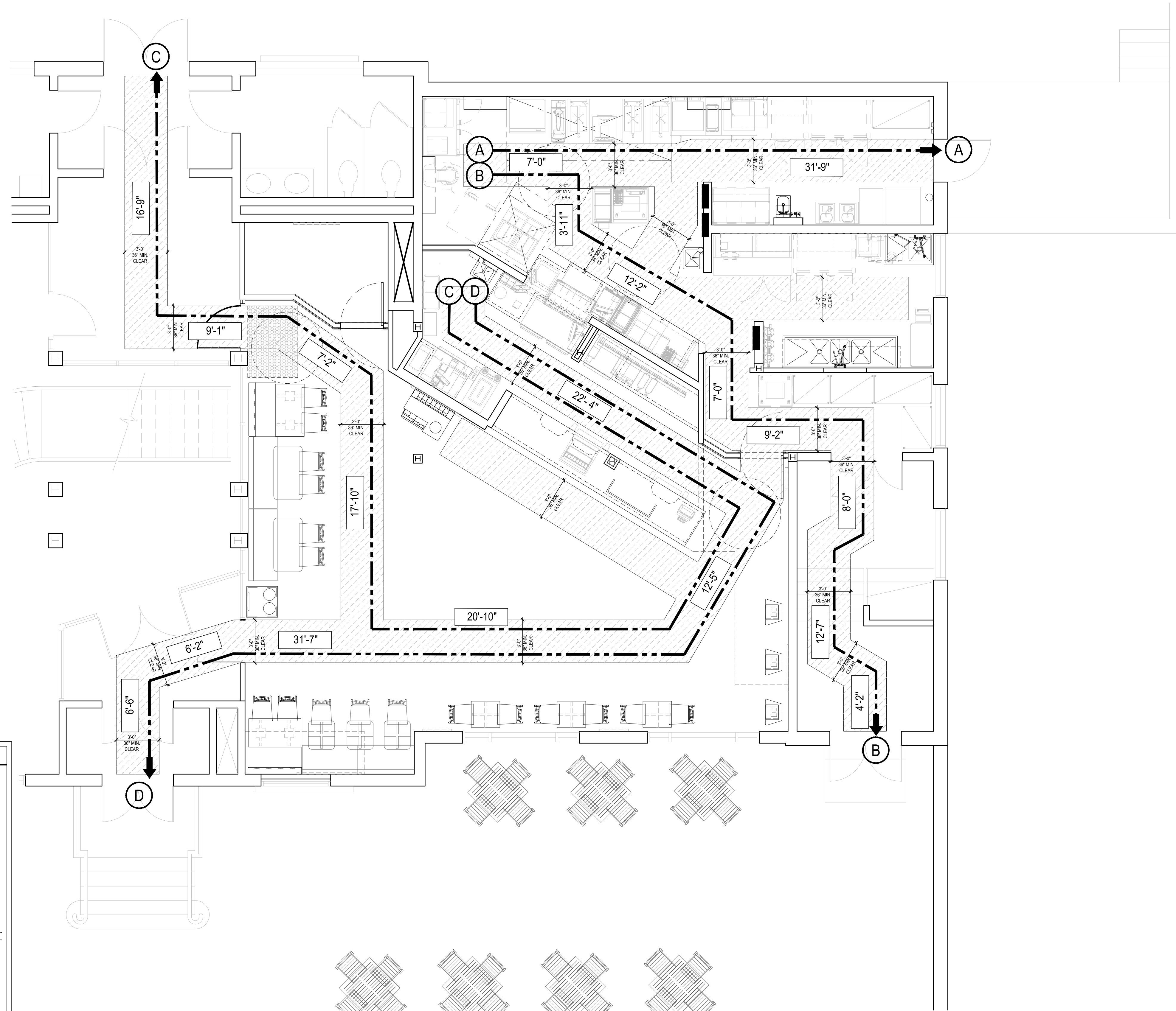
BUILDING TYPE / SIZE:
 RELEASE: x x x
REVISION SCHEDULE
 NO. DATE DESCRIPTION

CONSULTANT PROJECT # 21.554
 PRINTED FOR CD
 DATE 10.25.2023
 DRAWN BY RJJ

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 SHEET
 LIFE SAFETY PLAN

SHEET NUMBER

G-003



2: ACCESSIBILITY NOTES

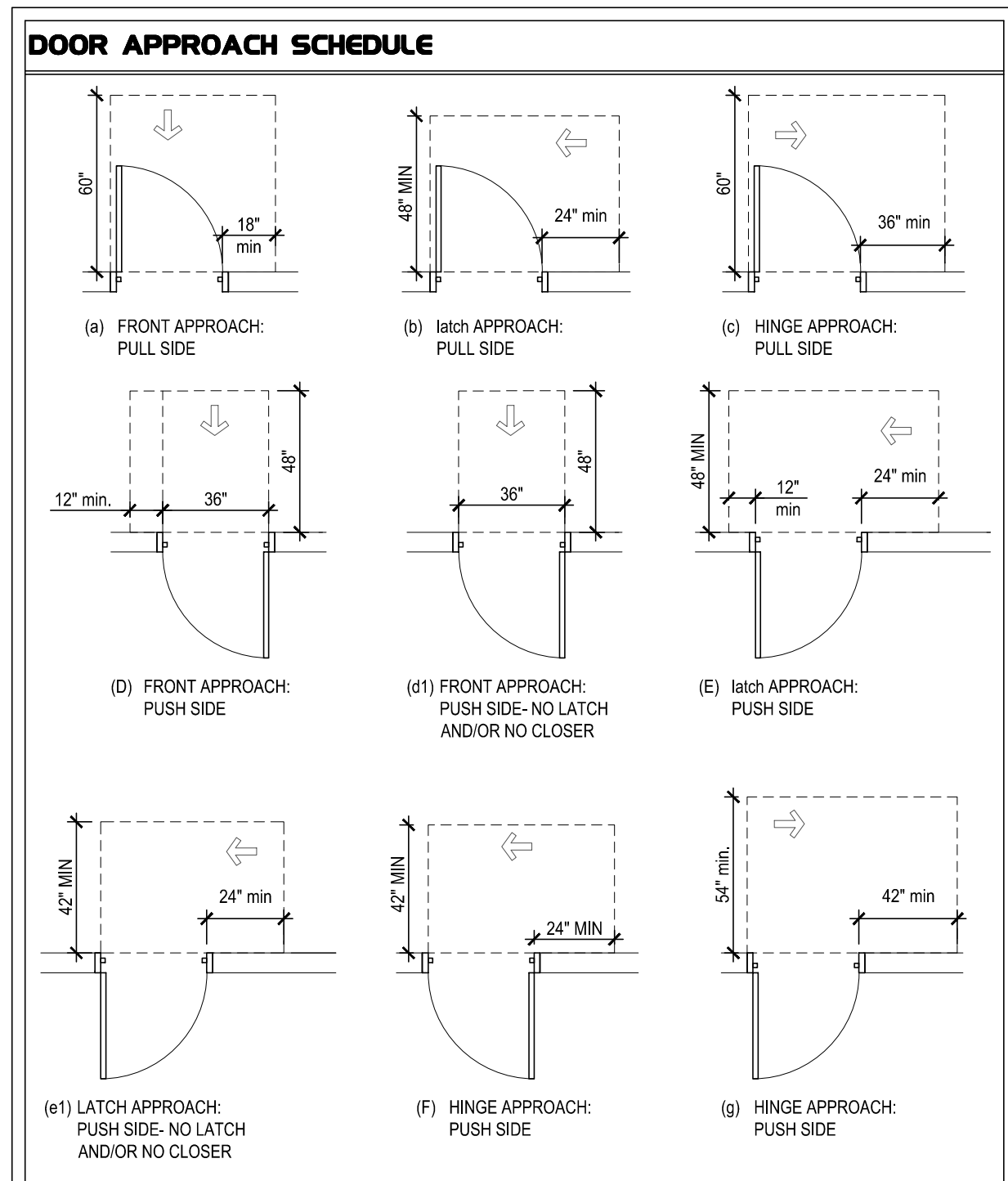
- GENERAL:
- 21.1 ALL CROSS SLOPES THAT ARE A PORTION OF THE ACCESSIBLE ROUTE SHALL BE A MAXIMUM OF 2%.
 - 21.2 ALL PANIC HARDWARE SHALL BE MOUNTED NO HIGHER THAN 48" A.F.F.
 - 21.3 ALL FLOOR DRAINS IN KITCHEN SHALL BE LOCATED OUT OF PATH OF EGRESS TRAVEL SO THAT THE FLOOR DOES NOT HAVE A SLOPE GREATER THAN 2% ALONG THE ROUTE.
 - 21.4 ALL THRESHOLDS FLOOR LEVEL CHANGES AND TRANSITIONS SHALL NOT EXCEED 1/2" IN HEIGHT AND SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2.
 - 21.5 ALL LIGHT SWITCHES, VOLUME CONTROLS, AND THERMOSTATS IN PUBLIC AREAS SHALL BE MOUNTED NO HIGHER THAN 48" A.F.F. U.N.O.
 - 21.6 ALL ACCESSIBLE ELEMENTS ARE TO BE INSTALLED ACCORDING TO THE STANDARDS AND REQUIREMENTS SET FORTH BY THE ACCESSIBILITY CODE REFERENCED ON THE COVER SHEET.
 - 21.7 ICC/ANSI A117.1-2003 403.5 ALLOWS REDUCTION IN ACCESSIBLE PATHS LESS THAN 24" LONG

ACCESSIBILITY LEGEND

| | |
|--|---|
| | MANEUVERING CLEARANCE AT DOORS |
| | 44" MINIMUM CLEAR WIDTH AT CORRIDOR PER EXIT REQUIREMENTS |
| | 36" MINIMUM CLEAR WIDTH "ACCESSIBLE" ROUTE |
| | 32" MINIMUM CLEAR ACCESSIBLE ROUTE; ALLOWED FOR 24" MAX.; SEE NOTE 21.7, THIS PAGE |
| | 30X48 CLEAR FLOOR SPACE FOR WHEELCHAIR AT FIXTURES |
| | 5'-0" TURNING RADIUS |
| | TURNING "T" |
| | DOOR APPROACH- MAINTAIN ALL MINIMUM CLEARANCES AS INDICATED ON DOOR APPROACH SCHEDULE |

LIFE SAFETY LEGEND

| | |
|--|--|
| | PORTABLE FIRE EXTINGUISHER CLASS 2A; 10BC WITH A 10 POUND CAPACITY |
| | PORTABLE FIRE EXTINGUISHER CLASS K PRX AGENT 6 LITER CAPACITY |
| | EXIT + EMERGENCY LIGHT REFER TO ELECTRICAL FOR SPECIFICATIONS |
| | EXIT LIGHT REFER TO ELECTRICAL FOR SPECIFICATIONS |



| EGRESS PATH | |
|-------------|-----------------|
| EGRESS PATH | EGRESS DISTANCE |
| A | 31'-9" |
| B | 64'-0" |
| C | 106'-5" |
| D | 79'-0" |

EXIT WIDTH PROVIDED:

| | | |
|---|---|-----|
| SINGLE DOOR @ PATH 'A' | = | 36" |
| DOUBLE DOOR @ PATH 'B' | = | 60" |
| DOUBLE DOOR @ PATH 'C' | = | 60" |
| DOUBLE DOOR @ PATH 'D' | = | 60" |
| TOTAL = | | 216 |
| EXIST WIDTH REQUIRED BY CODE= 22.6" (32" MIN) | | |

OCCUPANT LOAD:
 KITCHEN: 1:200 SF NET 1095 SF= 6
 QUEING: 1:5 SF NET 75 SF= 15
 DINING: 1:15 SF NET 775 SF= 52
 OVERALL: 73

LIFE SAFETY PLAN
 SCALE: NTS

NATIONAL ACCOUNTS SCHEDULE

| WT | CSI DIVISION | VENDOR | CONTACT | PHONE | EXT | EMAIL | REMARKS |
|---------------------------------------|--------------|---------------------------------|--------------------|--------------|-----------|-------------------------------------|---|
| TERMITE TREATMENT | C02-361 | RENTOKIL | JERRY EMMERTON | 704-293-1703 | | JERRY.EMMERTON@RENTOKIL.COM | |
| IRRIGATION | C02-810 | RAINBIRD | DONN MANN | 520-904-1146 | | DMANN@RAINBIRD.COM | |
| BRICK | C04-810 | ACME | MIKE HARBISON | 706-984-1446 | | MHARBISON@BRICK.COM | PLANT LOCATED IN AUSTIN, TX |
| BRICK | C04-810 | GENERAL SHALE | DAVID GILMORE | 630-962-4000 | | DAVID.GILMORE@GENERALSHALE.COM | |
| BRICK | C04-810 | HC MUDDOX | DON SACKETT | 720-323-5536 | | DON.SACKETT@INTERSTATEBRICK.COM | PLANT LOCATED IN SACRAMENTO, CA |
| BRICK | C04-810 | MERIDIAN | JAKE BRADFORD | 404-694-8538 | | JAKE.BRADFORD@MERIDIANBRICK.COM | PLANT LOCATED IN BESSEMER, AL |
| BRICK | C04-810 | MUTUAL MATERIALS | GARY ZAGELOW | 800-477-7137 | | GZAGELOW@MUTUALMATERIALS.COM | PLANT LOCATED IN SPOKAN, WA |
| BRICK | C04-810 | REDLAND BRICK | LUKE OLIVER | 412-828-3956 | | LUKE.OLIVER@GLENGERY.COM | PLANT LOCATED IN PITTSBURG, PA |
| EXTERIOR METAL | C05-050 | EXCEPTIONAL METALS | JASON DARK | 989-397-7481 | | JDARK@DURO-LAST.COM | METAL PARAPET COPING, FASCIA & SOFFIT AT ROOF TOWER |
| STRUCTURAL FRAMING | C06-170 | RED BUILT | DAVID THOMPSON | 877-371-0448 | | DTHOMPSON@REDBUILT.COM | |
| WOOD (DECORATIVE) | C06-200 | SKYLAR MORGAN | STEPHANIE MORGAN | 404-566-0537 | EXT. 111 | CFAORDERS@SKYLARMORGANFURNITURE.COM | |
| MILLWORK | C06-220 | CLAYTON FIXTURE (CFX) | JASON MOORE | 404-460-8043 | | JASON.MOORE@ACCESSCFA.COM | FOR ASSISTANCE WITH DRAWINGS: ERIC CRANE (404) 684-8781 |
| MILLWORK | C06-220 | FCC | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | WEST REGION |
| WOOD (WAINSCOTING) | C06-220 | CLAYTON FIXTURE (CFX) | JASON MOORE | 404-460-8043 | | JASON.MOORE@ACCESSCFA.COM | FOR ASSISTANCE WITH DRAWINGS: ERIC CRANE (404) 684-8781 |
| WOOD (WAINSCOTING) | C06-220 | FCC | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | WEST, SOUTHWEST, AND MIDWEST REGIONS |
| ROOFING (SINGLE PLY/METAL TRIM) | C07-530 | DUROLAST | DAN ERVIN | 989-758-1082 | | DERVIN@DURO-LAST.COM | |
| EQUIPMENT STANDS (ROOFTOP) | C07-720 | AVCOA | STEVE GILSON | 954-584-6001 | | STEVE@AVCOAUSA.COM | |
| FRP FLUSH / CAGE DOORS | C08-110 | SPECIAL-LITE W/ ZIGMAN PRODUCTS | RICK ZIEGLER | 770-231-8350 | | ZIGMANPRODUCTS@YAHOO.COM | |
| STOREFRONT | C08-411 | KAWNEER | NORRIS MCELROY | 770-235-0240 | | NORRIS.MCELROY@ARCONIC.COM | ALL REGIONS |
| STOREFRONT | C08-411 | YKK | JAMILLA WALCOTT | 678-838-6035 | | JAMILLAWALCOTT@YKKAP.COM | ALL REGIONS |
| DRIVE-THRU DOOR | C08-460 | TORMAX | DESHARA SOTO | 210-494-3551 | | DSOTO@TORMAXUSA.COM | |
| DRIVE-THRU WINDOW | C08-580 | QUIK SERV | WADE ARNOLD | 713-849-5882 | | WARNOLD@QUIKSERV.COM | |
| DOORS AND HARDWARE | C08-710 | DH PACE | CHARLES GIRTMAN | 816-221-0543 | | CHICKFILADOORS@DHPACE.COM | RE: HARDWARE NOTES ON A-800 - MIDWEST, ATLANTIC, NORTHEAST REGIONS |
| DOORS AND HARDWARE | C08-710 | LOCKNET | ROB OWEN | 606-748-2065 | | ROBO@LOCKNET.COM | RE: HARDWARE NOTES ON A-800 - WEST, SOUTHWEST, SOUTHEAST REGIONS |
| GROUT | C09-310 | CREATIVE MATERIALS CORPORATION | CRAIG LANSLEY | 518-713-5372 | | CLANSLEY@CREATIVEMATERIALSCORP.COM | ALL REGIONS EXCEPT WEST |
| GROUT | C09-310 | DAL TILE | TERRIE MILLER | 216-409-3153 | | TERRIE.MILLER@DAL TILE.COM | WEST REGION ONLY |
| TILE | C09-310 | CREATIVE MATERIALS CORPORATION | CRAIG LANSLEY | 518-713-5372 | | CLANSLEY@CREATIVEMATERIALSCORP.COM | ALL REGIONS EXCEPT WEST |
| TILE | C09-310 | DAL TILE | TERRIE MILLER | 216-409-3153 | | TERRIE.MILLER@DAL TILE.COM | WEST REGION ONLY |
| FLOORING (PLAYGROUND) | C09-330 | PROJECT INNOVATIONS, INC. | PETE GRIFFIN | 727-938-4422 | | PROJECT.INNOVATIONSPG@GMAIL.COM | ORDER THROUGH SOFT PLAY |
| FLOORING (PLAYGROUND) | C09-330 | THE PLAYGROUND GUYS | ROB PARENT | 772-463-0770 | | THEPGUYS@AOL.COM | ORDER THROUGH SOFT PLAY |
| FRP PANELS (PLAYGROUND) | C09-330 | KOROGARD | MARTHA SMITH | 404-771-6773 | | MSMITH@KOROSEAL.COM | |
| CEILING TILE/GRID | C09-510 | CERTAINTED CORPORATION | BERNIE SHALVEY | 704-779-7337 | | BERNARD.G.SHALVEY@SAINT-GOBAIN.COM | |
| FRP PANELS (KITCHEN) | C09-770 | MARLITE | ANITA CRAIG | 330-260-7621 | | ACRAIG@MARLITE.COM | |
| PAINT (INTERIOR) | C09-910 | SHERWIN WILLIAMS | MATTHEW HEALD | 404-323-2263 | | MATTHEW.J.HEALD@SHERWIN.COM | |
| CORNER GUARDS | C10-265 | KOROGARD | MARTHA SMITH | 404-771-6773 | | MSMITH@KOROSEAL.COM | |
| EXTERIOR SIGNS | C10-420 | ANCHOR SIGN | JOSHUA MUCKELVANEY | 843-576-3275 | | JMUCKELVANEY@ANCHORSIGN.COM | |
| EXTERIOR SIGNS | C10-420 | CHANDLER SIGNS | KRISTEN HAMILTON | 678-725-8852 | | KHAMILTON@CHANDLERSIGNS.COM | SOUTHWEST REGION |
| EXTERIOR SIGNS | C10-420 | CLAYTON SIGNS | TODD WILLIS | 404-361-3800 | EXT. 426 | TODDWILLIS@CLAYTONSIGNS.COM | |
| EXTERIOR SIGNS | C10-420 | NATIONAL SIGN & MARKETNG | STEVE ROSENBLUM | 909-287-7369 | | SROSENBLUM@NSMC.COM | WEST REGION |
| BUILDING CANOPY | C10-440 | AWNEX INC. | TREY HERNDON | 770-704-7140 | EXT. 113 | TREY@AWNEXINC.COM | MIDWEST AND NORTH EAST REGION |
| BUILDING CANOPY | C10-440 | CHANDLER SIGNS | KRISTEN HAMILTON | 678-725-8852 | | KHAMILTON@CHANDLERSIGNS.COM | SOUTHWEST REGION |
| BUILDING CANOPY | C10-440 | NATIONAL SIGN & MARKETNG | STEVE ROSENBLUM | 909-287-7369 | | SROSENBLUM@NSMC.COM | WEST REGION |
| BUILDING CANOPY | C10-440 | UNISTRUCURES, INC. | CAROLYN WARD | 678-974-1595 | | CHICKFILA@UNISTRUCURES.COM | SOUTHEAST AND ATLANTIC REGION |
| DRIVE-THRU ORDER AREA CANOPY (FABRIC) | C10-440 | SUPERIOR INNOVATION, INC. | BRUCE BARKER | 615-410-5463 | | BRUCE.BARKER@SIBRANDS.COM | ARID CLIMATES ONLY |
| DRIVE-THRU ORDER AREA CANOPY (METAL) | C10-440 | FASHION, INC. | ALLEN BELL | 785-418-4656 | | ABELL@FASHIONINC.COM | NORTHEAST, ATLANTIC, AND SOUTHEAST REGIONS |
| DRIVE-THRU ORDER AREA CANOPY (METAL) | C10-440 | LANE SUPPLY, INC. | LARRY TOLBERT | 704-545-7015 | | LTOLBERT@LANESUPPLYINC.COM | WEST, MIDWEST, AND SOUTHWEST REGIONS |
| FANS | C10-440 | TOM BARRROW COMPANY/ TPI | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| HEATERS | C10-440 | TOM BARRROW COMPANY/SCHWANK | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| ORDER POINT & CLEARANCE BAR | C10-440 | CHANDLER SIGNS | KRISTEN HAMILTON | 678-725-8852 | | KHAMILTON@CHANDLERSIGNS.COM | SOUTHWEST REGION |
| ORDER POINT & CLEARANCE BAR | C10-440 | UNISTRUCURES, INC. | CAROLYN WARD | 678-974-1595 | | CHICKFILA@UNISTRUCURES.COM | |
| WALL PARTITIONS (BATH) | C10-810 | CLAYTON FIXTURE (CFX) | STEVE SAMUELSON | 404-684-8783 | | CHICKFILA@CLAYTONFIXTURE.COM | FOR ASSISTANCE WITH DRAWINGS: ERIC CRANE (404) 684-8781 |
| WALL PARTITIONS (BATH) | C10-810 | DH PACE | CHARLES GIRTMAN | 816-221-0543 | | CHICKFILADOORS@DHPACE.COM | |
| WALL PARTITIONS (BATH) | C10-810 | FCC | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | |
| WALL PARTITIONS (BATH) | C10-810 | LOCKNET | ROB OWEN | 606-748-2065 | | ROBO@LOCKNET.COM | |
| PLAYGROUND EQUIPMENT | C10-900 | SOFT PLAY | NED O'BRIEN | 678-966-9141 | | N.OBRIEN@COMCAST.NET | ALL REGIONS |
| EQUIPMENT (KITCHEN) | C11-000 | STRATEGIC / TRIMARK | MITCH WELCH | 404-765-8985 | EXT. 3700 | MWELCH@STRATEGICEQUIPMENT.COM | |
| POS SYSTEMS | C11-020 | CHICK-FIL-A IT | SCOTT SKIPPER | 404-684-8524 | | | |
| POS WIRING AND SECURITY | C11-020 | STRONG SECURITY | CHRIS VERCH | 678-372-5949 | | CHRIS.VERCH@STRONGSYSTEM.COM | |
| ROLLER SHADES | C12-500 | BB COMMERCIAL | ANGELA CARSWELL | 949-404-1140 | | ANGELA.CARSWELL@GOHFC.COM | |
| ROLLER SHADES | C12-500 | CWC GROUP | RICHARD PELL | 366-413-0394 | | RPPELL@COMMERCIALWINDOWCOVERING.COM | |
| ROLLER SHADES | C12-500 | ROLLASHADE | DEANNA MCCOY | 951-245-5077 | EXT. 116 | DEANNA.MCCOY@ROLLASHADE.COM | ADDITIONAL EMAIL : OFFICE@ROLLASHADE.COM |
| INTERIOR SEATING/ DECOR | C12-540 | CHARTER HOUSE INNOVATIONS (CHI) | JULIA WOODWARD | 404-784-2960 | | JULIA.WOODWARD@CHARTER-HOUSE.COM | SOUTHEAST, SOUTHWEST, MIDWEST, ATLANTIC, AND NORTHEAST REGIONS (EXCLUDING DEX COUNTERS) |
| INTERIOR SEATING/ DECOR | C12-540 | FCC COMMERCIAL FURNITURE | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | WEST REGION (EXCLUDING DEX COUNTERS) |
| DEX TABLES & COUNTERS (WHEN REQ'D.) | C12-560 | DEX INDUSTRIES | SHANNON PHILLIPS | 404-753-0600 | | CUSTOMERSERVICE@DEXINDUSTRIES.COM | |
| EXTERIOR SEATING/ UMBRELLAS | C12-570 | STRATEGIC / TRIMARK | HAYLEY BOYD | 229-903-3678 | | HAYLEY.BOYD@TRIMARKUSA.COM | |
| MESSAGING (INTERIOR) | C12-610 | CHARTER HOUSE INNOVATIONS (CHI) | JULIA WOODWARD | 404-784-2960 | | JULIA.WOODWARD@CHARTER-HOUSE.COM | SOUTHEAST, SOUTHWEST, MIDWEST, ATLANTIC, AND NORTHEAST REGIONS |
| MESSAGING (INTERIOR) | C12-610 | FCC COMMERCIAL FURNITURE | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | WEST REGION |
| STEEL WALL FABRICATION | C12-610 | CHARTER HOUSE INNOVATIONS (CHI) | JULIA WOODWARD | 404-784-2960 | | JULIA.WOODWARD@CHARTER-HOUSE.COM | SOUTHEAST, SOUTHWEST, MIDWEST, ATLANTIC, AND NORTHEAST REGIONS |
| STEEL WALL FABRICATION | C12-610 | FCC COMMERCIAL FURNITURE | MICHELLE GANSKO | 800-322-7328 | EXT 235 | MICHELLE.GANSKO@FCCFURN.COM | WEST REGION |
| PLUMBING (RESTROOM FIXTURES) | C15-100 | HJC DIST. (TOTO, USA) | BARRY BRYANT | 800-459-7099 | | BARRY.BRYANT@HJINC.COM | TOTO VALVES & FIXTURES |
| MOP SINK GRATE & TRIM | C15-405 | LOWTEMP | ANGIE NORRIS | 770-478-8803 | | ANORRIS@LOWTEMPIND.COM | |
| AIR DOORS | C15-715 | TOM BARRROW COMPANY | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| HVAC EQUIPMENT | C15-730 | LENNOX NATIONAL ACCOUNTS | TERRY BUCHANAN | 678-446-7554 | | TERRY.BUCHANAN@LENNOXIND.COM | |
| AIR DEVICES | C15-836 | TOM BARRROW COMPANY | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| FANS & CURBS (EXHAUST) | C15-836 | TOM BARRROW COMPANY | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| HOODS & PIN & SLEEVE BOXES | C15-836 | HALTON USA | PHIL MEREDITH | 800-442-5866 | | PHIL.MEREDITH@HALTON.COM | |
| JER-AIR START COLLARS | C15-836 | TOM BARRROW COMPANY | SCOTT GEORGE | 404-351-1010 | | SGEORGE@TOMBARRROW.COM | |
| CONTROLS | C16-200 | SUNCOAST ENVIRONMENTAL | JASON COX | 877-544-6679 | | SECONTROLS@AOL.COM | |
| PANELBOARDS | C16-200 | VILLA LIGHTING | LAUREN STAHLUTH | 314-633-0488 | | CHICK-FIL-A@VILLALIGHTING.COM | MIDWEST, SOUTHWEST, & WEST REGIONS |
| LIGHTING | C16-500 | VILLA LIGHTING | LAUREN STAHLUTH | 314-633-0488 | | CHICK-FIL-A@VILLALIGHTING.COM | MIDWEST, NORTHEAST, SOUTHWEST, & WEST REGIONS |
| DIGITAL MENU BOARDS | C16-500 | CINEPLEX DIGITAL MEDIA | PETE FLETCHER | 519-581-1816 | | CFA-ACCOUNT@CINEPLEX.COM | |

LICENSED RESPONSIBILITY MATRIX

| ITEM DESCRIPTION | EXIST TO REMAIN DOES NOT APPLY | FURNISHED BY | | INSTALLED BY | | NOTES |
|------------------------------------|--------------------------------|------------------|--------|------------------|--------|--|
| | | NATIONAL ACCOUNT | VENDOR | NATIONAL ACCOUNT | VENDOR | |
| 01 GENERAL CONSTRUCTION | | | | | | |
| NEW PARTITIONS | | X | | X | | |
| STRUCT. & MISC. STEEL FRAMING | | X | | X | | AS REQUIRED, FOR RTU, MUAW, HOODS |
| GYP. BD CEILING AND SOFFITS | | X | | X | | |
| LAY-IN CEILINGS | | X | | X | | |
| ACCESS PANELS (IN CEILING) | | X | | X | | AS REQUIRED |
| DOOR AND HARDWARE | | X | | X | | |
| SECURITY GRILLE | | X | | X | | |
| PAINTING | | X | | X | | |
| S.S CORNER GUARDS | | X | | X | | |
| METAL REVEALS AND TRIM | | X | | X | | |
| ROOF PENETRATIONS AND PATCHES | | X | | X | | LANDLORD'S ROOF CONTRACTOR MUST BE USED |
| F.R.P PANELING IN KITCHEN | | X | | X | | |
| WATERPROOF MEMBRANE | | X | | X | | |
| FIRESTOPPING | | X | | X | | |
| FLOOR TILE/BASE/GROUT | | X | | X | | ORDER FROM NATIONAL ACCOUNT VENDOR |
| WALL TILE/GROUT | | X | | X | | ORDER FROM NATIONAL ACCOUNT VENDOR |
| WAINSCOTING | | X | | X | | ORDER FROM NATIONAL ACCOUNT VENDOR |
| MILLWORK | | X | X | X | | ORDER FROM NATIONAL ACCOUNT VENDOR; SHOP DRAWINGS SHALL BE SUBMITTED FOR APPROVAL |
| 02 ELECTRICAL | | | | | | |
| CONDUIT TO SPACE | | X | | X | | |
| ELEC. FEEDERS TO SPACE | | X | | X | | |
| ELEC. PANELS | | X | | X | | |
| ELEC. DISCONNECT SWITCHES | | X | | X | | |
| TRANSFORMERS | | X | | X | | |
| SUB-PANELS | | X | | X | | |
| DISTRIBUTION | | X | | X | | |
| TELE. CONDUIT & WIRING | | X | | X | | |
| ELEC. RECEPTACLES | | X | | X | | |
| EXIT & EMER LIGHTING | | X | | X | | |
| LIGHTING FIXTURES | | X | | X | | |
| BRAND LIGHTING | | X | | X | | ORDER FROM NATIONAL ACCOUNT VENDOR |
| SIGNAGE ELEC. CONNECTIONS | | X | | X | | |
| 03 FIRE ALARM/LIFE SAFETY | | | | | | |
| SMOKE DETECTORS | | X | | X | | |
| FIRE SPRINKLER SYSTEM | | X | | X | | |
| SPRINKLER HEAD COVER FINISH | | X | | X | | FACTORY FINISH TO MATCH CEILING |
| STROBE LIGHTS | | X | | X | | |
| SYSTEM SPEAKERS | | X | | X | | |
| WIRING FOR ALL ABOVE | | X | | X | | |
| FIRE EXTINGUISHERS | | X | | X | | |
| SYSTEM DESIGN & PERMIT | | X | | X | | |
| 04 MECHANICAL SYSTEMS | | | | | | |
| HVAC HEATING AND COOLING EQUIPMENT | | X | | X | | CONFIRM WITH MECH SYSTEM |
| DUCTWORK DISTRIBUTION | | X | | X | | INCLUDING DUCT WRAP/LINER |
| DIFFUSERS/RETURNS | | X | | X | | FACTORY FINISH TO MATCH CEILING |
| THERMOSTATS | | X | | X | | |
| CONTROL WIRING | | X | | X | | |
| DAMPERS | | X | | X | | AS REQUIRED |
| EXHAUST FANS | | X | | X | | |
| MAKE UP AIR UNITS | | X | | X | | |
| EQUIPMENT SUPPORTS AT ROOF | | X | | X | | CURBS AND/OR PLATFORMS |
| KITCHEN EXHAUST SYSTEMS/HOODS | | X | X | X | | CONTRACTOR TO HANG HOODS/INSTALL EXHAUST FANS AND DUCTWORK. ORDER FROM NATIONAL ACCOUNT VENDOR |
| 05 PLUMBING | | | | | | |
| SANITARY & VENT LINES | | X | | X | | |
| HOT & COLD WATER LINES | | X | | X | | |
| FLOOR SINKS & GRATES | | X | | X | | |
| HAND SINKS | | X | | X | | |
| FAUCETS | | X | | X | | |
| ALL PIPING INSULATION | | X | | X | | |
| WATER FILTER FOR EQUIP. | | X | | X | | |
| GREASE INTERCEPTOR | | X | | X | | |
| WATER HEATER | | X | | X | | |
| VEGETABLE PREP SINK | | X | | X | | |
| DISHWASHING SINK | | X | | X | | |
| MOP SINK | | X | | X | | |
| 06 SECURITY & I.T. | | | | | | |
| WIRE PULLS | | X | | X | | |
| DATA WIRES | | X | | X | | PLENUM RATED (IF NO CONDUIT REQ'D) |
| USB/DUPLEX OUTLETS | | X | | X | | SEE MILLWORK DRAWINGS |
| TERMINATION POINTS | | X | | X | | TV CONNECTION TO RECEIVERS |
| CAMERAS & EQUIPMENT | | X | | X | | CONDUIT BY ELEC. CONTRACTOR |

2018 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS (EXCEPT 1 AND 2-FAMILY DWELLINGS AND TOWNHOUSES)

Name of Project: Chick-fil-A at Campbell University Address: 85 Main St., Buies Creek, NC Zip Code 27506

CONTACT: DESIGNER FIRM NAME LICENSE # TELEPHONE # E-MAIL Hill Foley Rossi Mike Rossi 15519 (770) 407-8902 mrossi@hfr.com

2018 NC CODE FOR: New Construction Addition Renovation 1st Time Interior Completion Shell/Core Phased Construction - Shell/Core Renovation

2018 NC EXISTING BUILDING CODE: Prescriptive Repair Chapter 14 Alteration: Level I Level II Level III

CONSTRUCTED: (date) N/A ORIGINAL OCCUPANCY(S) (Ch. 3): N/A RISK CATEGORY (table 1604.5) Current: I II III IV Proposed: I II III IV

BASIC BUILDING DATA Construction Type: I-A I-B II-A II-B III-A III-B IV V-A V-B Sprinklers: No Partial Yes NFPA 13 NFPA 13R NFPA 13D Standpipes: No Yes Class I II III Wet Dry Fire District: No Yes (Primary) Flood Hazard Area: No Yes

2018 NC Administrative Code and Policies Appendix B for Building

Gross Building Area: FLOOR EXISTING (SQ FT) NEW (SQ FT) RENO/ALTER (SQ FT) SUB-TOTAL 6th Floor 5th Floor 4th Floor 3rd Floor 2nd Floor Mezzanine 1st Floor 1945 sq. ft. Basement TOTAL 1945 sq. ft.

ALLOWABLE AREA Primary Occupancy Classification: SELECT ONE Assembly A-1 A-2 A-3 A-4 A-5 Business Educational Factory Hazardous Institutional Mercantile Residential Storage Utility and Miscellaneous

Accessory Occupancy Classification(s): Not Applicable Incidental Uses (Table 509): Not Applicable Special Provisions: (Chapter 5 - List Code Sections): Not Applicable Mixed Occupancy: No Yes Separation: Hr. Exception: Non-Separated Use (508.3)

2018 NC Administrative Code and Policies Appendix B for Building

STORY NO. DESCRIPTION AND USE (A) BLDG AREA PER STORY (ACTUAL) (B) TABLE 506.2 AREA (C) AREA FOR FRONTAGE INCREASE 1/2 (D) ALLOWABLE AREA PER STORY OR UNLIMITED 1 Restaurant 1945 sq. ft.

1 Frontage area increases from Section 506.3 are computed thus: a. Perimeter which fronts a public way or open space having 20 feet minimum width = (F) b. Total Building Perimeter = (P) c. Ratio (F/P) = (F/P) d. W = Minimum width of public way = (W) e. Percent of frontage increase I2 = 100 [F/P - 0.25] x W/30 = (%)

ALLOWABLE HEIGHT ALLOWABLE (TABLE 503) SHOWN ON PLANS CODE REFERENCE Building Height in Feet (Table 504.3) Building Height in Stories (Table 504.4) N/A existing

1 Provide code reference if the "Show on Plans" quantity is not based on Table 504.3 or 504.4. 2 The maximum height of air traffic control towers must comply with Table 412.3.1 3 The maximum height of open parking garages must comply with Table 406.5.4

2018 NC Administrative Code and Policies Appendix B for Building

FIRE PROTECTION REQUIREMENTS BUILDING ELEMENT FIRE SEPARATION DISTANCE (FEET) RATING PROVIDED (W/ REDUCTION) DETAIL # AND SHEET # DESIGN # FOR RATED ASSEMBLY DESIGN # FOR RATED PENETRATION DESIGN # FOR RATED JOINTS

PERCENTAGE OF WALL OPENING CALCULATIONS FIRE SEPARATION DISTANCE (FEET FROM PERPETRY LINES) DEGREES OF OPENINGS PROTECTION (TABLE 705.8) ALLOWABLE AREA (%) ACTUAL SHOWN ON PLANS (%)

2018 NC Administrative Code and Policies Appendix B for Building

LIFE SAFETY SYSTEM REQUIREMENTS Emergency Lighting: No Yes Exit Signs: No Yes Fire Alarm: No Yes Smoke Detection Systems: No Yes Partial Carbon Monoxide Detection: No Yes

LIFE SAFETY PLAN REQUIREMENTS Life Safety Plan Sheet #: G-003 Fire and/or smoke rated wall locations (Chapter 7) Assumed and real property line locations (if not on the site plan) Exterior wall opening area with respect to distance to assumed property lines (705.8)

Section/Table/Note Title

ACCESSIBLE DWELLING UNITS (SECTION 1107) TOTAL UNITS ACCESSIBLE UNITS TYPE A UNITS TYPE B UNITS TOTAL ACCESSIBLE UNITS

ACCESSIBLE PARKING 2018 NC Administrative Code and Policies Appendix B for Building

(SECTION 1106) LOT OR PARKING AREA TOTAL # OF PARKING SPACES REQUIRED PROVIDED # OF ACCESSIBLE SPACES PROVIDED REGULAR WITH 5' ACCESS AISLE 132" ACCESS AISLE 8' ACCESS AISLE TOTAL

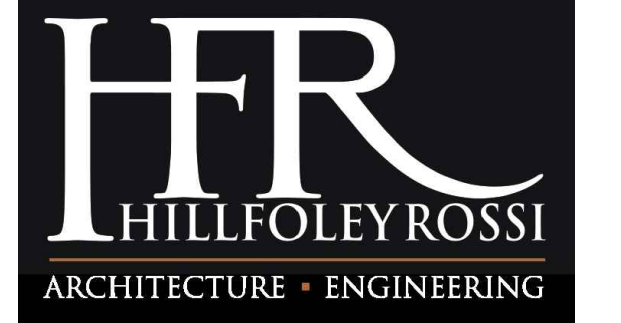
PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1) USE WATERCLOSETS URINALS LAVATORIES SHOWERS / TUBS DRINKING FOUNTAINS SPACE EXIST'G NEW REQ'D MALE FEMALE UNISEX MALE FEMALE UNISEX REGULAR ACCESSIBLE

SPECIAL APPROVALS Special approval: (Local Jurisdiction, Department of Insurance, SCO, DPI, DHHS, ICC, etc., describe below) DHHS

2018 NC Administrative Code and Policies Appendix B for Building

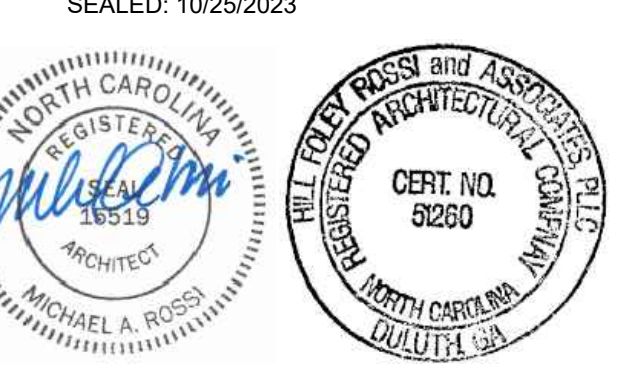


Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998



Hill Foley Rossi & Associates ARCHITECTURE + ENGINEERING 3680 Pleasant Hill Road Suite 200 Duluth, GA 30096 770.622.9858

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CHICK-FIL-A Campbell University Britt Hall 85 Main St Buies Creek, NC 27506 #80419

REVISION SCHEDULE NO. DATE DESCRIPTION CONSULTANT PROJECT # 21.554 PRINTED FOR CD DATE 10.25.2023 DRAWN BY

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SHEET NUMBER G-005

ENERGY SUMMARY

ENERGY REQUIREMENTS:
The following data shall be considered minimum and any special attribute required to meet the North Carolina Energy Conservation Code shall also be provided. Each Designer shall furnish the required portions of the project information for the plan data sheet. If performance method, state the annual energy cost for the standard reference design vs annual energy cost for the proposed design.

Existing building envelope complies with code: No Yes (The remainder of this section is not applicable)
Exempt Building: No Yes (Provide Code or Statutory reference): _____

Climate Zone: 3A 4A 5A

Method of Compliance: Energy Code Performance Prescriptive
ASHRAE 90.1 Performance Prescriptive
(If "Other" specify source here) _____

THERMAL ENVELOPE (Prescriptive method only)

Roof/Ceiling Assembly (each assembly)
Description of assembly: _____
U-Value of total assembly: _____
R-Value of insulation: _____
Skylights in each assembly: _____
U-Value of skylight: _____
Total square footage of skylight in assembly: _____

Exterior Walls (each assembly)
Description of assembly: _____
U-Value of total assembly: _____
R-Value of insulation: _____
Openings (windows or doors with glazing): _____
U-Value of assembly: _____
Solar heat gain coefficient: _____
Projection factor: _____
Door R-Values: _____

Walls below grade (each assembly)
Description of assembly: _____
U-Value of total assembly: _____
R-Value of insulation: _____

Floors over unconditioned space (each assembly)
Description of assembly: _____
U-Value of total assembly: _____
R-Value of insulation: _____

Floors slab on grade
Description of assembly: _____
U-Value of total assembly: _____
R-Value of insulation: _____
Horizontal/Vertical requirement: _____
Slab Heated: _____

**2018 APPENDIX B
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS
STRUCTURAL DESIGN
(PROVIDE ON THE STRUCTURAL SHEETS IF APPLICABLE)**

DESIGN LOADS:

Importance Factors: Snow (I_s) _____
Seismic (I_s) _____

Live Loads: Roof _____ psf
Mezzanine _____ psf
Floor _____ psf

Ground Snow Load: _____ psf

Wind Load: Ultimate Wind Speed _____ mph (ASCE-7)
Exposure Category _____

SEISMIC DESIGN CATEGORY: _____
Provide the following Seismic Design Categories: A B C D

Occupancy Category: I II III IV

Spectral Response Acceleration: _____ %g

Site Classification (ASCE 7): A B C D E F

Basic structural system
 Bearing Wall Dual w/Special Moment Frame
 Building Frame Dual w/Intermediate R/C or Special Steel
 Moment Frame Inverted Pendulum
 Simplified Equivalent Lateral Force Dynamic

Analysis Procedure: Architectural, Mechanical, Components anchored? Yes No

LATERAL DESIGN CONTROL: Earthquake Wind

SOIL BEARING CAPACITIES:
Field Test (provide copy of test report) Not Available _____ psf
Presumptive Bearing capacity Not Applicable _____ psf
Pile size, type, and capacity Not Applicable _____

**2018 APPENDIX B
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS
MECHANICAL DESIGN
(PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE)**

MECHANICAL SUMMARY

MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

Thermal Zone
winter dry bulb: _____
summer dry bulb: _____

Interior design conditions
winter dry bulb: _____
summer dry bulb: _____
relative humidity: _____

Building heating load: _____

Building cooling load: _____

Mechanical Spacing Cooling System
Unitary _____
description _____
heating efficiency: _____
cooling efficiency: _____
size category _____
Boiler _____
Size category. If oversized, state reason: _____
Chiller _____
Size category. If oversized, state reason: _____

List equipment efficiencies: _____

**2018 APPENDIX B
BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS
ELECTRICAL DESIGN
(PROVIDE ON THE ELECTRICAL SHEETS IF APPLICABLE)**

ELECTRICAL SUMMARY

ELECTRICAL SYSTEM AND EQUIPMENT

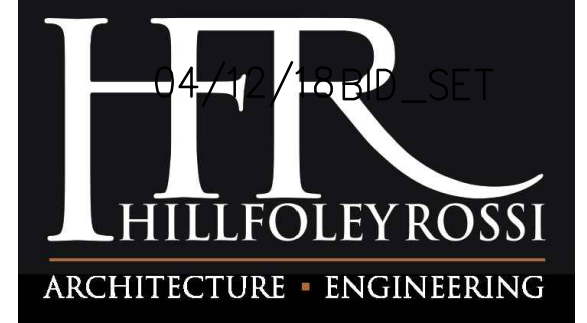
Method of Compliance: Energy Code: Prescriptive Performance
ASHRAE 90.1: Prescriptive Performance

Lighting schedule (each fixture type)
lamp type _____
lamp wattage _____
number of lamps _____
ballast type used _____
number of ballasts per fixture _____
total wattage per fixture _____
total interior wattage specified vs. allowed (whole building or space by space) _____
total exterior wattage specified vs. allowed _____

**Additional Efficiency Package Options
(When using the 2018 NCECC; not required for ASHRAE 90.1)**
 C406.2 More Efficient Mechanical Equipment
 C406.3 Reduced Lighting Power Density
 C406.4 Enhanced Digital Lighting Controls
 C406.5 On-Site Renewable Energy
 C406.6 Dedicated Outdoor Air System
 C406.7 Reduced Energy Use in Service Water Heating



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SEALED: 10/25/2023



CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
RELEASE:

| REVISION SCHEDULE | | |
|-------------------|------|-------------|
| NO. | DATE | DESCRIPTION |
| | | |

CONSULTANT PROJECT # _____ 21.554
PRINTED FOR _____ CD
DATE _____ 10.25.2023
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SHEET
APPENDIX B

SHEET NUMBER _____

G-006

GENERAL NOTES

11 PRIOR TO START OF CONSTRUCTION, GENERAL CONTRACTORS AND SUBCONTRACTORS SHALL VISIT THE SITE TO FIELD VERIFY EXISTING CONDITIONS WITH RESPECT TO THE CONSTRUCTION DOCUMENTS. EXISTING CONDITIONS INCLUDE BUT ARE NOT LIMITED TO LOCATIONS, DIMENSIONS BOTH VERTICALLY AND HORIZONTALLY, SIZES, AND CONSTRUCTION MAKE-UP OF:

- STRUCTURAL COLUMNS AND JOISTS
- DEMISING WALLS
- ALL UTILITIES

G.C. IS TO NOTIFY ARCHITECT AND PROJECT MANAGERS IF ANY DIMENSIONS DO NOT MATCH THOSE SHOWN OR IF THERE ARE ANY DISCREPANCIES OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS AS SOON AS POSSIBLE.

12 ALL WORK SHALL BE IN COMPLIANCE WITH RECOGNIZED INDUSTRY STANDARDS, CRAFTSMANSHIP STANDARDS, MANUFACTURERS' RECOMMENDATIONS AND ALL OTHER APPLICABLE CODES. THE ARCHITECT DOES NOT GUARANTEE THE PERFORMANCE OF THE PROJECT IN ANY RESPECT OTHER THAN THAT OUR ARCHITECTURAL WORK AND JUDGMENT RENDERED MEET THE STANDARDS OF CARE OF OUR PROFESSION.

13 THE CONTRACTOR SHALL BE RESPONSIBLE FOR BUILDING THIS PROJECT IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS UNLESS A WRITTEN NOTIFICATION FROM THE OWNER OR ARCHITECT TO THE CONTRARY IS RECEIVED.

14 IT SHALL BE THE RESPONSIBILITY OF SUBCONTRACTOR/TRADE TO COORDINATE WITH THE OTHER SUBCONTRACTORS/TRADES. FAILURE TO DO SO, WILL NOT CONSTITUTE GROUNDS FOR A CHANGE ORDER.

15 GENERAL CONTRACTOR TO PATCH AND REPAIR TO "LIKE NEW" ANY AREA THAT IS DISTURBED DURING DEMOLITION AND CONSTRUCTION.

16 AS NECESSARY, THE CONTRACTOR SHALL PROVIDE ADEQUATE BRACING AND SHORING FOR ALL WORK DURING THE CONSTRUCTION PERIOD.

17 COORDINATE REUSE, RELOCATION, OR DISPOSAL OF EXISTING EQUIPMENT WITH PROJECT AND FACILITIES MANAGERS AND KITCHEN SHEETS. WHERE EQUIPMENT IS TO BE RELOCATED OR REUSED, EQUIPMENT IS TO BE CLEANED TO "LIKE NEW" CONDITION AND STORED UNTIL REINSTALLATION.

18 ALL MATERIALS ARE TO BE NEW UNLESS OTHERWISE NOTED.

19 PROVIDE SEPARATION BETWEEN ALL DISSIMILAR METALS INCLUDING SCREWS, NAILS AND OTHER FASTENING DEVICES.

110 WHERE MATERIAL FASTENERS ARE NOT INDICATED, PROVIDE AS SPECIFIED BY THE MATERIAL MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES PER VLSBC 9061. DURING DEMOLITION AND CONSTRUCTION, NO LESS THAN ONE (1) APPROVED PORTABLE FIRE EXTINGUISHER SHALL BE PRESENT ON SITE.

DEMOLITION NOTES

20 COORDINATE ALL DEMOLITION WITH FACILITIES MANAGEMENT

21 ALL DEMOLITION WORK TO COMPLY WITH CONSTRUCTION PROCEDURES AND REGULATIONS AS SET FORTH BY LOCATION IN WHICH WORK IS BEING DONE.

22 COVER RETURN AIR DUCTS AS NECESSARY BEFORE AND DURING CONSTRUCTION.

23 DO NOT ABANDON ANY UTILITIES WITHIN SPACE. REMOVE ALL UTILITIES CONNECTED TO ITEMS TO BE DEMOLISHED UNLESS OTHERWISE NOTED. COORDINATE WITH FIELD CONDITIONS AND PROJECT AND FACILITY MANAGERS.

24 CAP AND SEAL OFF ANY PLUMBING PENETRATIONS AS NECESSARY. DO NOT ABANDON ANY UTILITIES OR MATERIALS WITHIN SPACE - REMOVE BACK TO THE SOURCE.

25 GENERAL CONTRACTOR SHALL MANAGE CONSTRUCTION DEBRIS AND GENERAL CONSTRUCTION WASTE IN ACCORDANCE WITH THE ASSOCIATED STANDARD OPERATING PROCEDURES ON THE ENVIRONMENTAL RESOURCES WEBSITE.

26 GENERAL CONTRACTOR TO REMOVE AND/OR RELOCATE ANY FIRE EQUIPMENT AS NECESSARY TO SATISFY LOCAL JURISDICTION FOR LENGTH OF DEMOLITION AND CONSTRUCTION PROCESS.

27 LIQUID WASTE MUST NOT BE DISPOSED OF IN GENERAL TRASH, THE GROUND, OR IN THE STORM SEWER.

28 ONLY EPA CERTIFIED TECHNICIANS WILL BE ALLOWED TO MAINTAIN, SERVICE, REPAIR, AND DISPOSE OF EQUIPMENT CONTAINING REFRIGERANT. TECHNICIANS MUST FOLLOW THE REQUIRED PRACTICES PERTAINING TO MAINTENANCE, REPAIR, AND DISPOSAL OF REFRIGERATION AND AIR CONDITIONING EQUIPMENT PROVIDED IN 410 OF R2 SUBPART F ON REFRIGERANT AND EMISSIONS REDUCTIONS.

KEY NOTES - DEMOLITION PLAN

NOTES:

- ALL EXISTING EQUIPMENT TO BE REMOVED DURING DEMOLITION. EQUIPMENT NUMBERED IS INTENDED FOR REUSE, STORE DURING DEMOLITION AND CONSTRUCTION, CLEAN TO "LIKE NEW" CONDITION. WHERE REMOVED OR RELOCATED, REMOVE ASSOCIATED ELECTRICAL BACK TO SOURCE UNO.
- ALL HVAC DIFFUSERS TO BE REUSED. REMOVE DURING DEMOLITION, REPLACE IN NEW LOCATION DURING CONSTRUCTION. EXISTING FLOOR DRAINS AND SINKS TO REMAIN UNLESS NOTED OTHERWISE. REFER ALSO TO PLUMBING SHEETS FOR RELOCATED AND NEW UNITS.
- ALL EXISTING LIGHTING TO BE REUSED. REMOVE DURING DEMOLITION, REPLACE IN NEW LOCATION DURING CONSTRUCTION.

PLAN NOTES:

1 EXISTING COLUMN TO REMAIN. PROTECT DURING DEMOLITION AND CONSTRUCTION. G.C. TO VERIFY SIZE AND LOCATION PRIOR TO START OF CONSTRUCTION, NOTIFY ARCHITECT AND PROJECT AND FACILITIES MANAGERS OF ANY DISCREPANCIES

2 EXISTING WALL TO REMAIN. PROTECT DURING DEMOLITION AND CONSTRUCTION. PATCH AND REPAIR AS NECESSARY TO RETURN TO "LIKE NEW" CONDITION

3 EXISTING WALL TO BE REMOVED TO EXTENTS SHOWN. PROTECT ALL OTHER WALLS DURING DEMOLITION

4 EXISTING FINISHES TO BE REMOVED, G.C. TO CONFIRM SUBSTRATE FOR NEW FINISH INSTALLATION. REPLACE AS NECESSARY TO MATCH CALL OUT ON FINISH PLAN.

5 EXISTING STAINLESS STEEL PANELS TO REMAIN. PROVIDE NEW STAINLESS STEEL END-CAPS AND CORNER TRIM PIECES THAT RUN CONTINUOUSLY FROM THE TOP OF WALL BASE TO THE CEILING. REMOVE AND REPLACE ANY DAMAGED WITH NEW PIECES.

6 EXISTING MILLWORK TO REMAIN UNO. PATCH AND REPAIR LAMINATES, BASE TILE, AND TRIMS TO RETURN TO "LIKE NEW" CONDITION

7 EXISTING DOOR TO REMAIN. PROTECT DURING DEMOLITION AND CONSTRUCTION

8 EXISTING FLOOR SINK & FLOOR DRAIN TO REMAIN. CLEAN PLUMBING LINE. PROTECT DURING DEMOLITION AND CONSTRUCTION

9 EXISTING PLUMBING FIXTURE TO REMAIN. PROTECT DURING DEMOLITION AND CONSTRUCTION. CLEAN TO "LIKE NEW" CONDITION

10 REMOVE / RELOCATE EXISTING SEATING AND ASSOCIATED ELEMENTS. REFER ALSO TO F-201, COORDINATE RELEVANT DISPOSAL WITH FACILITIES MANAGEMENT

11 EXISTING HOOD / MECHANICAL UNIT ABOVE TO REMAIN. MODIFY ANSL HEADS AS REQUIRED PER EQUIPMENT PLAN. CLEAN & SERVICE AS NECESSARY TO "LIKE NEW" CONDITION. PROTECT DURING DEMOLITION AND CONSTRUCTION

12 EXISTING LIGHT FIXTURES ABOVE TO REMAIN UNO. RE-LAMP AS NECESSARY TO RETURN TO "LIKE NEW" CONDITION

13 REMOVE "EXPRESS" FROM EXISTING SIGN. PATCH AND REPAIR FINISHES WHERE REMOVED

14 EXISTING MILLWORK CURB AND CABINETRY TO BE REMOVED. PROTECT EXISTING COUNTERTOP ABOVE. PREPARE FLOORING VOID AND ADJACENT CABINETRY TO RECEIVE NEW FINISHES

15 EXISTING ELECTRICAL PANEL TO REMAIN

16 EXISTING ANSL CABINET / PULL TO REMAIN

17 EXISTING STOREFRONT SYSTEM TO BE REMOVED. PREPARE FOR NEW WALL / STOREFRONT. REFER ALSO TO FLOOR PLAN

18 REMOVE EXISTING FLOORING FINISH AND PREPARE FOR NEW FLOORING FINISH. REFER ALSO TO FINISH PLAN

19 REMOVE EXISTING CEILING FINISH IN AREA INDICATED. PREPARE FOR NEW CEILING FINISH

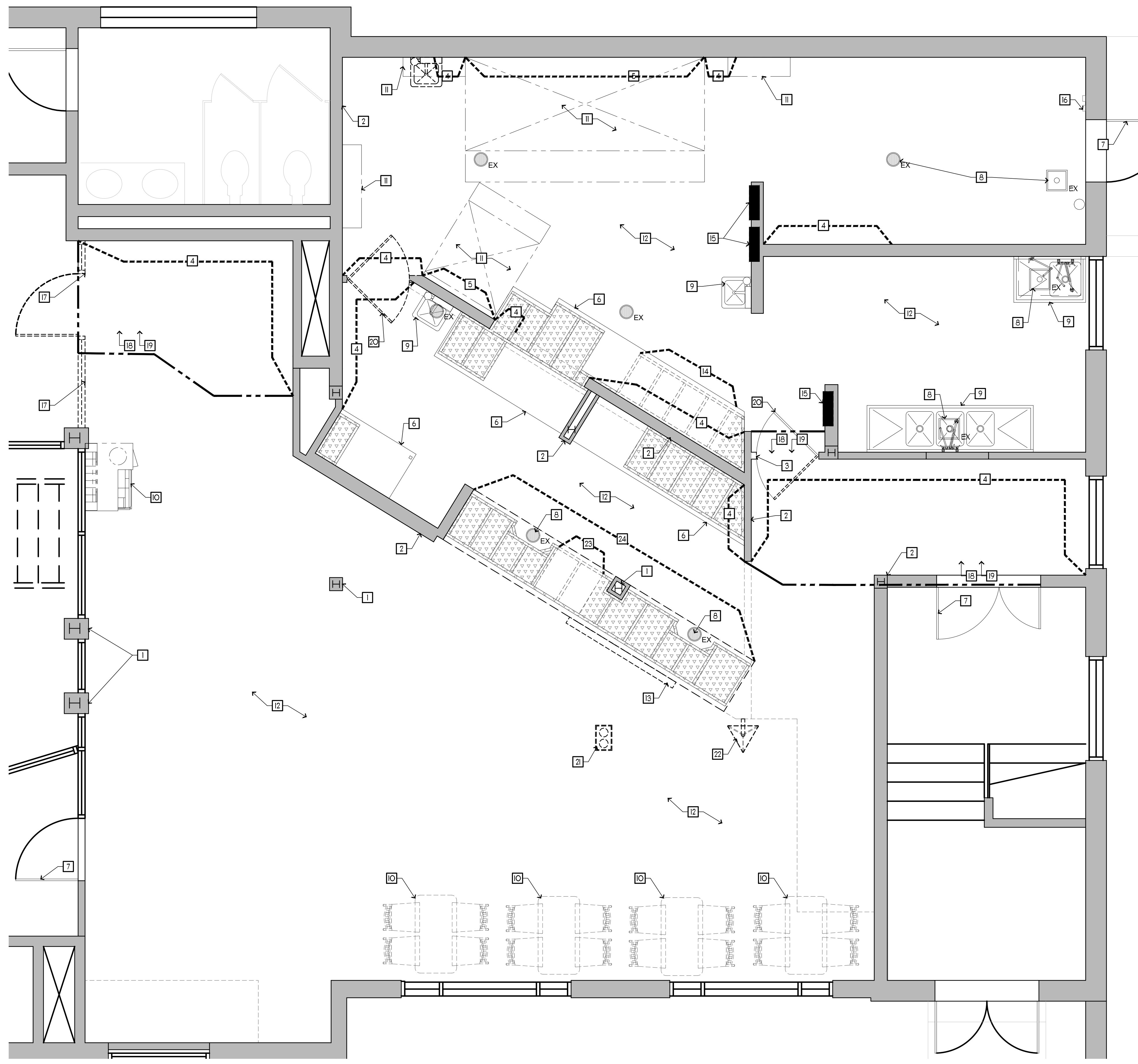
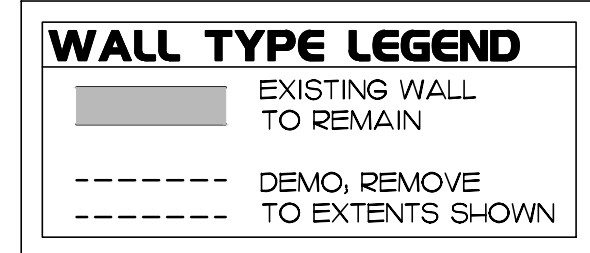
20 REMOVE EXISTING DOOR, COORDINATE DISPOSAL WITH FACILITIES MANAGEMENT

21 REMOVE NOTED FIXTURE. PATCH AND REPAIR CEILING FINISH AS NEEDED

22 RELOCATE EXISTING WALL-MOUNTED PICKUP SIGN. PATCH & REPAIR FINISHES WHERE REMOVED. SEE A-201 FOR NEW LOCATION

23 EXISTING MILLWORK CURB AND CABINETRY TO BE REMOVED. PREPARE FLOORING VOID AND ADJACENT CABINETRY TO RECEIVE NEW FINISHES

24 EXISTING COUNTER TO BE REMOVED. REFER ALSO TO MILLWORK PAGES



1 DEMOLITION PLAN
SCALE: 3/8" = 1'-0"



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



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SEALED: 10/25/2023



CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
RELEASE:

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

CONSULTANT PROJECT # 21.554
PRINTED FOR CD
DATE 10.25.2023
DRAWN BY RJD

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SHEET
DEMOLITION PLAN, NOTES AND SCHEDULE

SHEET NUMBER

D-201

ii. CONSTRUCTION NOTES

- GENERAL NOTES:**
- 11.1 ALL PERIMETER WALLS AND STRUCTURAL COLUMNS ARE ASSUMED. GENERAL CONTRACTOR TO FIELD VERIFY ALL LOCATIONS AND WALL CONSTRUCTION AND NOTIFY ARCHITECT AND PROJECT AND FACILITY MANAGERS OF ANY DISCREPANCIES AS SOON AS POSSIBLE.
 - 11.2 DEMISING WALLS ARE NOT STRUCTURAL. PROVIDE ALL ADDITIONAL IN-WALL BLOCKING OR SUPPORT AS REQUIRED.
 - 11.3 DIMENSIONS ARE FROM THE FACE OF THE STUD UNLESS OTHERWISE NOTED.
 - 11.4 ALL FASTENERS, ANCHORS, CLIPS, STRAPS, ETC. WHICH ARE IN CONTACT WITH COPPER BASED TREATED WOOD AND ARE LESS THAN 3/8" THICK SHALL BE G185 COATED GALVANIZED, STAINLESS STEEL OR AN APPROVED EQUAL.
 - 11.5 REFER TO FINISH PLAN FOR LOCATIONS AND TYPES OF CORNER GUARDS.
 - 11.6 LIMITED COMBUSTIBLE CONSTRUCTION SHALL CONSIST OF METAL STUDS, 5/8" DURALOCK, 5/8" FIRE-RETARDANT CDX PLYWOOD AND STAINLESS STEEL.
 - 11.7 ALL WOOD TO BE NON-COMBUSTIBLE TYPE ONLY (FIRE-RETARDANT TREATED).
 - 11.8 LIMITED COMBUSTION CONSTRUCTION SHALL BE USED WITHIN 18" BEHIND AND UNDER ALL HOODS.
 - 11.9 SEE METAL STUD SCHEDULE ON G11 FOR GAUGES OF METAL STUDS IF NOT OTHERWISE SPECIFIED.

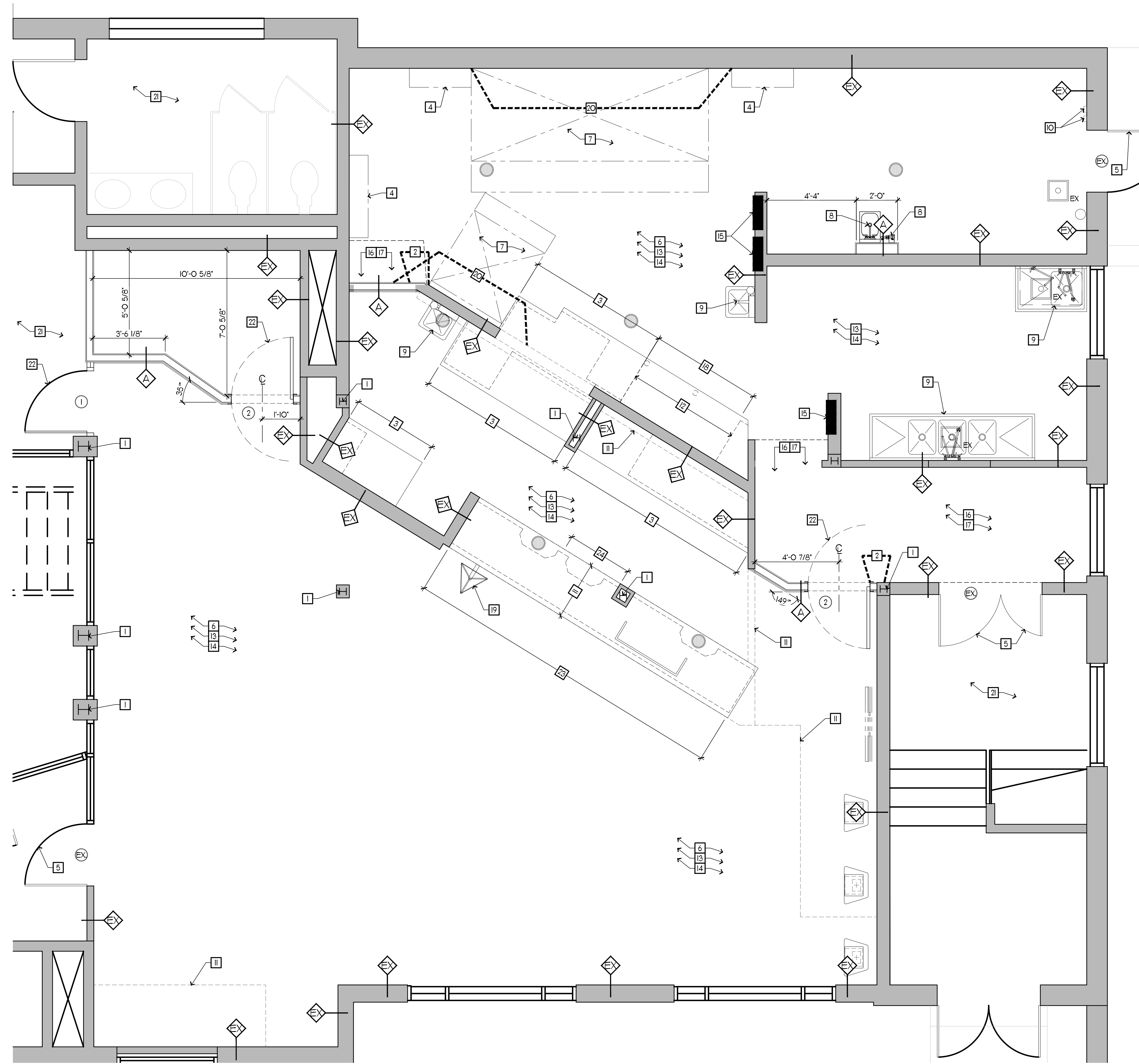
- CONSTRUCTION NOTES:**
- 11.10 PROVIDE TEMPORARY BARRICADE DURING CONSTRUCTION AS NECESSARY BY LOCAL ORDINANCES. COORDINATE WITH PROJECT AND FACILITIES MANAGERS.
 - 11.11 SOFFITS AND SUSPENDED CEILINGS SHALL BE SECURED TO STRUCTURAL FRAMING ONLY. SEE DETAILS.
 - 11.12 ALL MECHANICAL DEVICES (TIME CLOCKS, GRILLE LOOKS, CONTROLS, ETC) SHALL BE CONCEALED WITHIN STOREFRONT CONSTRUCTION. ELECTRONIC SURVEILLANCE OR T-LEFT DETECTION DEVICES SHALL NOT BE VISIBLE. ANY APPROVED SYSTEMS MUST BE COMPLETELY INCORPORATED INTO STOREFRONT DESIGN. COVER PLATES AND SWITCHES FOR GRILLE EMERGENCY RELEASE (WHERE REQUIRED BY CODE TO BE ACCESSIBLE) MUST BE FINISHED TO MATCH ADJACENT SURFACE AND EMPLOY CONCEALED HARDWARE ONLY.
 - 11.13 PROVIDE WATERPROOF MEMBRANE AS REQUIRED BY GOVERNING JURISDICTION AND ENTITY WITH CONTROL OVER PREMISES. EXTEND MINIMUM 12" UP WALLS. INSTALLATION OF WATERPROOFING MUST BE DONE PER GOVERNING ENTITIES SPECIFICATIONS. COORDINATE WITH GOVERNING ENTITY.
 - 11.14 FLOOR DRAINS REQUIRED IN ALL KITCHENS, FOOD PREPARATION AREAS, ANY OTHER LOCATIONS WHERE WATER IS USED.
 - 11.15 PROTECT AND MAINTAIN ACCESS TO ANY EXISTING HVAC, ELECTRICAL AND PLUMBING SYSTEMS INCLUDING, BUT NOT LIMITED TO, CLEANOUTS, VALVES, DAMPERS, JUNCTION BOXES, SMOKE DETECTORS, ETC.
 - 11.16 ALL TRANSITIONS BETWEEN DISSIMILAR FLOOR MATERIALS MUST BE FLUSH AND LEVEL.
 - 11.17 IF EXISTING LIGHT FIXTURES NEED RE-LAMING OR REPAIR, UTILIZE AND LED LAMP OR RETROFIT KIT
 - 11.18 ENSURE ALL EQUIPMENT (A/V, TECHNOLOGY, KITCHEN, ETC) IS EPA ENERGY STAR CERTIFIED (WHEREVER AVAILABLE) PER PDG 7.11 AND 8.11.4.

PARTITION SCHEDULE

| MK. | DESCRIPTION |
|-----|--|
| EX | BUILDING WALL, CONFIRM OVERALL FRAMING DEPTH WITH BASE BUILDING DRAWINGS, PROVIDE SHEATHING AS NOTED ON SCHEDULE & FINISH PLAN |
| A | 3 5/8" METAL STUDS AT 16" O.C. TO UNDERSIDE OF EXISTING STRUCTURE ABOVE, PROVIDE SHEATHING PER FINISH SCHEDULE |
| EX | INDICATES EXISTING DOOR TO REMAIN, PROTECT DURING DEMOLITION AND CONSTRUCTION, REPAIR/ REFINISH AS NEEDED |
| B | INDICATES NEW DOOR, COORDINATE WITH SCHEDULE ON A-212 |

KEY NOTES- FLOOR PLAN

- 1 EXISTING COLUMN TO REMAIN, PROTECT DURING CONSTRUCTION, G.C. TO VERIFY SIZE AND LOCATION PRIOR TO START OF CONSTRUCTION, NOTIFY ARCHITECT AND PROJECT AND FACILITIES MANAGERS OF ANY DISCREPANCIES
- 2 ALIGN FACE OF NEW SHEATHING WITH FACE OF EXISTING SHEATHING
- 3 EXISTING COUNTER & CABINETS TO REMAIN, RELAMINATE COUNTER DOORS AS NEEDED TO RETURN TO "LIKE NEW" CONDITION
- 4 EXISTING ANSLL/HVAC COMPONENTS TO REMAIN UNO.
- 5 EXISTING DOOR & FRAME TO REMAIN, PROTECT DURING DEMOLITION AND CONSTRUCTION
- 6 EXISTING FLOORING AND ASSOCIATED BASE TILE TO REMAIN, REPAIR AND REPLACE TO BRING TO "LIKE NEW" CONDITION.
- 7 EXISTING HOOD TO REMAIN, PROTECT DURING CONSTRUCTION, CLEAN AND SERVICE AS NECESSARY TO RETURN TO "LIKE NEW" CONDITION
- 8 NEW PLUMBING FIXTURE, COORDINATE WITH KITCHEN AND PLUMBING SHEETS
- 9 EXISTING PLUMBING FIXTURE REMAINING, PROTECT DURING DEMOLITION AND CONSTRUCTION, CLEAN AND SERVICE AS NECESSARY TO RETURN TO "LIKE NEW" CONDITION
- 10 EXISTING ANSLL PULL LOCATIONS FOR HOODS #260 AND #266, COORDINATE WITH ELECTRICAL AND KITCHEN SHEETS
- 11 EXISTING SOFFIT/CEILING ABOVE TO REMAIN, PROTECT DURING CONSTRUCTION.
- 12 ADD NEW FLOORING AT AREA OF REMOVED MILLWORK, MATCH EXISTING & TILE BASE FINISHES
- 13 EXISTING CEILING FINISHES TO REMAIN, REPAIR & REPLACE AS NEEDED TO RETURN TO "LIKE NEW" CONDITION
- 14 EXISTING LIGHTING ABOVE TO REMAIN, REPAIR & REPLACE AS NEEDED TO RETURN TO "LIKE NEW" CONDITION
- 15 EXISTING ELECTRICAL PANELS TO REMAIN, COORDINATE EXACT LOCATION WITH FIELD CONDITIONS, REWIRE PER ELECTRICAL SHEETS, ALL BREAKERS TO BE LABELED
- 16 PROVIDE NEW CEILING IN AREA INDICATED, MATCH EXISTING HEIGHT & TYPE
- 17 PROVIDE NEW FLOORING IN AREA INDICATED, MATCH EXISTING SPEC, INCLUDING WALL BASE
- 18 MODIFIED MILLWORK BELOW EXISTING COUNTERTOP TO REMAIN, REFER TO MILLWORK SHEETS
- 19 NEW LOCATION FOR EXISTING PICK-UP SIGN, REFER ALSO TO FINISH ELEVATIONS
- 20 LOCATION OF STAINLESS STEEL PANELS (S-1), COORDINATE WITH FINISH PLAN AND PROVIDE 18" MIN AT EACH END WHERE WALL IS ADJACENT TO HOOD, MAINTAIN EXISTING PANELS AND ADD NEW AS NECESSARY
- 21 AREA OUTSIDE SCOPE OF WORK
- 22 NEW DOOR AND FRAME, COORDINATE WITH SCHEDULE ON A-212
- 23 NEW COUNTERTOP ABOVE EXISTING/MODIFIED MILLWORK, REFER TO A-601 AND MILLWORK SHEETS
- 24 MODIFIED MILLWORK BELOW NEW COUNTERTOP, REFER ALSO TO MILLWORK SHEETS

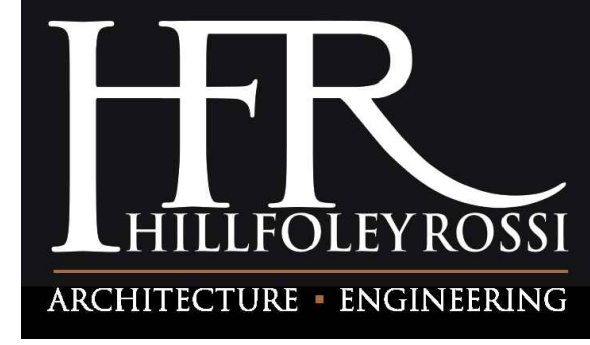


I FLOOR PLAN
SCALE: 3/8" = 1'-0"



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SEALED: 10/25/2023



CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
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SHEET
FLOOR PLAN, NOTES AND SCHEDULES

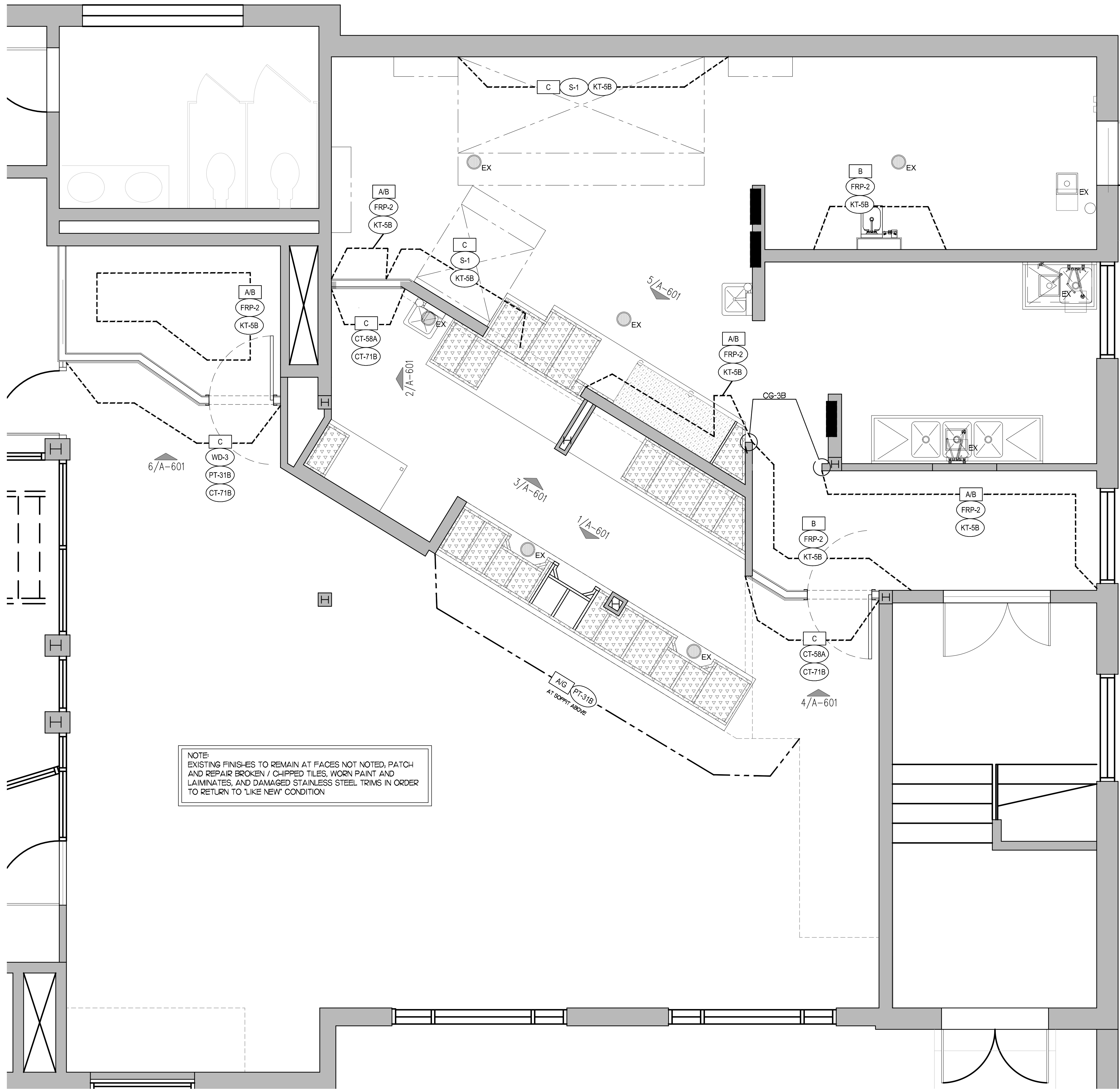
SHEET NUMBER
A-201

| FLOOR FIXTURE LEGEND | |
|----------------------|---|
| | NEW FLOORING TO MATCH EXISTING, WITH ASSOCIATED BASE FINISH AT FACE OF CURB |
| | EXISTING PRESSURE TREATED WOOD CURBS TO REMAIN UNO. - SEE MILLWORK SHOP DRAWINGS AND A900 SHEETS FOR LOCATIONS, G.C. TO PROVIDE BASE FINISH FOR CURBS WHERE NEEDED- COORDINATE WITH ADJACENT FLOORING TYPE AND ELEVATIONS |
| | NEW PRESSURE TREATED WOOD CURBS BY GENERAL CONTRACTOR- SEE MILLWORK SHOP DRAWINGS AND A900 SHEETS FOR LOCATIONS, G.C. TO PROVIDE BASE FINISH FOR CURBS- COORDINATE WITH ADJACENT FLOORING TYPE AND ELEVATIONS |
| | FLOOR SINK, COORDINATE EXACT LOCATION AND SPECIFICATIONS WITH PLUMBING SHEETS N = NEW EX = EXIST |
| | FLOOR DRAIN, COORDINATE EXACT LOCATION AND SPECIFICATIONS WITH PLUMBING SHEETS N = NEW EX = EXIST |
| | TRANSITION STRIP - PROVIDE AS NEEDED FOR ADJACENT, DISSIMILAR FLOOR FINISHES |

- GENERAL NOTES: FINISH**
- SLAB NOTES:**
- COORDINATE CONTROL JOINTS IN TILE WITH CONTROL JOINTS IN SLAB BELOW; G.C. TO PROVIDE ADDITIONAL CONTROL JOINTS AS NECESSARY.
 - PROVIDE SLOPE IN SLAB (2% MAX) (WHERE POSSIBLE) TO FLOOR DRAINS; COORDINATE LOCATIONS WITH P-SHEETS AND EXISTING CONDITIONS.
- WATERPROOFING NOTES:**
- PROVIDE A WATERPROOFING MEMBRANE (62 MIL WITH POLYPROPYLENE FABRIC REINFORCING RECOMMENDED, COORDINATE FINAL SPECIFICATION WITH FACILITY OPERATIONS).
 - WHERE SLAB IS ON GRADE, PROVIDE MEMBRANE AT ALL PERIMETER WALLS EXTENDING INTO SPACE 36"-48" AND UP THE WALL A MINIMUM OF 12" (NOT TO EXCEED THE HEIGHT OF THE CEMENT BOARD.)
 - WHERE SLAB IS ABOVE GRADE, PROVIDE MEMBRANE THROUGHOUT SPACE AND UP THE WALL A MINIMUM OF 12" (NOT TO EXCEED THE HEIGHT OF THE CEMENT BOARD)
- FINISH INSTALLATION NOTES:**
- START WOOD (WD-1) INSTALLATION AT TOP OF BASE TILE.
 - TILE SETTING METHODS TO BE PER THE LATEST PRINTED EDITION OF "HANDBOOK FOR CERAMIC TILE INSTALLATION" AS PUBLISHED BY THE TILE COUNCIL OF AMERICA, INC.
 - START TILE INSTALLATION AT TOP OF BASE TILE.
 - WHERE BASE TILE IS UNDER MILLWORK OR HAS TILE INSTALLED ABOVE; BULLNOSE IS TO BE REMOVED SO THAT TILE CAN BE INSTALLED WITH TOP OF CUT TILE AT 5 1/2" ABOVE FINISHED CONCRETE SLAB.
 - TILE TO EXTEND BEHIND MILLWORK.
 - INSTALL SUBWAY TILE (T-1A) TILE FROM TOP OF BASE TILE TO UNDERSIDE OF CEILING, PROVIDE TRIM (TR-1) AS INDICATED ON ELEVATIONS AND DETAILS. GROUT WITH (G-2).
 - INSTALL TILE (T-2) ACCENT TILE FROM TOP OF BASE TILE TO UNDERSIDE OF CEILING/SOFFIT. GROUT WITH (G-2).
 - AT (FRP-2) LOCATIONS, PROVIDE CORNER GUARDS (CG-3A) AT OUTSIDE CORNERS AND WALL CAPS (CG-3B) AT WALL END.
 - AT HOODS, INSTALL STAINLESS STEEL (S-1) PANELS FROM TOP OF BASE TILE TO UNDERSIDE OF HOOD OR CEILING AS APPLICABLE.
 - AT MOP SINK, INSTALL STAINLESS STEEL (S-1) PANELS FROM TOP OF BASE TILE TO 48" A.F.F. AND (FRP-2) FROM 48" A.F.F. TO UNDERSIDE OF CEILING. PROVIDE CORNER GUARDS AT WALL ENDS (CG-3B).
 - SEE MATERIAL SCHEDULE FOR FLAME SPREAD INFORMATION. TO COMPLY WITH THE CODES LISTED ON COVERSHEET, ALL INTERIOR FINISHES SHALL:
 - ALL FLOOR FINISHES SHALL HAVE A MINIMUM CLASS RATING OF "B" OR BETTER.
 - ALL CEILINGS SHALL HAVE MINIMUM CLASS RATING OF "A".
 - FOR ALL INTERIOR ROOMS; CORRIDORS AND EXIT PASSAGES; INTERIOR WALL FINISHES SHALL BE OF A CLASS "C" OR BETTER.

| MARK | NOTES |
|------|--|
| 1 | PRESSURE TREATED WOOD CURB (BY GENERAL CONTRACTOR; CURBS TO SIT DIRECTLY ON SLAB, NOT ON FLOORING; SEE MILLWORK PAGES FOR DESIGN PLANS AND SHOP DRAWINGS FOR FINAL LAYOUT; PROVIDE BASE TILE AT ALL EXPOSED FACES. COORDINATE WITH ADJACENT FLOORING |
| 2 | AT EXHAUST HOOD, INSTALL STAINLESS STEEL (S-1) PANELS FROM TOP OF BASE TILE TO UNDERSIDE OF HOOD OR CEILING AS APPLICABLE |
| 6 | GROUT JOINT |
| 7 | NEW FLOOR DRAIN; REFER TO PLUMBING DRAWINGS |
| 8 | NEW FLOOR SINK DRAIN; REFER TO PLUMBING DRAWINGS |

| SHEATHING SET | DESCRIPTION |
|---------------|--|
| A | NOT USED |
| A.1 | NOT USED |
| B | (1) LAYER 5/8" CEMENT BOARD FROM FLOOR TO 18" A.F.F. AND 5/8" CDX PLYWOOD FROM 18" A.F.F. TO 6" ABOVE CEILING |
| C | (1) LAYER 5/8" CEMENT BOARD FROM FLOOR TO 6" ABOVE OR UNDERSIDE OF CEILING (AS APPLICABLE); TO UNDERSIDE OF STRUCTURE ABOVE AT HOODS |
| C.1 | (1) LAYER 5/8" CEMENT BOARD OVER (1) LAYER 5/8" FRT-CDX PLYWOOD BLOCKING BETWEEN METAL STUDS FROM FLOOR TO 6" ABOVE OR UNDERSIDE OF CEILING (AS APPLICABLE) |
| E | AT WALL: (1) LAYER 5/8" CEMENT BOARD OVER (1) LAYER 5/8" FRT-CDX PLYWOOD (PLYWOOD OCCURS FROM 18" A.F.F.; 5/8" CEMENT BOARD FROM SLAB TO 18" A.F.F.) FROM TOP OF SLAB TO UNDERSIDE OF SOFFIT. AT SOFFIT: (2) LAYER 5/8" DRYWALL OVER (1) LAYER 5/8" CDX PLYWOOD FROM 7'-0" ABOVE FINISHED FLOOR TO 6" ABOVE CEILING |
| F | (1) LAYER 5/8" CEMENT BOARD FROM FLOOR TO 6" A.F.F. AND (1) 5/8" FRT-CDX PLYWOOD FROM 6" A.F.F. TO 6" ABOVE OR UNDERSIDE OF CEILING (AS APPLICABLE) |
| G | (1) LAYER 5/8" DRYWALL FROM BOTTOM OF SOFFIT TO 6" ABOVE OR UNDERSIDE OF CEILING (AS APPLICABLE) |
| H | OVER DRYWALL SHEATHING; (1) LAYER 5/8" CEMENT BOARD FROM FLOOR TO 5" A.F.F., (1) LAYER 5/8" FRT-CDX PLYWOOD FROM 5" A.F.F. TO 32 3/4" A.F.F |
| J | NOT USED |

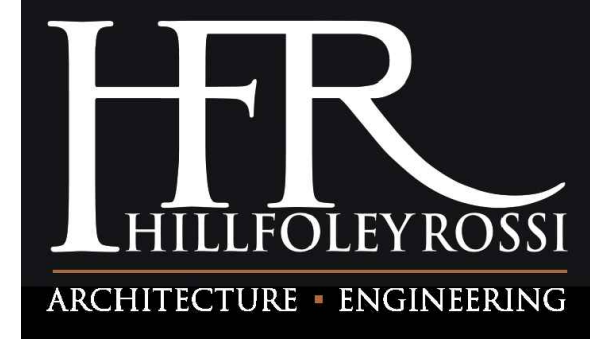


FINISH PLAN
SCALE: 3/8" = 1'-0"



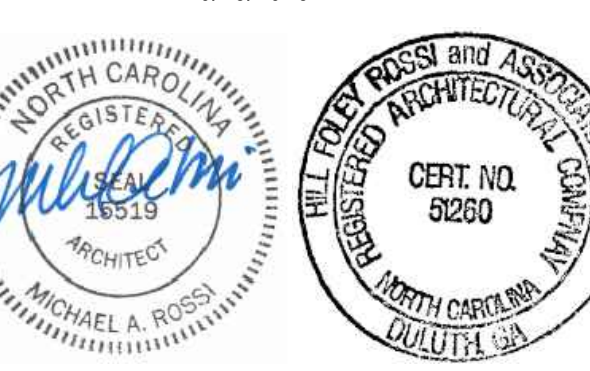
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CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

| REVISION SCHEDULE | | |
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| NO. | DATE | DESCRIPTION |
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SHEET
FINISH PLAN
SHEET NUMBER
A-211

MATERIAL SCHEDULE

Table with columns: MARK, DESCRIPTION, MANUFACTURER, MODEL NAME, MODEL NUMBER, COLOR, SIZE, NOTE. Includes sections for CEILING FINISHES, FLOOR FINISHES, WALL BASE FINISHES, TRIM, MILLWORK, and DOOR SCHEDULE.

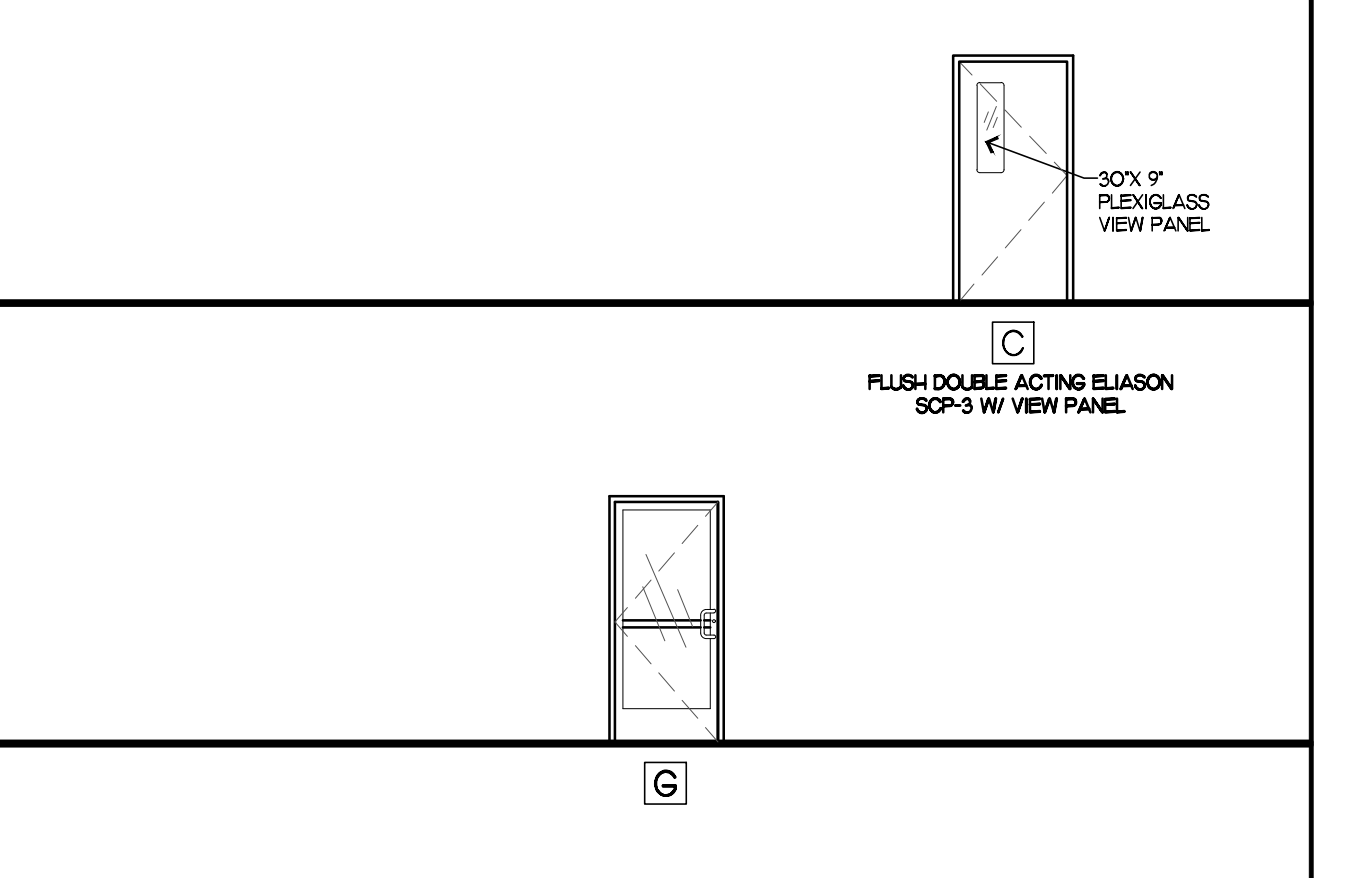
5 MATERIAL NOTES

Table with columns: DESCRIPTION, FLAME-SPREAD, CLASS, DESCRIPTION, FLAME-SPREAD, CLASS. Includes notes for ceiling suspension systems, wallboard, and floor finishes.

6 DOOR SCHEDULE

Table with columns: #, SIZE, TYPE, MATERIAL, FINISH, HDW, FRAME, SIZE, FINISH, REMARKS. Includes door specifications and hardware notes.

7 DOOR ELEVATIONS

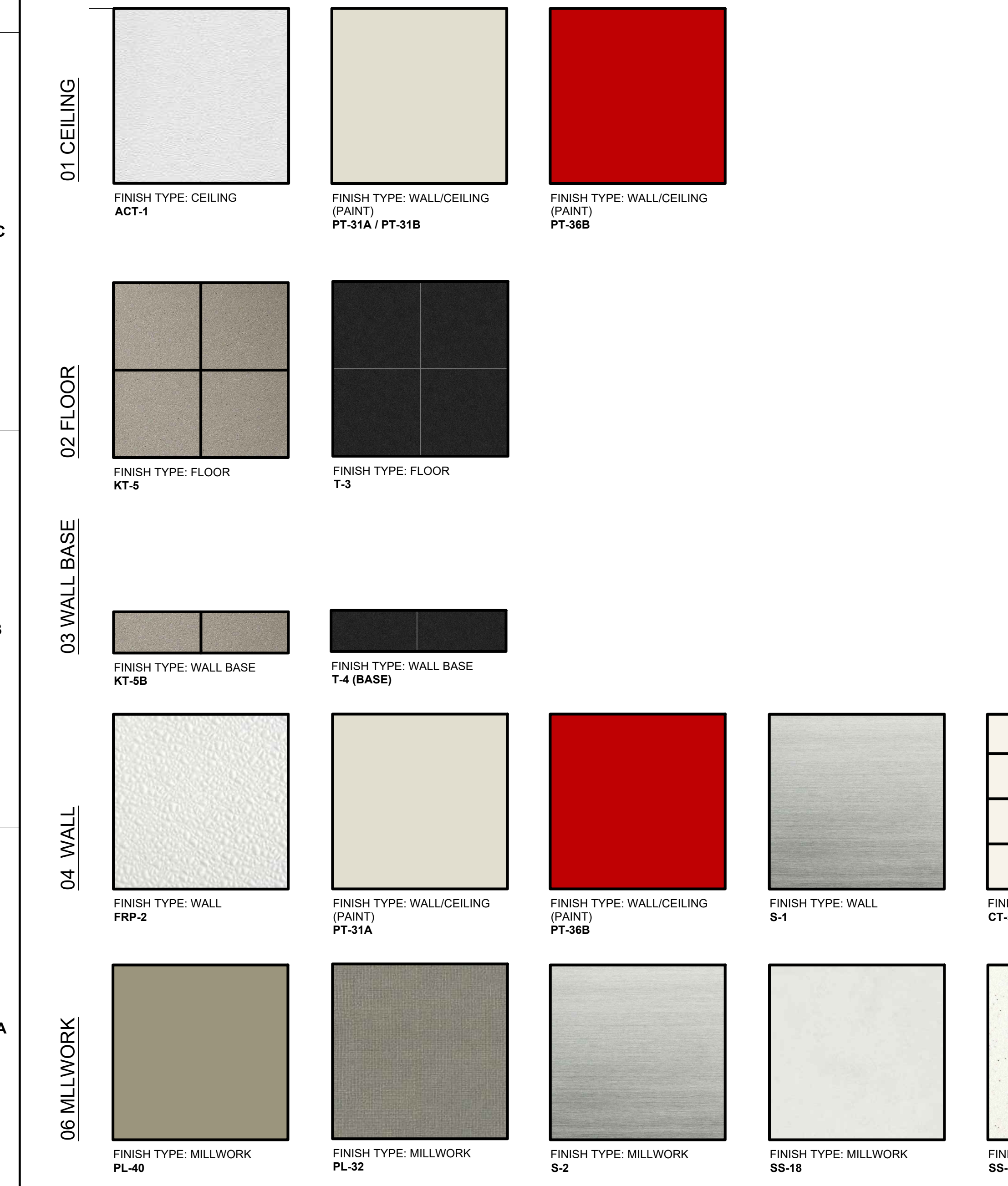


8 HARDWARE SCHEDULE

Table with columns: SET, QTY, ITEM, MANUFACTURER, MODEL NUMBER. Lists hardware items like hinges, locksets, and door stops.

CAULKING GUIDELINES

Table with columns: MATERIAL, TO, MATERIAL, CAULK COLOR. Provides caulk specifications for various building materials.

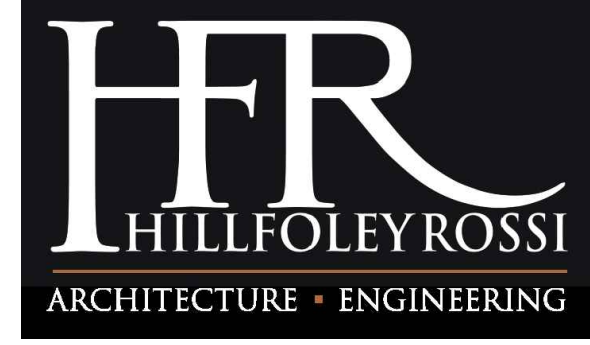


NOTE: PRINTED REPRESENTATION OF FINISHES MAY DIFFER FROM ACTUAL FINISHES



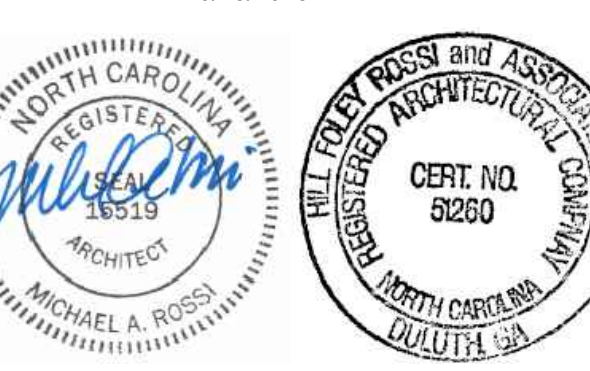
Chick-fil-A logo text.

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BUILDING TYPE / SIZE:
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REVISION SCHEDULE
NO. DATE DESCRIPTION

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SHEET
FINISH, DOOR & HARDWARE
SCHEDULE, CAULKING
GUIDELINES
SHEET NUMBER

A-212

PROPRIETARY EQUIPMENT SCHEDULE (ITEMS SUPPLIED BY CHARTER HOUSE, INC - CHI)

CONTACT CHI (616) 796-1020 TO ORDER EQUIPMENT

| ITEM NO. | DESCRIPTION | MANUFACTURER | MODEL / PART NUMBER | MECHANICAL | | | | | | | | | | | | ITEM NO. | QUANTITY | REMARKS | |
|----------|-------------------------------|--------------|-----------------------------------|------------|----|----|-----|----|--------|----------|-------------|----|----|----|-----|----------|----------|---------|--------------------------|
| | | | | ELECTRICAL | | | | | | PLUMBING | | | | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | DIRECT | PLUG | NEMA RATING | HW | CW | FW | FW2 | | | | IW |
| 957A | PICK-UP SIGN WALL MOUNT KIT | CHI | CFPS3000-2 + (3) LICENSEE INSERTS | | | | | | | | | | | | | | 957A | 1 | |
| 960 | 22"X24" TABLE - 2 TOP | CHI | TABLE2224VBE1 | | | | | | | | | | | | | | 960 | 3 | |
| 960A | STANDARD HEIGHT TABLE BASE | CHI | 200755SARB-CFA | | | | | | | | | | | | | | 960A | 3 | |
| 961 | 24"X44" TABLE - 4 TOP | CHI | TABLE2444VBE1 | | | | | | | | | | | | | | 961 | 2 | |
| 961A | STANDARD HEIGHT TABLE BASE | CHI | 200753SARB-CFA | | | | | | | | | | | | | | 961A | 4 | 2 REQUIRED PER TABLE TOP |
| 970 | LIBRARY CHAIR (STANDARD) | CHI | LIBRARYCHUPH1-Silver | | | | | | | | | | | | | | 970 | 9 | |
| 974B | HERITAGE BOOTH - SINGLE (45") | CHI | HERITAGE45S100PRE | | | | | | | | | | | | | | 974B | 2 | |

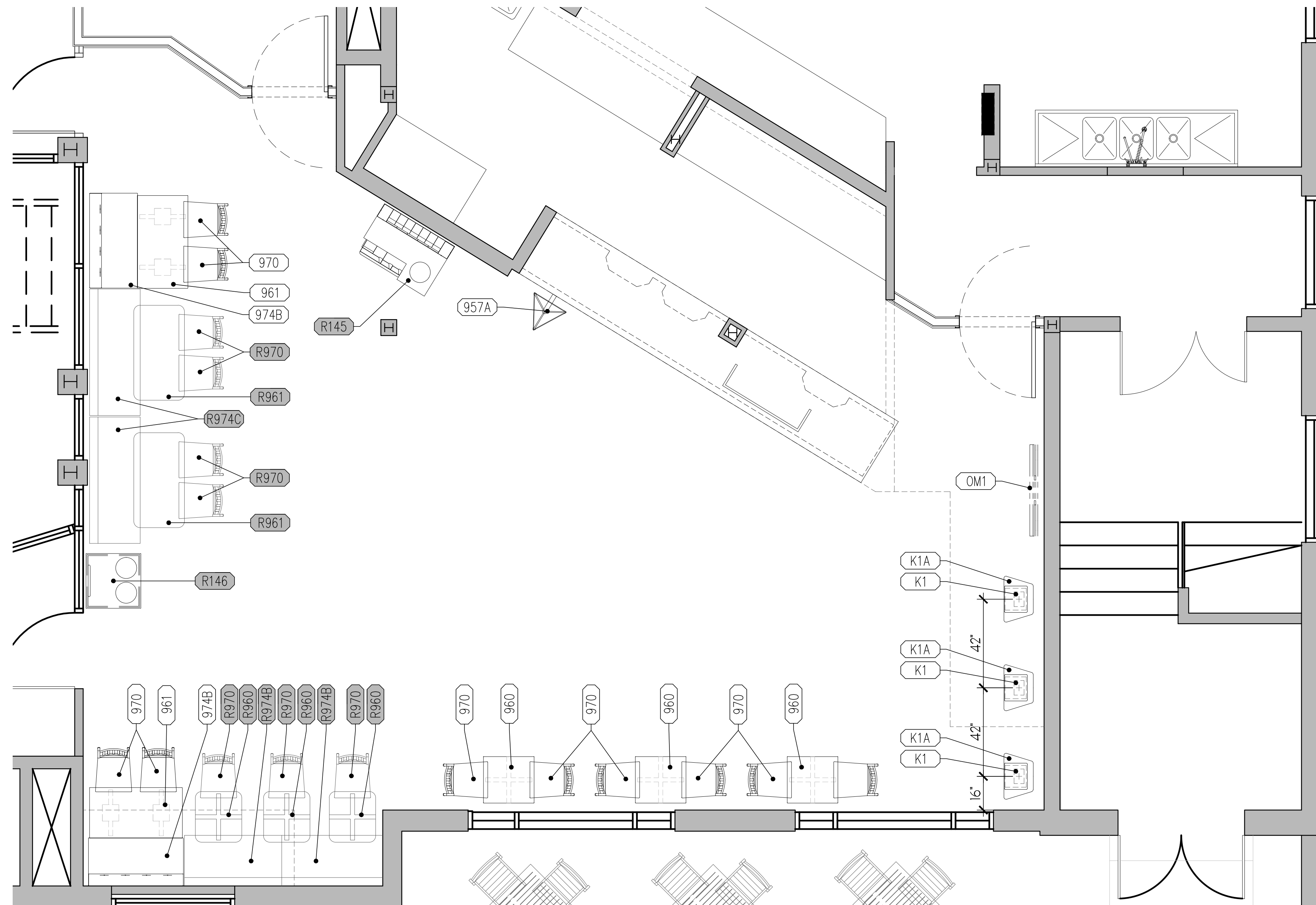
PRICES ARE FOR EQUIPMENT ONLY AND DO NOT INCLUDE TAXES, FREIGHT, CONSTRUCTION OR INSTALLATION COSTS.
PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.
ALL EQUIPMENT ABOVE IS PROPRIETARY.

ESTIMATE ONLY, CONTACT VENDOR FOR ACTUAL QUOTE

PROPRIETARY MENU BOARD EQUIPMENT SCHEDULE

| ITEM NO. | DESCRIPTION | MANUFACTURER | MODEL / PART NUMBER | MECHANICAL | | | | | | | | | | | | ITEM NO. | QUANTITY | REMARKS | |
|----------|---|--------------|------------------------------|------------|----|----|-----|----|--------|----------|-------------|----|----|----|-----|----------|----------|---------|---|
| | | | | ELECTRICAL | | | | | | PLUMBING | | | | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | DIRECT | PLUG | NEMA RATING | HW | CW | FW | FW2 | | | | IW |
| K1 | ORDER TERMINAL KIOSK MONITOR (POS) - SINGLE SIDE - PORTRAIT | ELO | 2202L - 22" - "CFA Standard" | | | | | | | | | | | | | | K1 | 3 | FINAL PLACEMENT OF KIOSKS SHALL BE DETERMINED BY FOOD SERVICE PROVIDER & COORDINATED WITH CHICK-FIL-A & ARCHITECT FOR OPERATIONAL & ELECTRICAL CONSIDERATIONS |
| K1A | ORDER TERMINAL KIOSK (POS) - DISPLAY STAND | WALLABY | E062324 - "CFA Standard" | | | | | | | | | | | | | | K1A | 3 | FINAL PLACEMENT OF KIOSKS SHALL BE DETERMINED BY FOOD SERVICE PROVIDER & COORDINATED WITH CHICK-FIL-A & ARCHITECT FOR OPERATIONAL & ELECTRICAL CONSIDERATIONS |
| OM1 | ORDER DISPLAY MONITOR | BY FSP | | 120 | 1 | | 20 | | | | x | | | | | | OM1 | 1 | PROVIDE DUPLEX RECEPTACLE AND DATA FOR SELECTED ITEM, 50" SCREEN SIZE INDICATED; CONFIRM WITH FSP, ALONG WITH DESIRED MOUNTING HEIGHT |

ALL EQUIPMENT IN THIS SCHEDULE IS TO BE PURCHASED BY THE FOOD SERVICE PROVIDER.



1 ADDITIONAL EQUIPMENT PLAN
SCALE: 3/8" = 1'-0"



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CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

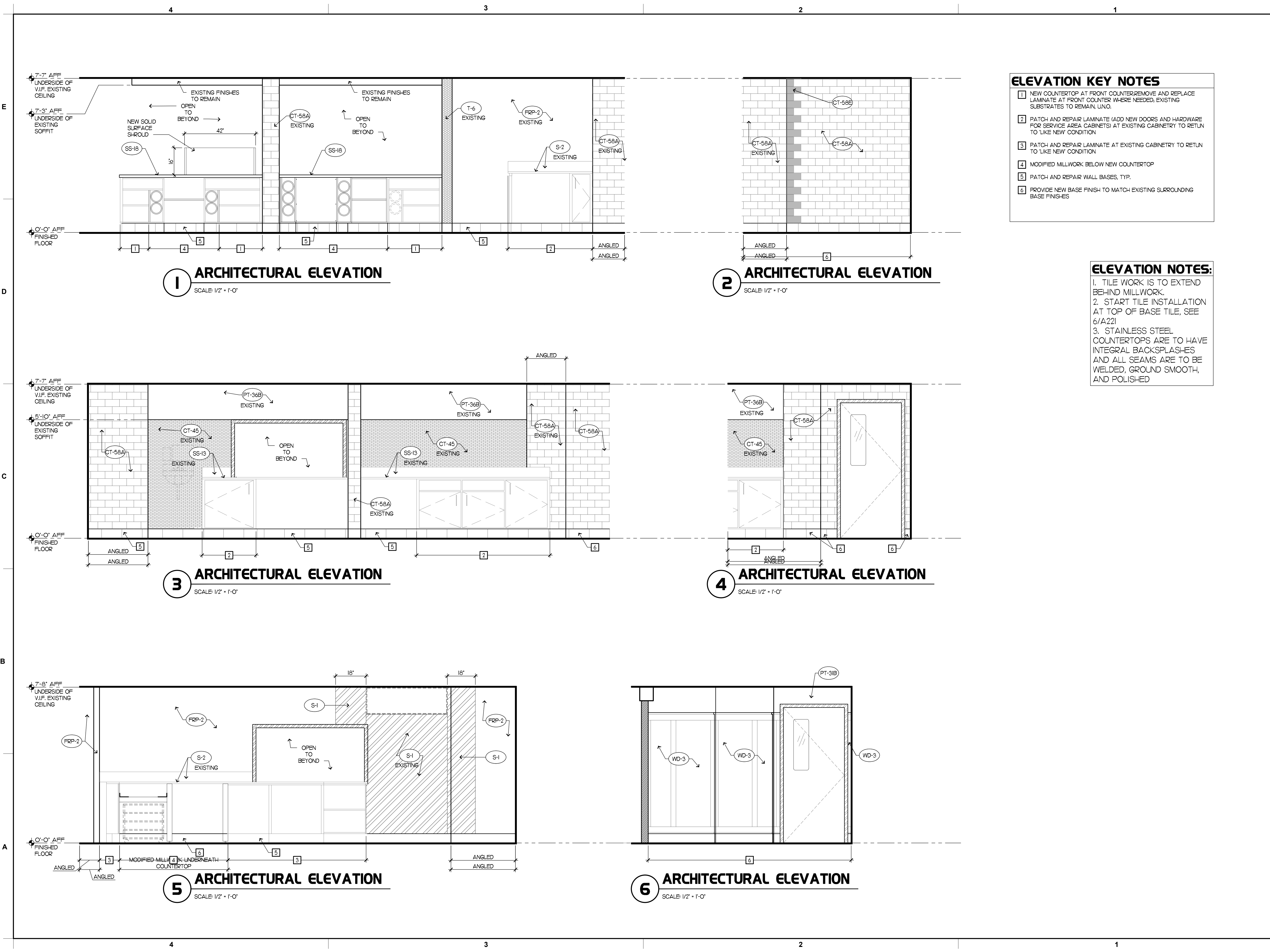
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| BUILDING TYPE / SIZE: | | |
| RELEASE: | | |
| REVISION SCHEDULE | | |
| NO. | DATE | DESCRIPTION |

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SHEET
BRANDING PLAN

SHEET NUMBER
F-201



- ELEVATION KEY NOTES**
- 1 NEW COUNTERTOP AT FRONT COUNTER, REMOVE AND REPLACE LAMINATE AT FRONT COUNTER WHERE NEEDED, EXISTING SUBSTRATES TO REMAIN, UNO.
 - 2 PATCH AND REPAIR LAMINATE (ADD NEW DOORS AND HARDWARE FOR SERVICE AREA CABINETS) AT EXISTING CABINERY TO RETURN TO 'LIKE NEW' CONDITION
 - 3 PATCH AND REPAIR LAMINATE AT EXISTING CABINERY TO RETURN TO 'LIKE NEW' CONDITION
 - 4 MODIFIED MILLWORK BELOW NEW COUNTERTOP
 - 5 PATCH AND REPAIR WALL BASES, TYP.
 - 6 PROVIDE NEW BASE FINISH TO MATCH EXISTING SURROUNDING BASE FINISHES

- ELEVATION NOTES:**
1. TILE WORK IS TO EXTEND BEHIND MILLWORK.
 2. START TILE INSTALLATION AT TOP OF BASE TILE, SEE 6/A221
 3. STAINLESS STEEL COUNTERTOPS ARE TO HAVE INTEGRAL BACKSPASHES AND ALL SEAMS ARE TO BE WELDED, GROUND SMOOTH, AND POLISHED



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#80419

BUILDING TYPE / SIZE:
RELEASE: x x x
REVISION SCHEDULE

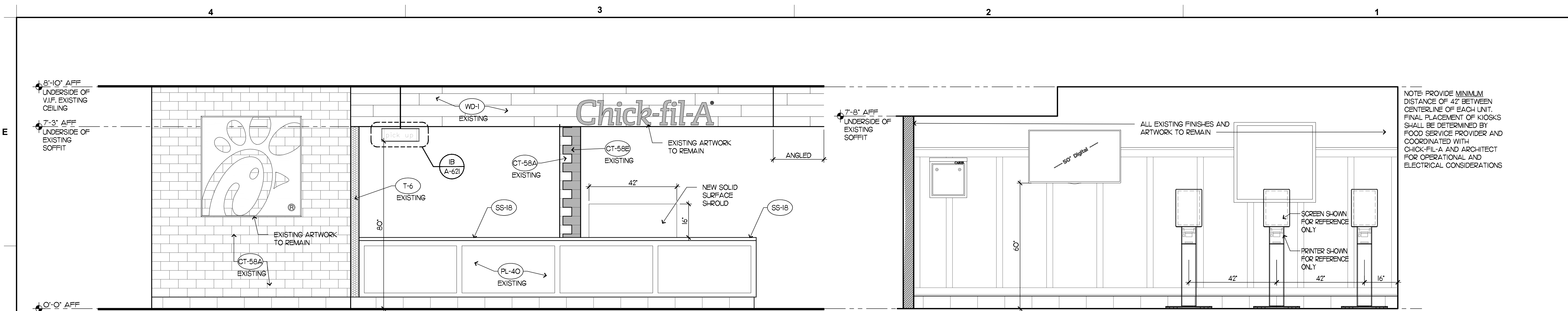
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SHEET
INTERIOR ELEVATIONS

SHEET NUMBER
A-601



1 ARCHITECTURAL ELEVATION
SCALE: 1/2" = 1'-0"

2 ARCHITECTURAL ELEVATION
SCALE: 1/2" = 1'-0"

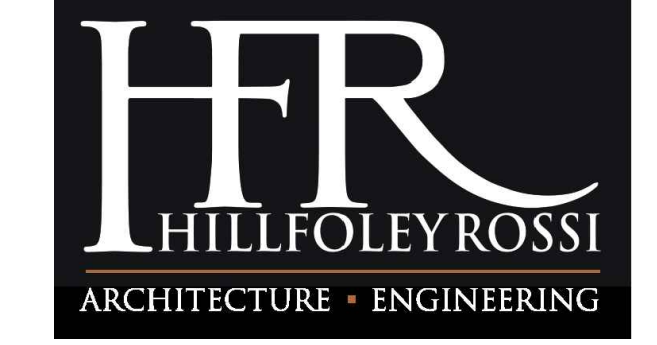
ELEVATION NOTES:

1. TILE WORK IS TO EXTEND BEHIND MILLWORK.
2. START TILE INSTALLATION AT TOP OF BASE TILE, SEE 6/A221
3. STAINLESS STEEL COUNTERTOPS ARE TO HAVE INTEGRAL BACKSPASHES AND ALL SEAMS ARE TO BE WELDED, GROUND SMOOTH, AND POLISHED



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BUILDING TYPE / SIZE:
RELEASE: x x x

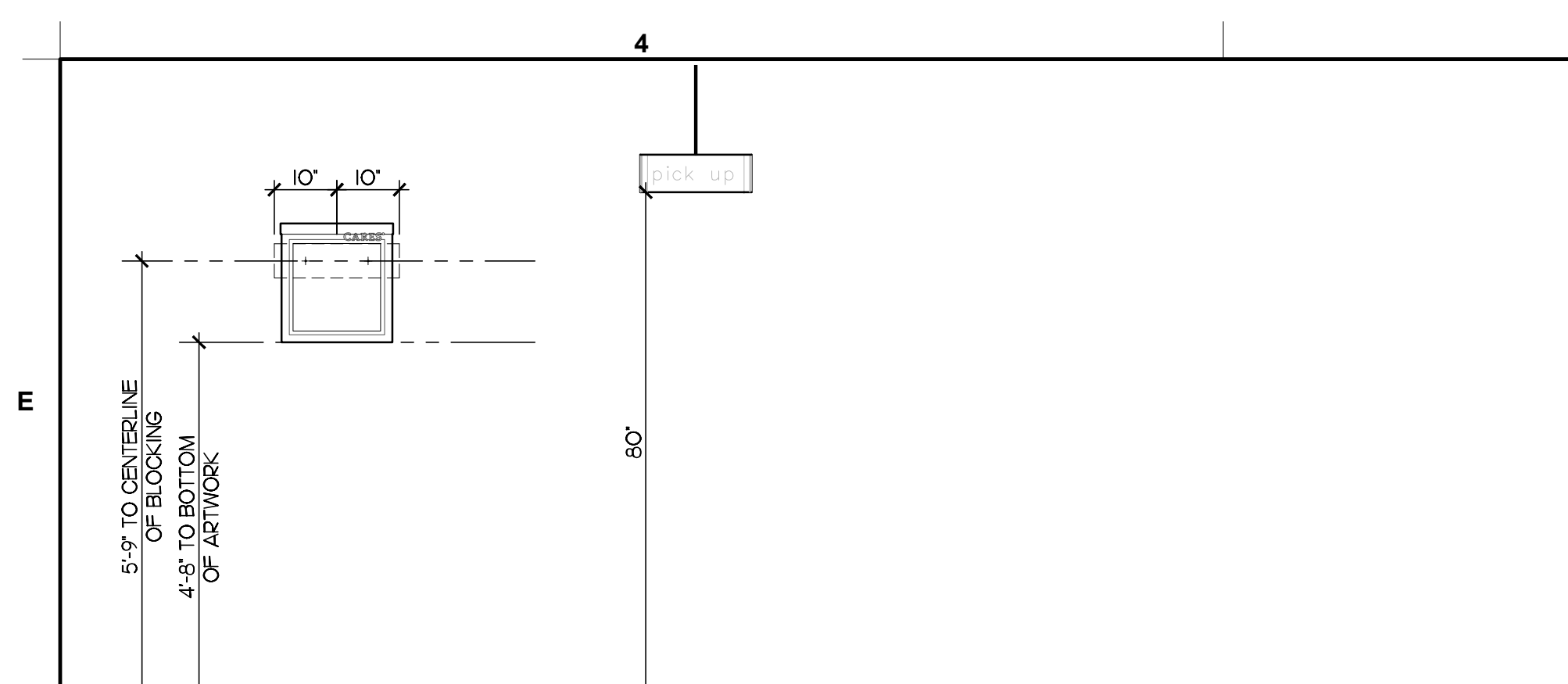
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SHEET
INTERIOR ELEVATIONS

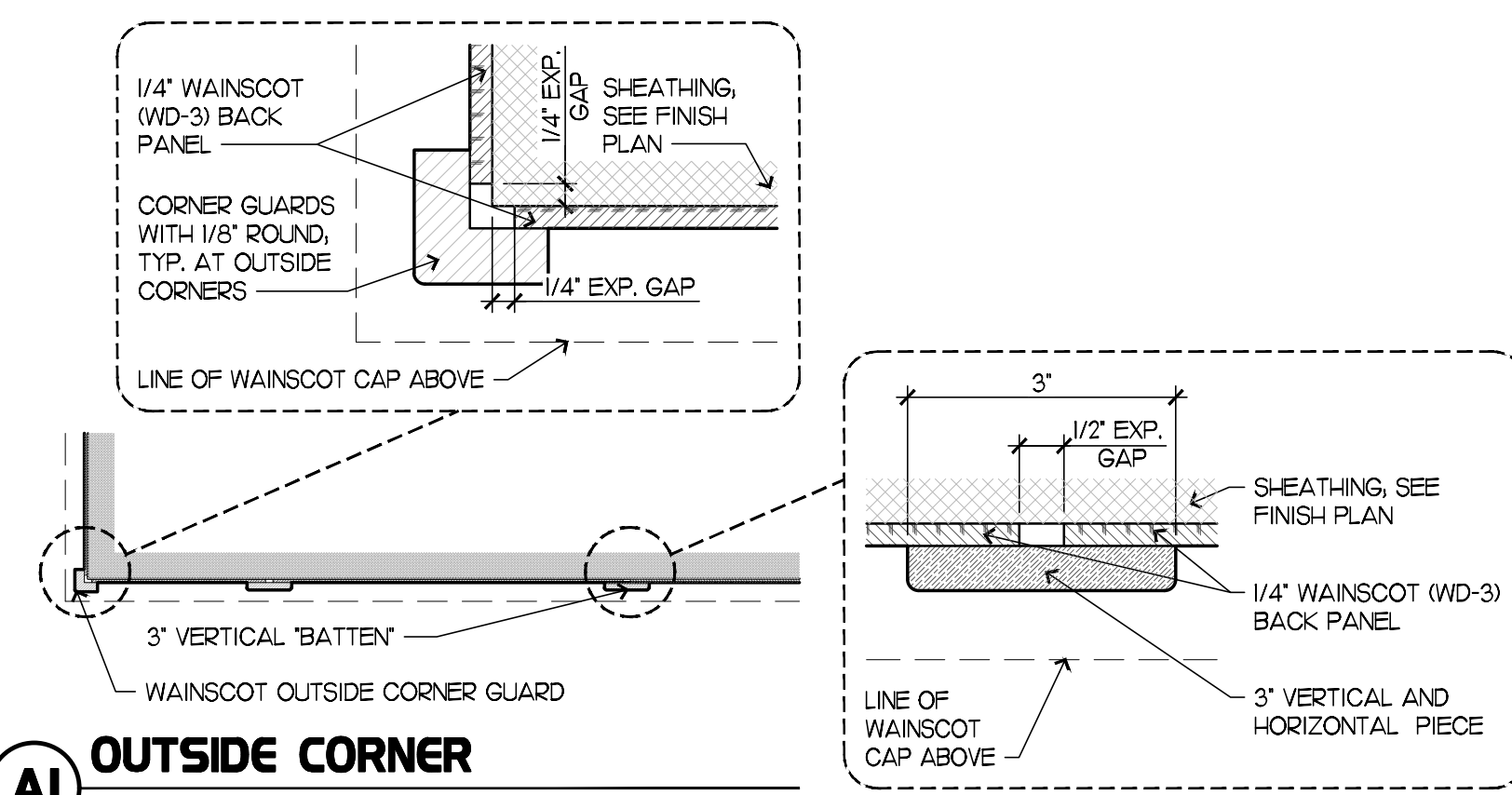
SHEET NUMBER
A-602



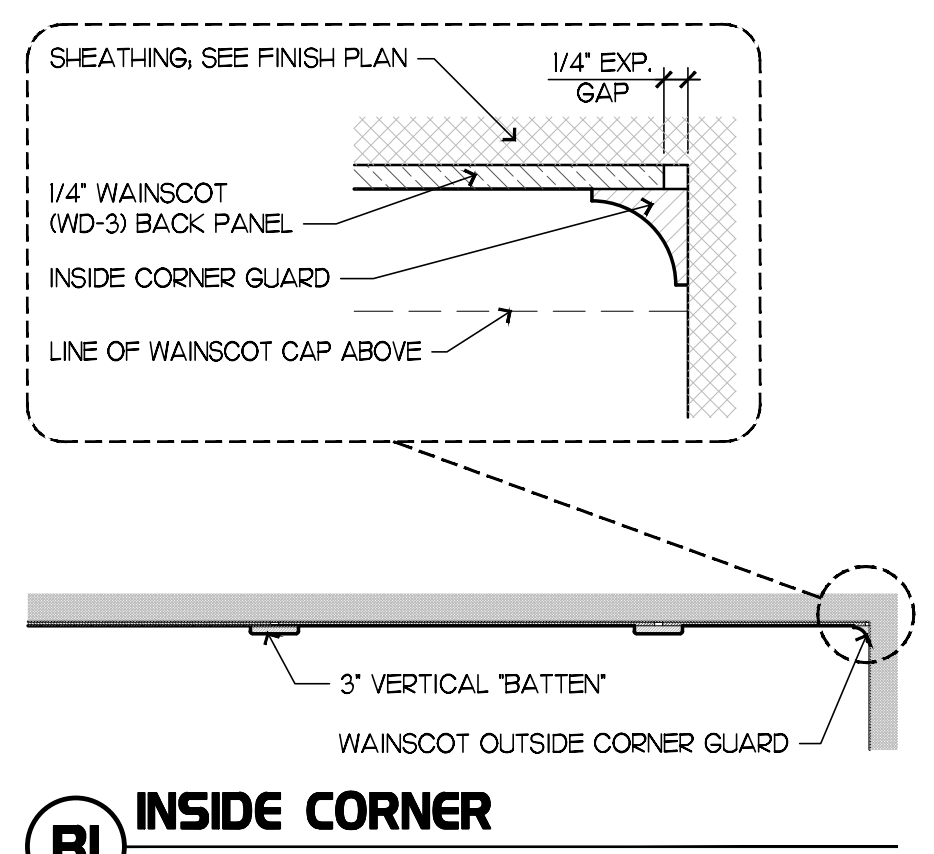
A ITEM #956 **B ITEM #957**

ARTWORK NOTES:
 1. CENTER ARTWORK ON BATTEN BELOW AS NOTED.
 2. ALL BLOCKING TO BE FIRE-RETARDANT TREATED. SIZE TO BE 2X6 UNLESS OTHERWISE NOTED.
 3. PROVIDE SURFACE MOUNTED BLOCKING TO ALIGN WITH FACE OF WAINSCOTING BEHIND SIGN. PAINT TO MATCH WALL BEHIND.
 4. NO BLOCKING REQUIRED AT WAINSCOTING OR WOOD (WD-1) WALLS.

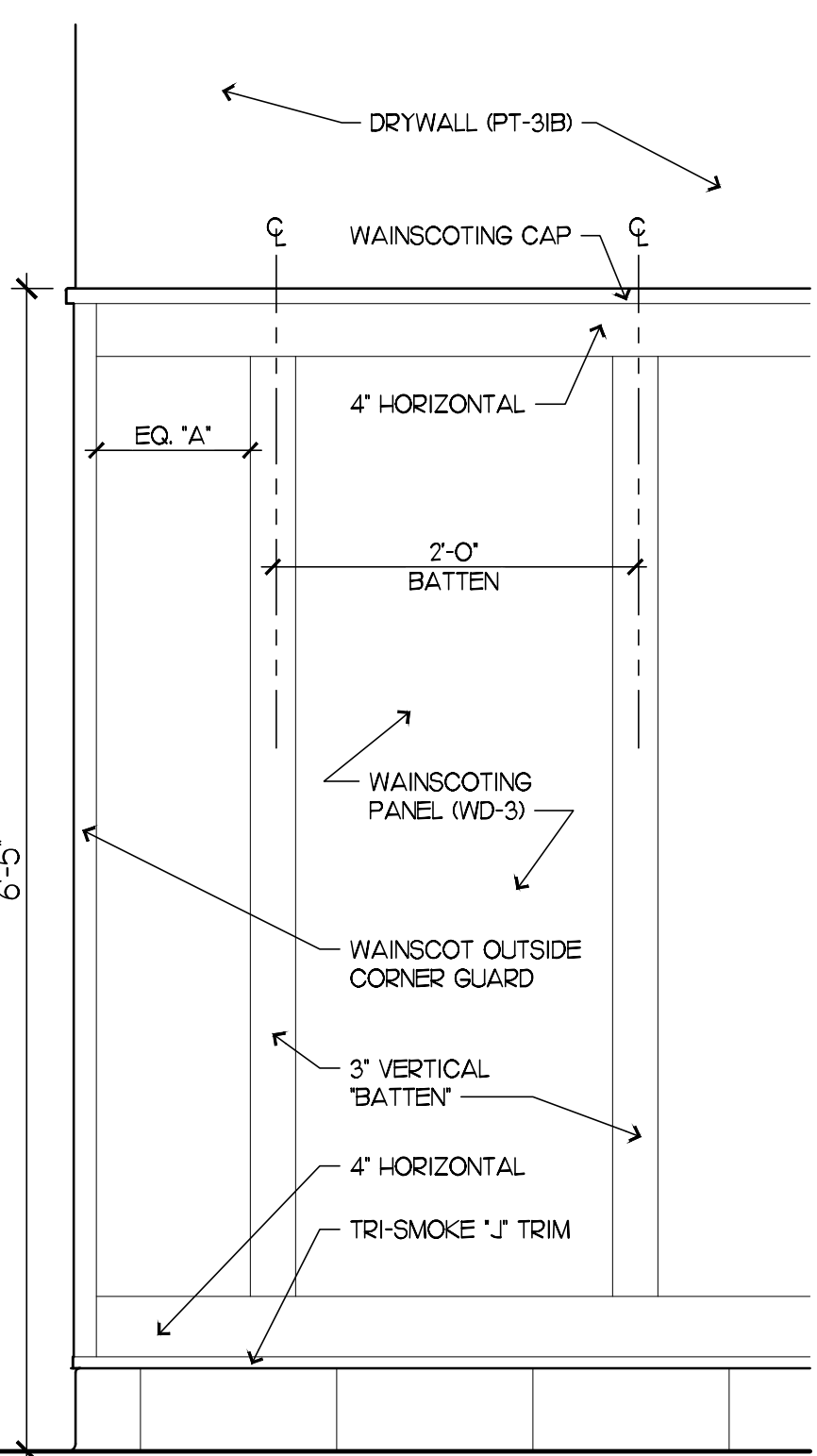
1 MOUNTING AND BLOCKING DETAILS AT ARTWORK
 SCALE: 1/2"=1'-0"



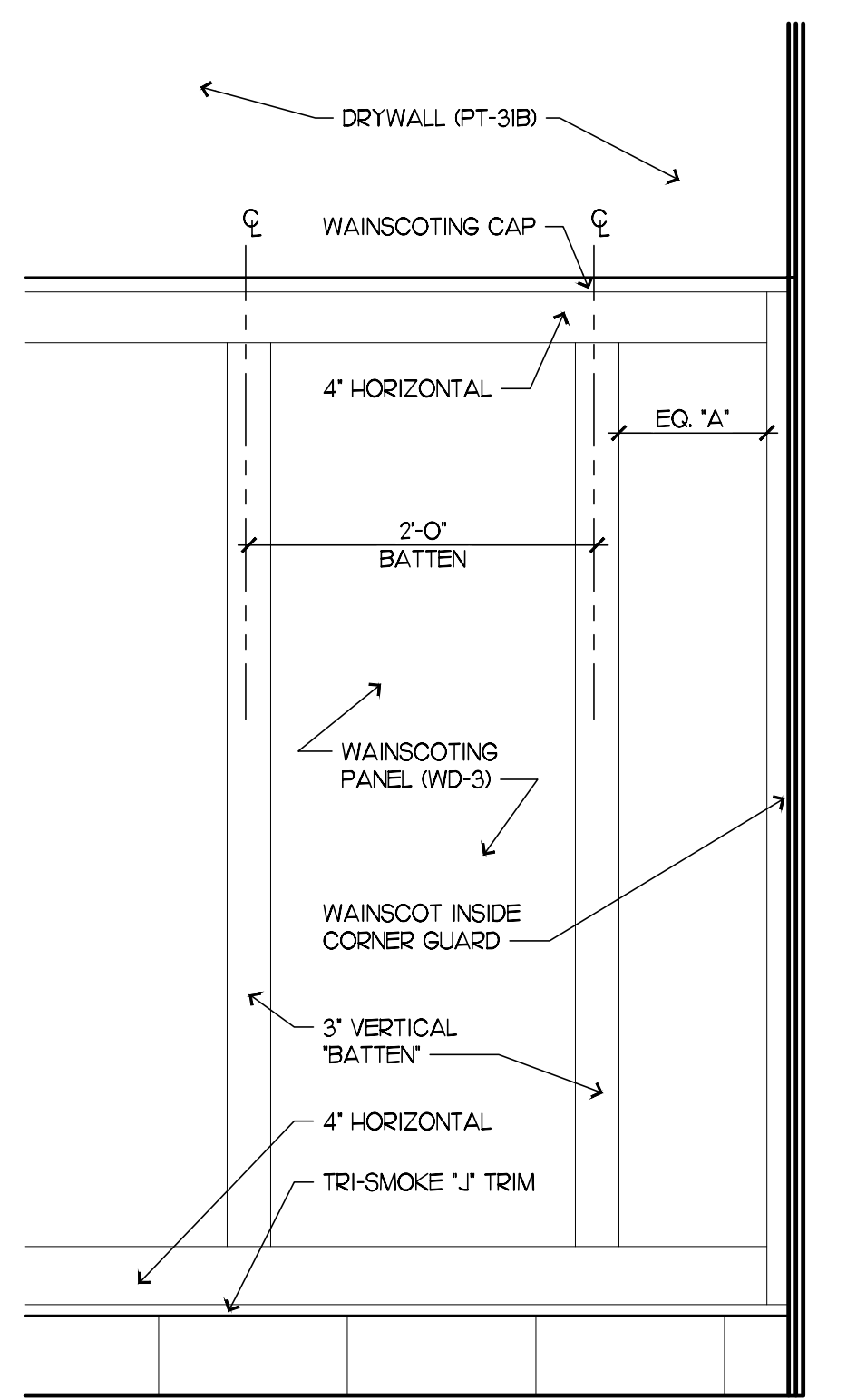
AI OUTSIDE CORNER



BI INSIDE CORNER

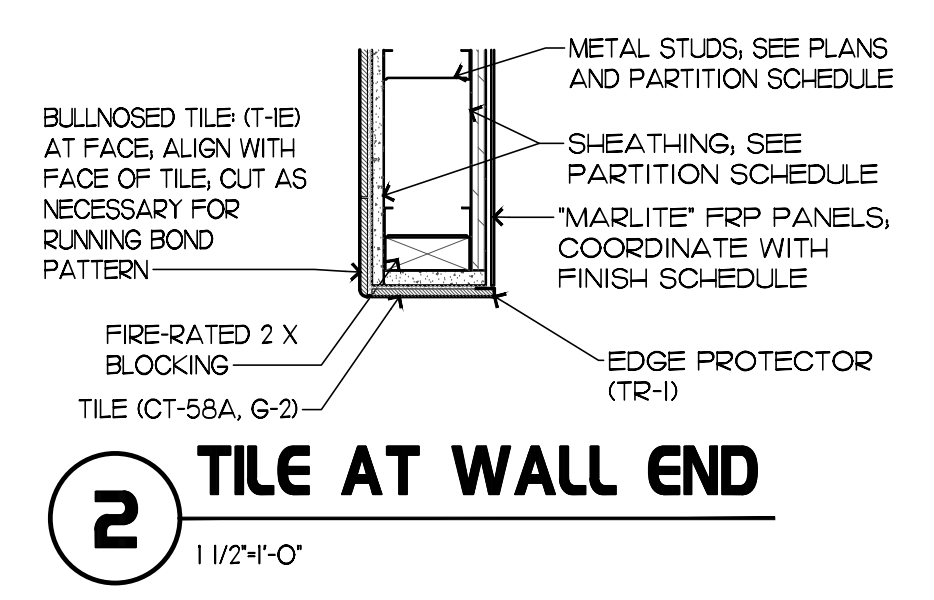


A2 OUTSIDE CORNER: ELEVATION

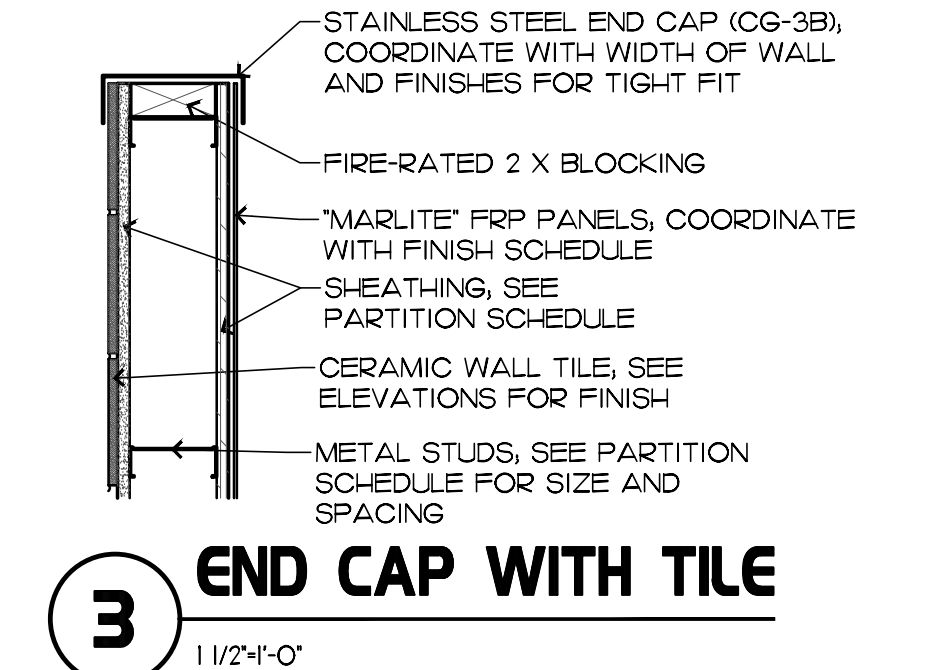


B2 INSIDE CORNER: ELEVATION

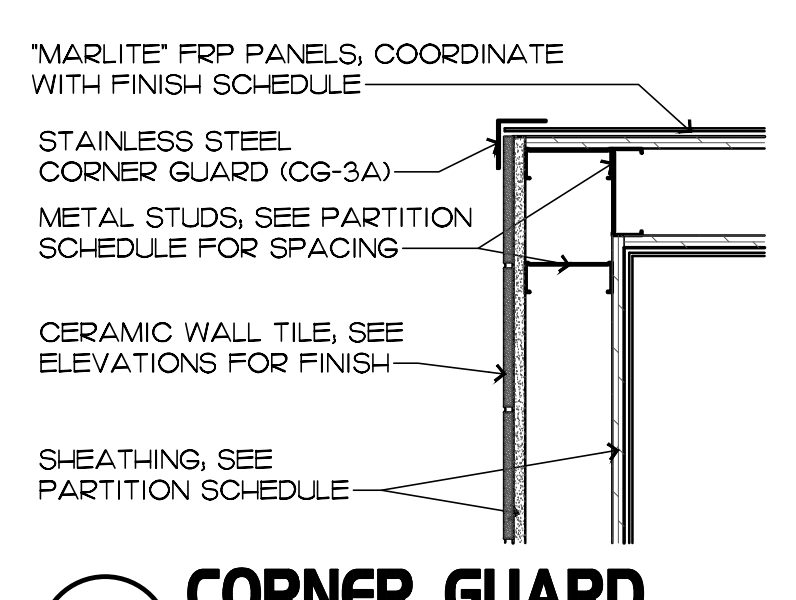
9 WAINSCOT DETAILS
 1"=1'-0"



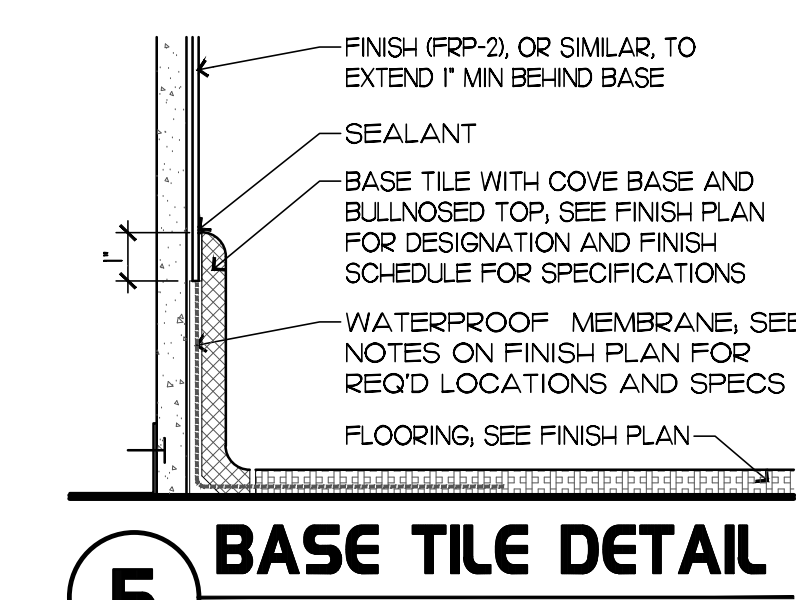
2 TILE AT WALL END
 1 1/2"=1'-0"



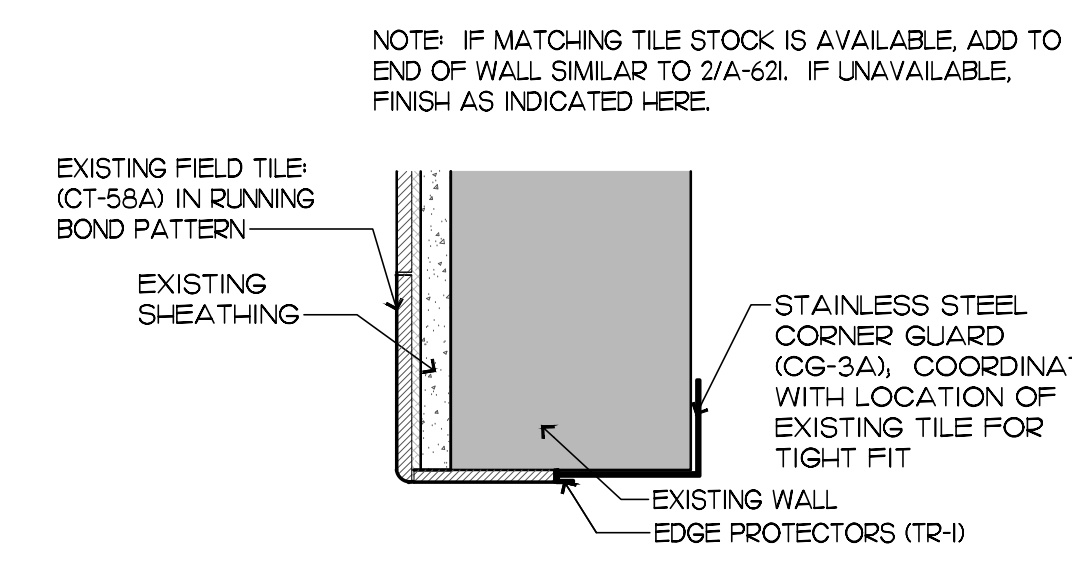
3 END CAP WITH TILE
 1 1/2"=1'-0"



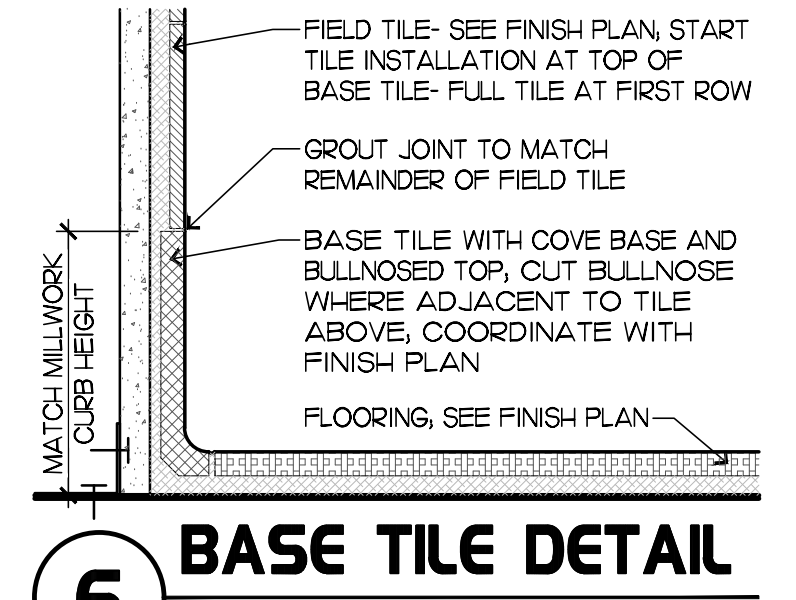
4 CORNER GUARD
 1 1/2"=1'-0"



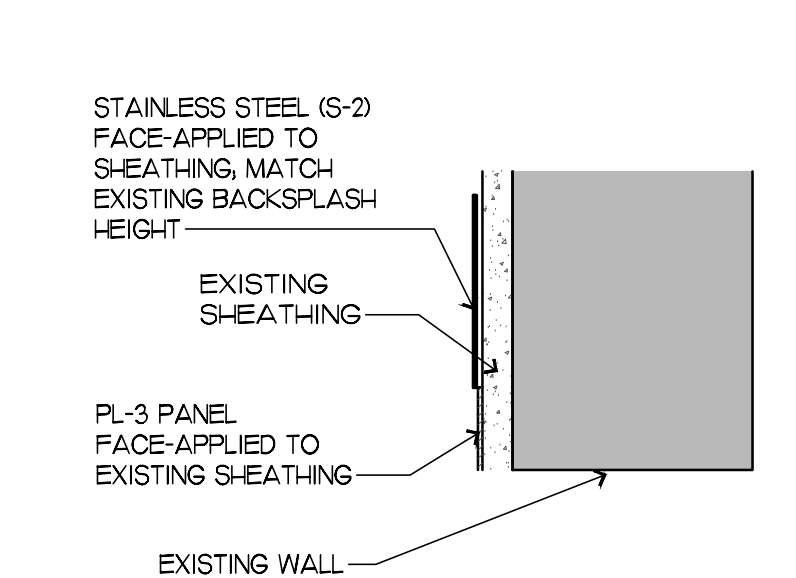
5 BASE TILE DETAIL
 N.T.S.



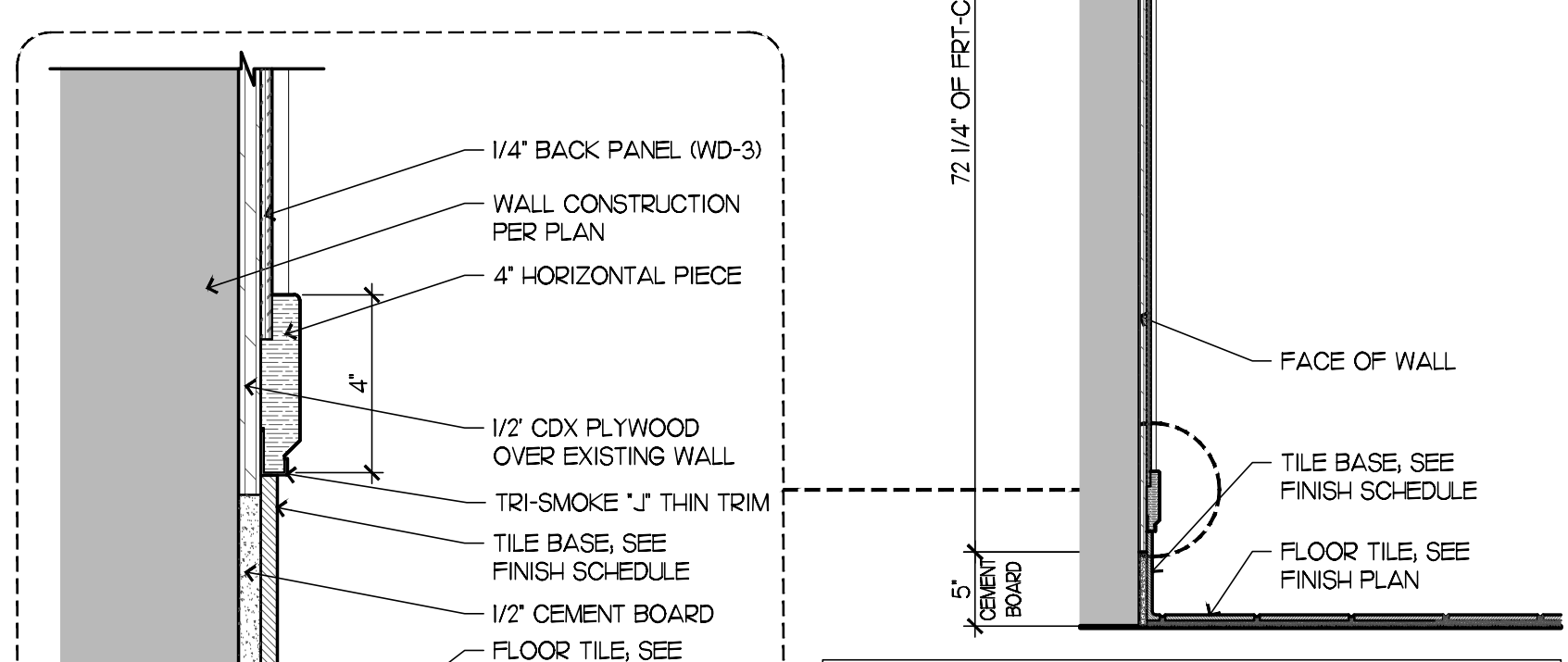
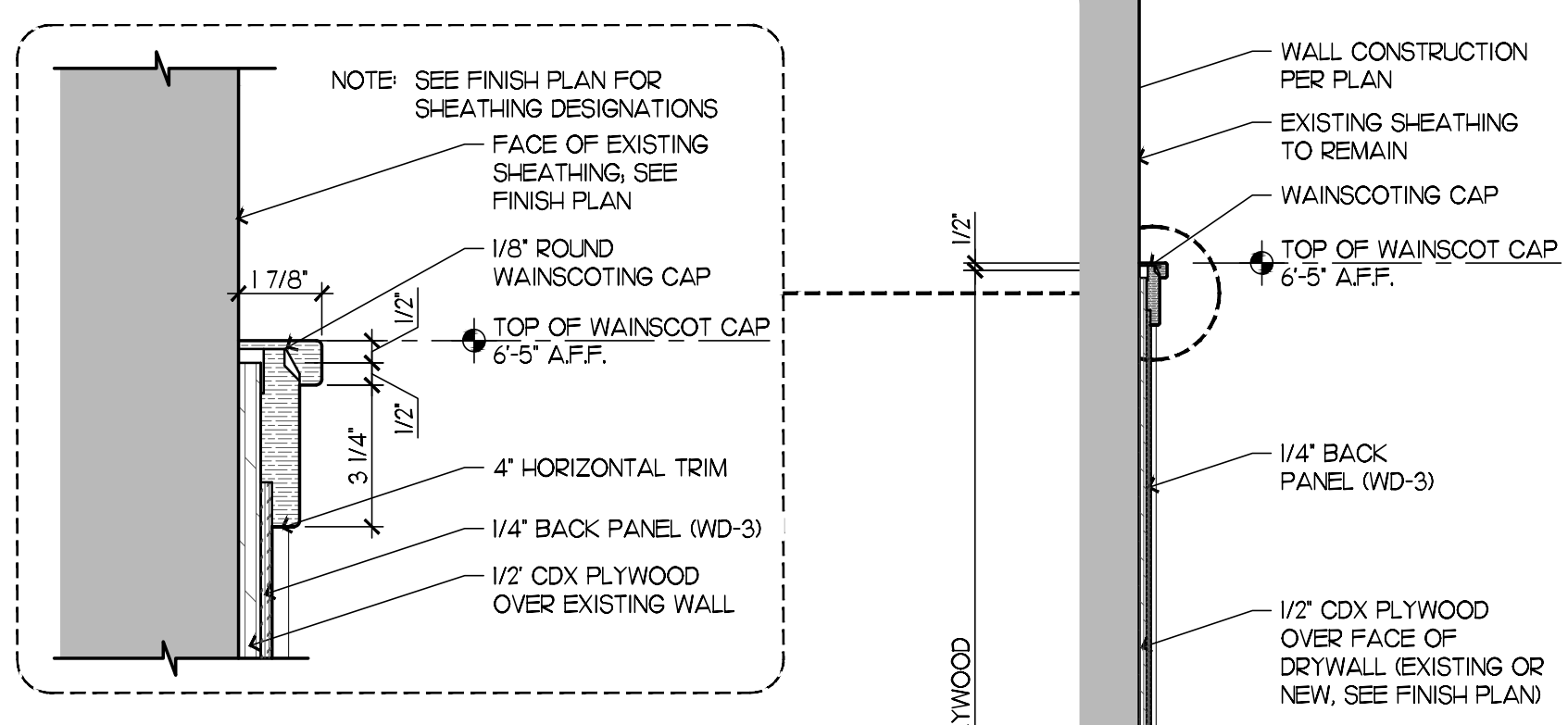
7 TILE AT EXISTING WALL
 SCALE: 3"=1'-0"



6 BASE TILE DETAIL
 N.T.S.

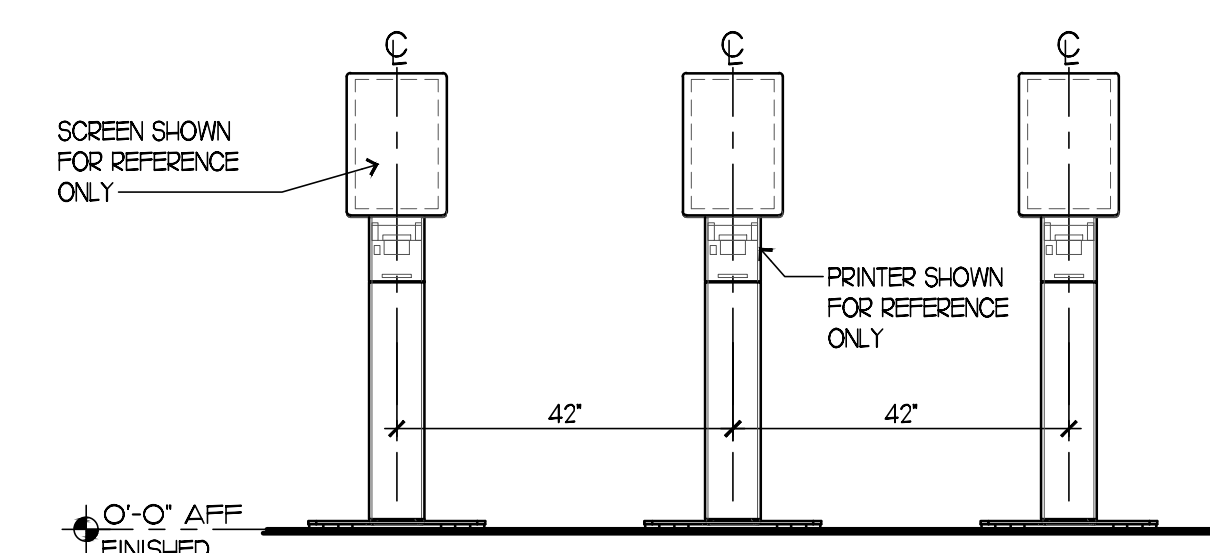


8 DETAIL AT NEW OPENING
 SCALE: 3"=1'-0"



GENERAL NOTE:
 ALL WAINSCOTTING MATERIAL AND TRIM BY CLAYTON FIXTURE. G.C. TO ORDER, AND INSTALL PER SHOP DRAWINGS:
 1. 1/4" PLYWOOD (WD-3), WHITE OAK, PLAIN CUT W/ UJAN CORE)
 2. SOLID STOCK TO BE WHITE OAK (STAINED GRIFFIN LIGHT W/ GLAZE)
 3. APPLY LOW-VOC SEALER TO BACK SIDE (STUD-SIDE) OF PLYWOOD SUBSTRATE- FULL HEIGHT. USE SEALER TYPE SHERWIN WILLIAMS HI-SOLIDS POLYURETHANE B65-W300 OR EQUAL.
 4. CONFIRM SYSTEM HEIGHTS WITH ADJACENT, EXISTING WAINSCOT IN FIELD TO ENSURE PROPER MATCHING AT INSTALLATION.

10 SECTION: WAINSCOTING AT EXISTING WALL
 1"=1'-0"



NOTE: PROVIDE MINIMUM DISTANCE OF 42" BETWEEN CENTERLINE OF EACH UNIT. FINAL PLACEMENT OF KIOSKS SHALL BE DETERMINED BY FOOD SERVICE PROVIDER AND COORDINATED WITH CHICK-FIL-A AND ARCHITECT FOR OPERATIONAL AND ELECTRICAL CONSIDERATIONS

11 KIOSK REQUIREMENTS
 SCALE: 1/2"=1'-0"



Chick-fil-A

Chick-fil-A
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CHICK-FIL-A
 Campbell University
 Britt Hall
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#80419

BUILDING TYPE / SIZE:
 RELEASE: x x x
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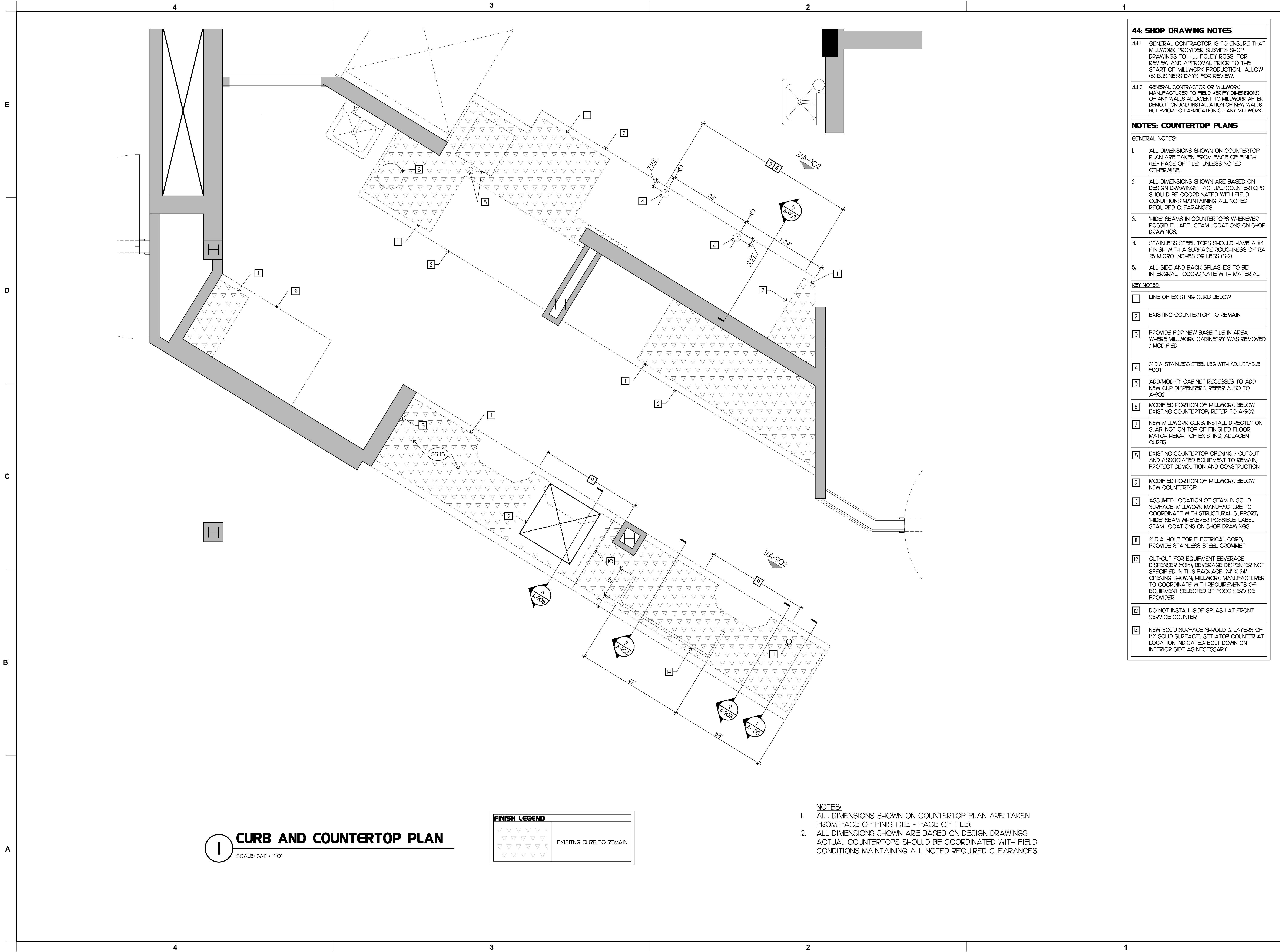
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SHEET INTERIOR DETAILS

SHEET NUMBER **A-621**



I CURB AND COUNTERTOP PLAN
SCALE: 3/4" = 1'-0"

| FINISH LEGEND | |
|---------------|-------------------------|
| | EXISTING CURB TO REMAIN |

- NOTES:**
- ALL DIMENSIONS SHOWN ON COUNTERTOP PLAN ARE TAKEN FROM FACE OF FINISH (I.E. - FACE OF TILE).
 - ALL DIMENSIONS SHOWN ARE BASED ON DESIGN DRAWINGS. ACTUAL COUNTERTOPS SHOULD BE COORDINATED WITH FIELD CONDITIONS MAINTAINING ALL NOTED REQUIRED CLEARANCES.

| 44: SHOP DRAWING NOTES | |
|-------------------------|--|
| 441 | GENERAL CONTRACTOR IS TO ENSURE THAT MILLWORK PROVIDER SUBMITS SHOP DRAWINGS TO HILL FOLEY ROSSI FOR REVIEW AND APPROVAL PRIOR TO THE START OF MILLWORK PRODUCTION. ALLOW (5) BUSINESS DAYS FOR REVIEW. |
| 442 | GENERAL CONTRACTOR OR MILLWORK MANUFACTURER TO FIELD VERIFY DIMENSIONS OF ANY WALLS ADJACENT TO MILLWORK AFTER DEMOLITION AND INSTALLATION OF NEW WALLS BUT PRIOR TO FABRICATION OF ANY MILLWORK. |
| NOTES: COUNTERTOP PLANS | |
| GENERAL NOTES: | |
| 1 | ALL DIMENSIONS SHOWN ON COUNTERTOP PLAN ARE TAKEN FROM FACE OF FINISH (I.E. - FACE OF TILE), UNLESS NOTED OTHERWISE. |
| 2 | ALL DIMENSIONS SHOWN ARE BASED ON DESIGN DRAWINGS. ACTUAL COUNTERTOPS SHOULD BE COORDINATED WITH FIELD CONDITIONS MAINTAINING ALL NOTED REQUIRED CLEARANCES. |
| 3 | "HIDE" SEAMS IN COUNTERTOPS WHENEVER POSSIBLE, LABEL SEAM LOCATIONS ON SHOP DRAWINGS. |
| 4 | STAINLESS STEEL TOPS SHOULD HAVE A #4 FINISH WITH A SURFACE ROUGHNESS OF RA 25 MICRO INCHES OR LESS (S-2) |
| 5 | ALL SIDE AND BACK SPLASHES TO BE INTEGRAL. COORDINATE WITH MATERIAL. |
| KEY NOTES: | |
| 1 | LINE OF EXISTING CURB BELOW |
| 2 | EXISTING COUNTERTOP TO REMAIN |
| 3 | PROVIDE FOR NEW BASE TILE IN AREA WHERE MILLWORK CABINETRY WAS REMOVED / MODIFIED |
| 4 | 3" DIA. STAINLESS STEEL LEG WITH ADJUSTABLE FOOT |
| 5 | ADD/MODIFY CABINET RECESSES TO ADD NEW CLIP DISPENSERS, REFER ALSO TO A-902 |
| 6 | MODIFIED PORTION OF MILLWORK BELOW EXISTING COUNTERTOP, REFER TO A-902 |
| 7 | NEW MILLWORK CURB, INSTALL DIRECTLY ON SLAB, NOT ON TOP OF FINISHED FLOOR, MATCH HEIGHT OF EXISTING, ADJACENT CURBS |
| 8 | EXISTING COUNTERTOP OPENING / CUTOUT AND ASSOCIATED EQUIPMENT TO REMAIN, PROTECT DEMOLITION AND CONSTRUCTION |
| 9 | MODIFIED PORTION OF MILLWORK BELOW NEW COUNTERTOP |
| 10 | ASSUMED LOCATION OF SEAM IN SOLID SURFACE, MILLWORK MANUFACTURE TO COORDINATE WITH STRUCTURAL SUPPORT, "HIDE" SEAM WHENEVER POSSIBLE, LABEL SEAM LOCATIONS ON SHOP DRAWINGS |
| 11 | 2" DIA. HOLE FOR ELECTRICAL CORD, PROVIDE STAINLESS STEEL GROMMET |
| 12 | CUT-OUT FOR EQUIPMENT BEVERAGE DISPENSER (#315), BEVERAGE DISPENSER NOT SPECIFIED IN THIS PACKAGE, 24" X 24" OPENING SHOWN, MILLWORK MANUFACTURER TO COORDINATE WITH REQUIREMENTS OF EQUIPMENT SELECTED BY FOOD SERVICE PROVIDER |
| 13 | DO NOT INSTALL SIDE SPLASH AT FRONT SERVICE COUNTER |
| 14 | NEW SOLID SURFACE S-ROLD (2 LAYERS OF 1/2" SOLID SURFACE), SET ATOP COUNTER AT LOCATION INDICATED, BOLT DOWN ON INTERIOR SIDE AS NECESSARY |



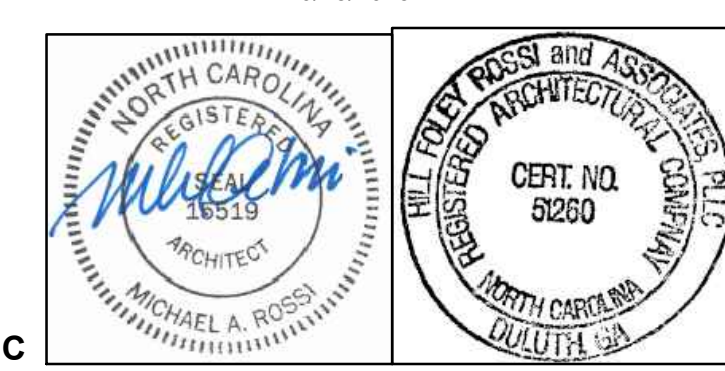
Chick-fil-A
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#80419

BUILDING TYPE / SIZE:
RELEASE:

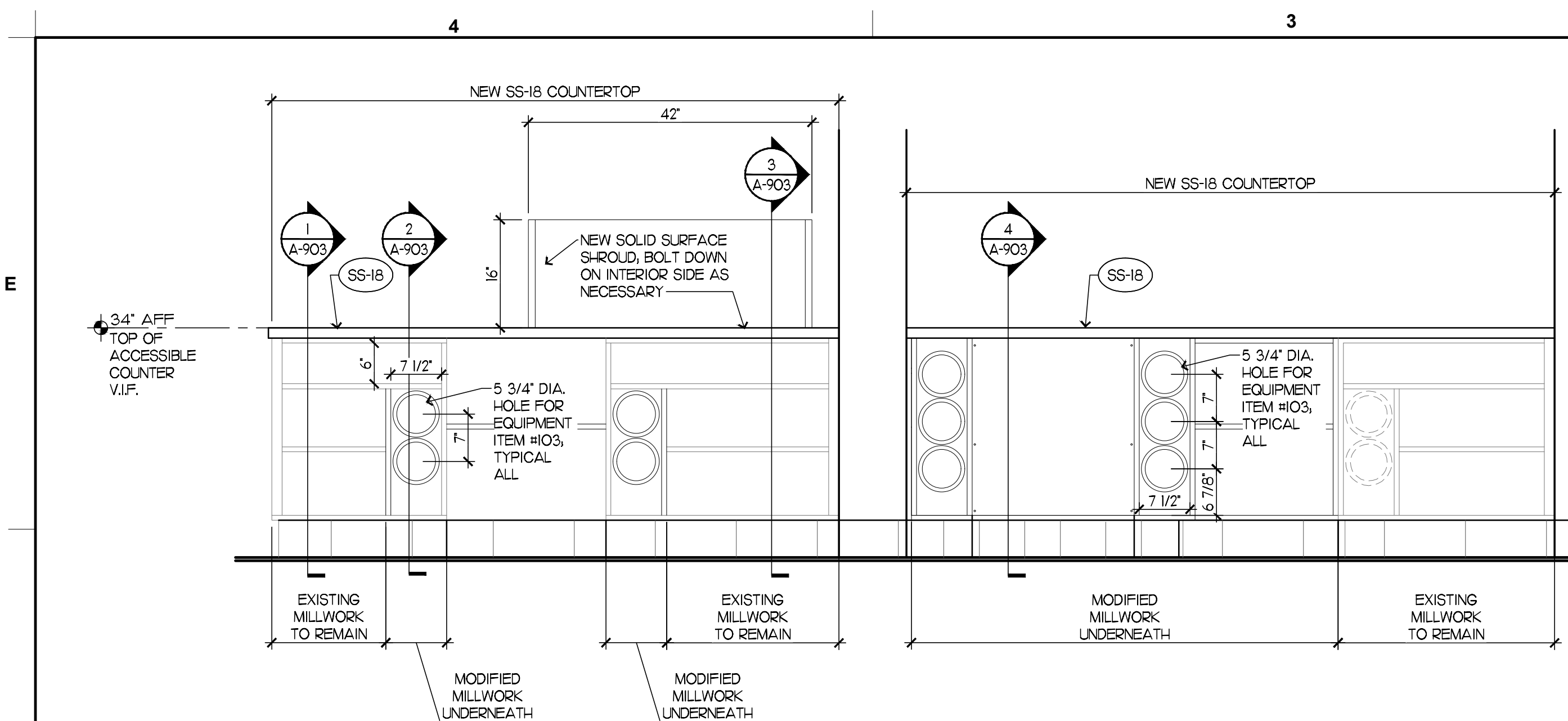
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SHEET
CURB AND COUNTERTOP PLAN

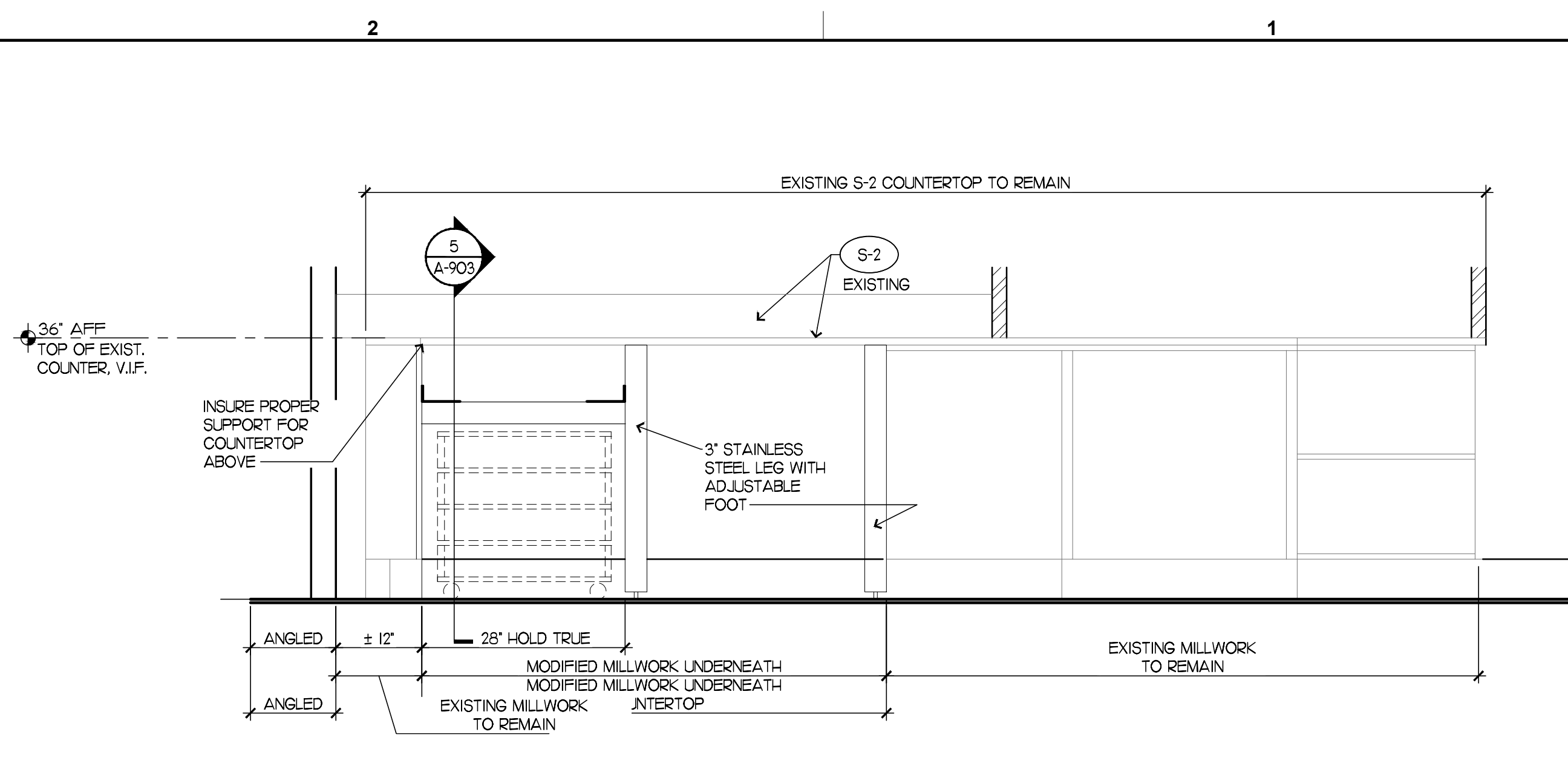
SHEET NUMBER
A901



NOTE:

- ALL INSIDE FACES OF EXISTING MILLWORK TO BE REPAIRED / REPLACED WITH WHITE CABINET LINER, U.N.O.
- NO GAPS, CAULK ALL SEAMS, CORNERS, JOINTS, ETC.

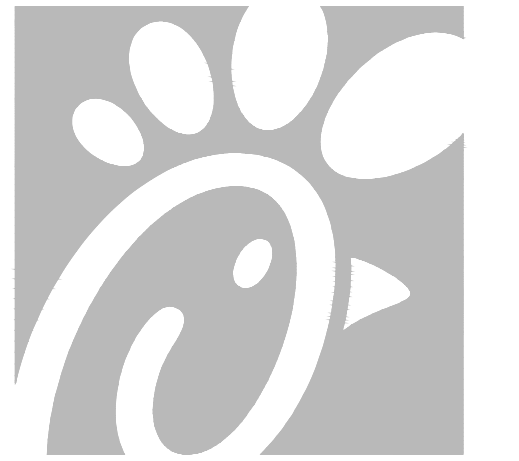
1 MILLWORK ELEVATIONS: FRONT COUNTER (REAR)
SCALE: 3/4" = 1'-0"



NOTE:

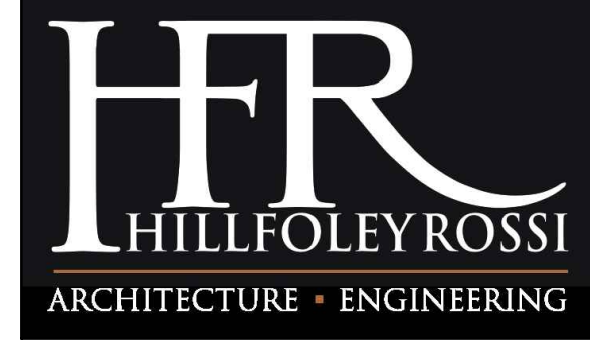
- ALL INSIDE FACES OF EXISTING MILLWORK TO BE REPAIRED / REPLACED WITH WHITE CABINET LINER, U.N.O.
- NO GAPS, CAULK ALL SEAMS, CORNERS, JOINTS, ETC.

2 MILLWORK ELEVATIONS: BOARDS COUNTER
SCALE: 3/4" = 1'-0"



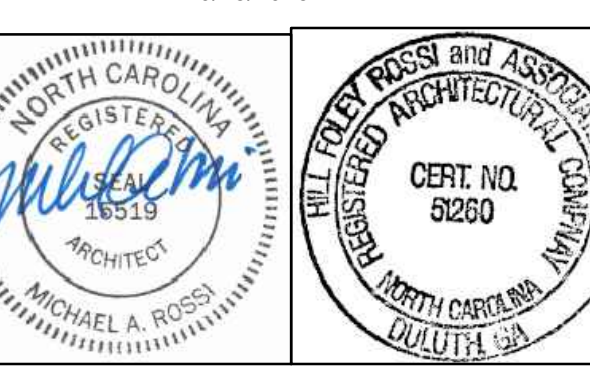
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SHEET
MILLWORK ELEVATIONS

SHEET NUMBER
A-902

E

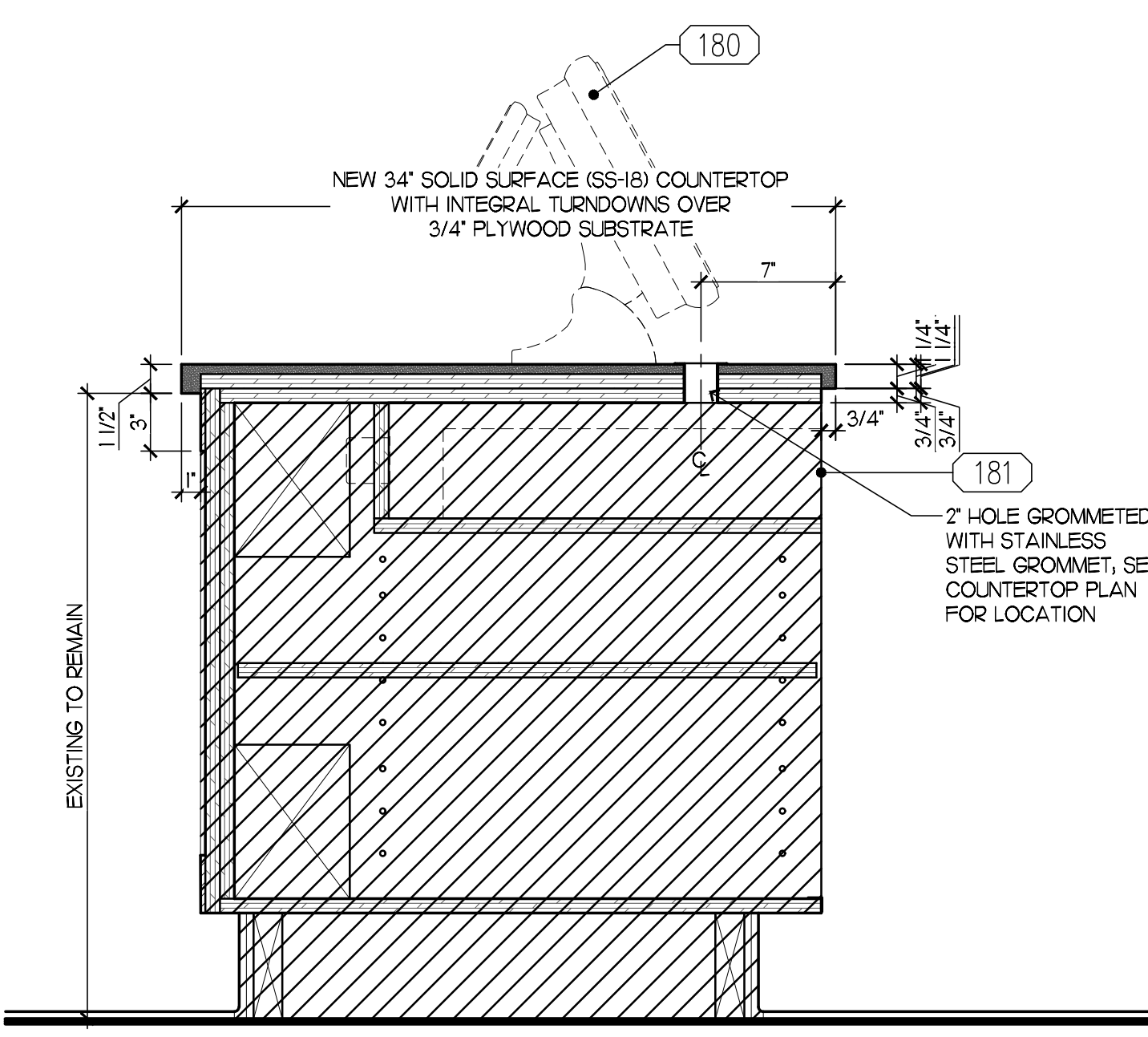
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C

B

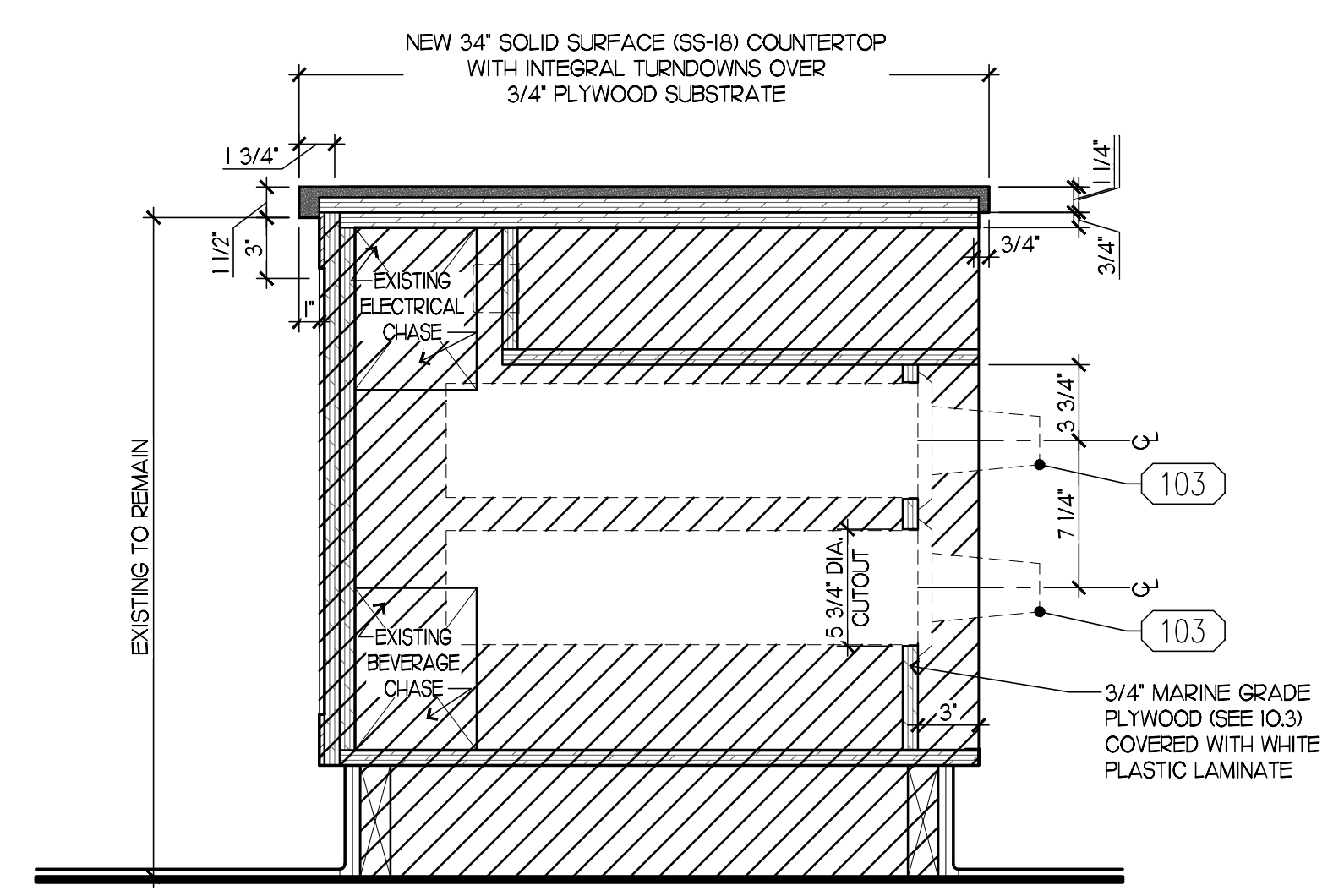
A

NOTE:
NEW COUNTERTOP ON EXISTING FACE PANEL AND EXISTING MILLWORK, EXISTING #180 REINSTALLED ON NEW COUNTERTOP



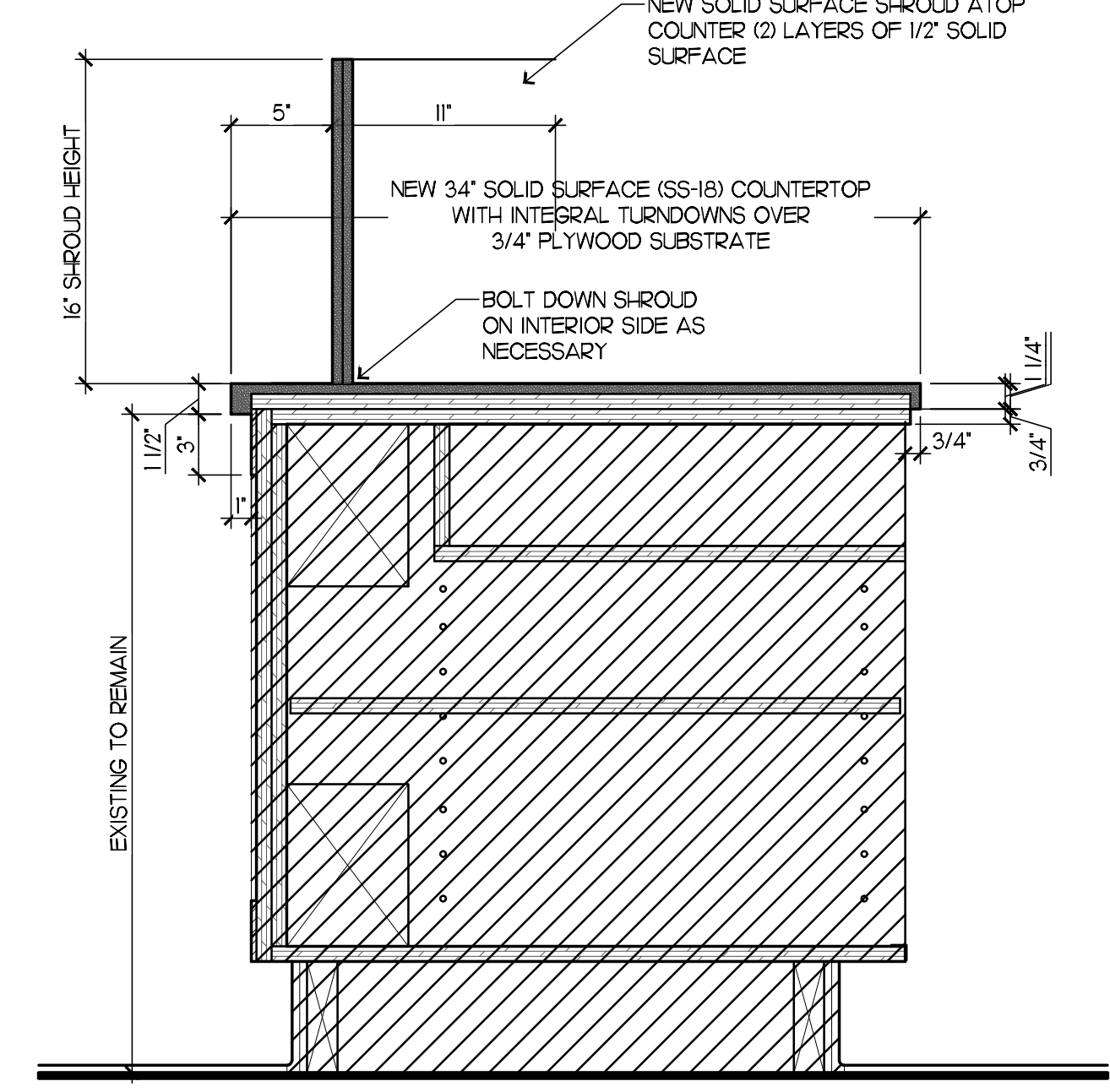
1 COUNTER SECTION: CASH DRAWER
SCALE: 1/2" = 1'-0"

NOTE:
NEW COUNTERTOP AND CUP DISPENSERS ON EXISTING FACE PANEL AND EXISTING MILLWORK



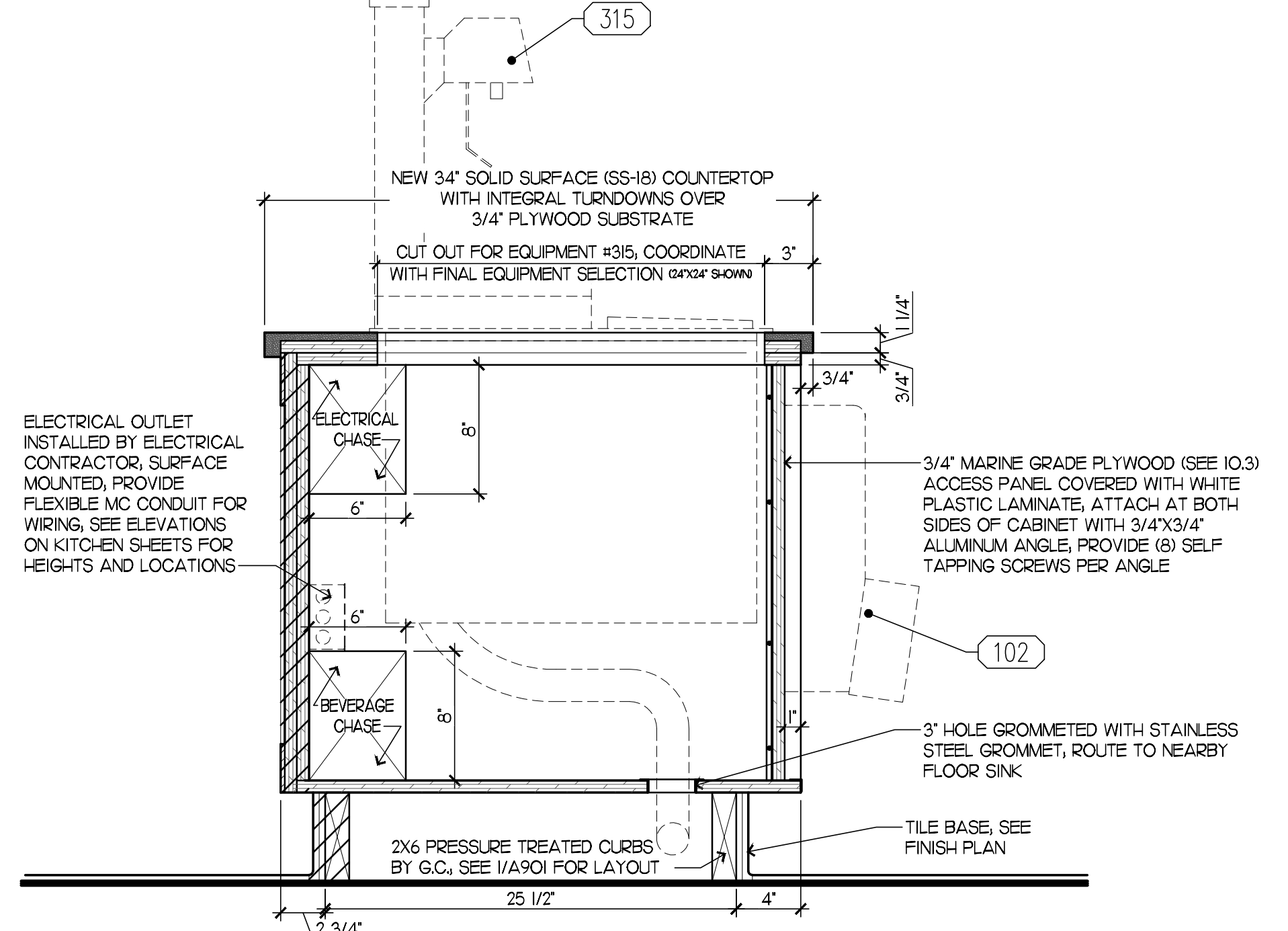
2 COUNTER SECTION: NEW CUP DISPENSER
SCALE: 1/2" = 1'-0"

NOTE:
NEW COUNTERTOP AND NEW SHROUD ON EXISTING FACE PANEL AND EXISTING MILLWORK

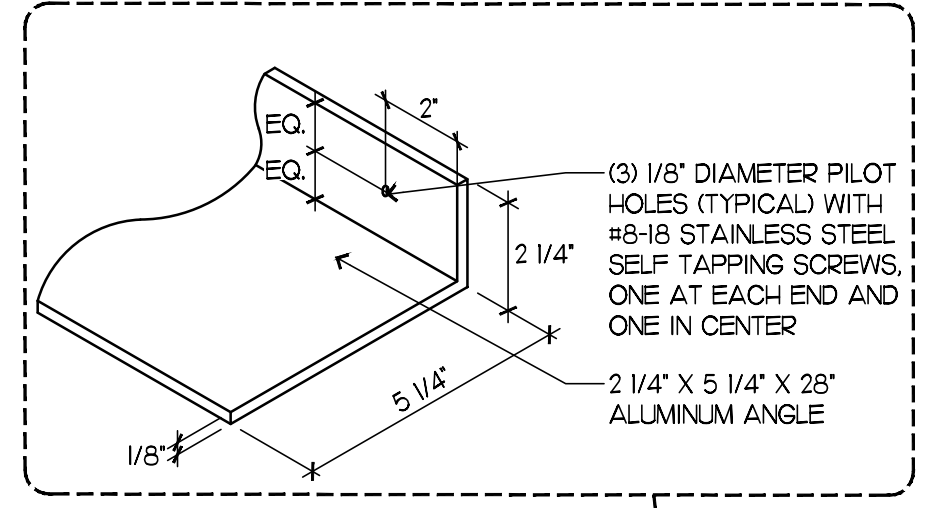


3 COUNTER SECTION: SHROUD
SCALE: 1/2" = 1'-0"

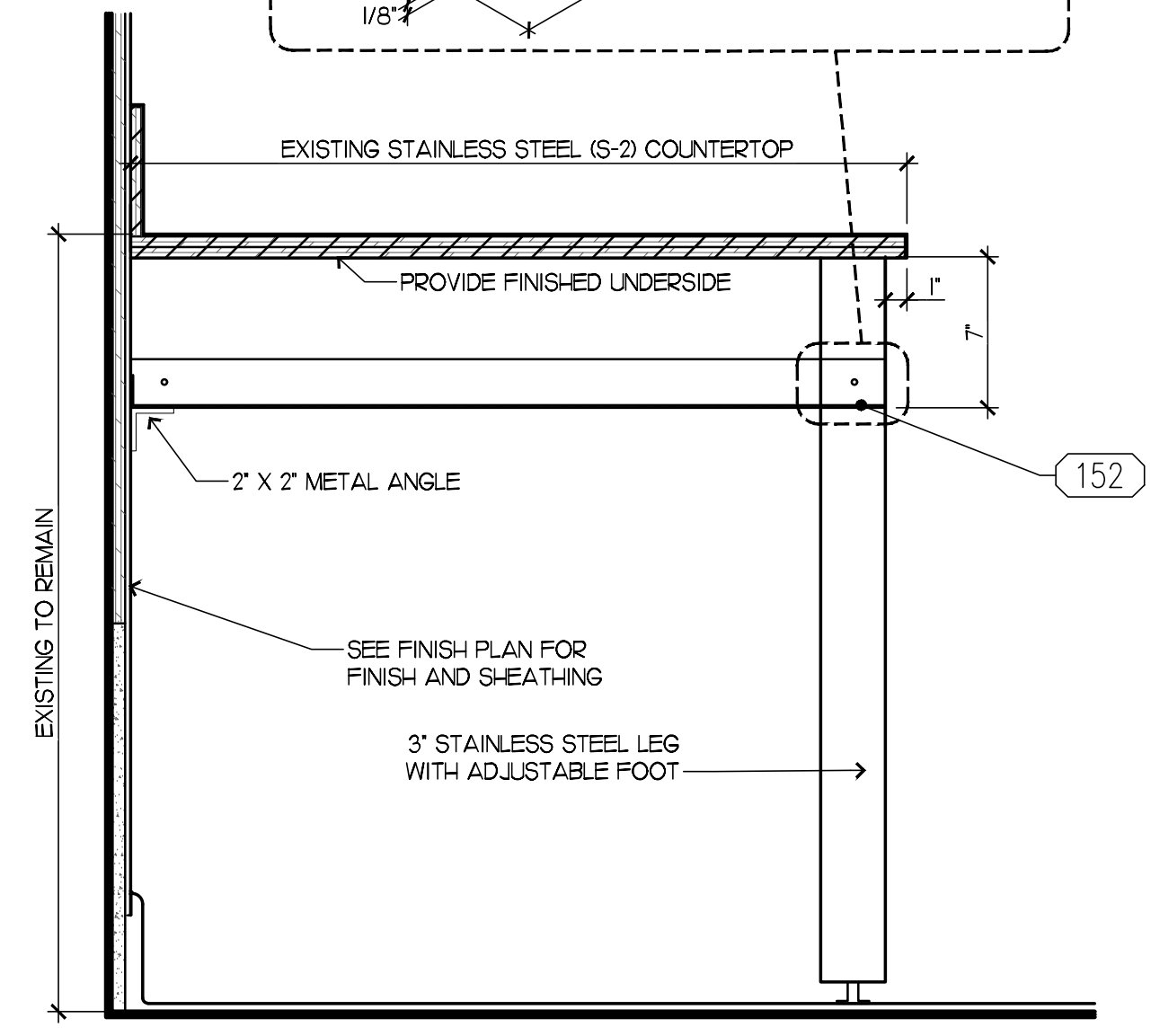
NOTE:
NEW COUNTERTOP ON EXISTING FACE PANEL AND EXISTING MILLWORK, EXISTING #315 REINSTALLED ON NEW COUNTERTOP



4 COUNTER SECTION: DRINK TOWER
SCALE: 1/2" = 1'-0"



- 10. EQUIPMENT NOTES**
- 10.1 SEE EQUIPMENT PLAN ON KJI FOR EQUIPMENT LOCATIONS.
 - 10.2 GENERAL CONTRACTOR TO COORDINATE FINAL PLACEMENT OF EQUIPMENT SO THAT ALL OPERABLE PARTS INTENDED TO BE USED BY CUSTOMERS WILL MEET "OPERABLE PARTS" AND ALL ASSOCIATED SECTIONS OF THE ACCESSIBILITY CODE LISTED ON THE COVER-SHEET. NOTIFY ARCHITECT OF ANY DISCREPANCIES.
 - 10.3 ALL PLYWOOD USED TO CONSTRUCT MAIN CABINET SECTIONS SHALL BE 3/4" MARINE GRADE PLYWOOD.
 - 10.4 CALLK COUNTERTOP BACKSPLASH AND CABINET TO WALLS TO CLOSE ALL GAPS.
 - 10.5 SEAL ALL PENETRATIONS IN MILLWORK.
 - 10.6 FACES OF ALL MILLWORK TO BE EITHER WHITE PLASTIC LAMINATE TO MATCH LINER OR (PL-3) AS INDICATED ON ELEVATIONS.
 - 10.7 DIMENSIONS NOTED ARE TO BE MEASURED FROM TOP OF SLAB.



5 COUNTER SECTION: FLOOR MOUNTED SUPPORT
SCALE: 1/2" = 1'-0"



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SHEET MILLWORK DETAILS

SHEET NUMBER

A-903

Autodesk Docs/NC_80419_Campbell University_2021.5_SAT/60_80419_Campbell University_EOK_LSL_R18.rvt
9/22/2023 11:09:25 AM
80419-K-001-GENERAL NOTES

| 4 | |
|----------------|---|
| PLUMBING NOTES | |
| E | <ol style="list-style-type: none"> PLUMBING CONTRACTOR TO VERIFY ALL INCOMING SERVICES AND TO MAKE ALL EXTERNAL, INTERNAL INTERCONNECTION, AND FINAL CONNECTIONS TO EQUIPMENT AND PROVIDE ALL PIPING, FITTINGS, PARTS, ETC. NECESSARY TO MAKE EQUIPMENT FUNCTIONAL UNLESS SPECIFICALLY STATED OTHERWISE. PLUMBING CONTRACTOR TO PROVIDE AND INSTALL INDIVIDUAL SHUT-OFF VALVES ON ALL WATER AND GAS LINES. ALL FLOOR AND WALL PENETRATIONS MUST BE SEALED WATER-TIGHT AND VERMIN PROOF. ALL PLUMBING OUTLETS AND CONNECTIONS SHOWN IN ELEVATIONS ARE FOR FOODSERVICE EQUIPMENT ITEMS ONLY. (SEE PLUMBING SHEETS FOR ADDITIONAL REQUIREMENTS AND INFORMATION) ALL HORIZONTAL DIMENSIONS SHOWN ARE FROM FINISHED FACE OF WALL OR GRID LINE TO CENTERLINE OF STUB-OUT OR FROM CENTERLINE OF STUB-OUT TO CENTERLINE OF STUB-OUT UNLESS OTHERWISE NOTED ON PLANS OR DETAILS. (VERIFY ALL DIMENSIONS AT JOB SITE). ALL FLOOR SINKS SHOWN ARE TO BE SET FLUSH WITH FINISHED FLOOR UNLESS LOCAL CODES DICTATE OTHERWISE. PLUMBING CONTRACTOR TO PROVIDE AND INSTALL REMOVABLE GRILLS OR COVERS FOR ALL FULLY OR PARTIALLY EXPOSED FLOOR SINKS. PLUMBING CONTRACTOR TO PROVIDE AND INSTALL DRAIN LINES FROM ALL APPLICABLE EQUIPMENT TO FLOOR SINKS (INCLUDING WALK-IN COOLER AND FREEZER COILS) AND TO INSULATE ALL DRAIN LINES FROM ICE BINS, REFRIGERATION EQUIPMENT, OR OTHER EQUIPMENT CAPABLE OF PRODUCING CONDENSATION. PLUMBING CONTRACTOR TO NOT TO HARD PIPE THE CENTERLINE TABLE. ALL COMPARTMENT SINKS SHOULD HAVE INDIRECT WASTE UNLESS OTHERWISE SPECIFIED BY JURISDICTION. IF INLET PRESSURE ON HOT WATER LINES IS IN EXCESS OF 25 LBS. PSI., PLUMBING CONTRACTOR TO PROVIDE AND INSTALL PRESSURE REGULATING VALVE. PLUMBING CONTRACTOR TO PROVIDE PIPES AND FITTINGS FOR ALL EXPOSED CONNECTING RUNS AS REQUIRED. PLUMBING CONTRACTOR TO VERIFY ALL DIMENSIONS AT JOB SITE. PLUMBING CONTRACTOR TO VERIFY PLUMBING RELATED EQUIPMENT PROVIDED BY KITCHEN EQUIPMENT CONTRACTOR ON SCHEDULE. PLUMBING CONTRACTOR TO USE EXISTING SERVICES TO CONNECT NEW AND REUSED EQUIPMENT WHENEVER POSSIBLE AND TO CAP-OFF ANY EXISTING SERVICES MADE OBSOLETE BY THESE PLANS. PLUMBING CONTRACTOR TO INSTALL KITCHEN EQUIPMENT CONTRACTOR SUPPLIED ITEMS SUCH AS FAUCETS & LOOSE COMPONENTS RELATED TO THE PLUMBING FIXTURES. PLUMBING CONTRACTOR TO INSTALL, MOUNT, AND PLUMB ALL KITCHEN HAND SINKS AND COMPARTMENT SINKS. PLUMBING CONTRACTOR TO PROVIDE STANDOFFS FOR SINKS IF REQUIRED. PLUMBING ENGINEER TO DETERMINE THE NEED FOR A DOMESTIC WATER BOOSTER PUMP TO BE LOCATED PER THE KITCHEN EQUIPMENT PLANS AS REQUIRED. GENERAL CONTRACTOR TO PROVIDE BLOCKING FOR ALL WALL HUNG HAND SINKS. PLUMBING CONTRACTOR TO PROVIDE CONDENSER WATER PIPING CONNECTIONS TO WALK-IN COOLER / FREEZER AND ICE MACHINES. WATER FILTRATION SYSTEM TO BE INSTALLED BY CHICK-FIL-A SPECIFIED VENDOR. |

| ELECTRICAL NOTES | |
|------------------|--|
| C | <ol style="list-style-type: none"> ELECTRICAL CONTRACTOR TO VERIFY ALL INCOMING SERVICES AND FINAL HOOK-UPS TO ALL APPLICABLE EQUIPMENT AND TO PROVIDE ALL SWITCHES, BREAKERS, CONDUIT, PULL BOXES, ETC. UNLESS SPECIFICALLY STATED OTHERWISE. ALL ELECTRICAL OUTLETS AND CONNECTIONS SHOWN ON THIS PLAN ARE FOR EQUIPMENT AND RELATED ITEMS SHOWN ON FOODSERVICE EQUIPMENT PLAN ONLY (SEE ELECTRICAL SHEETS FOR ADDITIONAL ELECTRICAL REQUIREMENTS). ELECTRICAL CONTRACTOR TO VERIFY REQUIREMENTS FOR ADDITIONAL CONVENIENCE OUTLETS AND ITEMS NOT IN CONTRACT. ALL HORIZONTAL DIMENSIONS SHOWN ARE FROM FINISHED FACE OF WALL OR GRID LINE TO CENTERLINE OF STUB-OUT OR FROM CENTERLINE OF STUB-OUT TO CENTERLINE OF STUB-OUT UNLESS OTHERWISE NOTED ON PLANS OR DETAILS. (VERIFY ALL DIMENSIONS AT JOB SITE) ELECTRICAL CONTRACTOR TO RUN IN CONDUIT ALL LINES OR LOW VOLTAGE CONTROL WIRING FROM WALK-IN FREEZER EVAPORATOR AS DETAILED ON FOODSERVICE REFRIGERATION SYSTEM DETAILS DRAWINGS. ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL STAINLESS STEEL COVER PLATES FOR ALL RECEPTACLES AND SWITCHES IN FOOD PREPARATION AREAS UNLESS OTHERWISE NOTED. ELECTRICAL CONTRACTOR TO PROVIDE CAPS AND CORDS FOR ALL ITEMS WHICH USE CONVENIENCE OUTLETS WHEN NOT SUPPLIED BY MANUFACTURER AND SHORTEN ANY CORDS AS REQUIRED. ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL CONDUIT FOR PULL-THRU OF REFRIGERATION AND BEVERAGE LINES AS SHOWN ON PLAN WITH A MINIMUM BENDING RADIUS OF 24" FOR 4" E CONDUIT OR A MINIMUM BENDING RADIUS OF 36" FOR 6" E CONDUIT OR LARGER. LONG SWEEP CONDUIT RECOMMENDED. (NO FACTORY "L" S PERMITTED) ELECTRICAL CONTRACTOR TO CONNECT ALL INDIVIDUAL COMPRESSORS AND/OR CONDENSERS. ELECTRICAL CONTRACTOR SHALL ALSO PROVIDE DISCONNECT SWITCHES AND MAGNETIC STARTERS AS REQUESTED (UNLESS THERE IS A PRE-WIRED COMPRESSOR RACK THAT INCLUDES DISCONNECT SWITCH). ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL WIRING FOR WALK-IN COOLERS AND FREEZERS ON THE EXTERIOR OF THE BOX WHENEVER POSSIBLE. VERIFY REQUIREMENTS WITH REFRIGERATION CONTRACTOR PRIOR TO INSTALL. WALK-IN COOLERS / FREEZERS CANNOT BE PROVIDED PRE-WIRED. ELECTRICAL CONTRACTOR TO WIRE LOOSE WALK-IN LIGHT FIXTURES AS SUPPLIED BY KITCHEN EQUIPMENT CONTRACTOR. WALK-IN CONTRACTOR TO SUPPLY LAMPS FOR ALL WALK-IN COOLERS / FREEZERS. ELECTRICAL CONTRACTOR SHALL USE CONDUIT SEALS ON ALL PENETRATIONS THRU WALK-IN PANELS. ELECTRICAL CONTRACTOR TO SEAL AROUND CONDUIT PENETRATIONS IN WALK-IN COOLER / FREEZER TO AVOID CONDENSATION INSIDE LIGHT FIXTURES. ELECTRICAL CONTRACTOR TO VERIFY ALL DIMENSIONS AT JOB SITE. ELECTRICAL CONTRACTOR TO USE EXISTING ELECTRICAL SERVICES TO CONNECT NEW AND RE-USED EQUIPMENT WHENEVER POSSIBLE AND TO CAP-OFF ANY EXISTING SERVICES MADE OBSOLETE BY THESE PLANS. ELECTRICAL CONTRACTOR TO WIRE THE CENTERLINE TABLE WITH FIVE WIRES. (SEE ELECTRICAL SHEETS FOR ADDITIONAL ELECTRICAL REQUIREMENTS) ELECTRICAL CONTRACTOR TO WIRE POS REGISTERS ON SEPARATE CIRCUITS. (SEE ELECTRICAL SHEETS FOR ADDITIONAL ELECTRICAL REQUIREMENTS) |

| HEALTH DEPARTMENT NOTES | |
|-------------------------|--|
| A | <ol style="list-style-type: none"> ALL EQUIPMENT IS TO BE CONSTRUCTED AND INSTALLED PER THE REQUIREMENTS OF THE COUNTY'S BOARD OF HEALTH (DIVISION OF ENVIRONMENTAL HEALTH). ACCEPTANCE OF THESE PLANS BY THE COUNTY'S BOARD OF HEALTH IS SUBJECT TO FINAL INSPECTION BY SAID AGENCY. TRIMARK ASSUMES NO RESPONSIBILITY FOR ANY ADDITIONAL EQUIPMENT, TRIM, OR LABOR REQUIRED TO MEET ANY UNFORESEEN REQUIREMENTS THAT MAY ARISE FROM THE INSPECTION. EMPLOYEE LOCKERS TO BE INSTALLED WITH METAL LEGS OR WALL MOUNTED AT A MINIMUM OF 6" OFF FINISHED FLOOR. GENERAL CONTRACTOR TO PROVIDE BLOCKING FOR WALL MOUNTED LOCKERS PER ARCHITECTURAL SHEETS IF REQUIRED. ALL WALLS AND CEILING IN FOOD HANDLING AREAS TO BE SMOOTH, NON-ABSORBENT, LIGHT IN COLOR, AND EASILY CLEANABLE AS DEFINED BY THE LOCAL HEALTH DEPARTMENT. |

| 3 | |
|---------------------|---|
| BUILDING WORK NOTES | |
| E | <ol style="list-style-type: none"> ALL DIMENSIONS INDICATED ARE FROM FINISHED SURFACES UNLESS SPECIFICALLY STATED OTHERWISE. GENERAL CONTRACTOR TO VERIFY WITH KITCHEN EQUIPMENT CONTRACTOR DELIVERY AND ACCESSIBILITY OF FOODSERVICE EQUIPMENT AND FIXTURES TO THE BUILDING. GENERAL CONTRACTOR TO LAY OUT, PROVIDE, AND INSTALL ALL BACKING FOR WALL MOUNTED SHELVING AND OTHER WALL MOUNTED EQUIPMENT AS SPECIFIED IN PLANS. GENERAL CONTRACTOR TO PROVIDE BLOCKING FOR ALL WALL HUNG HAND SINKS AND VANITIES. ANY ATTACHMENT TO BUILDING STRUCTURE FOR LOAD BEARING WEIGHT TO BE PROVIDED BY OTHERS. GENERAL CONTRACTOR TO PROVIDE UNISTRUT FOR SUSPENDED SHELVING AND SUSPENDED STAINLESS STEEL SHROUDS. CONDENSING UNIT RACK TO BE PROVIDED AND INSTALLED BY OTHERS IF REQUIRED. GENERAL CONTRACTOR TO HOIST ALL KITCHEN RELATED EQUIPMENT TO THE ROOF / MEZZANINE AS NEEDED. |

| GENERAL NOTES | |
|---------------|--|
| C | <ol style="list-style-type: none"> ANY DISCREPANCIES BETWEEN PLANS, BUILDING, AND LOCAL CODE REQUIREMENTS THAT MAY AFFECT THE INSTALLATION OR OVERALL FABRICATION WORK IN ANY WAY SHALL BE BROUGHT TO THE ATTENTION OF THE KITCHEN EQUIPMENT CONTRACTOR IMMEDIATELY BY THE GENERAL CONTRACTOR. GENERAL CONTRACTOR TO PROVIDE ALL PENETRATIONS BETWEEN FLOORS AND / OR CEILINGS FOR GAS, WATER, ELECTRICAL, OR REFRIGERATION CONDUIT SERVICES AS REQUIRED ON PLANS. GENERAL CONTRACTOR TO PROVIDE AND INSTALL ROOF JACKS OR PITCH POCKET FOR REFRIGERATION LINE PENETRATIONS THRU ROOF. (VERIFY LOCATION WITH REFRIGERATION CONTRACTOR). GENERAL CONTRACTOR TO PROVIDE DUCT WRAP OR SHAFT(S) AND OPENING(S) THRU WALLS, CEILING, AND ROOF FOR EXHAUST AND MAKE-UP AIR DUCTS WITH CURBS ON ROOF FLASHED AND SEALED TO MEET ALL CODES. GENERAL CONTRACTOR SHALL PROVIDE AND INSTALL WALL BACKING IN WALLS FOR MOUNTING OF WALL SHELVES, POT RACKS, HAND SINKS, VANITIES, ETC. AS SHOWN ON BUILDING WORKS PLANS. ALL HORIZONTAL DIMENSIONS ARE FROM GRID LINE, FINISHED FACE OF WALL TO FINISHED FACE OF WALL, OR CENTERLINE OF COLUMN OR CASED OPENING. ALL VERTICAL DIMENSIONS ARE FROM FINISHED FLOOR TO FINISHED TOP OF WALL OR WALL OPENING. ALL WALLS IN CONTACT WITH OR WITHIN 18" OF COOKING EQUIPMENT SHALL BE CONSTRUCTED OF NON-COMBUSTIBLE MATERIALS AS PER LOCAL CODES. WHERE REQUIRED, SPRINKLER HEADS IN WALK-IN FREEZER WILL BE PROVIDED BY AND PROTECTED AGAINST FREEZING BY GENERAL CONTRACTOR. IT SHALL BECOME THE RESPONSIBILITY OF THE OWNER, ARCHITECT, ENGINEERS, AND / OR GENERAL CONTRACTOR TO ENSURE THAT THE KITCHEN EQUIPMENT CONTRACTOR RECEIVES COPIES OF ALL ADDENDUMS AND CHANGES TO THE BUILDING PLANS PRIOR TO OR DURING CONSTRUCTION, WHEREAS ADDENDUMS AND / OR CHANGES AFFECT ANY AREAS PERTINENT TO THE FOOD AND BEVERAGE PORTION. GENERAL CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL NECESSARY PENETRATION (HOLES / CHASES) FOR LINE RUNS THRU (WALLS / FLOORS / CEILINGS / ROOF) AS REQUIRED FOR ALL FOODSERVICE EQUIPMENT AND TO SEAL ALL PENETRATIONS WITH PROPER SEALANT. GENERAL CONTRACTOR TO PROVIDE ALL FIRE EXTINGUISHERS AS REQUIRED BY CODE. GENERAL CONTRACTOR TO PROVIDE BUILDING ACCESS FOR OVERSIZED KITCHEN EQUIPMENT TO BE COORDINATED WITH KITCHEN EQUIPMENT CONTRACTOR. GENERAL CONTRACTOR TO COORDINATE EQUIPMENT STARTUP AFTER KITCHEN EQUIPMENT CONTRACTOR INSTALLS EQUIPMENT. KITCHEN EQUIPMENT CONTRACTOR TO PROVIDE STARTUP CONTACTS TO GENERAL CONTRACTOR AFTER INSTALLATION. ALL RECESSED MOP SINKS TO BE CONSTRUCTED BY GENERAL CONTRACTOR. GENERAL CONTRACTOR TO PROVIDE STAINLESS STEEL PANELS UP TO 42" AFF AND GRATE FOR RECESSED MOP SINK. BASIN MOP SINK AND STAINLESS STEEL PANELS TO BE PROVIDED BY KITCHEN EQUIPMENT CONTRACTOR UNLESS OTHERWISE NOTED. |

| MISCELLANEOUS NOTES | |
|---------------------|---|
| A | <ol style="list-style-type: none"> WHEN SOUND/MUSIC SYSTEM(S) ARE INSTALLED, ELECTRICAL CONTRACTOR TO PROVIDE CIRCUITS AND MAKE ALL NECESSARY ELECTRICAL HOOK-UPS. MILLWORK VENDOR TO PROVIDE NETWORK CABINET IF REQUIRED. GENERAL CONTRACTOR TO INSTALL NETWORK CABINET PRIOR TO OFFICE MILLWORK INSTALLATION. |

| 2 | |
|--------------------|---|
| INSTALLATION NOTES | |
| E | <ol style="list-style-type: none"> GENERAL CONTRACTOR MUST INSTALL BLOCKING AS SPECIFIED ON KITCHEN AND ARCHITECTURAL SHEETS TO ENSURE PROPER BLOCKING IS IN PLACE FOR EQUIPMENT INSTALLATION. SITE READINESS MUST BE COMPLETE IN PREPARATION FOR INSTALLATION BASED ON THE FOLLOWING CRITERIA: <ol style="list-style-type: none"> COMPLETED PARKING LOT AND SIDEWALKS SERVING THE SITE CLEAR ACCESS FROM THE STREET OR PARKING LOT TO EACH AREA WHERE EQUIPMENT WILL BE INSTALLED IS NECESSARY A FULLY ENCLOSED BUILDING ENVELOPE, CREATING A WATER-TIGHT ENVIRONMENT BROOM CLEAN CONDITIONS WITH DIRT, DUST, TRASH, AND CONSTRUCTION MATERIALS MITIGATED NO TRADES WORKING OVERHEAD ABOVE THE EQUIPMENT TRADE WORK SHOULD BE COMPLETE IN THE VICINITY OF THE EQUIPMENT TO MINIMIZE REPEATED SHIFTING OR MOVING OF KITCHEN EQUIPMENT PROHIBIT USE OF THE KITCHEN EQUIPMENT BY ANY TRADE AS A WORK SURFACE, STANDING SURFACE, OR PLACE TO STORE TOOLS AND MATERIALS PROVIDE AT A MINIMUM TEMPORARY SPACE LIGHTING SUFFICIENT TO ALLOW SAFE WORKING CONDITIONS FOR EQUIPMENT ASSEMBLY AND INSTALLATION IF APPLICABLE, ALL SERVICE COUNTER CURBS AND FLOOR PENETRATIONS NEED TO BE COMPLETE ALL FLOOR FINISHES AND BASE MATERIAL, INCLUDING GROUT IF APPLICABLE, MUST BE COMPLETE ALL WALL FINISHES IN THE VICINITY OF THE EQUIPMENT MUST BE COMPLETE. ALL CEILING FINISHES, CEILING GRID, LIGHT FIXTURES, AND CEILING TILE NEED TO BE COMPLETE IN THE AREAS ABOVE THE EQUIPMENT. NOTE: IF BACK OF HOUSE SHELVING THAT IS SUSPENDED FROM OVERHEAD STRUCTURE IS USED, ONLY THE GRID IS REQUIRED – LEAVE THE CEILING TILES OUT UNTIL THE SHELVING INSTALLATION IS COMPLETE ALL CEILING MOUNTED LIGHTING SHOULD BE IN PLACE AND COMPLETE ALL OVERHEAD UTILITIES ABOVE THE EQUIPMENT INCLUDING FIRE SPRINKLERS, CONDUIT RUNS, SANITARY PIPING, DOMESTIC WATER LINES, CONDENSER WATER SUPPLY LINES, CONDENSER WATER RETURN LINES, HVAC DUCT, AND SIMILAR INFRASTRUCTURE SHOULD BE FINISHED ALL HOOD SYSTEMS MUST BE IN PLACE ALL EQUIPMENT UTILITY ROUGH-INS MUST BE COMPLETE AND READY FOR CONNECTION |


| REFRIGERATION NOTES | |
|---------------------|---|
| C | <ol style="list-style-type: none"> REFRIGERATION CONTRACTOR SHALL RUN ALL REFRIGERATION LINES, WHICH EXTEND DOWN THRU WALL(S) BEFORE WALL(S) ARE CLOSED UP WHEN CONDUIT IS NOT PROVIDED. REFRIGERATION CONTRACTOR SHALL INSULATE ALL REFRIGERATION SUCTION LINES. ALL PENETRATIONS THROUGH TO ROOF TO BE DONE BY GENERAL CONTRACTOR. REFRIGERATION CONTRACTOR TO SEAL BOTH ENDS OF CONDUIT WITH FOMOFIL AFTER ALL LINES HAVE BEEN RUN. GENERAL CONTRACTOR TO ALLOW 3'-0" OF CLEAR SPACE AROUND ROOF PAD FOR MAINTENANCE. GENERAL CONTRACTOR TO VERIFY REFRIGERATION LINE RUN THRU TO ROOF OR MULTI-STORY BUILDING PRIOR TO CONSTRUCTION WITH REFRIGERATION CONTRACTOR FOR ACCESSIBILITY. GENERAL CONTRACTOR TO VERIFY ACCESS OF CRANE WITH REFRIGERATION CONTRACTOR PRIOR TO CONSTRUCTION (IF REQUIRED). REFRIGERATION CONTRACTOR TO SUPPLY AND INSTALL HEAT TAPE ON INDIRECT DRAIN LINES FOR WALK-IN FREEZERS & FREEZER BASES. GENERAL CONTRACTOR TO PROVIDE CURBS FOR CONDENSING UNITS ON ROOF UNLESS RACKS ARE SPECIFIED. GENERAL CONTRACTOR TO USE PROPOSER SEALANT AND FLASHING ON CURBS. GENERAL CONTRACTOR TO PLACE ICE MACHINE AND WALK-IN FREEZER / COOLER CONDENSING UNITS PER MECHANICAL SHEETS. ICE MACHINE VENDOR AND WALK-IN CONTRACTOR RESPONSIBLE FOR PROVIDING, RUNNING, AND CONNECTING REFRIGERANT PIPING. |

| MECHANICAL NOTES | |
|------------------|---|
| A | <ol style="list-style-type: none"> MECHANICAL ENGINEER TO PROVIDE MAKE-UP AIR WHICH SHALL BE DELIVERED TO THE SUPPLY AIR PLENUM OF THE EXHAUST HOOD OR IN THE PROXIMITY OF THE EXHAUST HOOD IN SUCH A MANNER AS TO NOT CREATE UNDUE TURBULENCE IN THE WORKING AREAS. MECHANICAL CONTRACTOR TO VERIFY THE LOCATION(S) OF THE EXHAUST AND MAKE-UP AIR DUCT(S) AT JOB SITE WITH KITCHEN EQUIPMENT CONTRACTOR. HVAC RETURNS SHOULD BE A MINIMUM OF 8'0" AWAY FROM BREADING AREA. AVOID HVAC DIFFUSERS ABOVE CENTERLINE TABLE. |


| 1 | |
|---------------------|-------------------------------|
| KITCHEN SHEET INDEX | |
| NO. | SHEET NAME |
| K-001 | GENERAL NOTES |
| K-201 | KITCHEN EQUIPMENT PLAN |
| K-601 | ELECTRICAL ROUGH-IN ELEVATION |
| K-602 | ELECTRICAL ROUGH-IN ELEVATION |
| K-611 | PLUMBING ROUGH-IN ELEVATION |
| K-801 | EQUIPMENT SCHEDULE |
| K-802 | EQUIPMENT SCHEDULE |
| K-901 | KITCHEN DETAILS |
| K-902 | KITCHEN DETAILS |
| K-903 | KITCHEN DETAILS |
| K-904 | KITCHEN DETAILS |

| ABBREVIATIONS | | | |
|---------------|------------------------------|-------|-----------------------------|
| ADJ | ADJUSTABLE | KW | KILOWATT |
| AFF | ABOVE FINISHED FLOOR | LH | LEFT HINGE |
| ALT | ALTERNATE | MAX | MAXIMUM |
| AMP | AMPERAGE | MC | MECHANICAL CONTRACTOR |
| AOR | ARCHITECT OF RECORD | MECH | MECHANICAL |
| APPROX | APPROXIMATE | MEZZ | MEZZANINE |
| AVG | AVERAGE | MIN | MINIMUM |
| BOH | BACK OF HOUSE | ML | MIDLINE |
| BLDG | BUILDING | MTD | MOUNTED |
| BTU | BRITISH THERMAL UNIT | MWK | MILLWORK VENDOR |
| CAD | COMPUTER AIDED DESIGN | N/A | NOT APPLICABLE |
| CC | CENTER TO CENTER | NIC | NOT IN CONTRACT |
| CFA | CENTERLINE | NO | NUMBER |
| CL | CENTERLINE | NTS | NOT TO SCALE |
| CLG | CEILING | OC | ON CENTER |
| CO | CASED OPENING | OWN | OWNER |
| CU FT | CUBIC FEET | P | PLUG |
| CW | COLD WATER | PC | PLUMBING CONTRACTOR |
| D | DUCT SMOKE ANNUNCIATOR | PH | PHASE |
| DBL | DOUBLE | PLYWD | PLYWOOD |
| DIA | DIAMETER | PRI | PLUMBING ROUGH-IN |
| DIM | DIMENSION | QTY | QUANTITY |
| DL | DUAL LINE | R | RECEPTACLE |
| DW | DIRECT WASTE | RCP | REFLECTED CEILING PLAN |
| DWVG | DRAWING | REF | REFERENCE |
| EACH | EACH | REF | REFRIGERATOR |
| EC | ELECTRICAL CONTRACTOR | REQ'D | REQUIRED |
| ELEC | ELECTRICAL | REV | REVISION |
| EQ | EQUIPMENT | RH | RIGHT HINGE |
| ERI | ELECTRICAL ROUGH-IN | RI | ROUGH-IN |
| EXT | EXTERIOR | RM | ROOM |
| FAB | FABRICATE | RSUB | REFRIGERATION SUBCONTRACTOR |
| FLEX | FLEXIBLE | RVT | REVIT |
| FOH | FRONT OF HOUSE | SML | SMALLWARES VENDOR |
| FSD | FOODSERVICE DIRECTOR | SOW | SCOPE OF WORK |
| FSP | FOODSERVICE PROVIDER | SPEC | SPECIFICATION |
| FURN | FURNITURE VENDOR | SQ FT | SQUARE FEET |
| GC | GENERAL CONTRACTOR | SS | SOLID SURFACE |
| GEN | GENERAL | S/S | STAINLESS STEEL |
| GYP | GYPSPUM BOARD | STD | STANDARD |
| HC | HUMIDITY CONTROLLER | T | THERMOSTAT |
| HGT | HEIGHT | TL | TWIST LOCK |
| HORZ | HORIZONTAL | TW | TEPID WATER |
| HP | HORSEPOWER | TYP | TYPICAL |
| HW | HOT WATER | V | VOLTS |
| IN | INCH | VEN | VENDOR |
| INCL | INCLUDE | VERT | VERTICAL |
| INT | INTERIOR | WARE | CHICK-FIL-A WAREHOUSE |
| IT | CHICK-FIL-A IT (DTT) | WH | WATER HEATER |
| IW | INDIRECT WASTE | WIC | WALK-IN COOLER |
| J-BOX | JUNCTION BOX | WIF | WALK-IN FREEZER |
| KEC | KITCHEN EQUIPMENT CONTRACTOR | WP | WEATHERPROOF |

| SYMBOLS & LINETYPES | | | |
|---------------------|-------------------------|------|------------|
| | ERI ELEVATION MARKER | ---- | CLEARANCE |
| | PRI ELEVATION MARKER | ---- | EXISTING |
| | IFC CLEARANCE | ---- | NEW |
| | ELEVATION HEIGHT MARKER | ---- | FUTURE |
| | 2X6 BLOCKING | ---- | OBSTRUCTED |
| | | ---- | SURFACE |
| | | ---- | ABOVE |



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



Foodservice Equipment, Supplies and Design

CHICK-FIL-A
Campbell University
85 MAIN STREET
BUJES CREEK, NC 27506

LCV#80419
BUILDING TYPE / SIZE:
RELEASE: v3.21.05

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

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SHEET
GENERAL NOTES

SHEET NUMBER
K-001

CONSTRUCTION DOCUMENTS

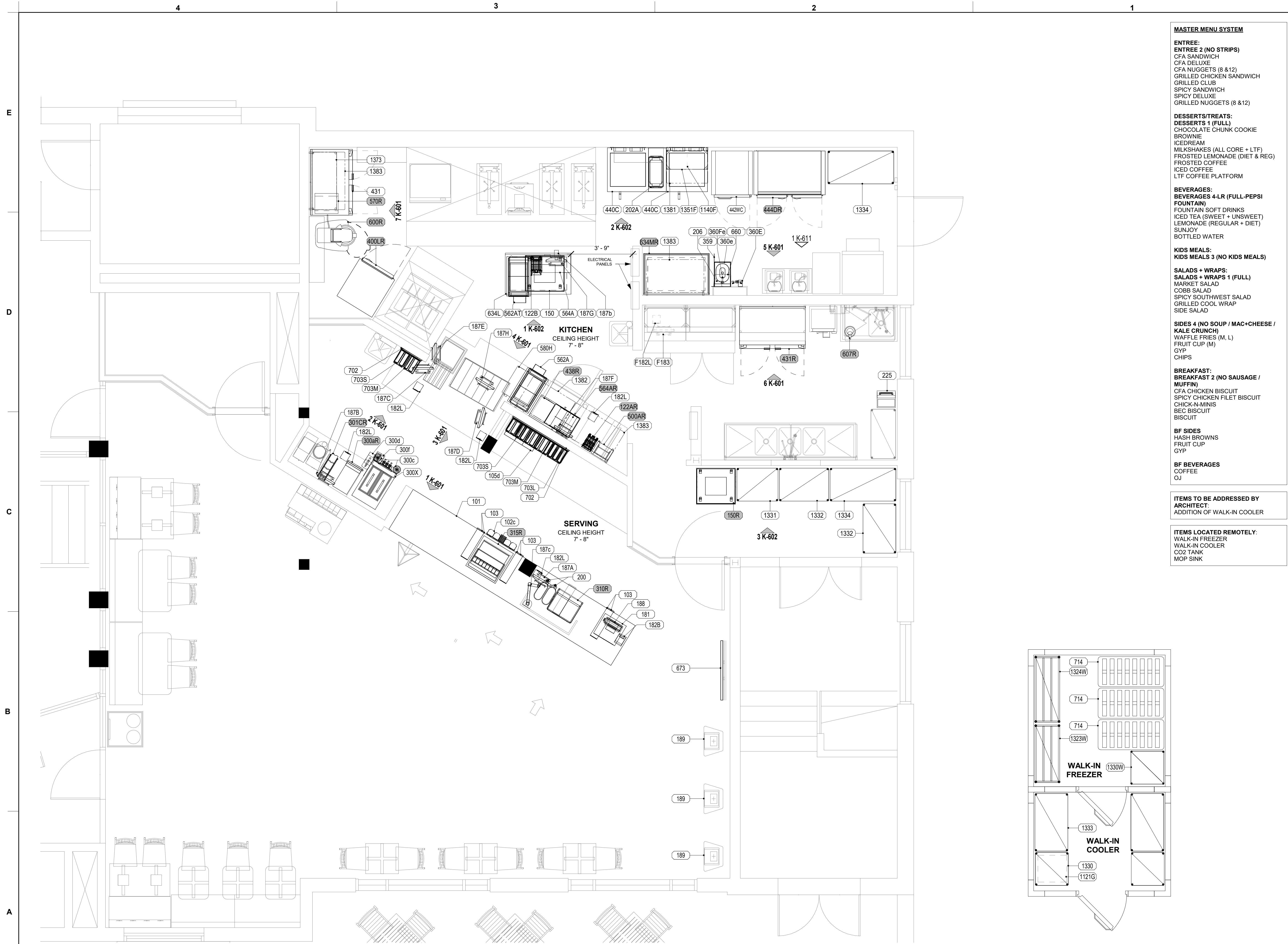
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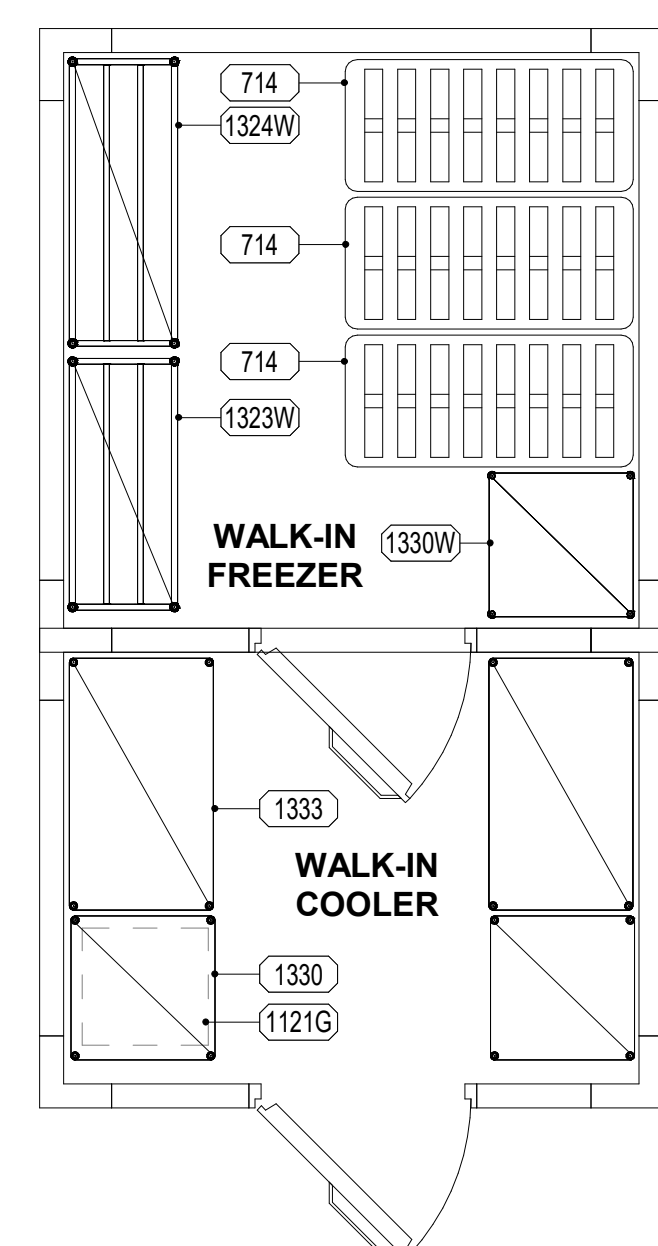
C

D

E



1 KITCHEN EQUIPMENT PLAN
 3/8" = 1'-0"



2 REMOTE KITCHEN EQUIPMENT PLAN
 3/8" = 1'-0"

- MASTER MENU SYSTEM**
- ENTREE:**
 ENTREE 2 (NO STRIPS)
 CFA SANDWICH
 CFA DELUXE
 CFA NUGGETS (8 & 12)
 GRILLED CHICKEN SANDWICH
 GRILLED CLUB
 SPICY SANDWICH
 SPICY DELUXE
 GRILLED NUGGETS (8 & 12)
- DESSERTS/TREATS:**
 DESSERTS 1 (FULL)
 CHOCOLATE CHUNK COOKIE
 BROWNIE
 ICEDREAM
 MILKSHAKES (ALL CORE + LTF)
 FROSTED LEMONADE (DIET & REG)
 FROSTED COFFEE
 ICED COFFEE
 LTF COFFEE PLATFORM
- BEVERAGES:**
 BEVERAGES 4-LR (FULL-PEPSI FOUNTAIN)
 FOUNTAIN SOFT DRINKS
 ICED TEA (SWEET + UNSWEET)
 LEMONADE (REGULAR + DIET)
 SUNJOY
 BOTTLED WATER
- KIDS MEALS:**
 KIDS MEALS 3 (NO KIDS MEALS)
- SALADS + WRAPS:**
 SALADS + WRAPS 1 (FULL)
 MARKET SALAD
 COBB SALAD
 SPICY SOUTHWEST SALAD
 GRILLED COOL WRAP
 SIDE SALAD
- SIDES 4 (NO SOUP / MAC+CHEESE / KALE CRUNCH):**
 WAFFLE FRIES (M, L)
 FRUIT CUP (M)
 GYP
 CHIPS
- BREAKFAST:**
 BREAKFAST 2 (NO SAUSAGE / MUFFIN)
 CFA CHICKEN BISCUIT
 SPICY CHICKEN FILET BISCUIT
 CHICK-A-MINIS
 BEC BISCUIT
 BISCUIT
- BF SIDES:**
 HASH BROWNS
 FRUIT CUP
 GYP
- BF BEVERAGES:**
 COFFEE
 OJ
- ITEMS TO BE ADDRESSED BY ARCHITECT:**
 ADDITION OF WALK-IN COOLER
- ITEMS LOCATED REMOTELY:**
 WALK-IN FREEZER
 WALK-IN COOLER
 CO2 TANK
 MOP SINK



Chick-fil-A

Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998



TriMark
 Foodservice Equipment, Supplies and Design

CONSTRUCTION DOCUMENTS

CHICK-FIL-A
 Campbell University

85 MAIN STREET
 BUIES CREEK, NC 27506

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BUILDING TYPE / SIZE:
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SHEET
 KITCHEN EQUIPMENT
 PLAN

SHEET NUMBER

K-201



Chick-fil-A

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5200 Buffington Road
Atlanta, Georgia
30349-2998



TriMark
Foodservice Equipment, Supplies and Design

CHICK-FIL-A
Campbell University

85 MAIN STREET
BUJES CREEK, NC 27506

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SHEET
ELECTRICAL ROUGH-IN ELEVATION
SHEET NUMBER

K-601

CONSTRUCTION DOCUMENTS

A

B

C

D

E

ELECTRICAL KEYNOTES LEGEND

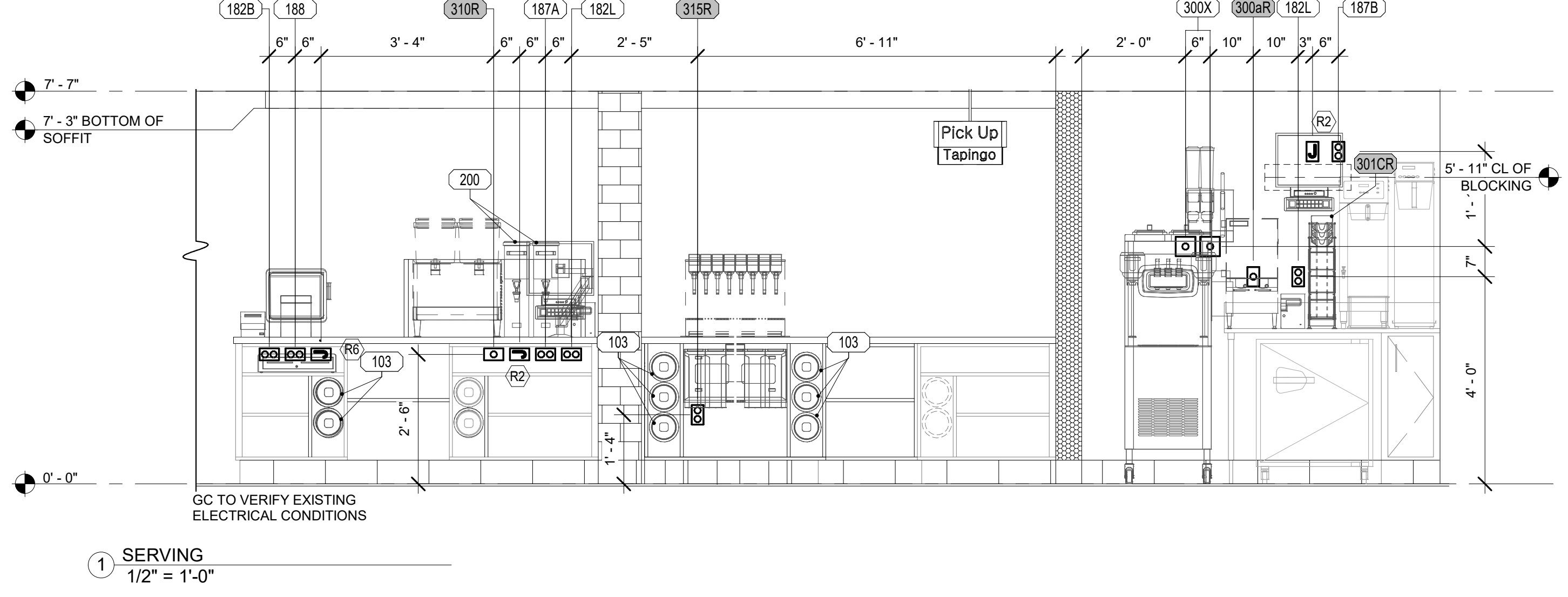
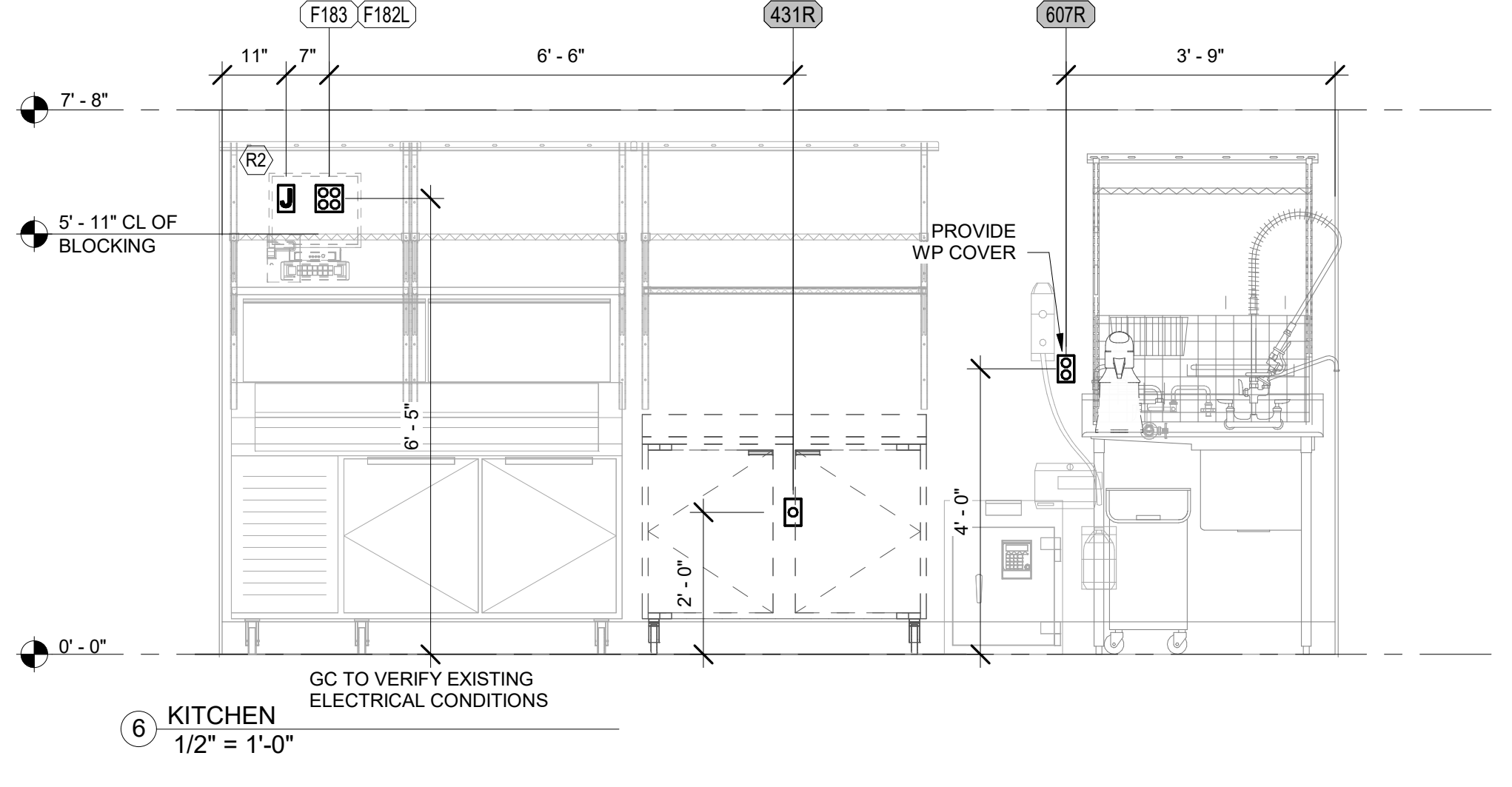
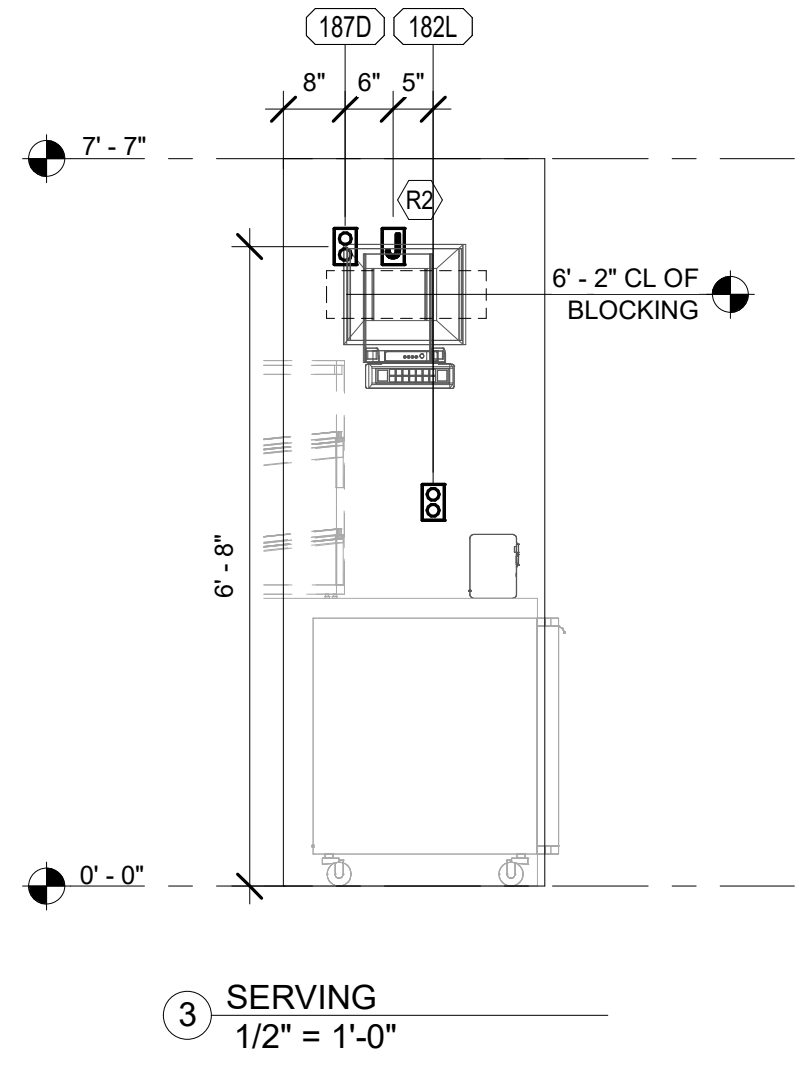
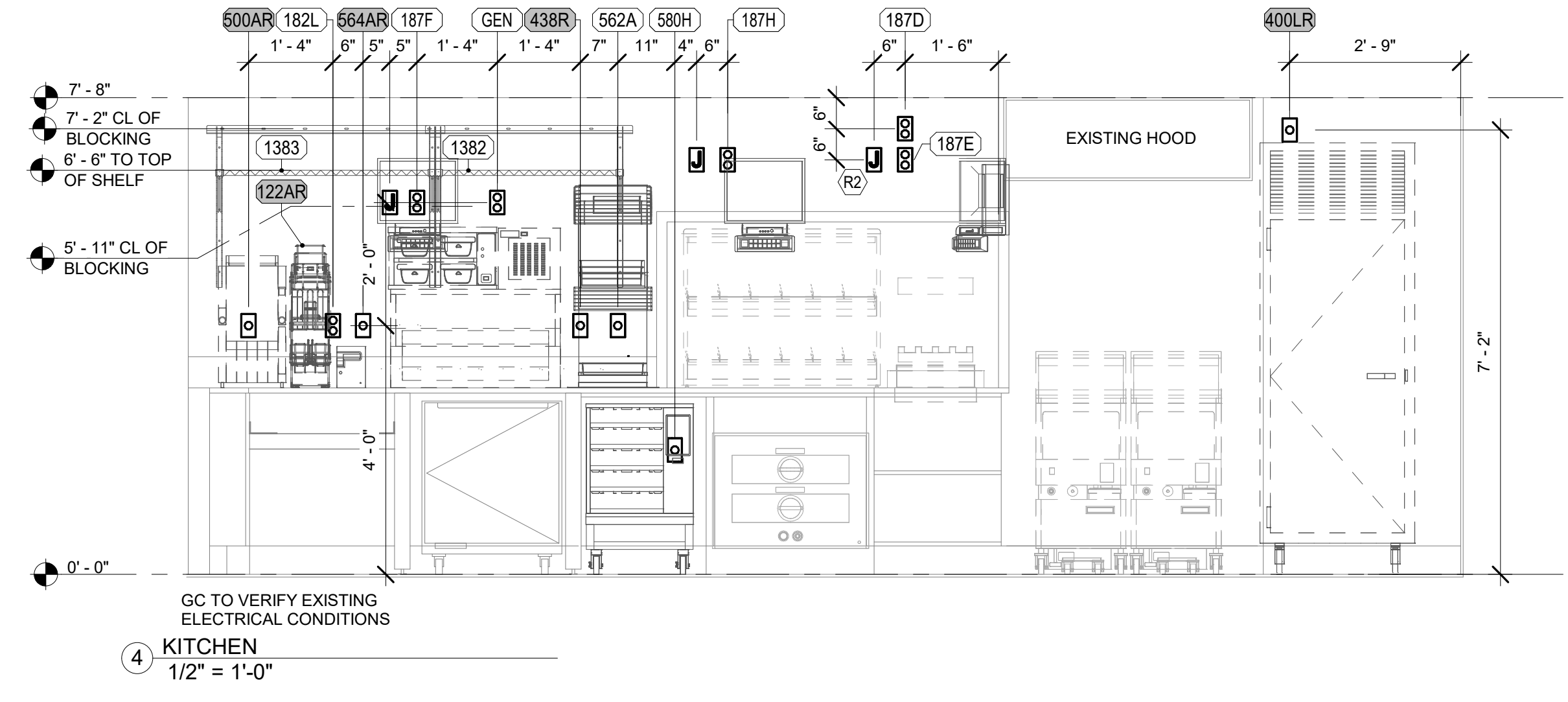
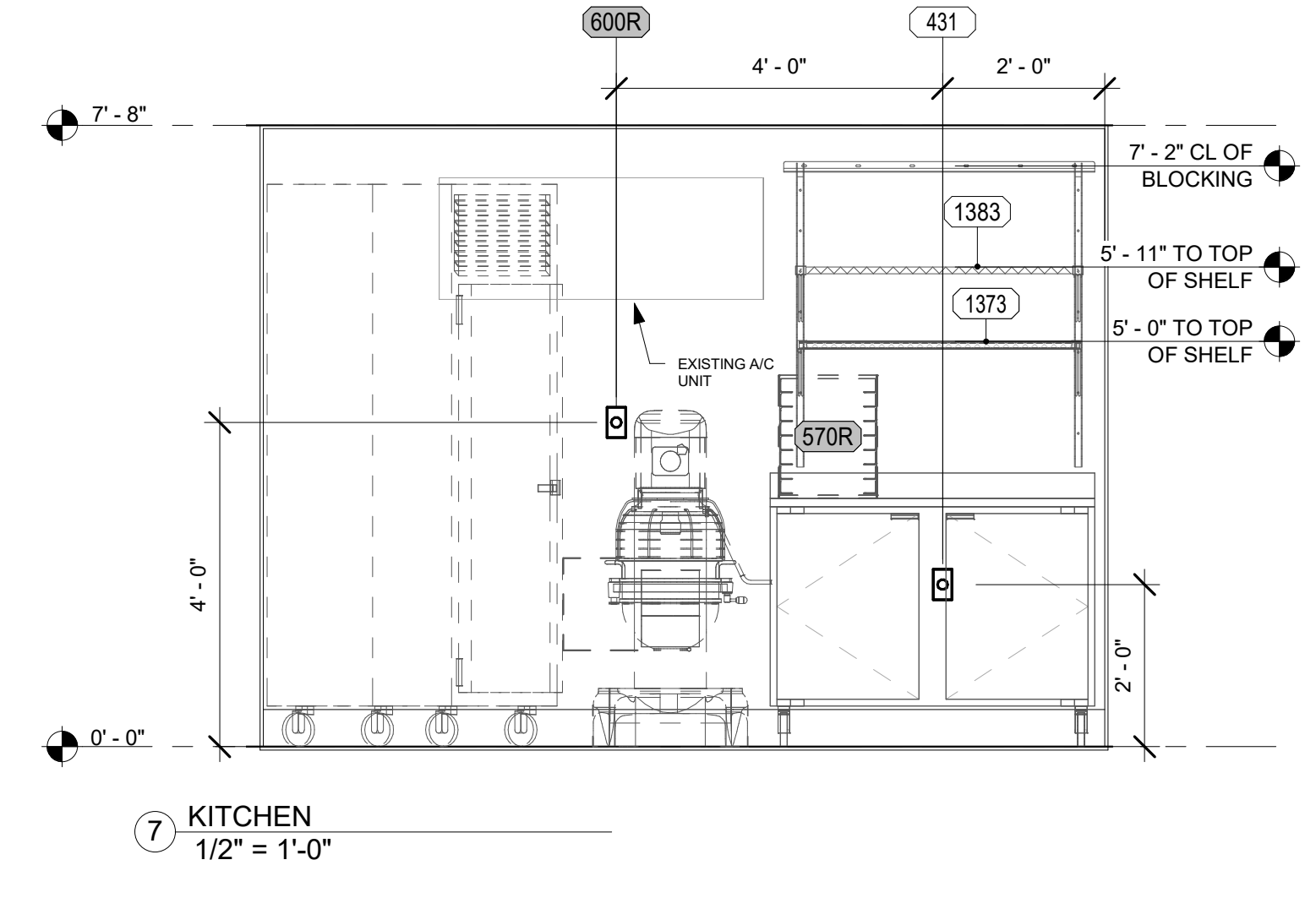
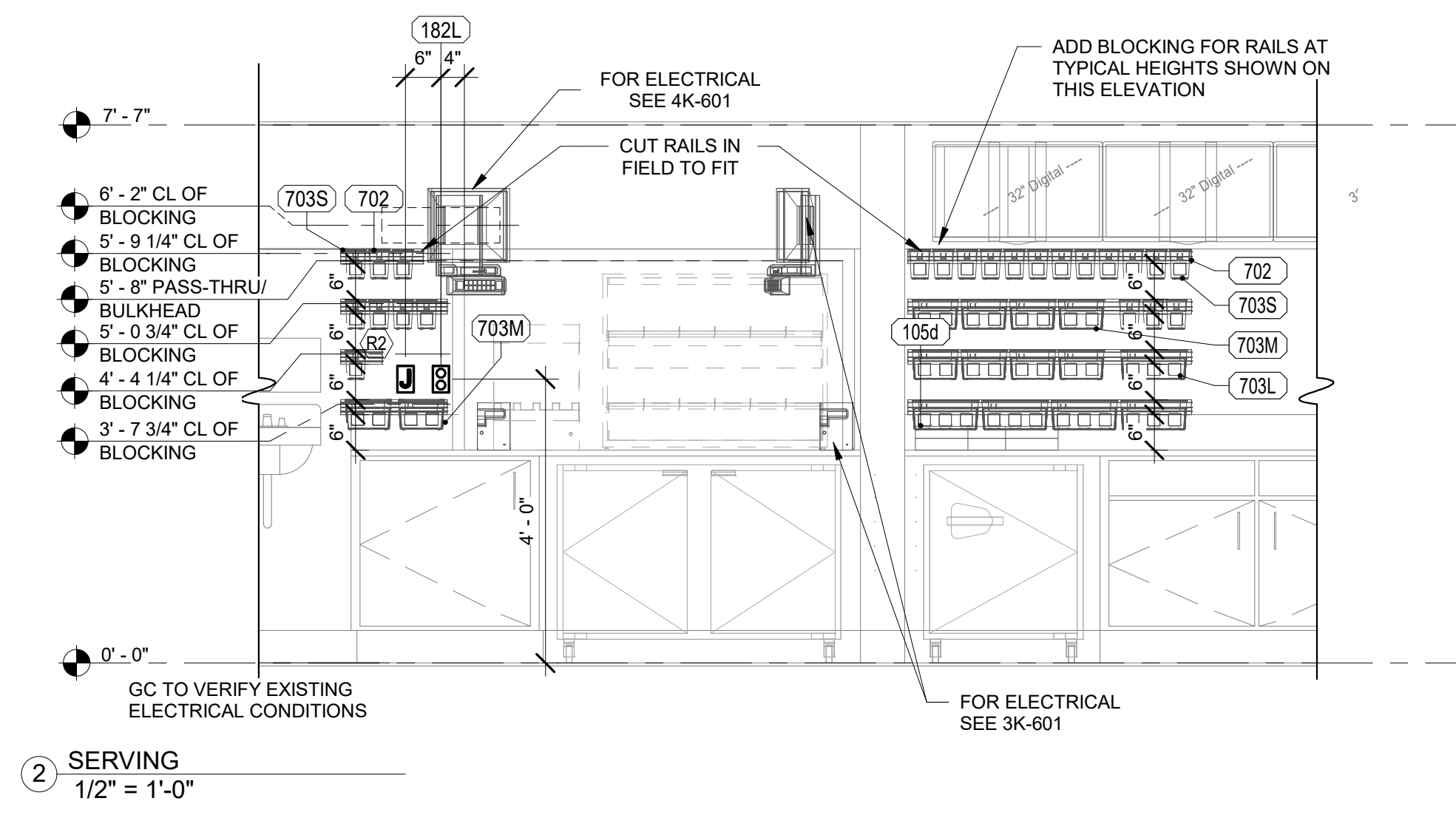
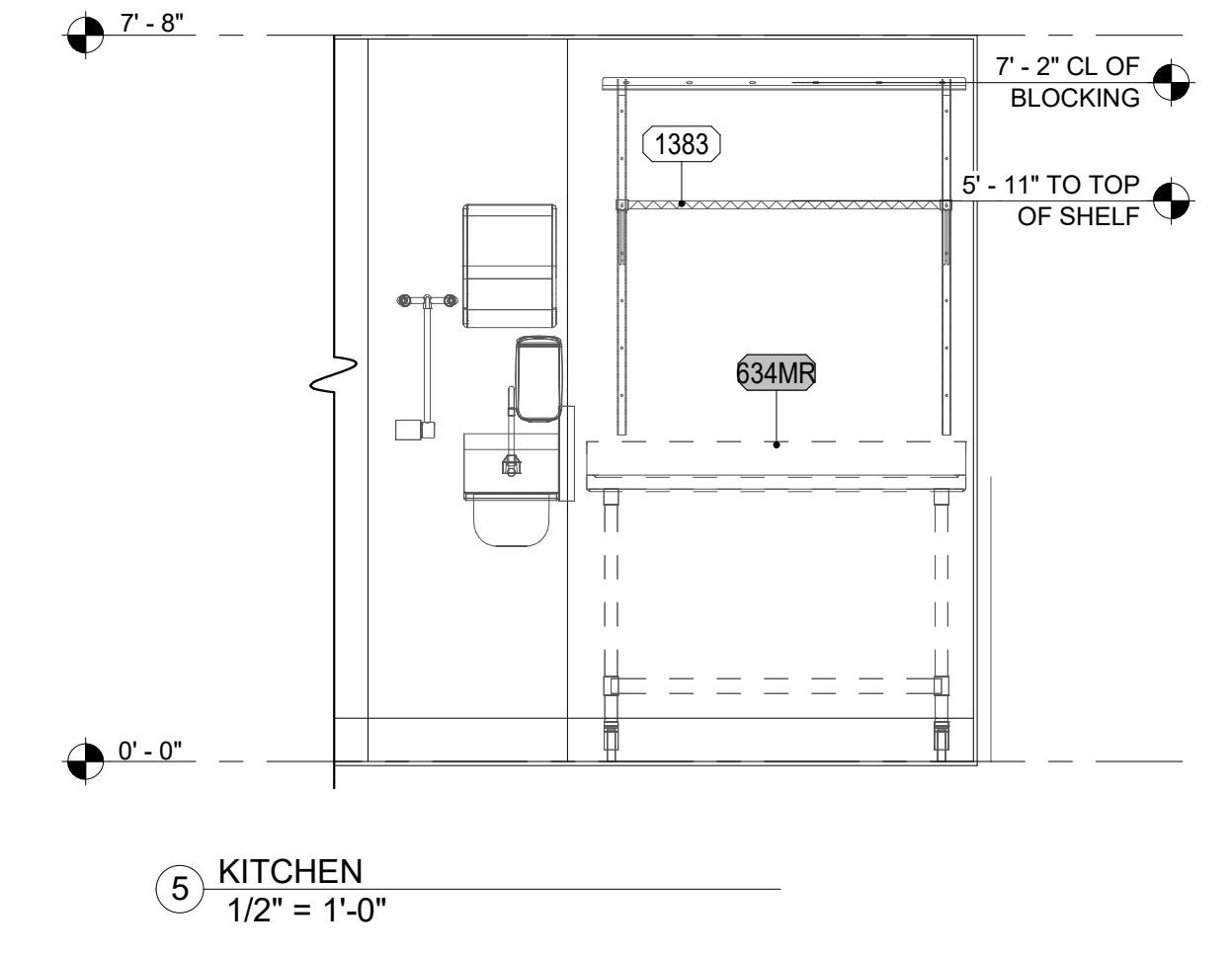
- (R2) PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" CONDUIT EXTENDING UP INTO THE CEILING SPACE FOR POS MONITOR(S). COVER PLATE PROVIDED BY OWNER'S POS SYSTEM VENDOR.
- (R4) PROVIDE A 2" CONDUIT FROM FACE OF WALL AND EXTEND CONDUIT TO JUNCTION BOX IN CEILING SPACE ABOVE SERVING AREA. CONDUIT SHALL TERMINATE FLUSH WITH FACE OF WALL BELOW COUNTER. CUSTOM STAINLESS STEEL COVER PLATE IN WALL WITH GROMMET ON 2" DIAMETER HOLE AT CONDUIT TERMINATION IN WALL.
- (R6) PROVIDE SINGLE GANG EXTRA DEEP JUNCTION BOX MOUNTED ON THE MOUNTING PLATE WITHIN THE FRONT SERVING COUNTER CASEWORK. MOUNT BOX ADJACENT TO THE RECEPTACLE FOR EQUIPMENT 180. DO NOT MOUNT BOX BETWEEN EQUIPMENT 180 AND EQUIPMENT 182 RECEPTACLES.
- (R7) PROVIDE A SINGLE GANG BOX FLUSH MOUNTED IN THE CEILING FOR THE POS DATA PLATE (BY OTHERS) FOR THE SALAD PREP AREA POS MONITOR AND PRINTER.
- (S0) PROVIDE SINGLE GANG JUNCTION BOX WITHOUT COVERPLATE. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.

* KEYNOTE INFORMATION PER PROTOTYPE 6-SHEET STANDARDS

REFER TO K-901 & K-902 FOR:
- SHELVING INSTALLATION AND MOUNTING DETAILS
- OEP DETAILS
- DIRECT CONNECTION - ISLAND LOCATION
- WATER FILTRATION DETAILS
- ANSUL DETAILS

ELECTRICAL LEGEND

- 888Aa EQUIPMENT NUMBER
- (R2) INDICATES NOTE ON SHEET E2
- JUNCTION BOX
- SIMPLEX RECEPTACLE
- DUPLEX RECEPTACLE
- SWITCH
- PHONE
- TERMINATION OF PVC CONDUIT FOR RADIANT POS SYSTEM
- DOUBLE DUPLEX RECEPTACLE
- SPECIAL RECEPTACLE
- HUMIDITY SENSOR
- TEMPERATURE SENSOR
- SMOKE DETECTOR LED (2 GANG BOX)
- D SECURITY KEYPAD
- SK SIDE VIEW SURFACE MOUNTED RECEPTACLE



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80419-K-601-ELECTRICAL ROUGH-IN ELEVATION



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



TriMark
Foodservice Equipment, Supplies and Design

CHICK-FIL-A
Campbell University

85 MAIN STREET
BUJES CREEK, NC 27506

LCV#80419

BUILDING TYPE / SIZE:
RELEASE: v3.21.05

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT #

PRINTED FOR CONSTRUCTION DOCUMENTS

DATE 09/22/2023

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SHEET
ELECTRICAL ROUGH-IN ELEVATION

SHEET NUMBER

K-602

CONSTRUCTION DOCUMENTS

ELECTRICAL LEGEND

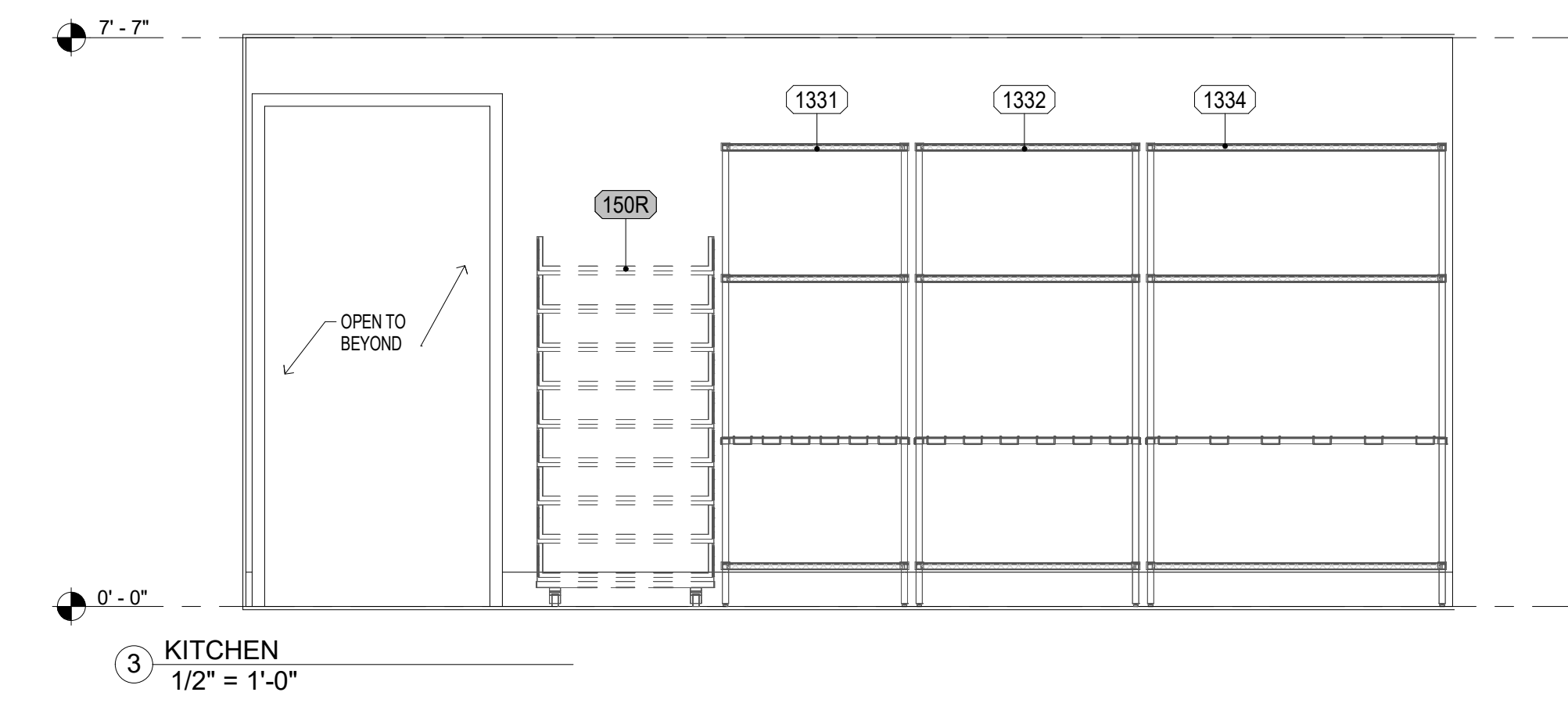
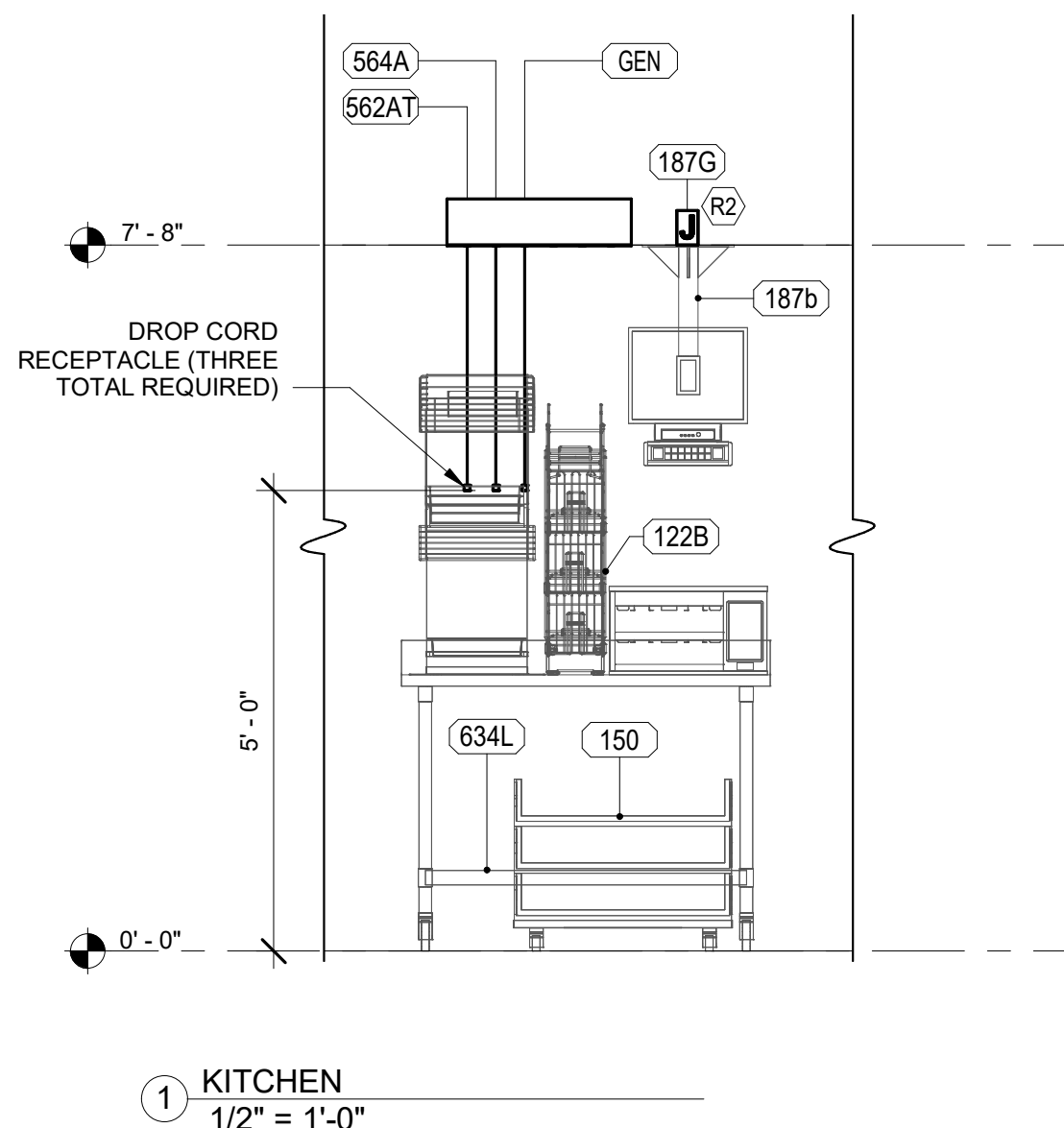
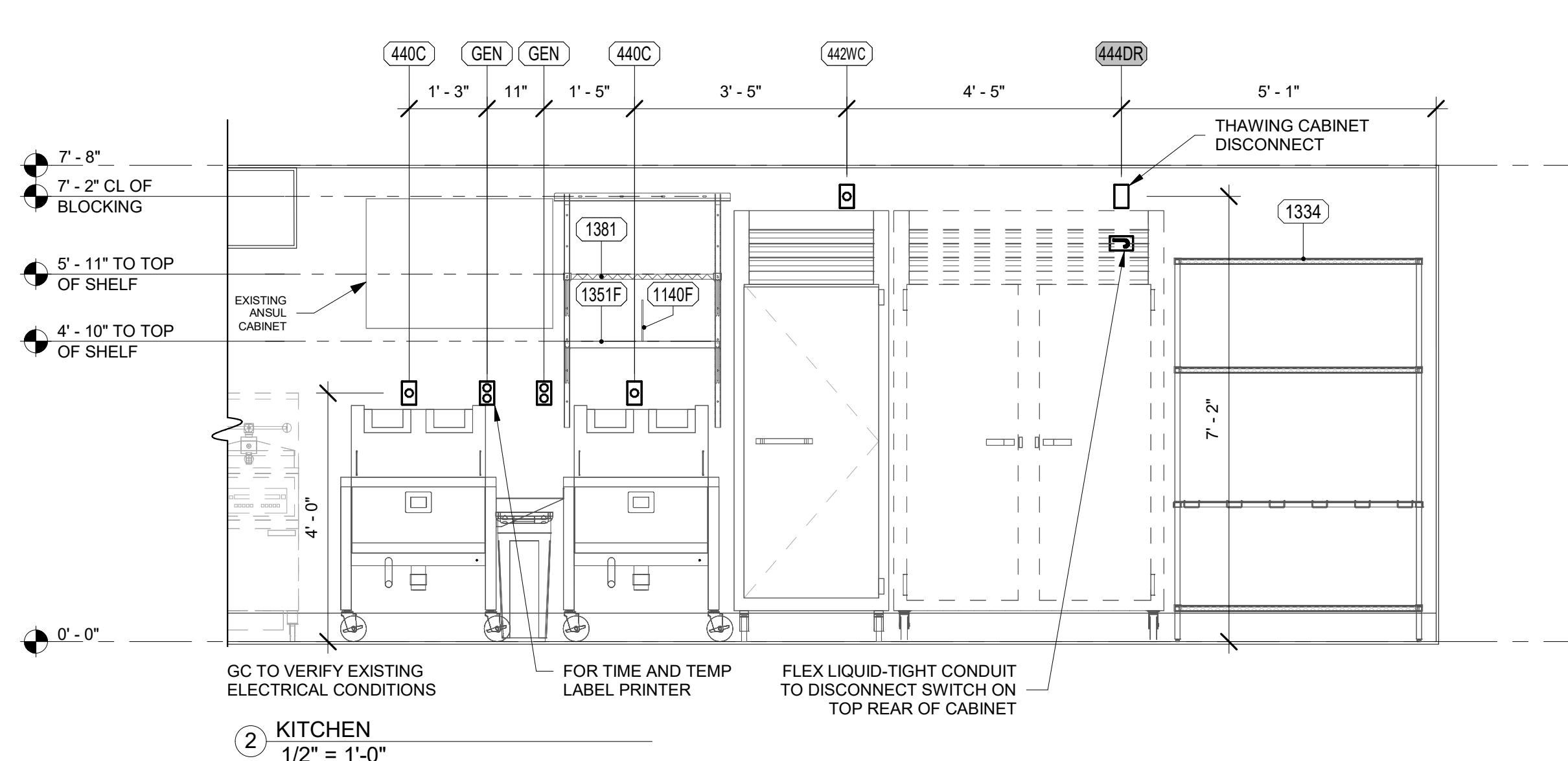
| | |
|-------|---|
| 888Aa | EQUIPMENT NUMBER |
| (R3) | INDICATES NOTE ON SHEET E2 |
| J | JUNCTION BOX |
| □ | SIMPLEX RECEPTACLE |
| □ | DUPLEX RECEPTACLE |
| □ | SWITCH |
| □ | PHONE |
| □ | TERMINATION OF PVC CONDUIT FOR RADIANT POS SYSTEM |
| □ | DOUBLE DUPLEX RECEPTACLE |
| □ | SPECIAL RECEPTACLE |
| H | HUMIDITY SENSOR |
| T | TEMPERATURE SENSOR |
| D | SMOKE DETECTOR LED (2 GANG BOX) |
| SK | SECURITY KEYPAD |
| □ | SIDE VIEW SURFACE MOUNTED RECEPTACLE |

ELECTRICAL KEYNOTES LEGEND

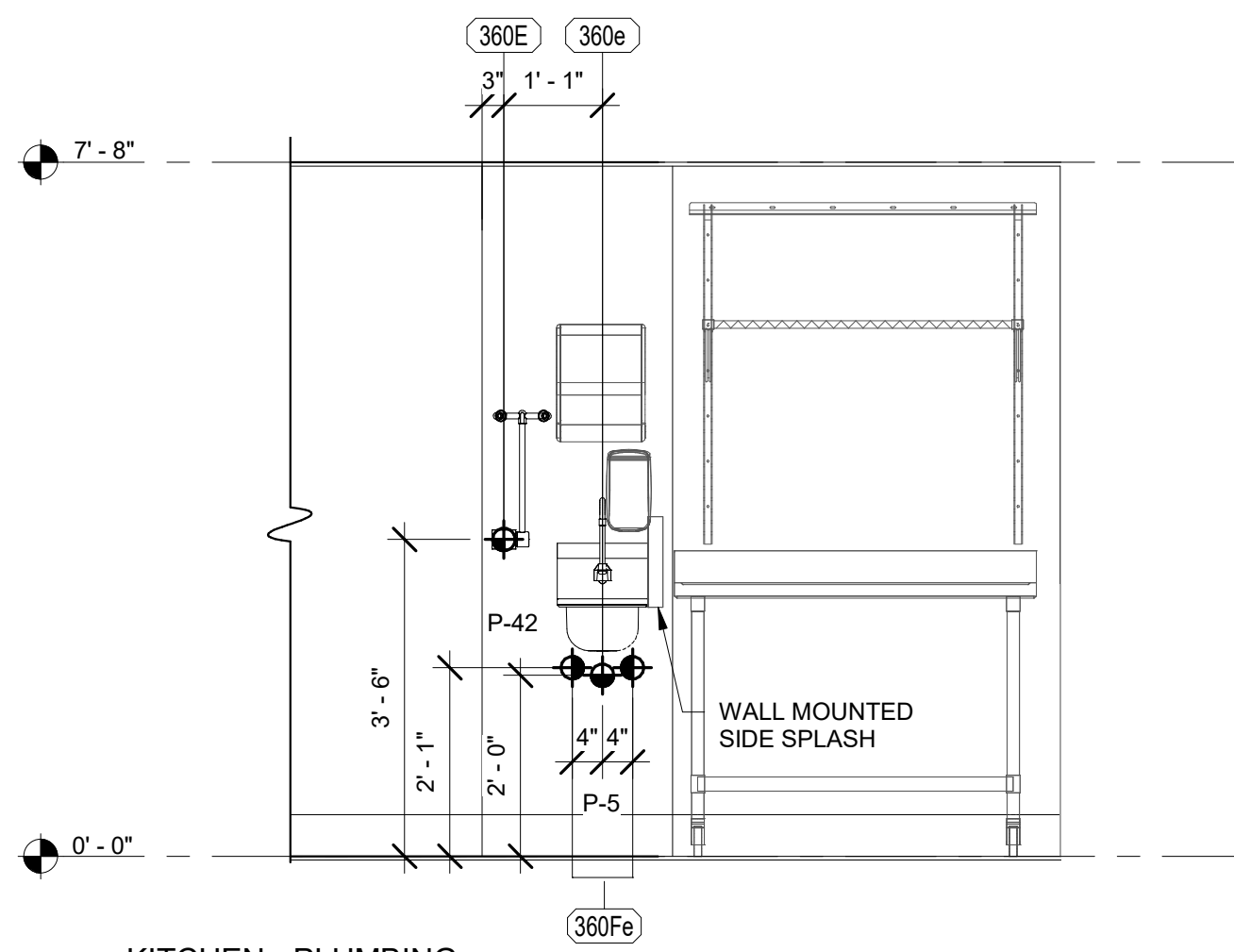
- (R2) PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" CONDUIT EXTENDING UP INTO THE CEILING SPACE FOR POS MONITOR(S). COVER PLATE PROVIDED BY OWNER'S POS SYSTEM VENDOR.
- (R3) PROVIDE A 2" CONDUIT FROM FACE OF WALL AND EXTEND CONDUIT TO JUNCTION BOX IN CEILING SPACE ABOVE SERVING AREA. CONDUIT SHALL TERMINATE FLUSH WITH FACE OF WALL BELOW COUNTER. CUSTOM STAINLESS STEEL COVER PLATE IN WALL WITH GROMMET ON 2" DIAMETER HOLE AT CONDUIT TERMINATION IN WALL.
- (R6) PROVIDE SINGLE GANG EXTRA DEEP JUNCTION BOX MOUNTED ON THE MOUNTING PLATE WITHIN THE FRONT SERVING COUNTER CASEWORK. MOUNT BOX ADJACENT TO THE RECEPTACLE FOR EQUIPMENT 180. DO NOT MOUNT BOX BETWEEN EQUIPMENT 180 AND EQUIPMENT 182 RECEPTACLES.
- (R7) PROVIDE A SINGLE GANG BOX FLUSH MOUNTED IN THE CEILING FOR THE POS DATA PLATE (BY OTHERS) FOR THE SALAD PREP AREA POS MONITOR AND PRINTER.
- (S9) PROVIDE SINGLE GANG JUNCTION BOX WITHOUT COVERPLATE. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.

* KEYNOTE INFORMATION PER PROTOTYPE E-SHEET STANDARDS

- REFER TO K-901 & K-902 FOR:
 - SHELVING INSTALLATION AND MOUNTING DETAILS
 - OEP DETAILS
 - DIRECT CONNECTION - ISLAND LOCATION
 - WATER FILTRATION DETAILS
 - ANSUL DETAILS



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80419-K-602-ELECTRICAL ROUGH-IN ELEVATION



1 KITCHEN - PLUMBING
1/2" = 1'-0"

PLUMBING LEGEND

| | |
|--|----------------------|
| | EQUIPMENT NUMBER |
| | HOT WATER |
| | COLD WATER |
| | TEPID WATER |
| | FILTERED WATER (FW) |
| | FILTERED WATER (FW2) |
| | SAN |
| | GAS |

REFER TO K-901 & K-902 FOR:
 - SHELVING INSTALLATION AND MOUNTING DETAILS
 - OEP DETAILS
 - DIRECT CONNECTION - ISLAND LOCATION
 - WATER FILTRATION DETAILS
 - ANSUL DETAILS

PLUMBING KEYNOTES LEGEND

| | |
|-----|--|
| P-5 | KITCHEN HAND SINK ROUGH-IN: (SINK AND FAUCET WITH 1.0 GPM AERATOR FURNISHED BY OWNER) CONTRACTOR SHALL INSTALL WALL HUNG, STAINLESSSTEEL SINK AND FAUCET SET AND MAKE FINAL CONNECTIONS. PROVIDE MCGUIRE LF175 SUPPLIES WITH STOPS AND A MCGUIRE 8912 POLISHED CHROME P-TRAP. ADJUST FAUCET OUTLET TEMPERATURE TO 100 DEGREES F (OR HIGHER AS REQUIRED BY LOCAL JURISDICTION). |
| P-6 | SERVING COUNTER DROP IN SINK ROUGH-IN: (SINK AND FAUCET WITH 1.0 GPM AERATOR FURNISHED BY OWNER) CONTRACTOR SHALL INSTALL SINK AND FAUCET SET AND MAKE FINAL CONNECTIONS. PROVIDE MCGUIRE 8912 POLISHED CHROME P-TRAP AND MCGUIRE LF175 STOPS WITH 20" CHROME PLATED 3/8" COPPER RISERS. ADJUST FAUCET OUTLET TEMPERATURE TO 100 DEGREES F (OR HIGHER AS REQUIRED BY LOCAL JURISDICTION). |
| P-7 | MOP SINK FAUCET: (MOP SINK BASIN BUILT BY GENERAL CONTRACTOR) PROVIDE T&S BRASS MODEL B-2345 FAUCET WITH CERAMA SPRING CHECK VALVE CARTRIDGES, HOSE THREAD SPOUT OUTLET, TOP BRACE, ADJUSTABLE INLETS SPREAD FROM 3" TOP 8". INCLUDE T&S BRASS MODEL 43-072 HOSE THREAD X 3/4" FEMALE NPT CHROME ADAPTOR. NO SUBSTITUTIONS. SEE ALSO P-16. |
| P-8 | VEGETABLE PREP SINK ROUGH-IN: (SINK AND FAUCET WITH 0.65 GPM SPRAY HEAD FURNISHED BY OWNER) CONTRACTOR SHALL INSTALL SINK AND MAKE FINAL CONNECTIONS. PROVIDE MCGUIRE LFST08 STOPS AND BRASSCRAFT 36" CHROME PLATED 1/2" OD COPPER RISERS MODEL 3-36AC. ASSEMBLE AND MOUNT TWO HANDLE FAUCET WITH PRE-RINSE SPRAY ARM. INSTALL ADD-ON FAUCET WITH 15" SPOUT AT BASE OF PRE-RINSE RISER. SEE K-SHEET ELEVATIONS. PROVIDE 1-1/2" SCHED 80 PVC (PIPE AND FITTINGS) INDIRECT WASTE MANIFOLD FROM SINK BASIN TO FLOOR SINK P-13B. NO P-TRAP REQUIRED. INSTALL CLEANOUT AT TURN. |

PLUMBING KEYNOTES LEGEND

| | |
|------|---|
| P-9 | THREE OR FOUR COMPARTMENT POT SINK ROUGH-IN: (SINK AND FAUCETS WITH 0.65 GPM SPRAY HEAD FURNISHED BY OWNER) CONTRACTOR SHALL INSTALL SINK ASSEMBLY & MOUNT TWO FAUCETS. AND MAKE FINAL CONNECTIONS. PROVIDE MCGUIRE LFST08 STOPS AND BRASSCRAFT 36" CHROME PLATED 1/2" OD COPPER RISERS MODEL 3-36AC. ASSEMBLE AND MOUNT ONE TWO-HANDLE FAUCET WITH PRE-RINSE SPRAY. INSTALL ADD-ON FAUCET WITH 18" SPOUT AT BASE OF PRE-RINSE RISER. ASSEMBLE AND MOUNT ONE TWO-HANDLE FAUCET WITH DOUBLE JOINT SPOUT ON OPPOSITE SIDE. SEE K-SHEET ELEVATIONS FOR FAUCET LOCATIONS. PROVIDE 1-1/2" SCHED 80 PVC (PIPE AND FITTINGS) INDIRECT WASTE MANIFOLD FROM EACH SINK BASIN TO FLOOR SINK P-13A. NOP-TRAPS REQUIRED. PROVIDE CLEANOUT AT EACH END. |
| P-23 | UTILITY CONNECTION (ICE MAKER): PROVIDE A MCGUIRE MODEL LFHST06S BLEAD-FREE CHROME WHEEL ANGLE STOP, 1/2" FIP INLET AND OUTLET. PROVIDE CHROME WALL ESCUTCHEON. INSTALL WITH BFP P-34. SEE DETAIL 3/P-201 FOR PIPING AT ICE MAKERS. |
| P-24 | UTILITY CONNECTION (COFFEE & TEA BREWERS): PROVIDE A MCGUIRE MODEL LFHST06S BLEAD-FREE CHROME WHEEL ANGLE STOP, 1/2" FIP INLET AND OUTLET. PROVIDE CHROME WALL ESCUTCHEON. INSTALL WITH BFP P-34. |
| P-28 | BALL VALVE: INBICO MODEL 4660-T, 3/4", WITH IPS INLET AND OUTLET. |
| P-30 | FILTERED WATER FAUCET: (FAUCET PROVIDED BY OWNER) TWO-HANDLE WALL MOUNT FAUCET WITH SWING SPOUT. MOUNT ON WALL AS SHOWN ON K-SHEETS. PIPE FILTERED WATER TO BOTH SIDES OF FAUCET. CONNECT TO SUPPLY PIPING WITH BRASS OR CHROME NIPPLES; GALVANIZED NOT ALLOWED. |
| P-42 | EMERGENCY THERMOSTATIC MIXING VALVE (EMERGENCY EYEWASH): BRADLEY MODEL S19-2000 EFX8 THERMOSTATIC TEMPERING VALVE (PROVIDED BY H/C), ANSI Z358.1 CERTIFIED FOR EMERGENCY FIXTURES, ASSE 1071 COMPLIANT, WITH DIAL THERMOMETER, INLET CHECK STOPS, ADJUSTABLE SETPOINT, ACCURATE WITHIN +/- 3 DEG F. INCLUDES INTEGRAL COLD WATER BYPASS WITH POSITIVE HOT WATER SHUT-OFF WHEN COLD WATER SUPPLY IS LOST. FACTORY SETPOINT OF 85 DEG F. MOUNTING BRACKET INCLUDED. FACTORY ASSEMBLED AND TESTED, ROUGH BRASS FINISH. NO SUBSTITUTIONS. CONTACT CHICK-FIL-A NATIONAL ACCOUNTS AT HAYNES, JONES & CADBURY FOR PRICING AND DELIVERY. |

KEYNOTE INFORMATION PER PROTOTYPE P-SHEET STANDARDS

CONSTRUCTION DOCUMENTS

CHICK-FIL-A
Campbell University

85 MAIN STREET
BUJES CREEK, NC 27506

LCV#80419

BUILDING TYPE / SIZE:
RELEASE: v3.21.05

| REVISION SCHEDULE | | |
|-------------------|------|-------------|
| NO. | DATE | DESCRIPTION |
| | | |

CONSULTANT PROJECT #
 PRINTED FOR CONSTRUCTION DOCUMENTS
 DATE 09/22/2023
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SHEET
PLUMBING ROUGH-IN
ELEVATION

SHEET NUMBER

K-611

KITCHEN EQUIPMENT PROPRIETARY SCHEDULE (ITEMS SUPPLIED BY TRIMARK STRATEGIC)

CONTACT CFA LICENSING TEAM AT (800) 304-0849 OPTION 3 OR CFALICENSING@TRIMARKUSA.COM AT TRIMARK STRATEGIC TO ORDER EQUIPMENT - SOME EQUIPMENT HAS A 10 - 12 WEEK LEAD TIME

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--|--|------------|----|-------|-------------|-----------|----------------|----|----|----------|-----|----|----------|---------|-------|---|
| | | | | ELECTRICAL | | | | | PLUMBING | | | ROUGH-IN | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | |
| 103 | 8 | CUP DISPENSER | SAN JAMAR MODEL #C2410C | | | | | | | | | | | | | | 103 | |
| 122B | 1 | XL MENU TAB PACKAGING HOLDER | FRANKE MODEL #27807100 | | | | | | | | | | | | | | 122B | |
| 300c | 2 | SINGLE-SPINDLE MIXER | HAMILTON BEACH MODEL #HMD300M-CFA | | | | | | | | | | | | | | 300c | MOUNTED ON ITEM #300X - FRONT MOUNT |
| 300d | 1 | TOPPING DISPENSER/HOLDER | ALL SOUTHERN FABRICATORS MODEL #7200-NCH | | | | | | | | | | | | | | 300d | MOUNTED ON ITEM #300X - RIGHT HAND MOUNT - ORDER WITH 3FRA112 |
| 300f | 1 | DOUBLE SLIMLINE COOKIE DISPENSER | SERVER MODEL #88847 | | | | | | | | | | | | | | 300f | MOUNTED ON ITEM #300d |
| 300X | 1 | DOUBLE BARREL ICE CREAM MACHINE | TAYLOR MODEL #079333BWDC (AIR COOLED) | 208 | 3 | | 19.00/15.00 | 1.50/1.50 | 15-30P/15-20P | | | | | | | | 300X | PROVIDED WITH HUBBELL HBL8432C & HBL8421C ANGLE PLUGS |
| 360e | 1 | HAND SINK | EAGLE MODEL #YCF4-HSAN-0004-00 | | | | | | | | | | | | 2" | | 360e | WITH SIDE MOUNTING BRACKETS |
| 431 | 1 | DOUBLE REFRIGERATED WORK TABLE | TRAULSEN MODEL #UHT48-ZCF-LR | 115 | 1 | 0.756 | 6.30 | 0.2 | 5-15P | | | | | | | | 431 | ORDER ON 6 IN CASTERS WITH BACKSPASH TOP |
| 440C | 2 | ICE BATH BREADING TABLE | DUKE MODEL #BSTA-120-US | 120 | 1 | | 1.00 | | 5-15P | | | | | | | | 440C | 10 FT CORD AND PLUG - LEAF INCLUDED WITH TABLE - INSTALL IF SHOWN ON PLANS |
| 562A | 1 | HIGH DENSITY HOT HOLDING TOWER | FRANKE MODEL #18017713 | 120 | 1 | 1.80 | 16.00 | | 5-20P | | | | | | | | 562A | PROVIDED WITH 8 FT CORD AND PLUG |
| 562AT | 1 | HIGH DENSITY HOT HOLDING TOWER | FRANKE MODEL #18017713 | 120 | 1 | 1.80 | 16.00 | | L5-20P (BY EC) | | | | | | | | 562AT | EC TO CHANGE PLUG TO TWIST LOCK - PROVIDED WITH 8 FT CORD AND PLUG |
| 634L | 1 | FOOD PREP TABLE | EAGLE MODEL #T3048STE-BS | | | | | | | | | | | | | | 634L | WITH BACKSPASH - ORDER WITH 1 5/8 IN DIAMETER LEGS |
| 702 | 8 | WALL MOUNT SINGLE RAIL | U-LINE MODEL #H-4681 | | | | | | | | | | | | | | 702 | <varies> |
| 703L | 5 | LARGE CONDIMENT BIN | CARLISLE MODEL #104978GY | | | | | | | | | | | | | | 703L | |
| 703M | 10 | MEDIUM CONDIMENT BIN | CARLISLE MODEL #104977GY | | | | | | | | | | | | | | 703M | |
| 703S | 23 | SMALL CONDIMENT BIN | CARLISLE MODEL #104978GY | | | | | | | | | | | | | | 703S | |
| 714 | 3 | DUNNAGE RACK (22"x 48") | INTERMETRO | | | | | | | | | | | | | | 714 | |
| 1121G | 1 | TRAY SLIDES (21" DEEP) | INTERMETRO | | | | | | | | | | | | | | 1121G | METROSEAL GRAY - INSTALLED BETWEEN TOP TWO SHELVES OF SHELVING UNIT IN COOLER |
| 1323W | 1 | FREEZER FLOOR SHELF UNIT (74" POST, 18"x42") | INTERMETRO | | | | | | | | | | | | | | 1323W | METROSEAL GRAY - (1) 1842NK4, (3) DD9807B, (4) 74PK4, & (4) 9993S |
| 1324W | 1 | FREEZER FLOOR SHELF UNIT (74" POST, 18"x48") | INTERMETRO | | | | | | | | | | | | | | 1324W | METROSEAL GRAY - (1) 1848NK4, (3) DD9807C, (4) 74PK4, & (4) 9993S |
| 1330 | 2 | FLOOR SHELF UNIT (74" POST, 24"x24") | INTERMETRO | | | | | | | | | | | | | | 1330 | METROSEAL GRAY - 2 SHELVES ABOVE DUNNAGE SHELF & 1 SHELF BELOW DUNNAGE SHELF |
| 1330W | 1 | FREEZER FLOOR SHELF UNIT (74" POST, 24"x24") | INTERMETRO | | | | | | | | | | | | | | 1330W | METROSEAL GRAY - (4) 2424NK4, (4) 74PK4, & (4) 9993S |
| 1331 | 1 | FLOOR SHELF UNIT (74" POST, 24"x30") | INTERMETRO | | | | | | | | | | | | | | 1331 | METROSEAL GRAY - 2 SHELVES ABOVE DUNNAGE SHELF & 1 SHELF BELOW DUNNAGE SHELF |
| 1332 | 2 | FLOOR SHELF UNIT (74" POST, 24"x36") | INTERMETRO | | | | | | | | | | | | | | 1332 | METROSEAL GRAY - 2 SHELVES ABOVE DUNNAGE SHELF & 1 SHELF BELOW DUNNAGE SHELF |
| 1333 | 2 | FLOOR SHELF UNIT (74" POST, 24"x42") | INTERMETRO | | | | | | | | | | | | | | 1333 | METROSEAL GRAY - 4 SHELVES |
| 1334 | 1 | FLOOR SHELF UNIT (74" POST, 24"x48") | INTERMETRO | | | | | | | | | | | | | | 1334 | METROSEAL GRAY - 2 SHELVES ABOVE DUNNAGE SHELF & 1 SHELF BELOW DUNNAGE SHELF |
| 1351F | 1 | GEN3 SOLID SHELF (14"x30") | INTERMETRO | | | | | | | | | | | | | | 1351F | SOLID - SEE INTERIOR ELEVATIONS FOR MOUNTING INFORMATION |
| 1373 | 1 | GEN3 SHELF (18"x42") | INTERMETRO | | | | | | | | | | | | | | 1373 | METROSEAL GRAY - SEE INTERIOR ELEVATIONS FOR MOUNTING INFORMATION |
| 1381 | 1 | GEN3 SHELF (24"x30") | INTERMETRO | | | | | | | | | | | | | | 1381 | METROSEAL GRAY - SEE INTERIOR ELEVATIONS FOR MOUNTING INFORMATION |
| 1382 | 1 | GEN3 SHELF (24"x36") | INTERMETRO | | | | | | | | | | | | | | 1382 | METROSEAL GRAY - SEE INTERIOR ELEVATIONS FOR MOUNTING INFORMATION |
| 1383 | 3 | GEN3 SHELF (24"x42") | INTERMETRO | | | | | | | | | | | | | | 1383 | METROSEAL GRAY - SEE INTERIOR ELEVATIONS FOR MOUNTING INFORMATION |

KITCHEN EQUIPMENT SCHEDULE (ITEMS TO BE REUSED/RELOCATED)

ALL ITEMS IN THIS SCHEDULE ARE TO BE REUSED AND CLEANED / SERVICED TO A LIKE NEW CONDITION - COORDINATE CLEANING / SERVICING WITH THE FOOD SERVICE PROVIDER - ALL NECESSARY POWER, PLUMBING, MECHANICAL INFRASTRUCTURE REQUIRED FOR THE RELOCATION OF EQUIPMENT IS THE RESPONSIBILITY OF THE FOOD SERVICE PROVIDER / GENERAL CONTRACTOR - GENERAL CONTRACTOR TO COORDINATE PROTECTION AND STORAGE OF REUSED EQUIPMENT WITH FOOD SERVICE PROVIDER DURING CONSTRUCTION

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--|----------------------------------|------------|----|-------|-------|------|-------------|----|----|----------|------|----|----------|---------|-------|--|
| | | | | ELECTRICAL | | | | | PLUMBING | | | ROUGH-IN | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | |
| 122AR | 1 | PACKAGING STORAGE SYSTEM | EQUIPMENT TO BE REUSED/RELOCATED | | | | | | | | | | | | | | 122AR | |
| 150R | 1 | BREAD RACK | EQUIPMENT TO BE REUSED/RELOCATED | | | | | | | | | | | | | | 150R | |
| 300AR | 1 | MILKSHAKE BASE DISPENSER | EQUIPMENT TO BE REUSED/RELOCATED | 120 | 1 | | 4.00 | | 5-20P | | | | | | | | 300AR | |
| 301CR | 1 | CUP DISPENSER & LID ORGANIZER | EQUIPMENT TO BE REUSED/RELOCATED | | | | | | | | | | | | | | 301CR | |
| 310R | 1 | DOUBLE LEMONADE BUBBLER | EQUIPMENT TO BE REUSED/RELOCATED | 120 | 1 | | 8.50 | 0.10 | 5-15P | | | | | | | | 310R | |
| 315R | 1 | 8-HEAD BEVERAGE DISPENSER WITH ICE BIN | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | | 10.00 | | 5-15P/5-15P | | | | 3/4" | | | | 315R | |
| 400LR | 1 | REACH-IN FREEZER (30" WIDE) | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | 1.100 | 9.40 | | 5-15P | | | | | | | | 400LR | |
| 431R | 1 | DOUBLE REFRIGERATED WORK TABLE | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | 0.756 | 6.30 | 0.20 | 5-15P | | | | | | | | 431R | |
| 438R | 1 | 33" COLD RAIL | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | 0.800 | 7.10 | 0.25 | 5-15P | | | | | | | | 438R | COMPRESSOR ON RIGHT |
| 444DR | 1 | DOUBLE THAWING CABINET (52" WIDE) | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | | 16.00 | 0.5 | 5-20P | | | | | | | | 444DR | |
| 500AR | 1 | VERTICAL CONTACT TOASTER | EQUIPMENT TO BE REUSED/RELOCATED | 120 | 1 | 1.80 | 15.00 | | 5-15P | | | | | | | | 500AR | |
| 564AR | 1 | PRODUCT HOLDING CABINET | EQUIPMENT TO BE REUSED/RELOCATED | 120 | 1 | 0.80 | 6.70 | | 5-15P | | | | | | | | 564AR | |
| 570R | 1 | COOLING RACK | EQUIPMENT TO BE REUSED/RELOCATED | | | | | | | | | | | | | | 570R | |
| 600R | 1 | FLOOR MIXER | EQUIPMENT TO BE REUSED/RELOCATED | 120 | 1 | | 8.0 | | L5-20P | | | | | | | | 600R | |
| 607R | 1 | COUNTER TOP LEMON JUICER | EQUIPMENT TO BE REUSED/RELOCATED | 115 | 1 | | | .25 | 5-15P | | | | | | | | 607R | |
| 634MR | 1 | FOOD PREP TABLE | EQUIPMENT TO BE REUSED/RELOCATED | | | | | | | | | | | | | | 634MR | WITH MARINE EDGE & BACKSPASH - ORDER ON 5" CASTERS |

EQUIPMENT SCHEDULE (ITEMS SUPPLIED BY GENERAL CONTRACTOR / FOOD SERVICE PROVIDER)

EQUIPMENT TO BE SUPPLIED BY LOCAL PROVIDER AS INDICATED OR SELECTED BY FOOD SERVICE PROVIDER - ALTERNATE SPECIFICATIONS ARE TO BE SUBMITTED TO CFA ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO ORDERING

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--|------------------------------|------------|----|----|-----|----|-------------|------|------|----------|-----|----|----------|---------|-------|--|
| | | | | ELECTRICAL | | | | | PLUMBING | | | ROUGH-IN | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | |
| 150 | 1 | BREAD RACK | LOCAL SUPPLIER | | | | | | | | | | | | | | 150 | |
| 202A | 1 | UNDER-COUNTER SLIM JIM TRASH CAN | RUBBERMAID MODEL #1971258 | | | | | | | | | | | | | | 202A | |
| 206 | 1 | SOAP DISPENSER | ECOLAB MODEL#92021189 | | | | | | | | | | | | | | 206 | RE: ARCHITECTURAL SHEETS FOR DETAILS ON MOUNTING HEIGHTS AND LOCATIONS |
| 225 | 1 | FAT VAT | PITCO FRILATOR MODEL FAT VAT | | | | | | | | | | | | | | 225 | |
| 359 | 1 | WALL MOUNTED SPLASH GUARD | GC/SP VENDOR | | | | | | | | | | | | | | 359 | SEE DETAILS PAGE K-901 FOR TYP. |
| 360E | 1 | EMERGENCY EYEWASH STATION | ACORN MODEL #S0860-RH | | | | | | | | | | | | P-42 | | 360E | TO BE MOUNTED TO WALL BETWEEN 33 IN AND 45 IN AFF |
| 360Fe | 1 | SENSOR FAUCET FOR WALL MOUNTED HAND SINK | TOTO MODEL #TEL165-C20E#CP | | | | | | | 1/2" | 1/2" | | | | | | 360Fe | |
| 660 | 1 | PAPER TOWEL DISPENSER | SAN JAMAR #T1490TBK | | | | | | | | | | | | | | 660 | RE: ARCHITECTURAL SHEETS FOR DETAILS ON MOUNTING HEIGHTS AND LOCATIONS |



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LCV#80419

BUILDING TYPE / SIZE:
RELEASE: v3.21.05

REVISION SCHEDULE
NO. DATE DESCRIPTION

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SHEET
EQUIPMENT SCHEDULE

SHEET NUMBER
K-801

PROPRIETARY KITCHEN EQUIPMENT SCHEDULE (ITEMS SUPPLIED BY CLAYTON FIXTURE)

TO ORDER EQUIPMENT CONTACT DONALD WILSON AT CLAYTON FIXTURE (404) 363-1665 - DONALD.WILSON@ACCESSCFA.COM - EQUIPMENT HAS A 6 WEEK LEAD TIME MINIMUM

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--------------------------|-----------------------|------------|----|----|-----|----|-------------|----------|----|----|-----|----|----|----------|---------|----------|--|
| | | | | ELECTRICAL | | | | | | PLUMBING | | | | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | ROUGH-IN | |
| 105d | 1 | PACKAGE BAG HOLDER | CLAYTON FIXTURE | | | | | | | | | | | | | | | 105d | |

EQUIPMENT SCHEDULE (ITEMS SUPPLIED BY MILLWORK MANUFACTURER)

IF CLAYTON FIXTURE IS PROVIDING ALL THE MILLWORK IN THE MILLWORK PACKAGE, PLEASE CONTACT DONALD WILSON AT CLAYTON FIXTURE (404) 363-1665 - DONALD.WILSON@ACCESSCFA.COM - IF NOT, PLEASE CONTACT THE GENERAL CONTRACTOR

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--------------------------|---------------------------|------------|----|----|-----|----|-------------|----------|----|----|-----|----|----|----------|---------|----------|-------------------------------------|
| | | | | ELECTRICAL | | | | | | PLUMBING | | | | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | ROUGH-IN | |
| 101 | 1 | FRONT SERVING COUNTER | G.C.MILLWORK MANUFACTURER | | | | | | | | | | | | | | | 101 | REFER TO MANUFACTURER SHOP DRAWINGS |

EQUIPMENT SCHEDULE (FUTURE ITEMS)

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | APPROVED MANUFACTURER | MECHANICAL | | | | | | | | | | | | ITEM NO. | REMARKS | | |
|----------|----------|--------------------------|-----------------------|------------|----|----|------|----|-------------|----------|----|----|-----|----|----|----------|---------|----------|--|
| | | | | ELECTRICAL | | | | | | PLUMBING | | | | | | | | | |
| | | | | VOLT | PH | KW | AMP | HP | NEMA-RATING | HW | CW | FW | FW2 | IW | DW | | | ROUGH-IN | |
| F182L | 1 | LABEL PRINTER | GCFSP VENDOR | 120 | 1 | | 1.7 | | | 5-20P | | | | | | | | F182L | PROVIDE WITH 120V/24V POWER SUPPLY ADAPTER FOR USE WITH 120V IG OUTLET |
| F183 | 1 | ORDER MONITOR | GCFSP VENDOR | 120 | 1 | | 0.10 | | | 5-20P | | | | | | | | F183 | |
| F183a | 1 | FUTURE RADIAL ARM | GCFSP VENDOR | | | | | | | | | | | | | | | F183a | USED TO MOUNT ORDER MONITORS - NOT SHOWN IN PLAN |

GRUB HUB MASTER EQUIPMENT SCHEDULE

| ITEM NO. | QUANTITY | DESCRIPTION OF EQUIPMENT | REMARKS |
|----------|----------|---|---|
| 181 | 1 | CASH DRAWER | REFER TO MANUFACTURER SHOP DRAWINGS |
| 182B | 1 | BT CLOUD PRINTER | REFER TO MANUFACTURER SHOP DRAWINGS |
| 182L | 5 | LABEL PRINTER | REFER TO MANUFACTURER SHOP DRAWINGS |
| 187A | 1 | BEVERAGE KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187a | 6 | WALL MOUNT KDS ARM | USED TO MOUNT ORDER MONITORS - ORDER MODEL #GH7000-1000 WITH WALL FLEXMOUNT AND KC3 BRACKET - NOT SHOWN IN PLAN |
| 187B | 1 | DESSERT KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187b | 1 | KDS MOUNTING POLE - ISLAND APPLICATION | USED TO MOUNT ORDER MONITORS - TBD |
| 187C | 1 | EXPO 1 KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187c | 1 | COUNTER MOUNT KDS ARM | USED TO MOUNT ORDER MONITORS - ORDER MODEL #GH7000-1000 WITH GROMMET HOLE FLEXMOUNT, KC3 BRACKET AND (2) #8171-6 EXTENDER TUBES - NOT SHOWN IN PLAN |
| 187D | 1 | EXPO 2 KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187E | 1 | FRY KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187F | 1 | PRIMARY BOARDS KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187G | 1 | SECONDARY BOARDS KDS MONITOR | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 187H | 1 | CONSOLIDATED DISPLAY KDS MONITOR - ARAMARK ONLY | INCLUDES CHROMEBOX (GRC-0000029), KEYBOARD (GRC-0000070) AND BUMP BAR (GRC-0000030C) |
| 188 | 1 | POS KIOSK | REFER TO MANUFACTURER SHOP DRAWINGS |
| 189 | 3 | CUSTOMER-FACING KIOSK | REFER TO MANUFACTURER SHOP DRAWINGS |
| 673 | 1 | CDS MONITOR | REFER TO MANUFACTURER SHOP DRAWINGS; ALL CDS MONITORS INCLUDE A CHROMEBOX (GRC-0000029) AND KEYBOARD (GRC-0000070) |



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LCV#80419

BUILDING TYPE / SIZE:
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| REVISION SCHEDULE | | |
|-------------------|------|-------------|
| NO. | DATE | DESCRIPTION |
| | | |

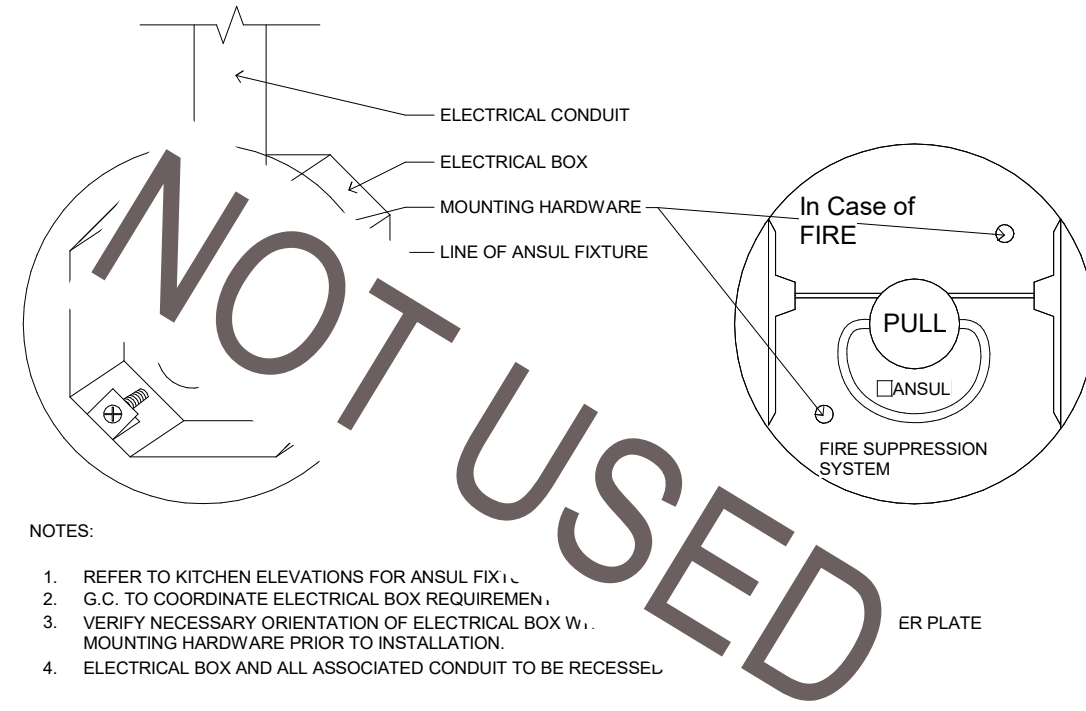
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SHEET
 EQUIPMENT SCHEDULE

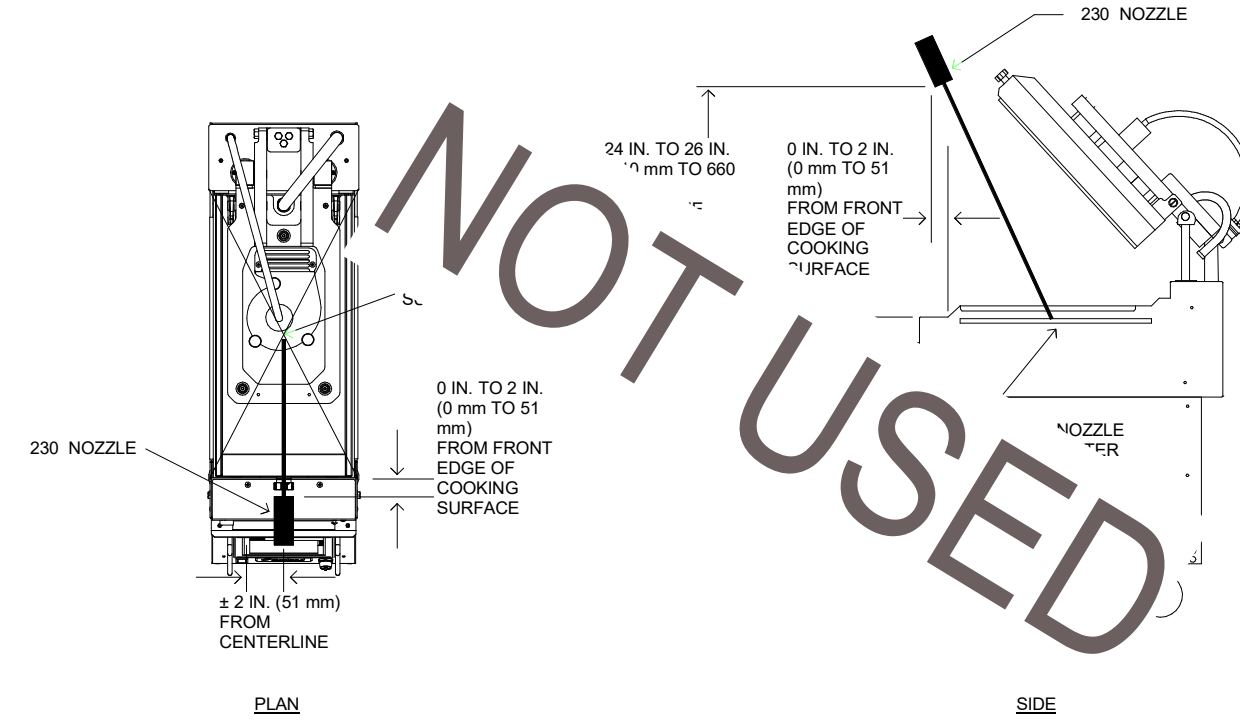
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K-802

CONSTRUCTION DOCUMENTS

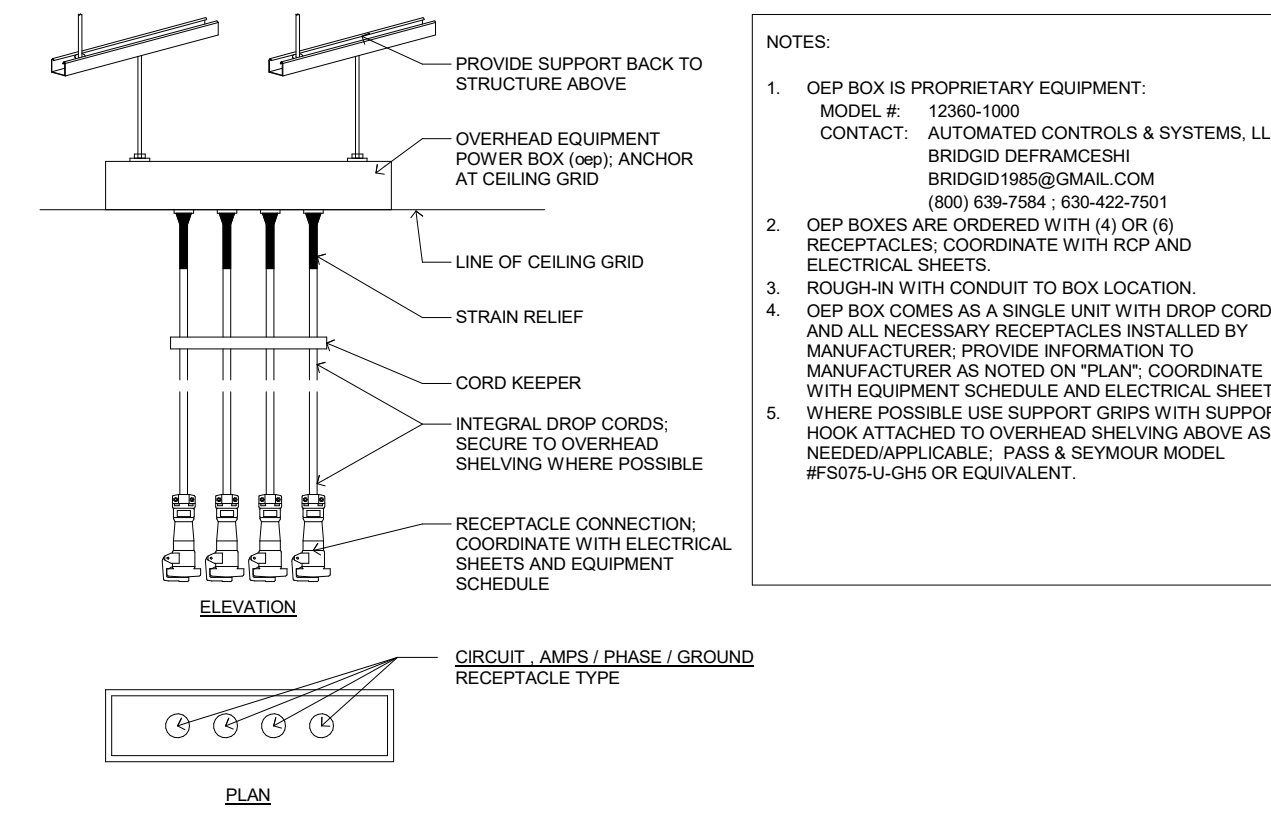


- NOTES:
- REFER TO KITCHEN ELEVATIONS FOR ANSUL FIXTURE.
 - G.C. TO COORDINATE ELECTRICAL BOX REQUIREMENTS.
 - VERIFY NECESSARY ORIENTATION OF ELECTRICAL BOX WITH MOUNTING HARDWARE PRIOR TO INSTALLATION.
 - ELECTRICAL BOX AND ALL ASSOCIATED CONDUIT TO BE RECESSED.

1 ANSUL PULL MOUNTING DETAIL
SCALE: N.T.S.

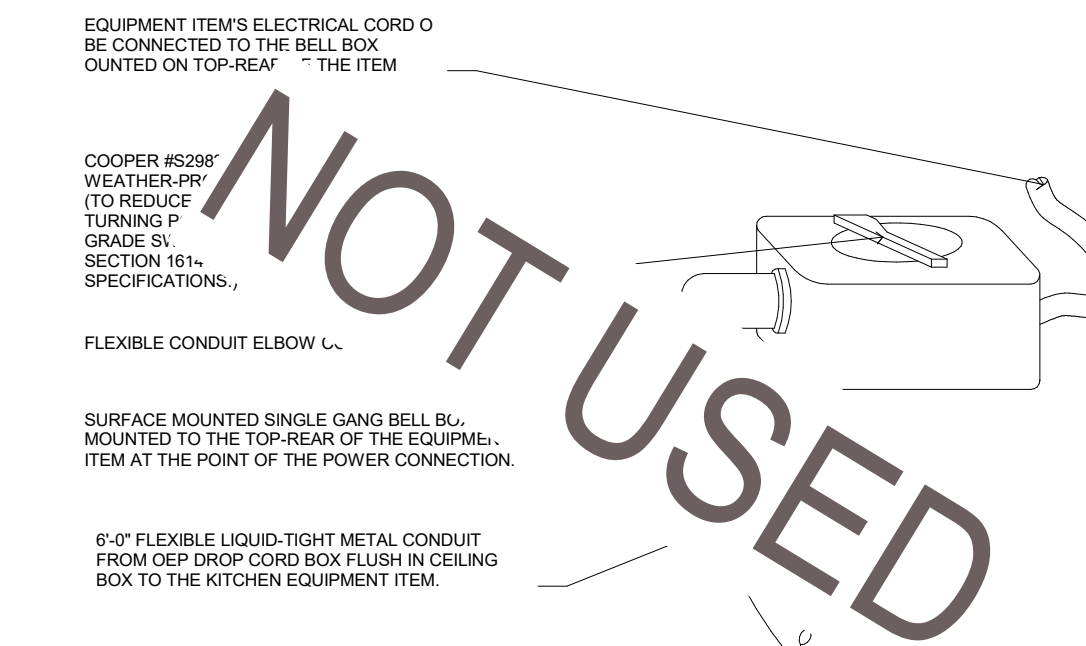


2 ANSUL NOZZLE AT GRILL ON HOOD
SCALE: N.T.S.

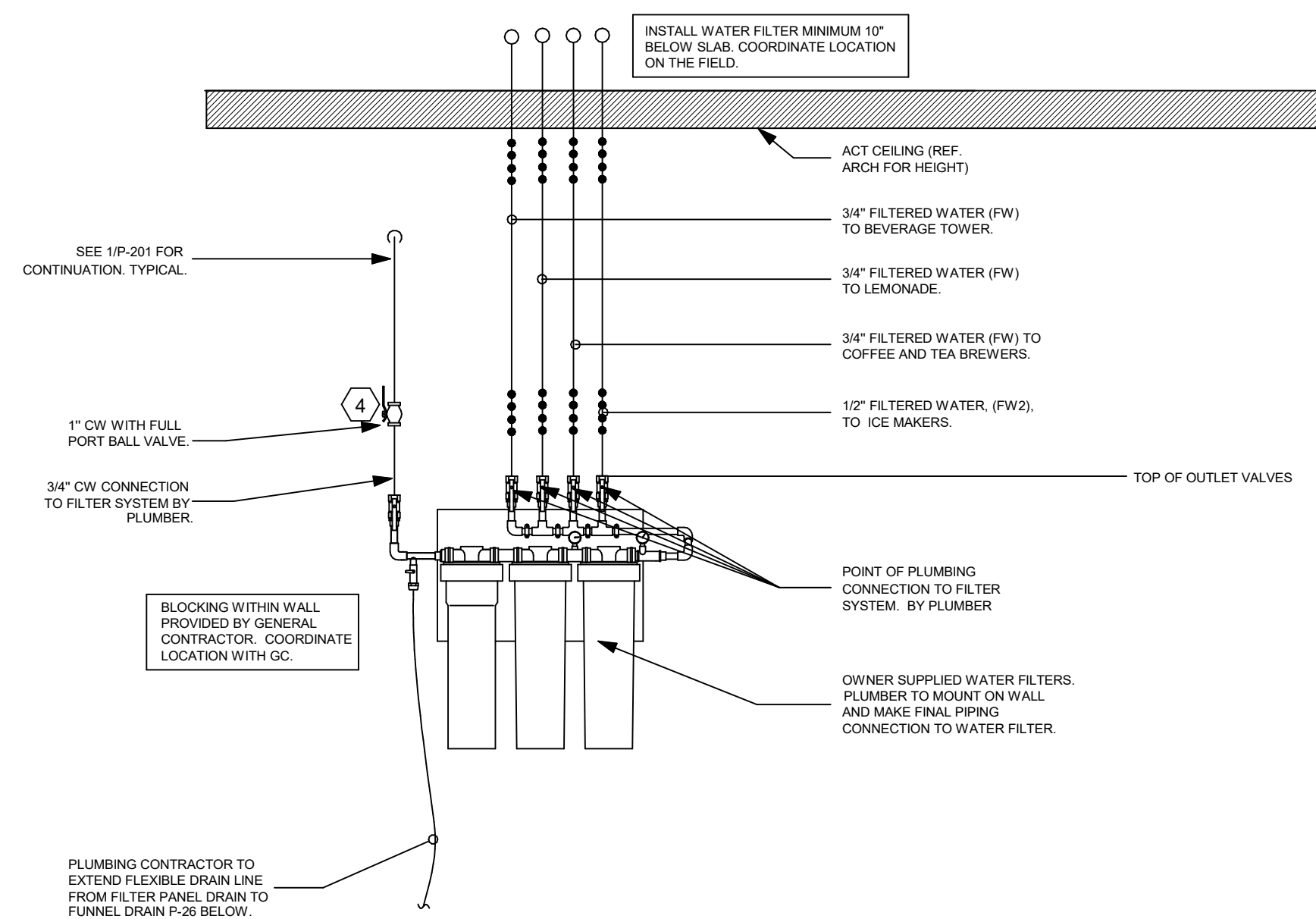


- NOTES:
- OEP BOX IS PROPRIETARY EQUIPMENT. MODEL # 1296-100. CONTACT: AUTOMATED CONTROLS & SYSTEMS, LLC. BRIDGID@FRANCESCO.COM (800) 630-7584 / (303) 422-7501
 - OEP BOXES ARE ORDERED WITH (A) OR (B) RECEPTACLES. COORDINATE WITH RCP AND ELECTRICAL SHEETS.
 - OEP BOX COMES AS A SINGLE UNIT WITH DROP CORDS AND ALL NECESSARY RECEPTACLES INSTALLED BY MANUFACTURER. PROVIDE INFORMATION TO MANUFACTURER AS NOTED ON 'PLAN'. COORDINATE WITH EQUIPMENT SCHEDULE AND ELECTRICAL SHEETS.
 - WHERE POSSIBLE USE SUPPORT GRIPS WITH SUPPORT HOOK ATTACHED TO OVERHEAD SHELVING ABOVE AS NEEDED/APPLICABLE. PASS & SEYMOUR MODEL #FS075-U-GHS OR EQUIVALENT.

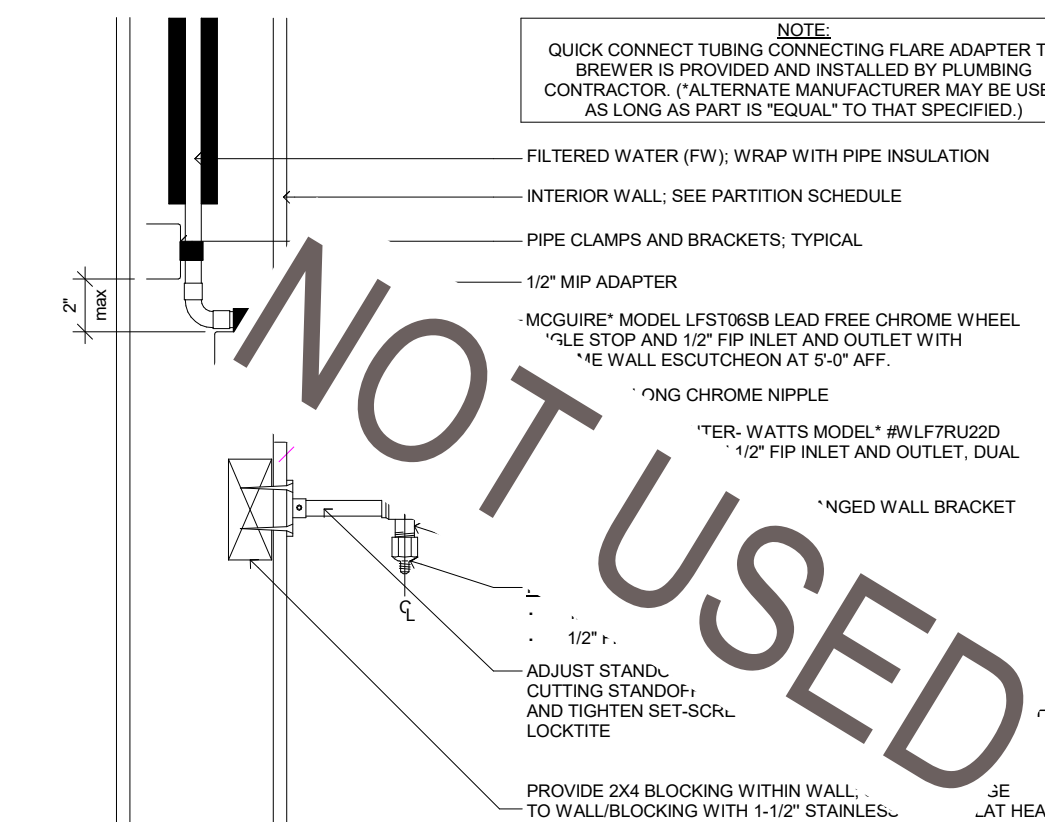
3 OEP DETAILS
SCALE: N.T.S.



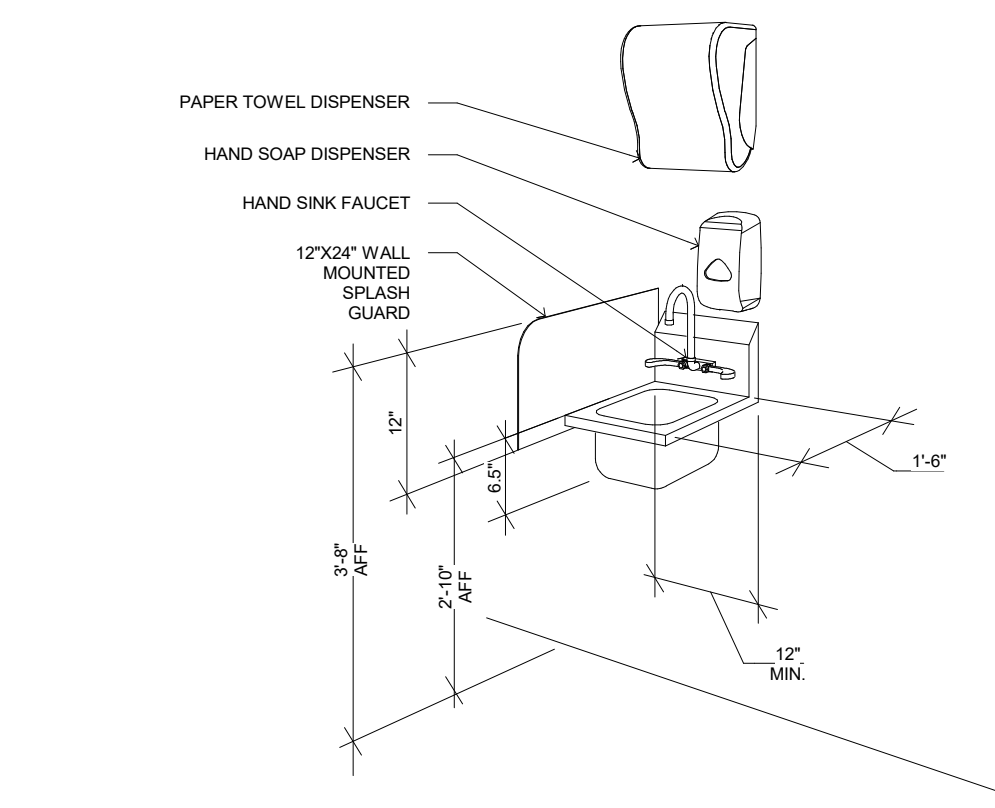
4 DIRECT CONNECTION - ISLAND LOCATION
SCALE: N.T.S.



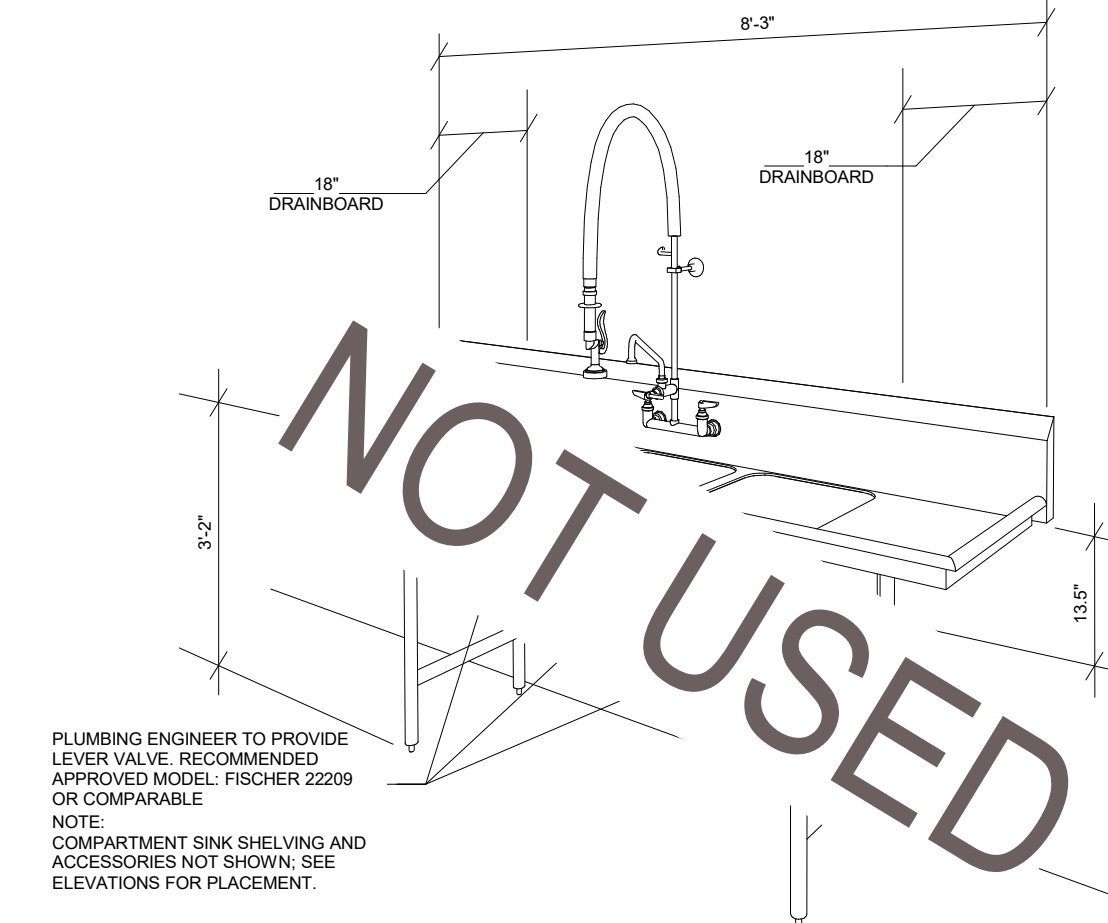
5 PIPING AT WATER FILTER
SCALE: N.T.S.



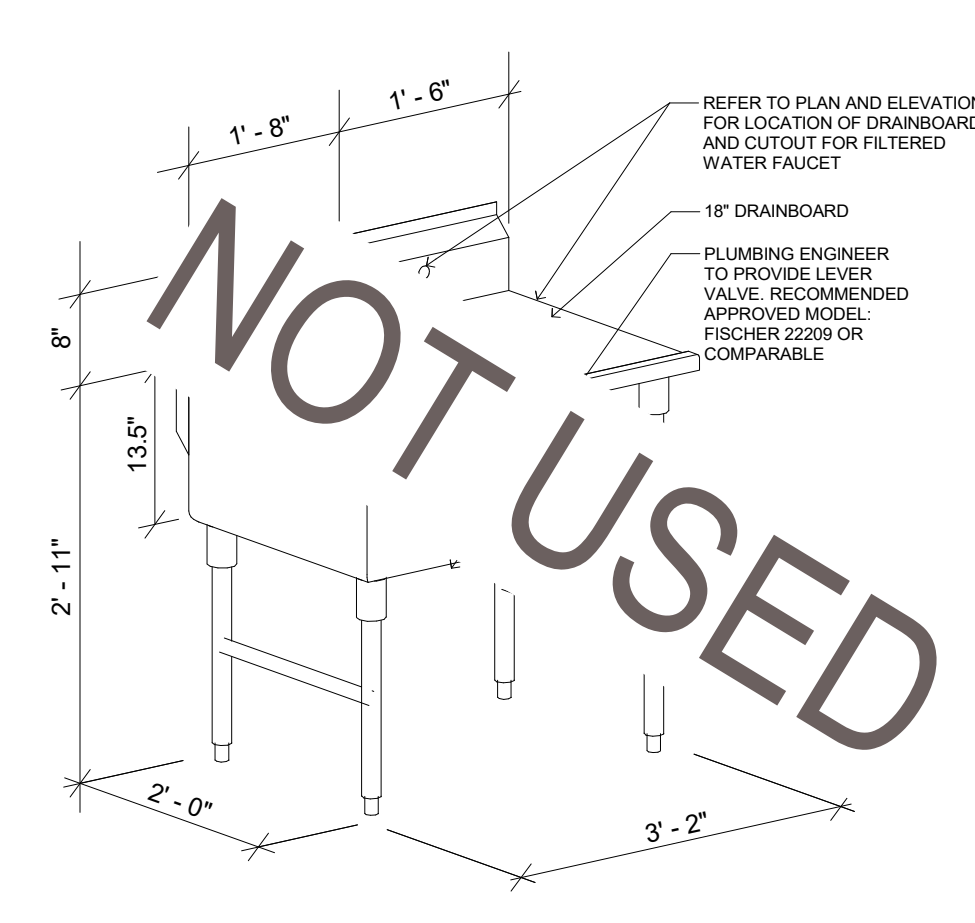
6 COFFEE & TEA BREWER STOP & BFP
SCALE: N.T.S.



7 TYP. HAND SINK DIMENSIONS
SCALE: N.T.S.



8 TYP. 3-COMP SINK DIMENSIONS
SCALE: N.T.S.



9 TYP. 1-COMP SINK W/ DRAINBOARD
SCALE: N.T.S.

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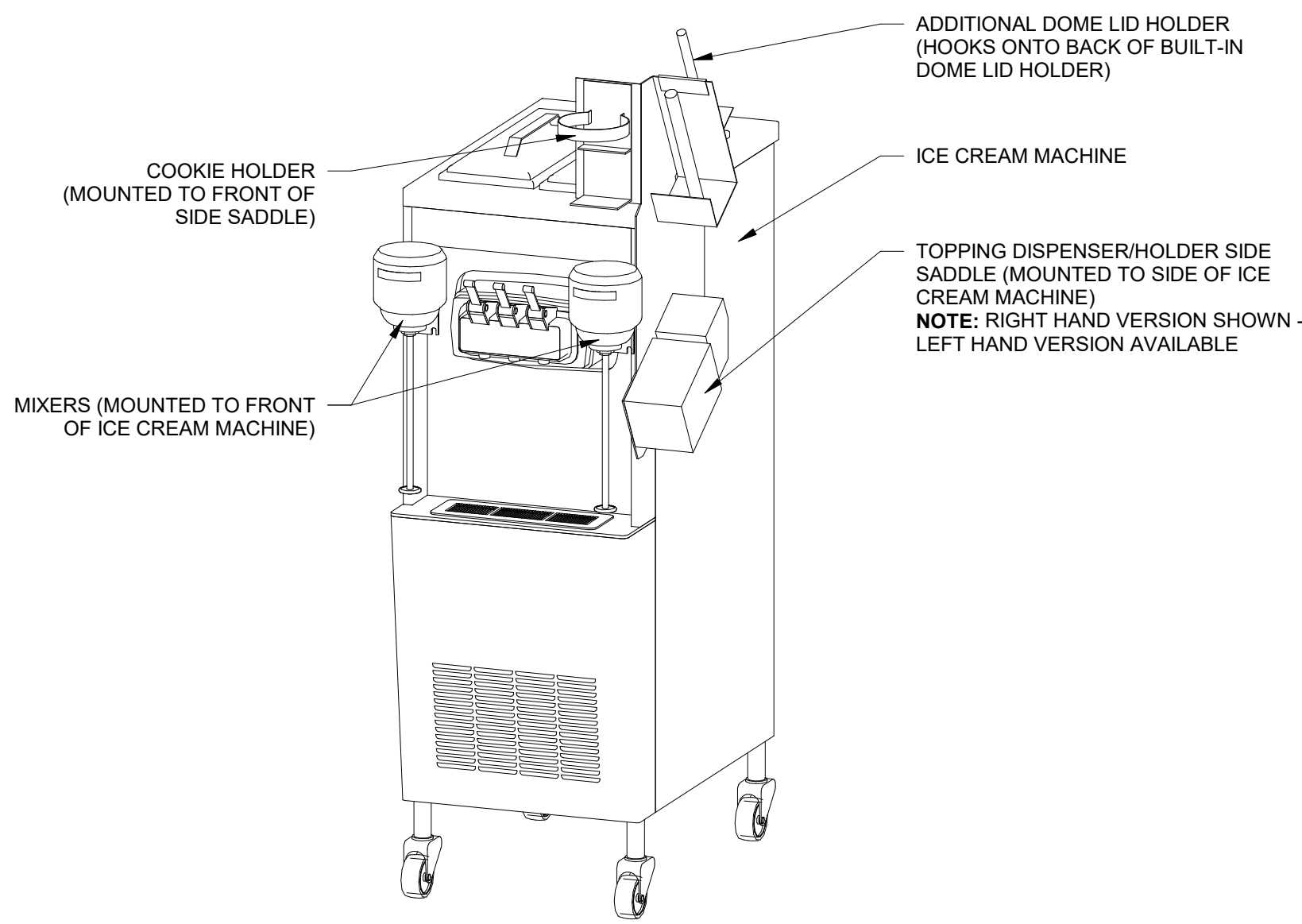
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SHEET KITCHEN DETAILS

SHEET NUMBER
K-901

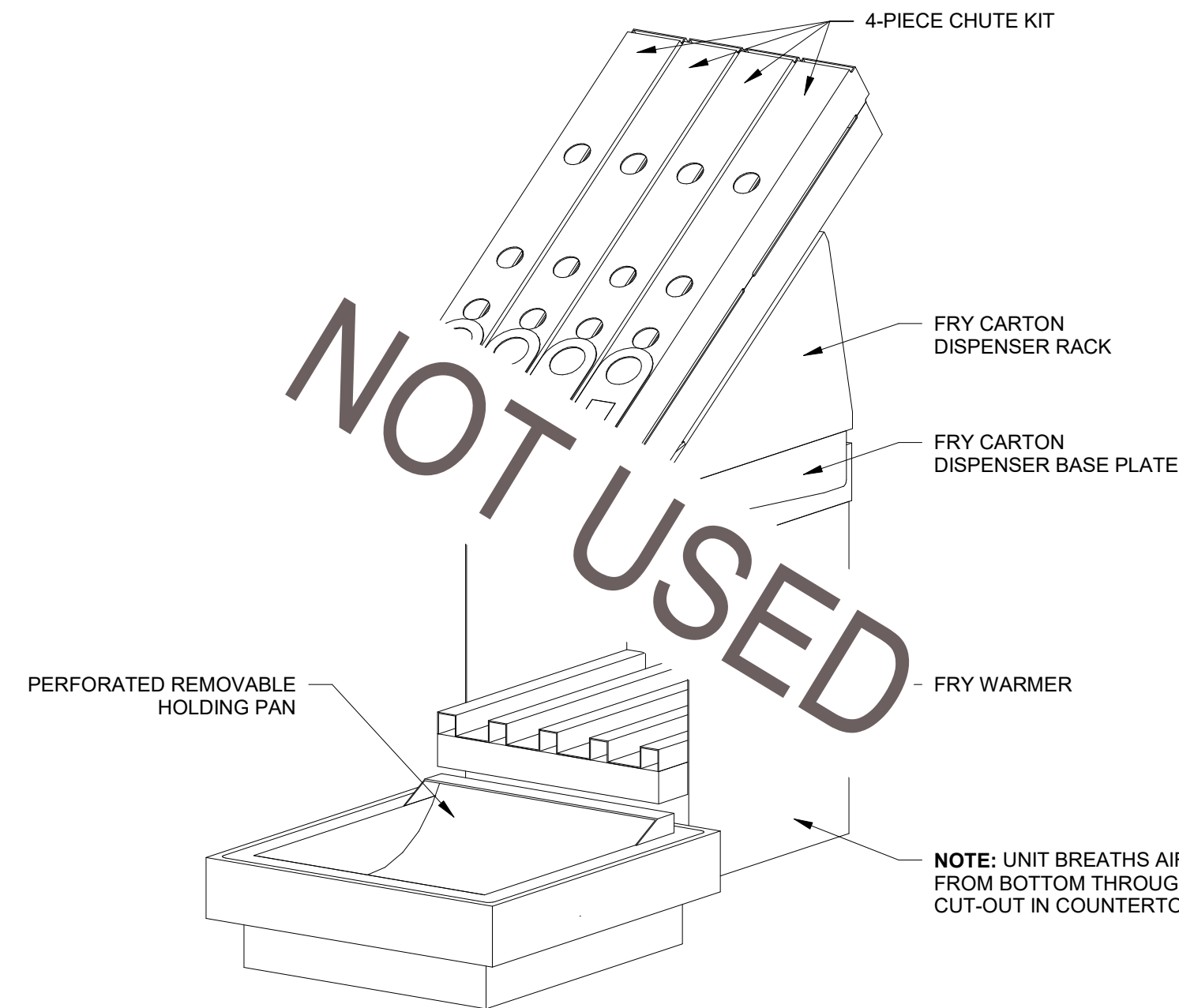
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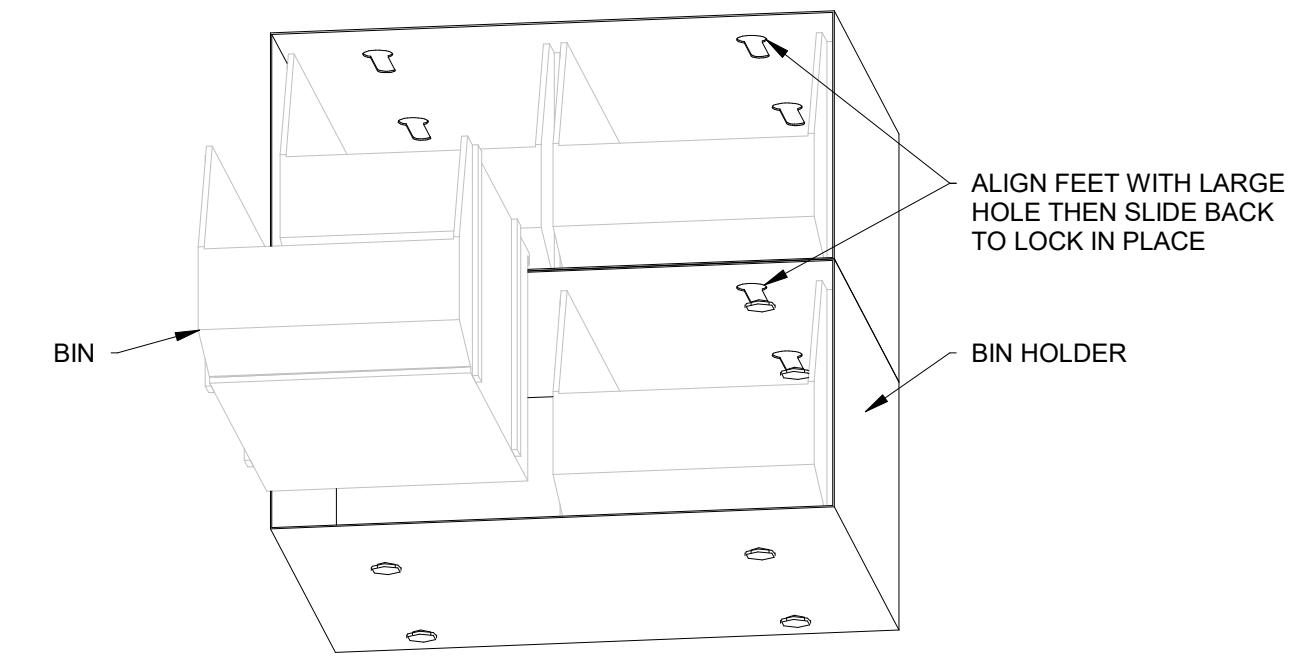


1 ICE CREAM MACHINE & ACCESSORIES
SCALE: N.T.S.

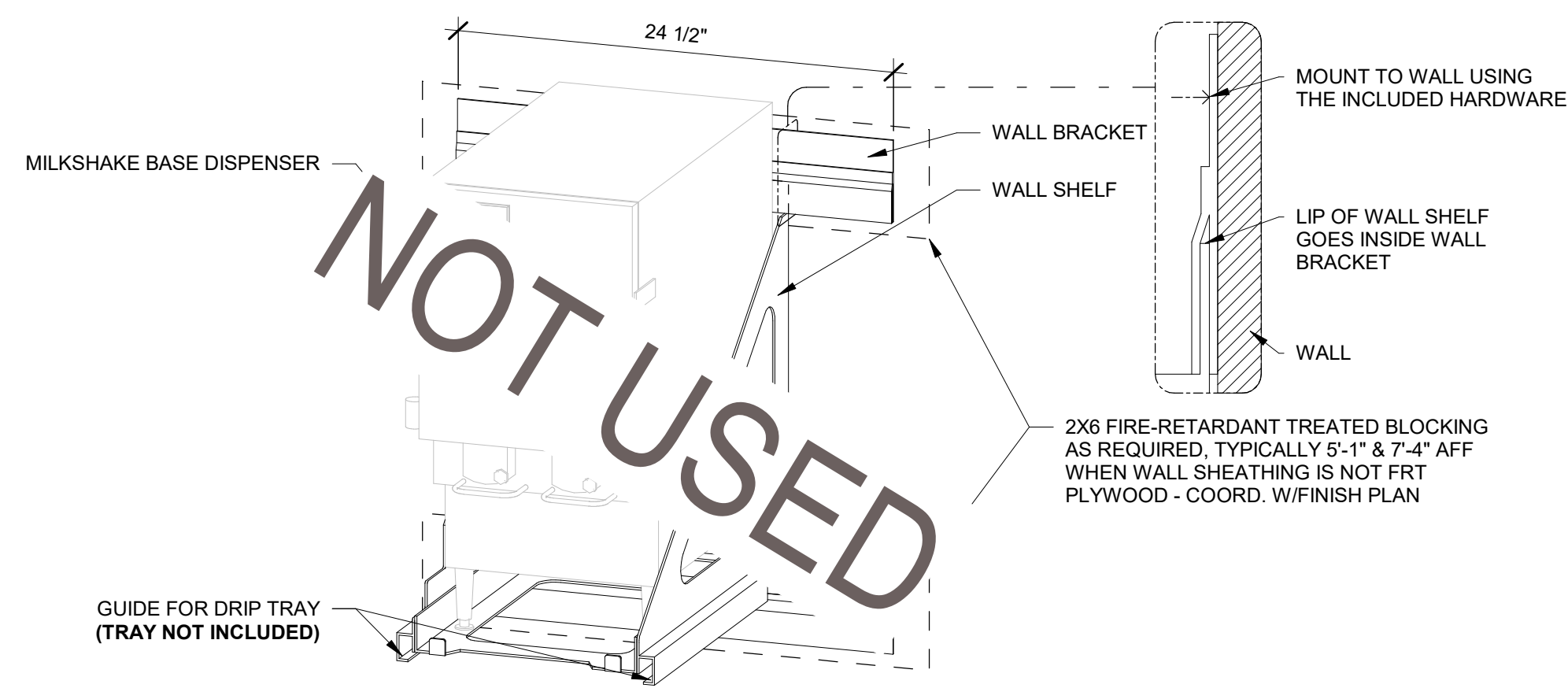
NOTE:
- MACHINE & PAN HOOK TOGETHER TO FORM ONE UNIT
- HOT AIR PASSES FROM BASE OF MACHINE TO INSERT PAN, HEATING THE UNDERSIDE OF THE PERFORATED PAN
- CUT-OUTS REQUIRED FOR INSERT PAN AND BOTTOM BREATHING AREA OF PACKAGE CHUTE



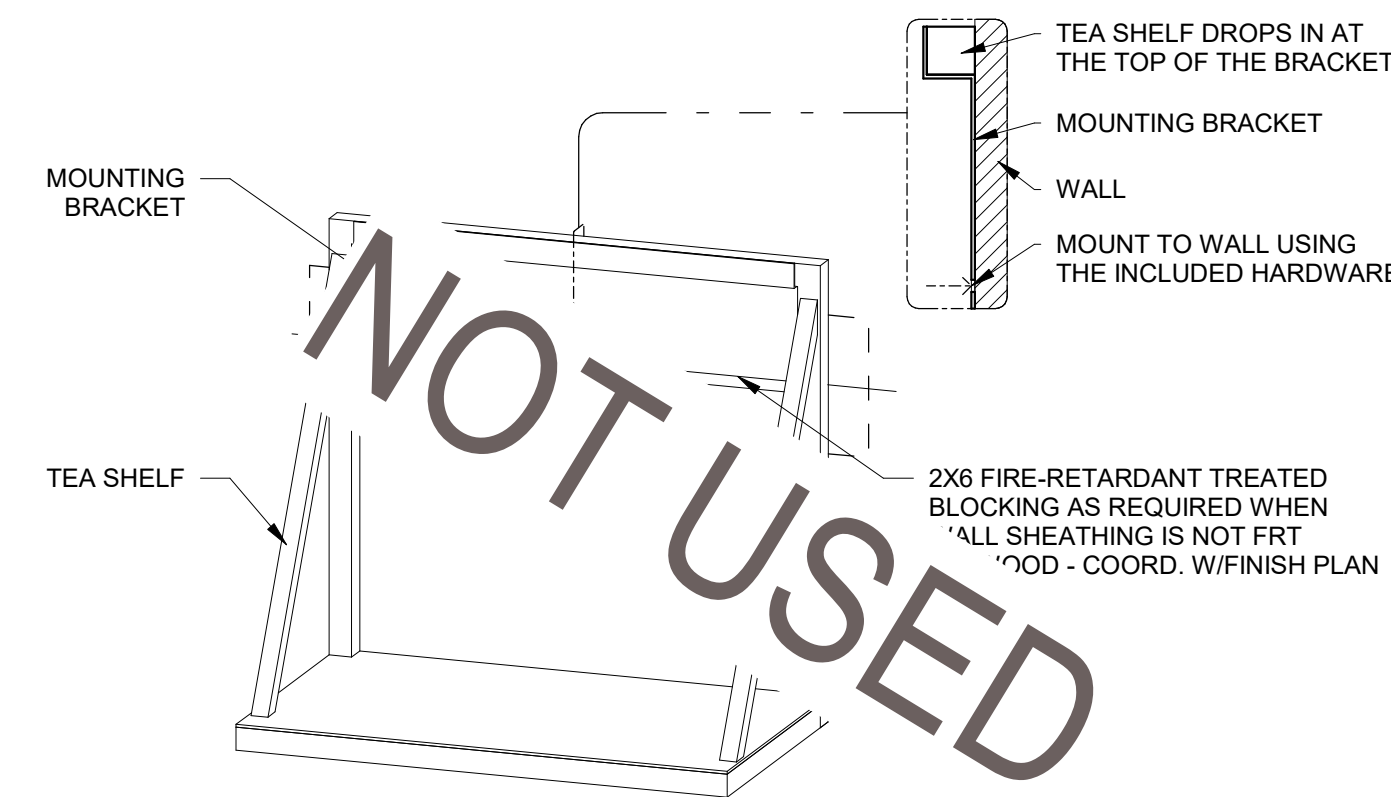
2 FRY PACKAGING & FRY DUMP
SCALE: N.T.S.



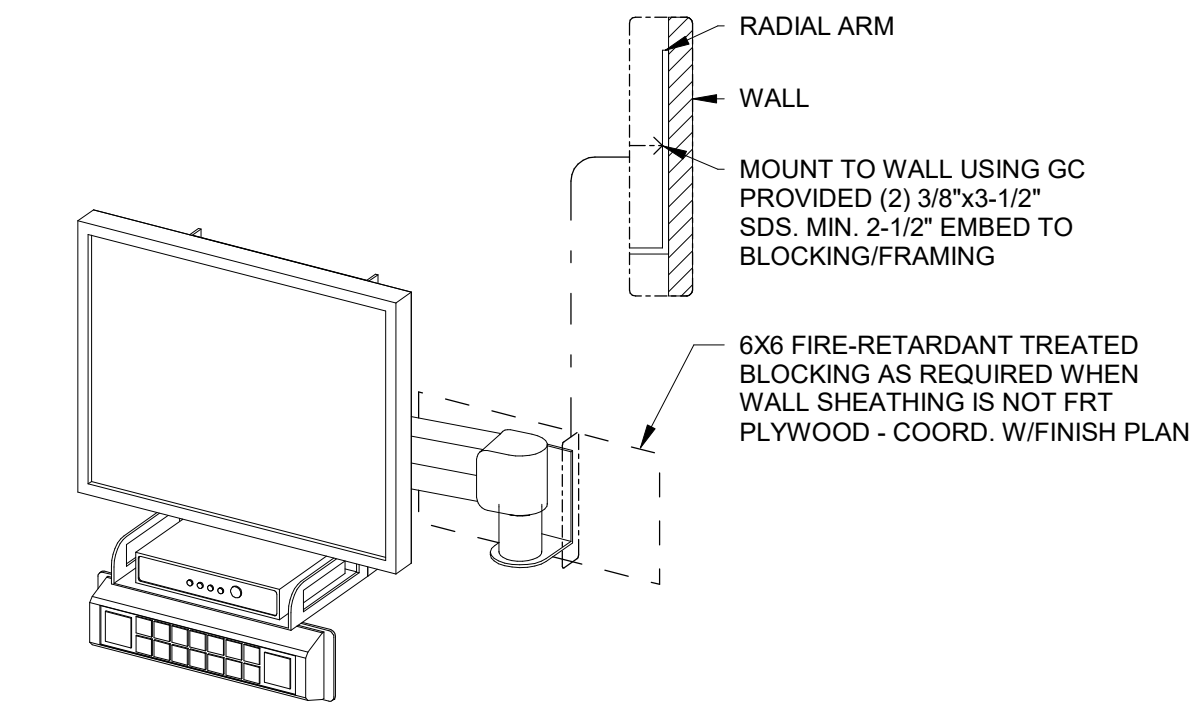
3 BIN HOLDER WITH BINS
SCALE: N.T.S.



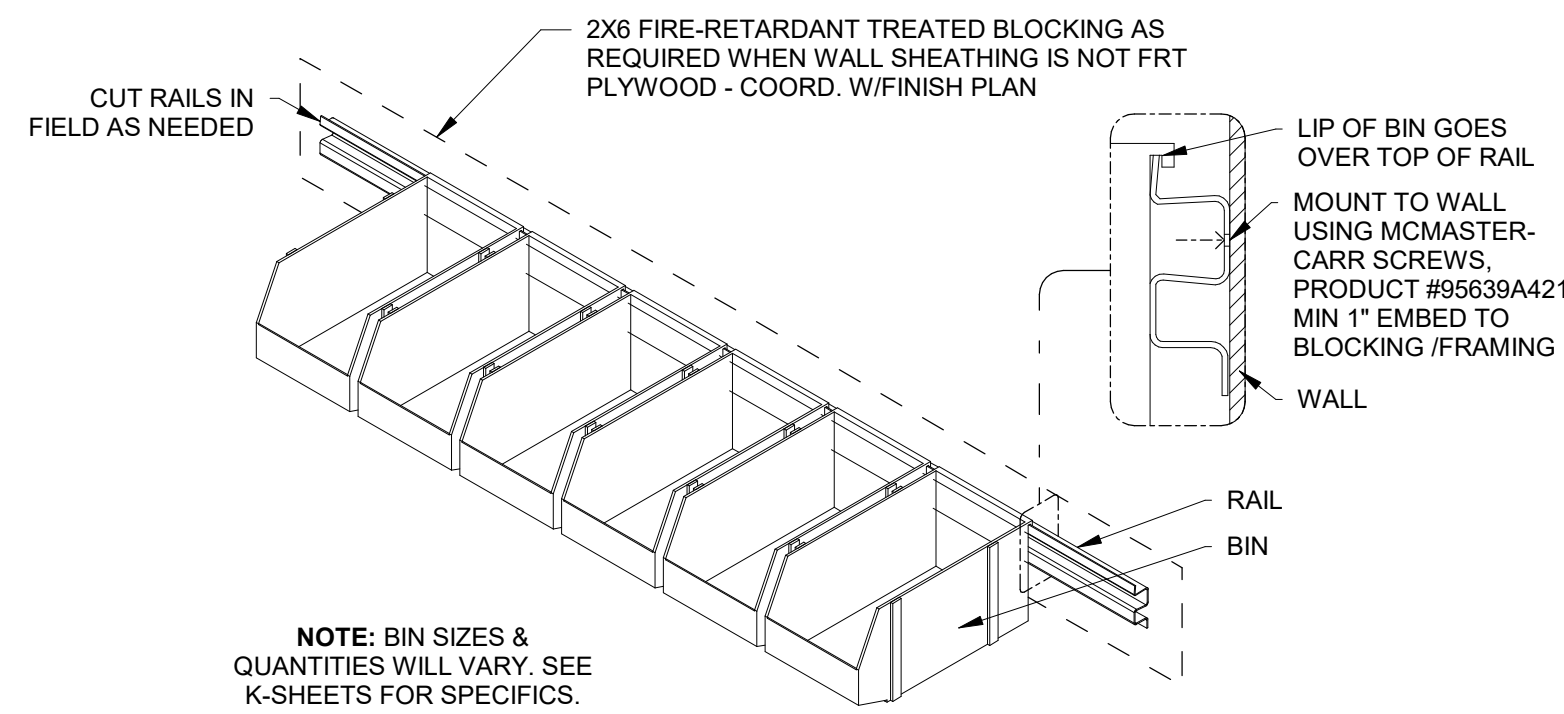
4 MILKSHAKE BASE DISPENSER & SHELF
SCALE: N.T.S.



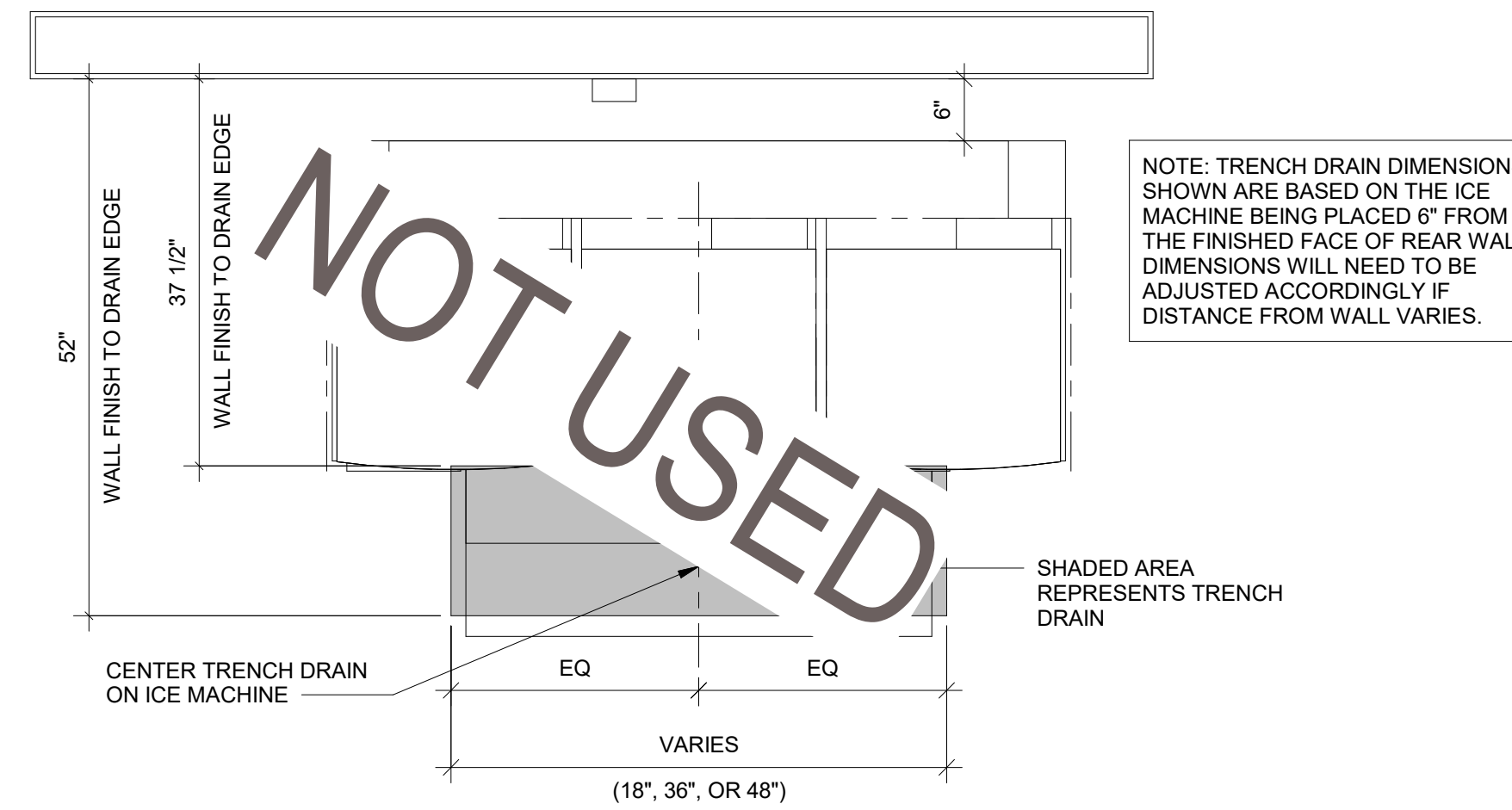
5 TEA SHELF
SCALE: N.T.S.



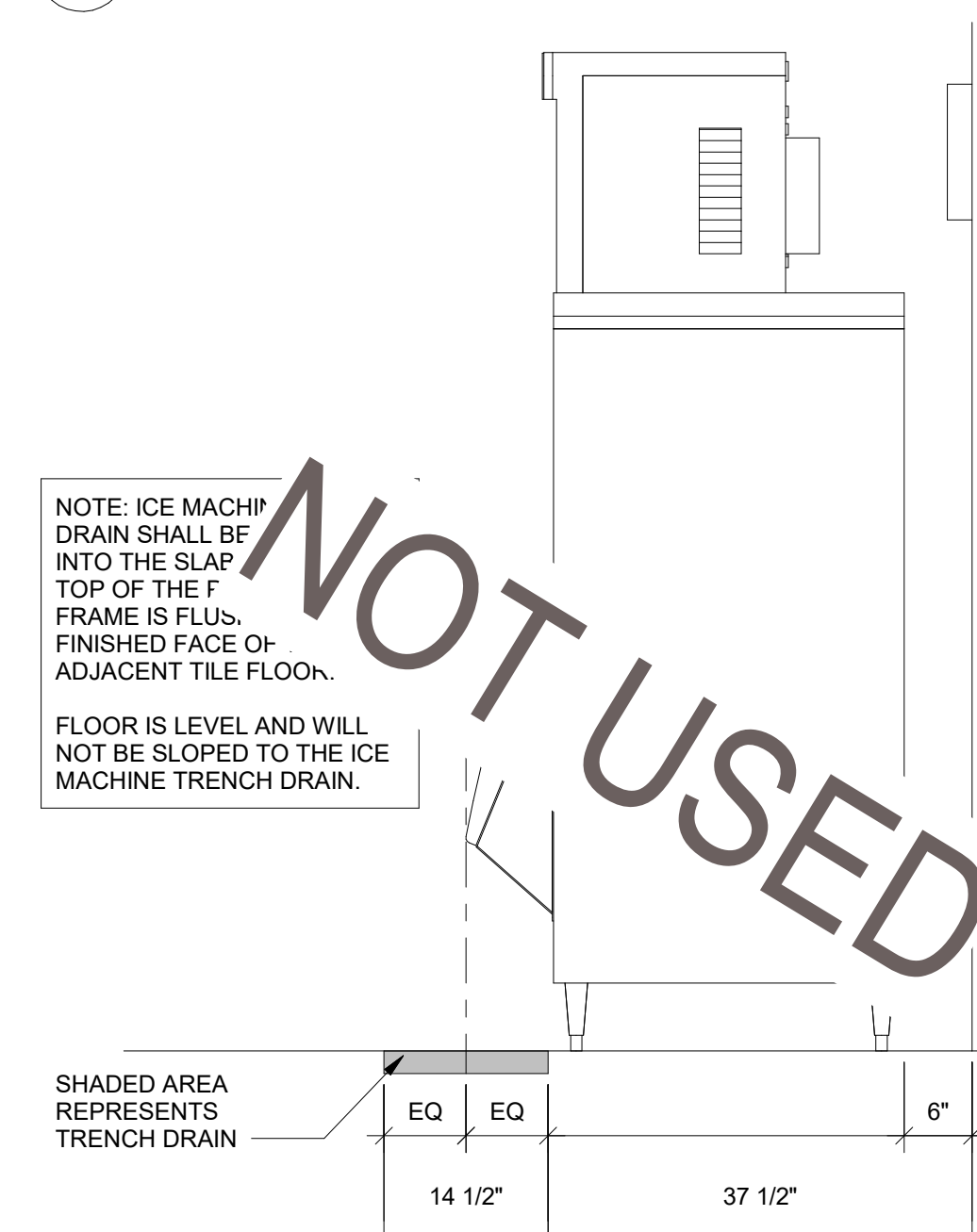
6 KPS ARM
SCALE: N.T.S.



7 RAIL & BINS
SCALE: N.T.S.



8 TYP. TRENCH DRAIN AT ICE MACHINE: PLAN
SCALE: N.T.S.



9 TYP. TRENCH DRAIN AT ICE MACHINE: ELEVATION
SCALE: N.T.S.

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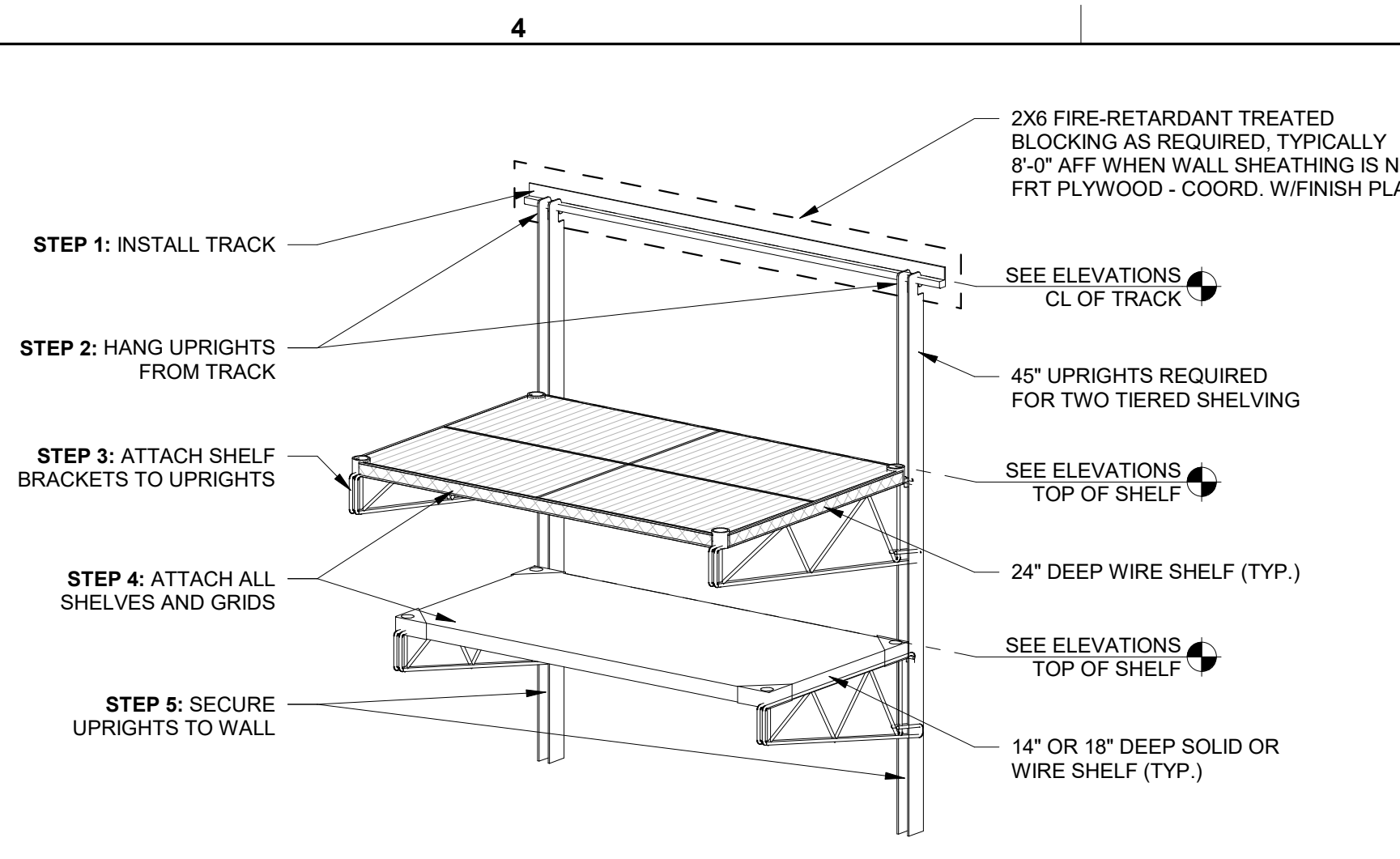
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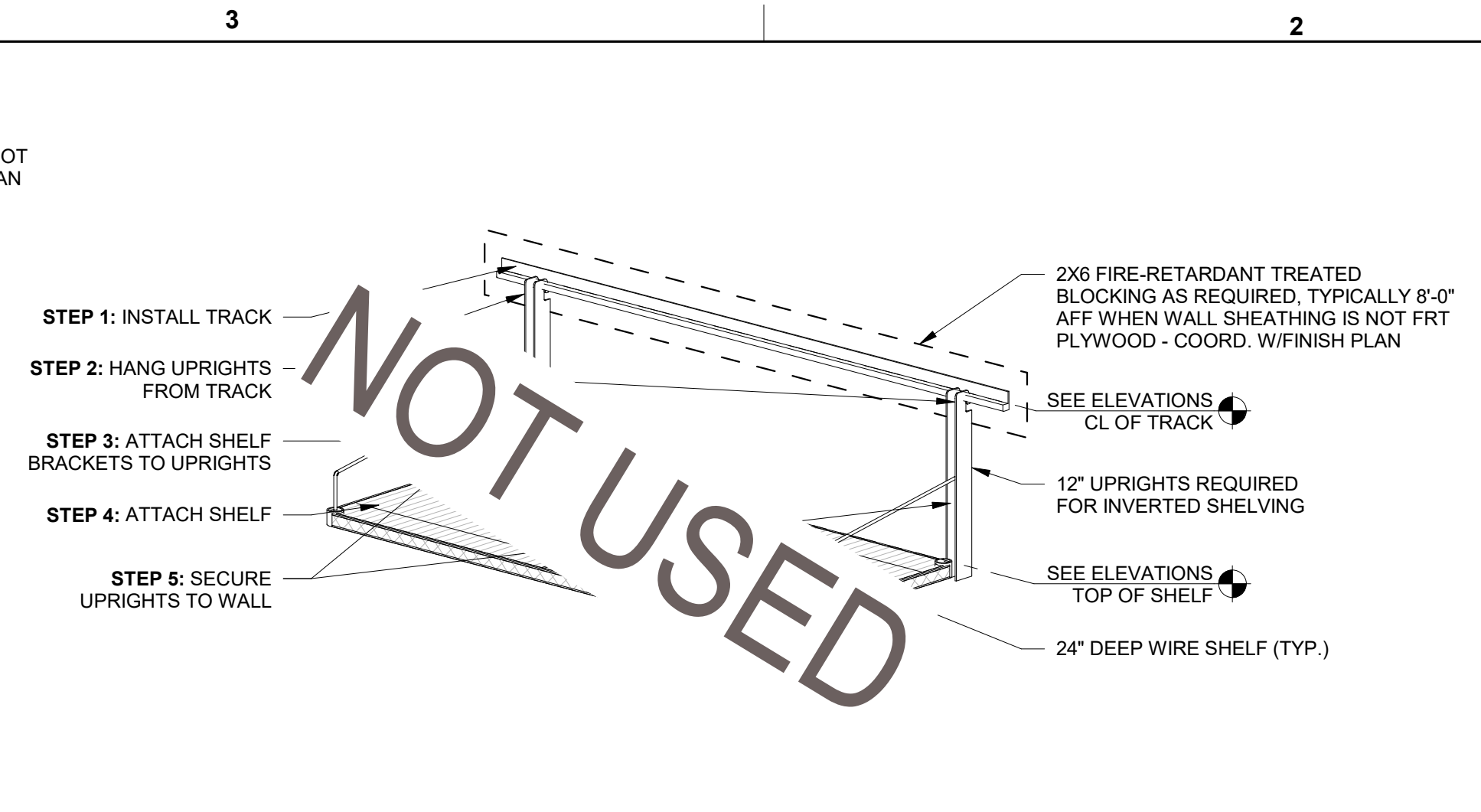
SHEET KITCHEN DETAILS

SHEET NUMBER

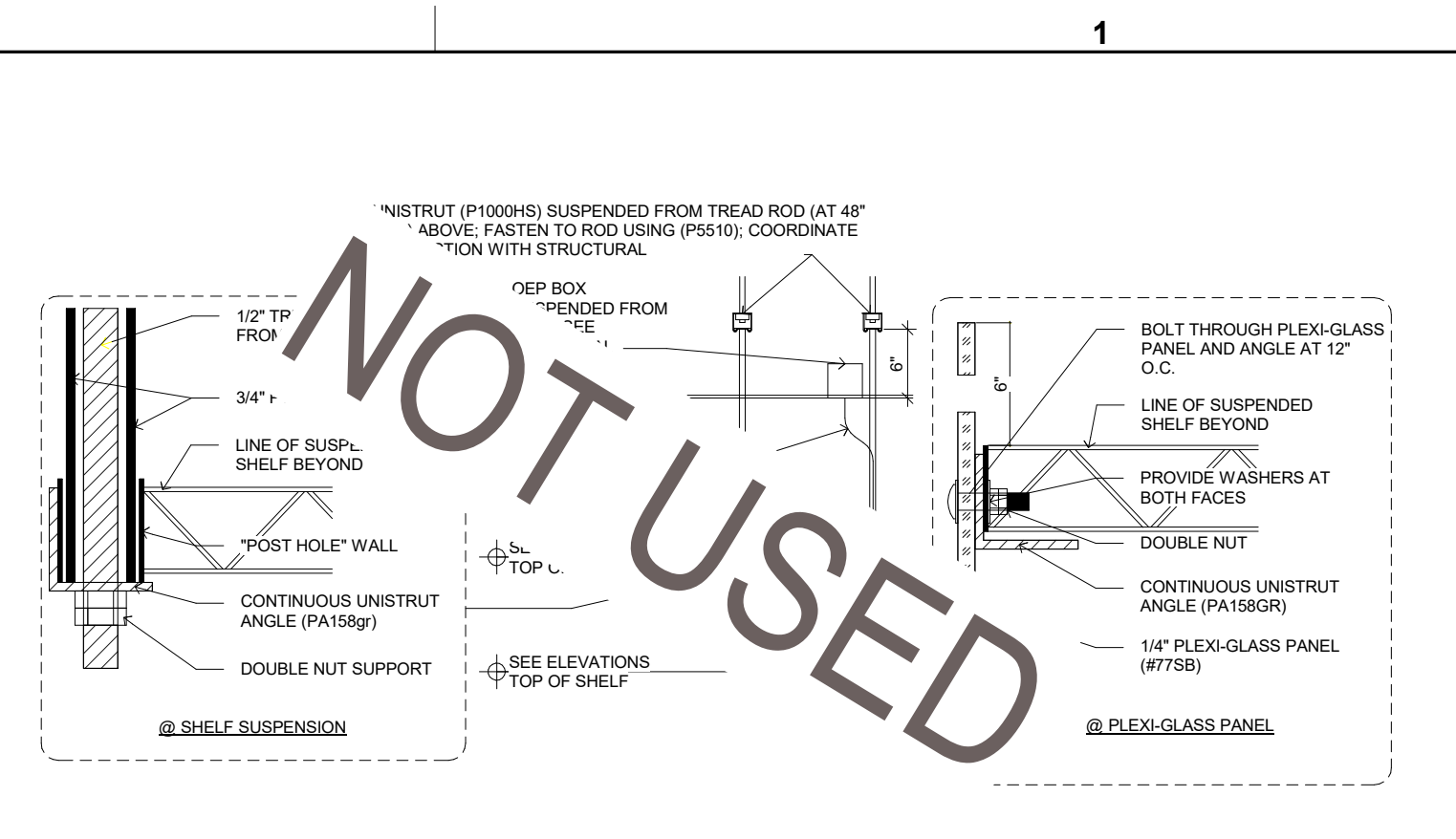
K-902



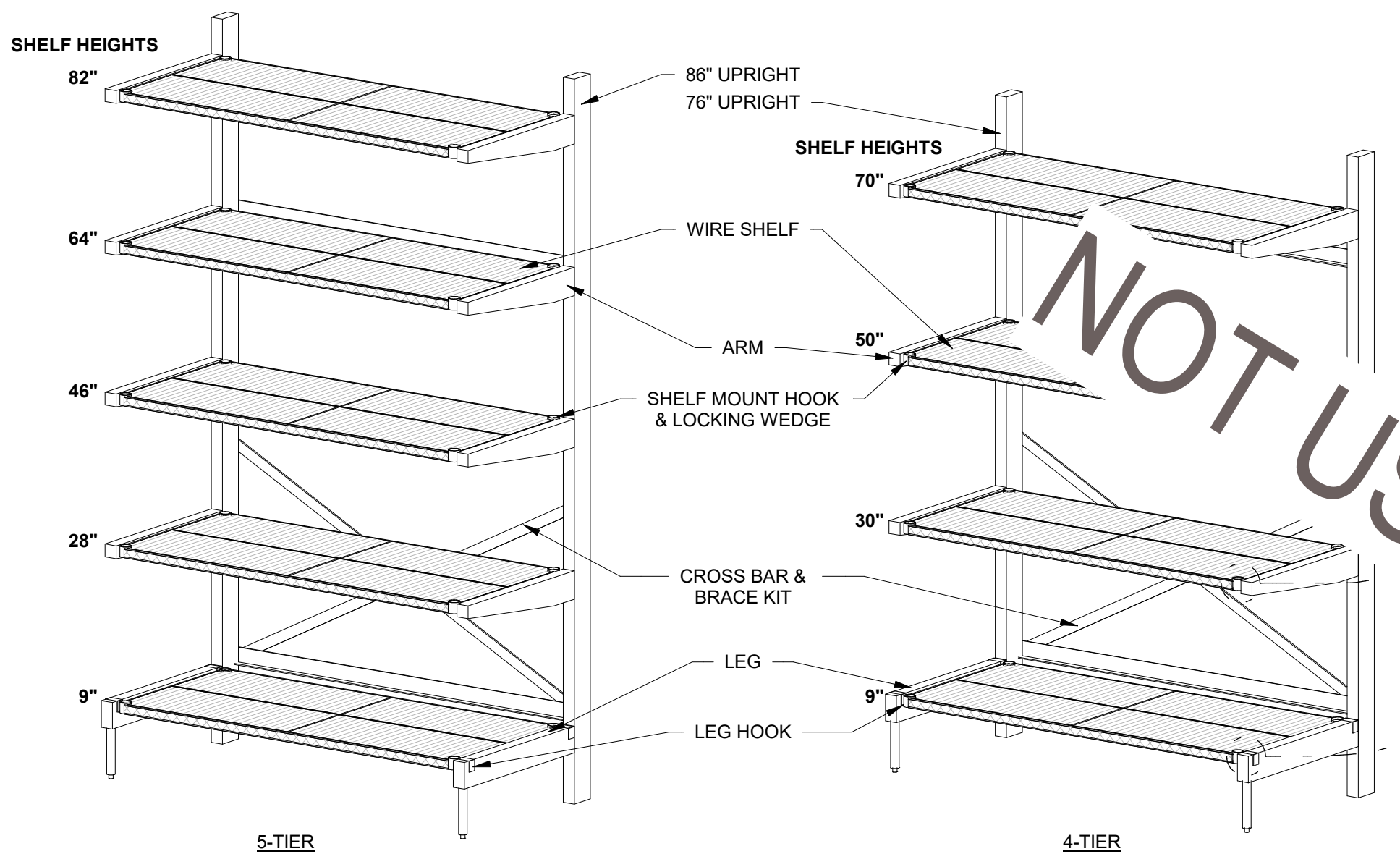
1 SHELVING INSTALL DETAIL: WALL MTD.
SCALE: N.T.S.



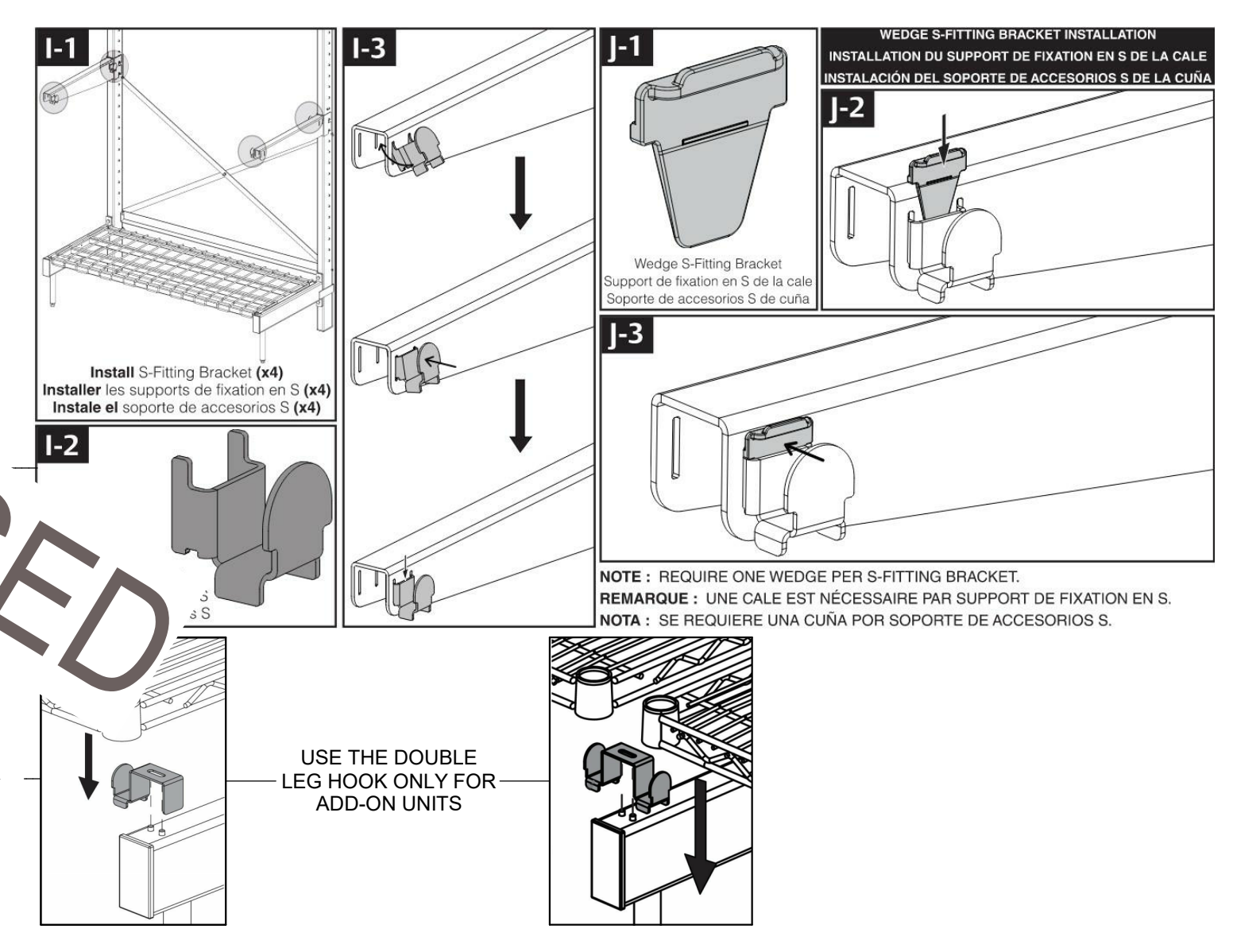
2 SHELVING INSTALL DETAIL: WALL MTD. - INVERTED
SCALE: N.T.S.



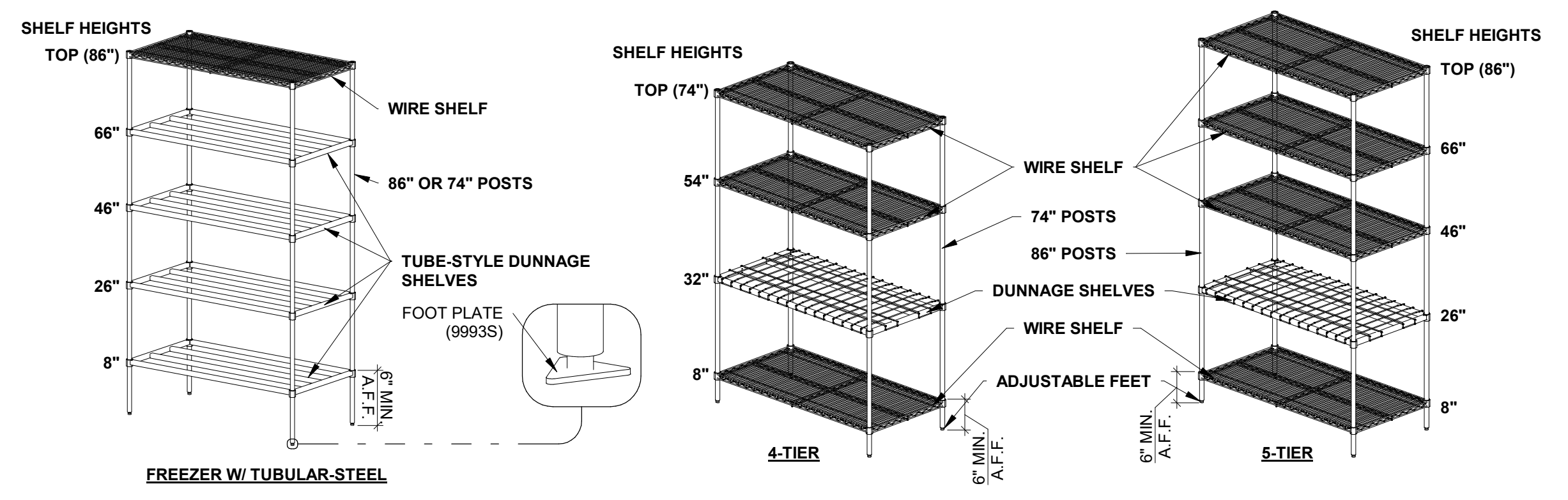
3 SHELVING INSTALL DETAIL: SUSPENDED
SCALE: N.T.S.



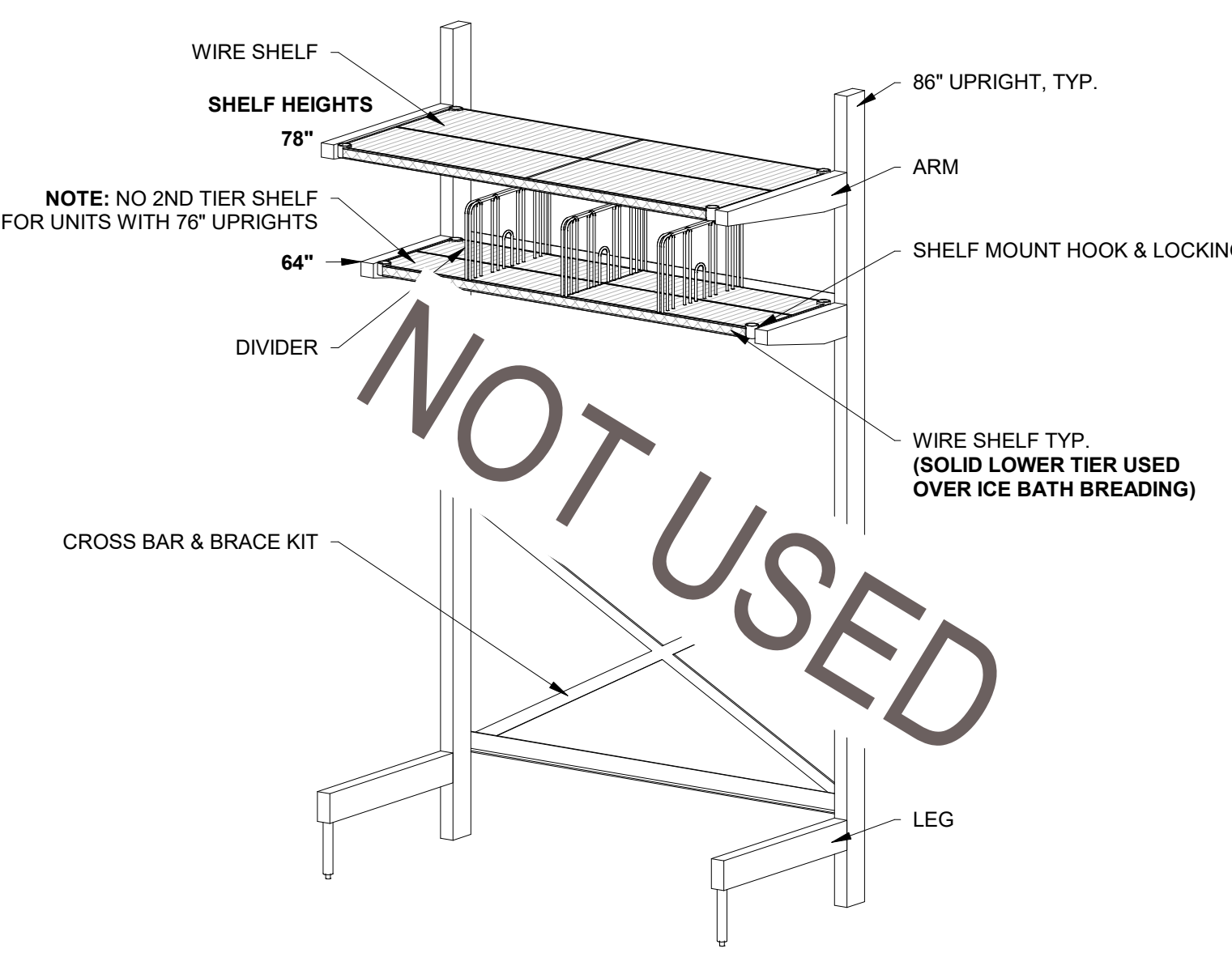
4 CANTILEVER - DRY STORAGE
SCALE: N.T.S.



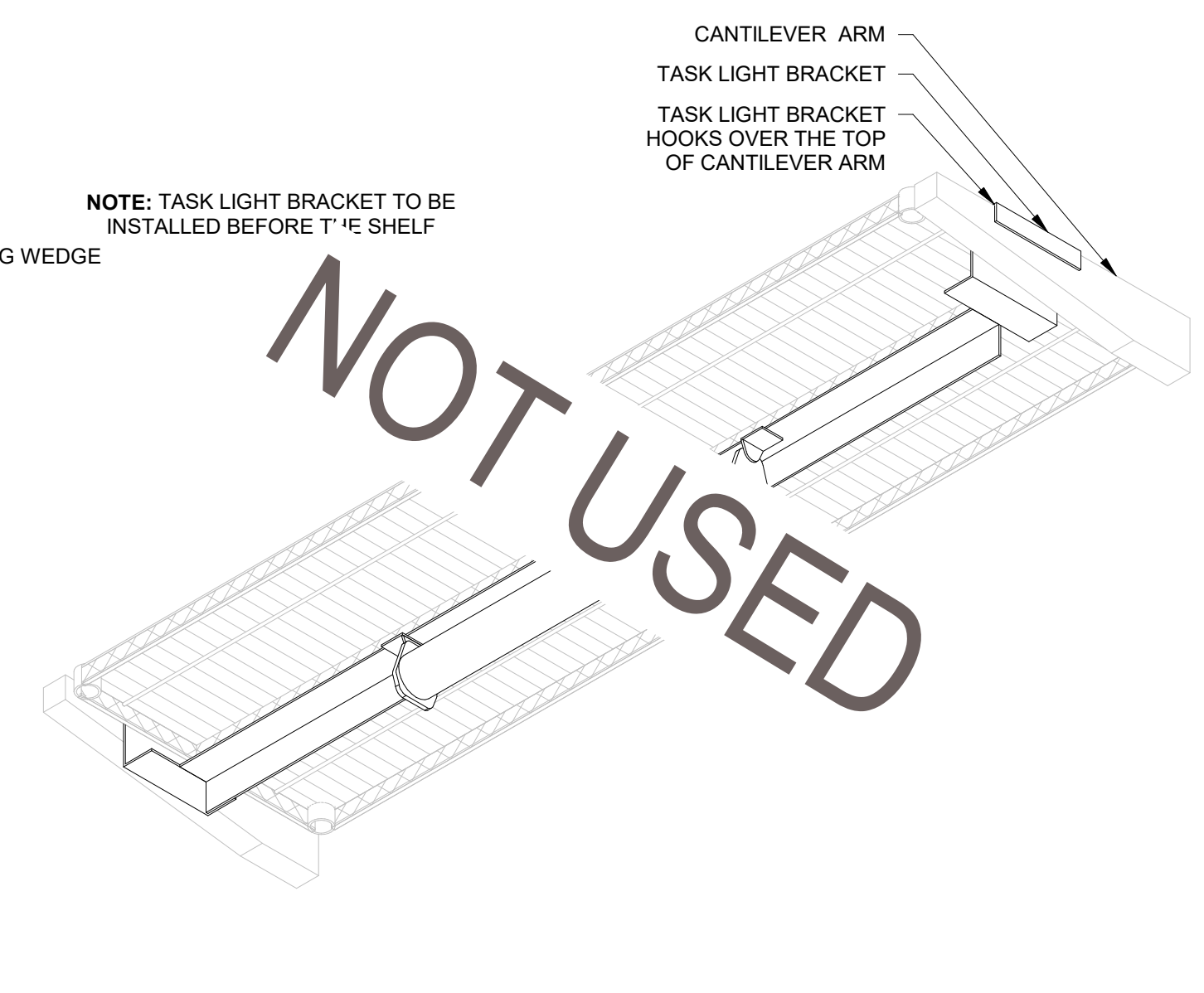
5 STAINLESS STEEL PANELS
SCALE: N.T.S.



6 SHELVING DETAIL: FLOOR SHELVES
SCALE: N.T.S.



7 CANTILEVER SHELVING - OVERHEAD
SCALE: N.T.S.



8 TASK LIGHT
SCALE: N.T.S.

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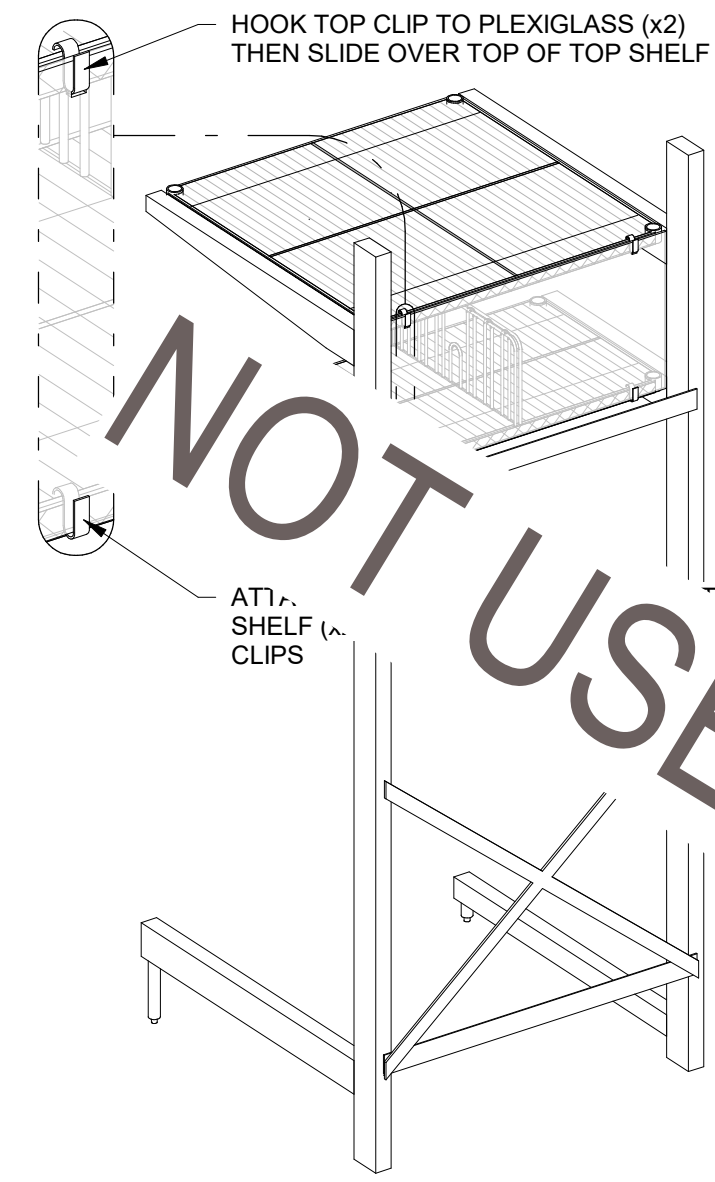
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SHEET
KITCHEN DETAILS

SHEET NUMBER
K-903

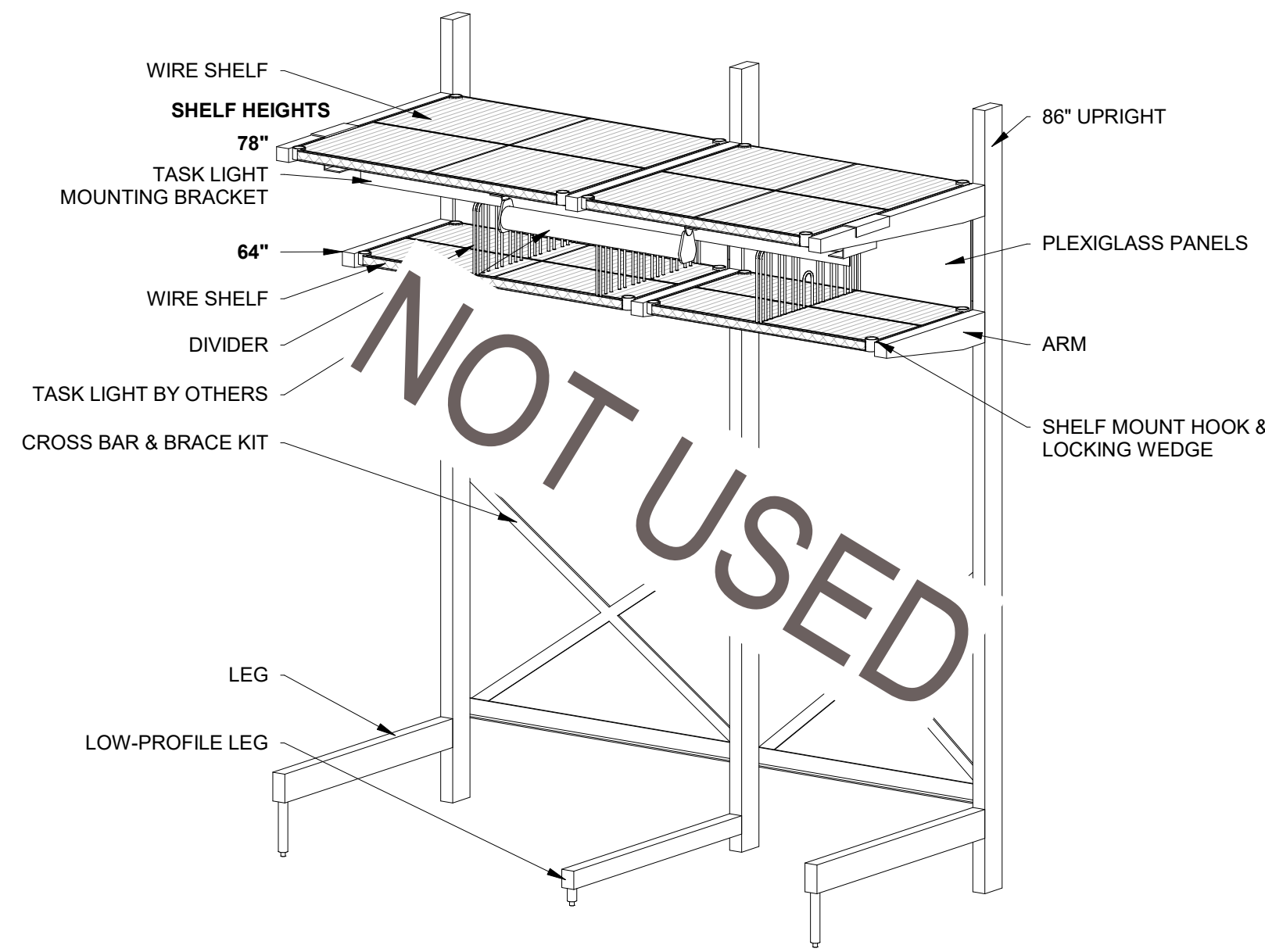
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CONSTRUCTION DOCUMENTS



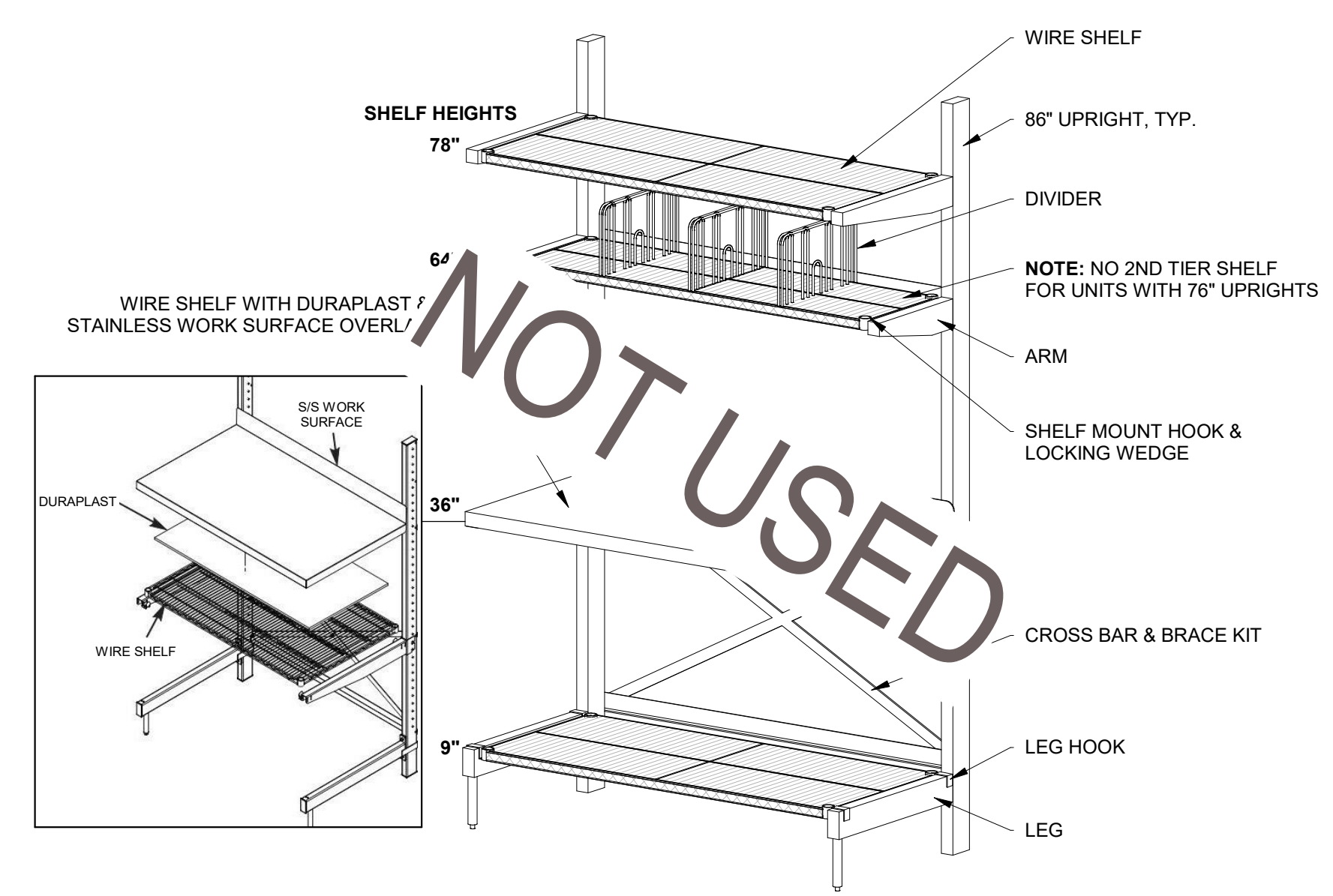
1 PLEXIGLASS PANELS

SCALE: N.T.S.



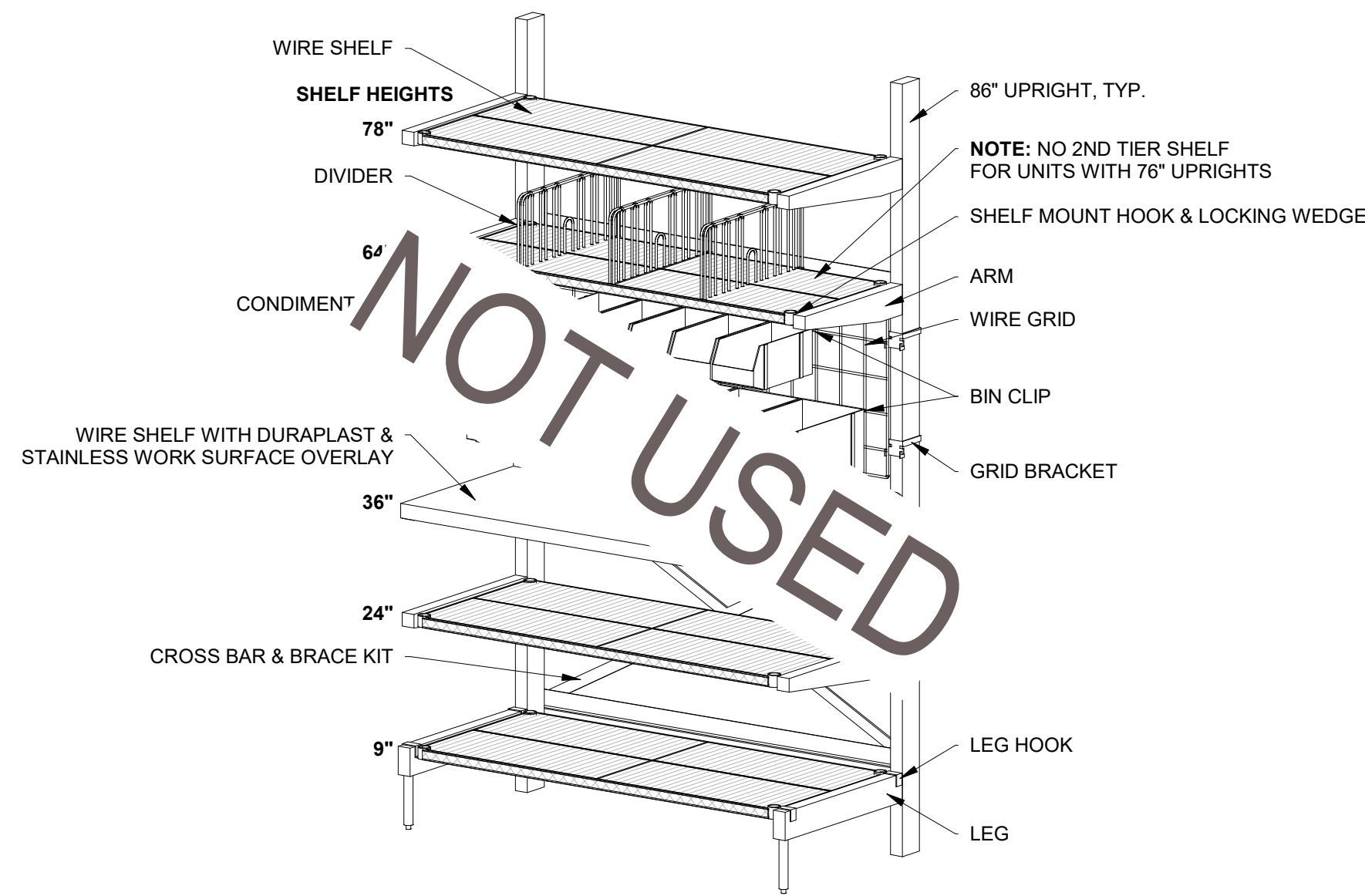
2 CANTILEVER SHELVING - VEGGIE PREP

SCALE: N.T.S.



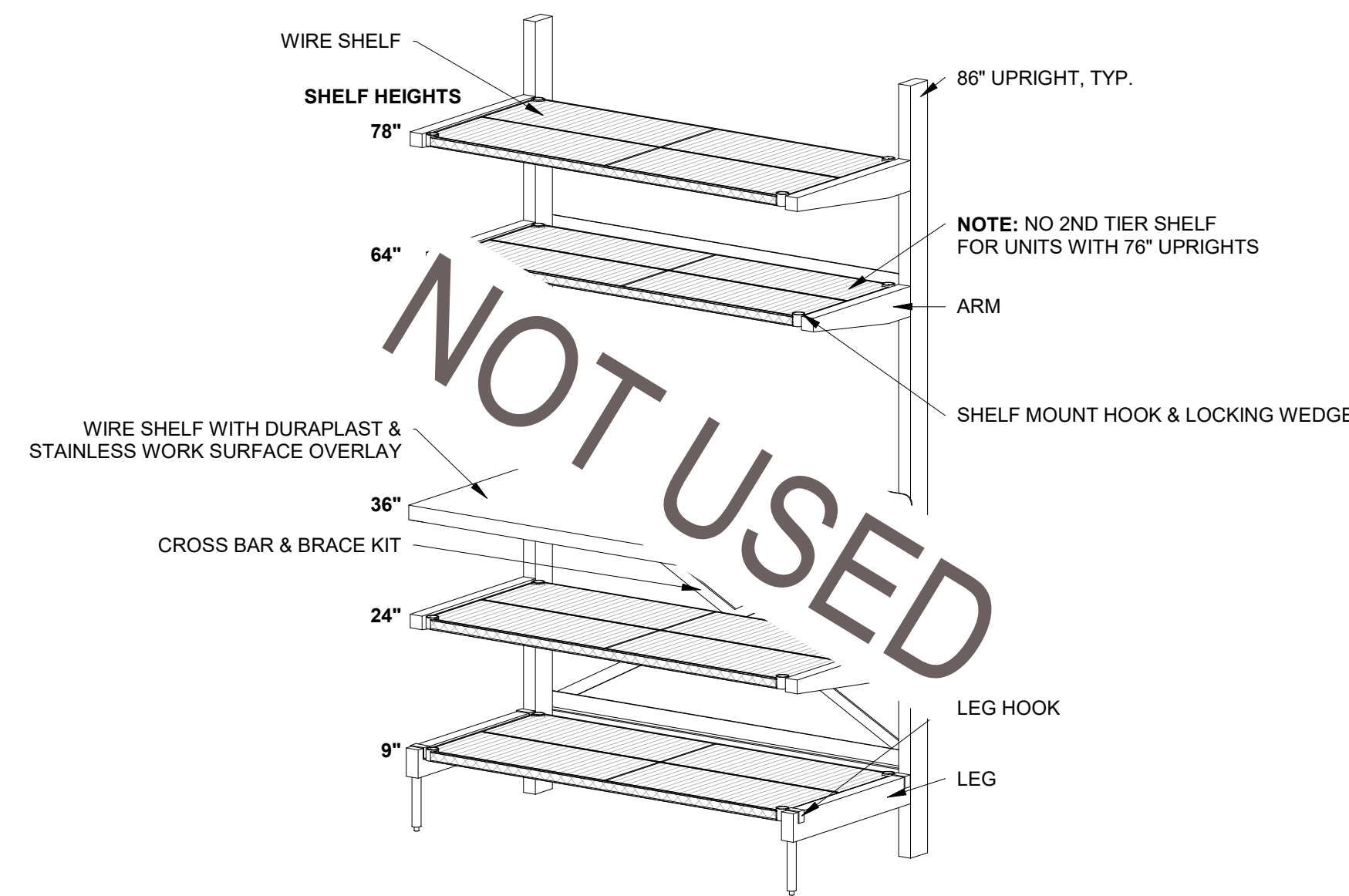
3 CANTILEVER SHELVING - WORK SURFACE

SCALE: N.T.S.



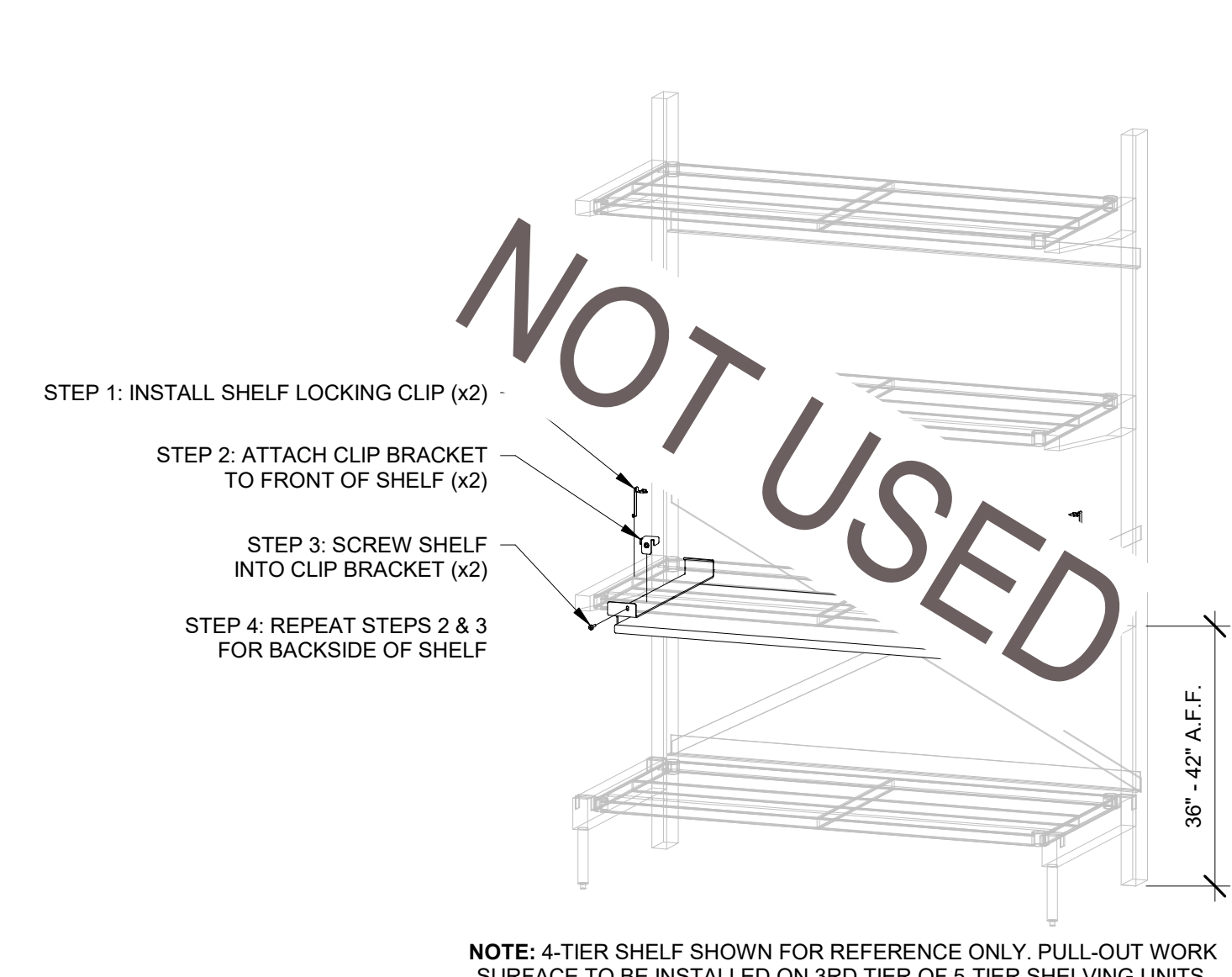
4 CANTILEVER SHELVING - CATERING WORKSTATION

SCALE: N.T.S.



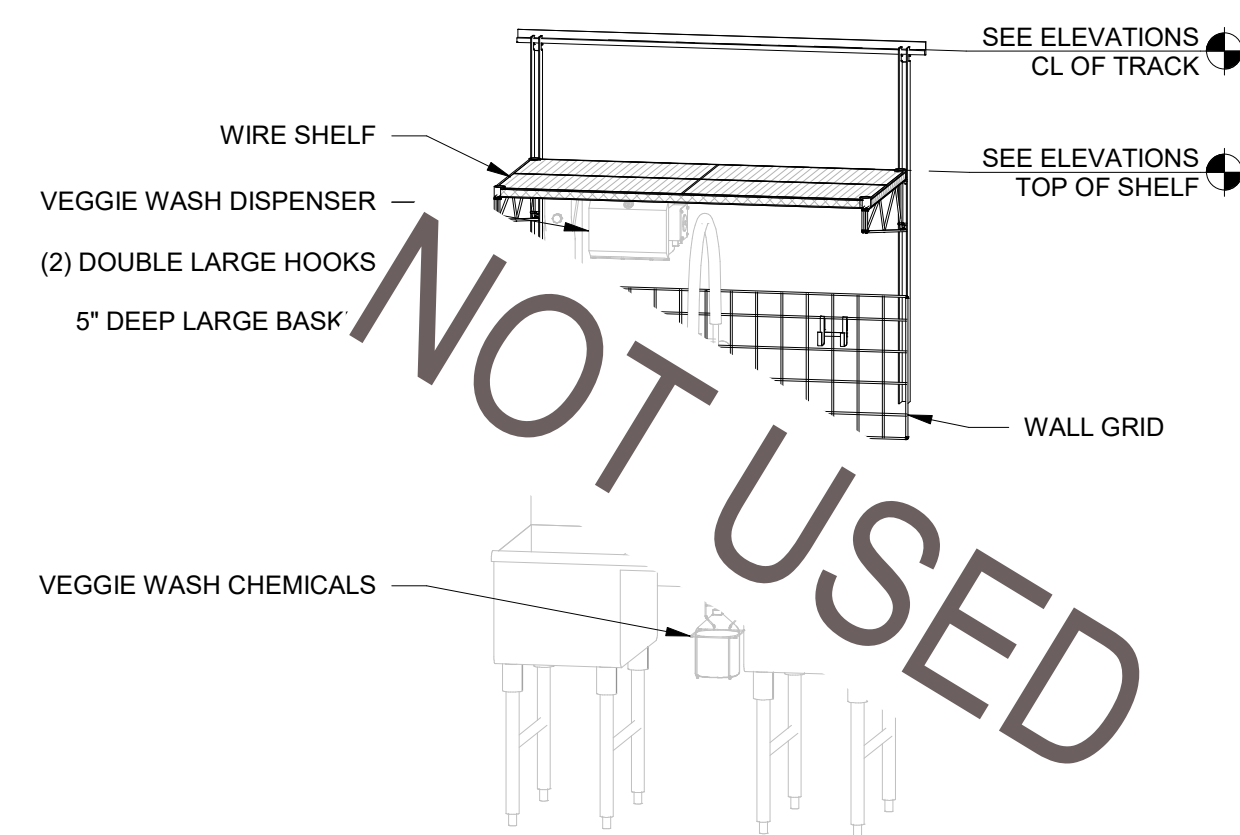
5 CANTILEVER SHELVING - DELIVERY WORKSTATION

SCALE: N.T.S.



6 PULL-OUT SHELF

SCALE: N.T.S.



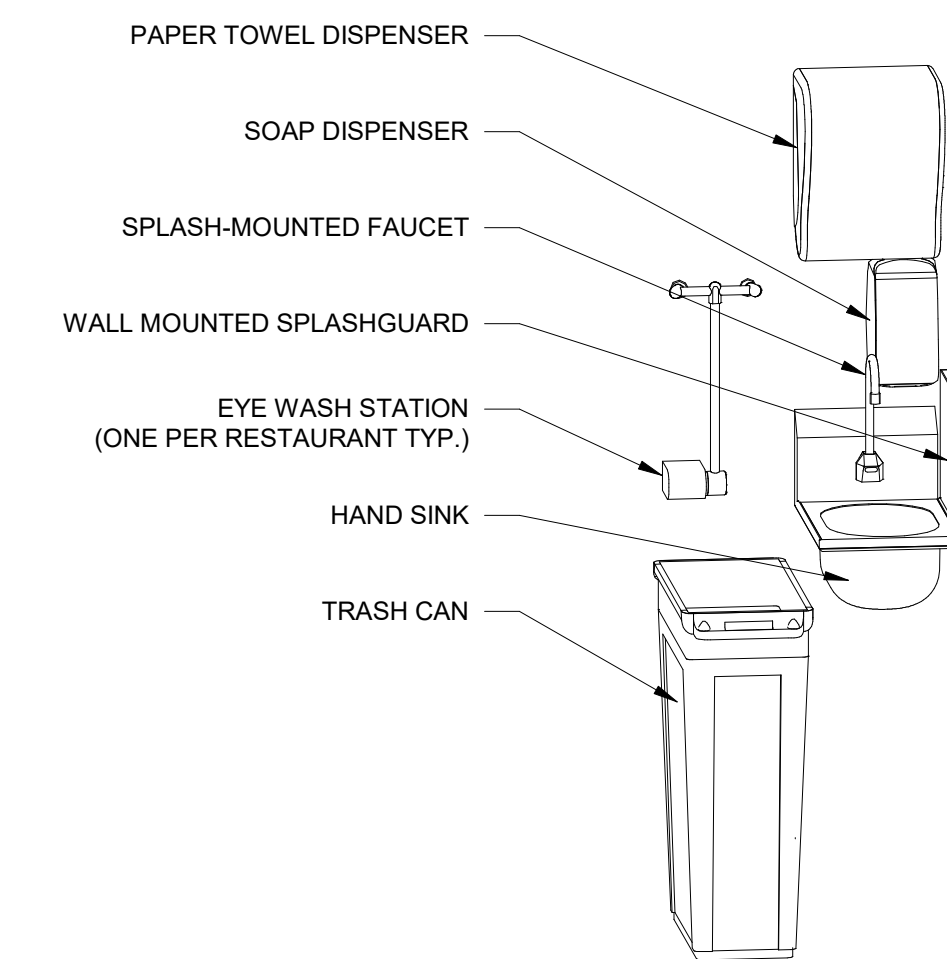
7 2-COMP VEGGIE PREP SINK SHELF & ACCESSORIES

SCALE: N.T.S.



8 4 COMP UTILITY SINK SHELVES & ACCESSORIES

SCALE: N.T.S.



9 HAND SINK & ACCESSORIES

SCALE: N.T.S.

* INFORMATION ON THIS SHEET IS FOR REFERENCE ONLY - SEE MANUFACTURER DOCUMENTATION FOR FINAL INSTALLATION INSTRUCTIONS AND OTHER DETAILS



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5200 Buffington Road
Atlanta, Georgia
30349-2998



TriMark
Foodservice Equipment, Supplies and Design

CHICK-FIL-A
Campbell University

85 MAIN STREET
BUJES CREEK, NC 27506

LCV#80419

BUILDING TYPE / SIZE:
RELEASE: v3.21.05

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT #

PRINTED FOR CONSTRUCTION DOCUMENTS

DATE 09/22/2023

DRAWN BY REK

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SHEET
KITCHEN DETAILS

SHEET NUMBER

K-904

NOTES - ELECTRICAL SYMBOL LEGEND

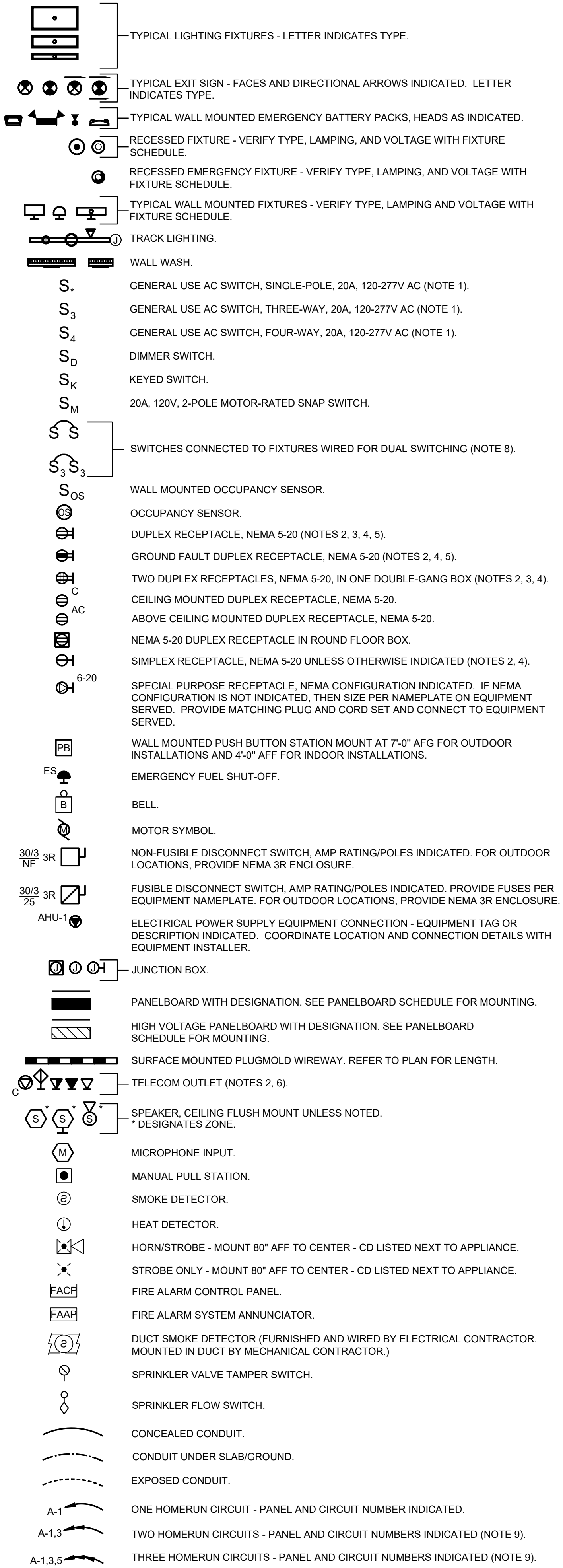
- UNLESS OTHERWISE NOTED, MOUNT 48" AFF TO CENTER.
- UNLESS OTHERWISE NOTED, MOUNT 18" AFF TO CENTER.
- "GF" DESIGNATION DENOTES RECEPTACLE PROTECTED BY GFCI TYPE BREAKER.
- "WP" DESIGNATION INDICATES A WEATHERPROOF COVER (WEATHERPROOF WHILE IN USE). GFCI RECEPTACLE OR GFCI PROTECTED CIRCUIT SHALL BE USED IN CONJUNCTION WITH THE WEATHERPROOF COVER.
- "S" DESIGNATION INDICATES SURGE SUPPRESSION TYPE RECEPTACLE.
- PROVIDE DOUBLE-GANG BOX WITH PLASTER RING AND BLANK COVER PLATE, WITH 3/4" C. WITH PULLSTRING STUBBED FROM BOX TO AN ACCESSIBLE LOCATION IN CEILING SPACE. PROVIDE NYLON BUSHING ON BOTH ENDS OF CONDUIT.
- PROVIDE 1" C. WITH PULLSTRING STUBBED FROM TELECOM COMPARTMENT TO AN ACCESSIBLE LOCATION ABOVE CEILING. PROVIDE NYLON BUSHING ON BOTH ENDS OF CONDUIT.
- ONE SWITCH SHALL CONTROL INBOARD LAMPS, AND THE OTHER SHALL CONTROL OUTBOARD LAMPS.
- SHARED NEUTRALS SHALL NOT BE PERMITTED.

GENERAL ELECTRICAL NOTES

- ALL ELECTRICAL MATERIAL USED ON THIS PROJECT SHALL BE "UL" LISTED AND LABELED.
- ALL J-BOXES, AND OTHER ELECTRICAL DEVICES SHOWN SHALL BE RECESSED MOUNTED INTO A WALL, FLOOR OR CEILING UNLESS SPECIFICALLY NOTED OTHERWISE.
- PROVIDE AND INSTALL STAINLESS STEEL COVER PLATES ON ALL RECEPTACLES AND J-BOXES. ALL STANDARD SWITCHES AND RECEPTACLES SHALL BE IVORY IN COLOR. ADDITIONALLY, PROVIDE AND INSTALL ORANGE DEVICES FOR ALL ISOLATED GROUND/DEDICATED CIRCUIT RECEPTACLES.
- ALL RECEPTACLES IN ALL DELIKITCHEN/PREP AREAS SHALL BE GFCI TYPE OR PROTECTED BY A GFCI TYPE CIRCUIT BREAKER AS INDICATED.
- COORDINATE WITH KITCHEN EQUIPMENT SUPPLIER, MECHANICAL SUBCONTRACTOR AND GC FOR FINAL LOCATIONS AND CONNECTION REQUIREMENTS OF ALL EQUIPMENT PRIOR TO INSTALLATION OF ANY CONDUIT AND/OR STUB-UP LOCATIONS.
- ALL ELECTRICAL CONDUCTORS SHALL BE CONNECTED TO RECEPTACLES USING ONLY THE TERMINAL SCREWS. RECEPTACLE BACK WIRE/QUICK CONNECTIONS SHALL NOT BE USED.
- POWER AND CONTROL CORDS ARE FURNISHED WITH DELIKITCHEN APPLIANCES. CONNECT CORD SETS TO APPLIANCES AS REQUIRED.
- COORDINATE EXACT LOCATION AND CONNECTION WITH NAMEPLATE OF ALL OWNER SUPPLIED EQUIPMENT PRIOR TO ROUGH-IN.
- ALL EQUIPMENT LOCATED UNDER THE KITCHEN HOOD SHALL UTILIZE SHUNT TRIP TYPE BREAKER PER NFPA 96.10.1 AND IBC 904.11.2.
- RECEPTACLES SERVING EQUIPMENT THAT COMES FROM THE EQUIPMENT SUPPLIER WITH 90° ANGLE PLUGS SHALL BE ORIENTED SUCH THAT THE CORD WILL HANG STRAIGHT DOWN.

ELECTRICAL SYMBOL LEGEND

NOTE: THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS, ETC., ARE NECESSARILY USED ON THE DRAWINGS.



ABBREVIATIONS

| ABB. | DEFINITION |
|------|--|
| A | AMPERES |
| AC | ABOVE COUNTER |
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| ATS | AUTOMATIC TRANSFER SWITCH |
| AWG | AMERICAN WIRE GAUGE |
| C | CONDUIT |
| CD | CANDELLA OUTPUT |
| CKT | CIRCUIT |
| CU | COPPER |
| C/B | CIRCUIT BREAKER |
| C/T | CURRENT TRANSFORMER |
| G | GROUND |
| GFCI | GROUND FAULT INTERRUPT |
| IG | ISOLATED GROUND |
| KVA | KILOVOLT-AMPERES |
| KW | KILOWATTS |
| MCB | MAIN CIRCUIT BREAKER |
| MLO | MAIN LUGS ONLY |
| NC | NORMALLY CLOSED |
| NL | NIGHT LIGHT CIRCUIT |
| NO | NORMALLY OPEN |
| NTS | NOT TO SCALE |
| Ø | PHASE |
| POS | POINT OF SALE |
| RIP | ROUGH IN POINT |
| UNO | UNLESS NOTED OTHERWISE |
| V | VOLTS |
| W | WATTS |
| WP | WEATHERPROOF-PROVIDE WITH IN-USE COVER |
| WPG | WEATHERPROOF WITH GROUND FAULT INTERRUPT-PROVIDE WITH IN-USE COVER |
| XFMR | TRANSFORMER |
| Y | WYE |

NOTE TO CONTRACTOR: DUE TO LACK OF CURRENT AS-BUILT DRAWINGS, ELECTRICAL PLANS WERE PRODUCED USING DATA FROM THE ORIGINAL DESIGN DOCUMENTS. ALL PANEL DESIGNATIONS, CIRCUIT IDENTIFIERS AND EXISTING LOADS ARE ASSUMED. CONTRACTOR SHALL HAVE THE RESPONSIBILITY OF VERIFYING ALL INFORMATION PRIOR TO BIDDING AND ROUGH-IN.

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SHEET INDEX

| SHEETS | SHEETNAME |
|--------|---|
| E0 | ELECTRICAL SYMBOL LEGEND AND NOTES |
| E1 | FLOOR PLAN - LIGHTING |
| E2 | FLOOR PLAN - POWER |
| E3 | ELECTRICAL EQUIPMENT SCHEDULES AND DETAILS |
| E4 | ELECTRICAL PANEL SCHEDULE AND RISER DIAGRAM |

PAGE PAGE PROJECT #23286

INTERWORKS, P.A.

ENGINEERS & CONSULTANTS

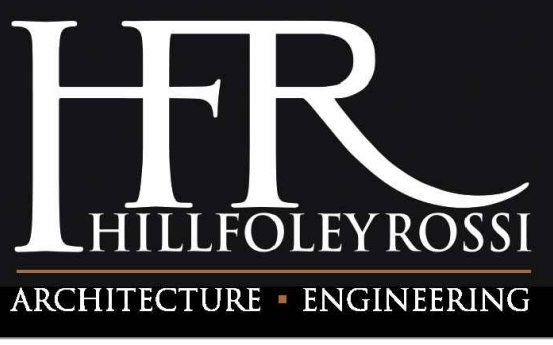
923 MAIN STREET, NORTH WILKESBORO, NC 28659
 PHONE: 336-667-4225

NO. BUSINESS FIRM # 0-1304 JUNE 30, 2024

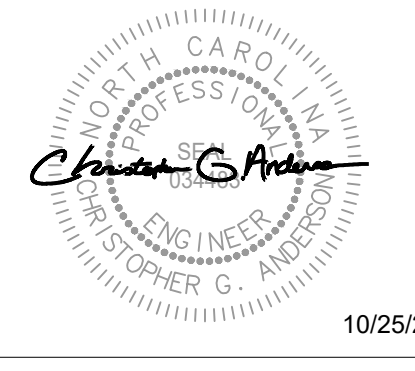


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10/25/23

CHICK-FIL-A
 Campbell University
 Britt Hall
 85 Main St
 Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
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REVISION SCHEDULE

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SHEET

ELECTRICAL SYMBOL LEGEND AND NOTES

SHEET NUMBER

E0

4 3 2 1

E

D

C

B

A



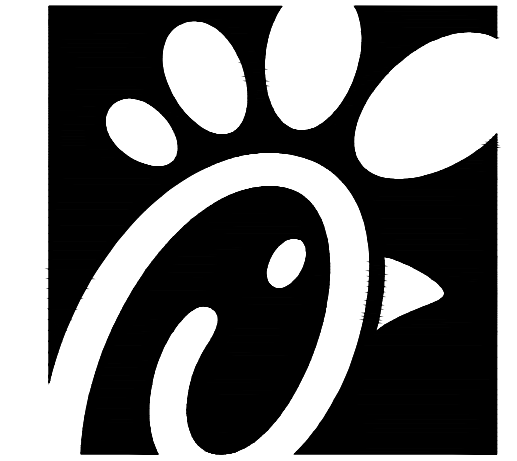
1 FLOOR PLAN - LIGHTING
 SCALE: 3/16" = 1'-0"

GENERAL ELECTRICAL NOTES

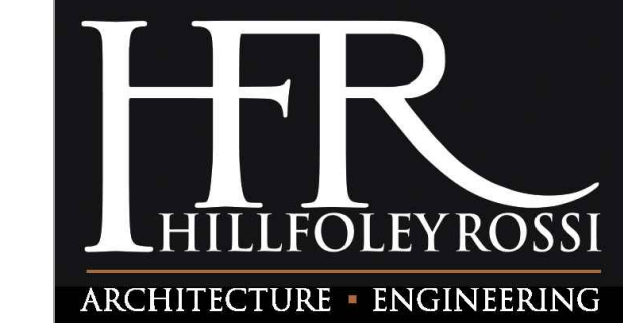
1. COORDINATE EXACT LOCATIONS OF ALL LIGHTING FIXTURES WITH FINAL REFLECTED CEILING PLAN PROVIDED BY ARCHITECT.

KEYED NOTES

- ① EXISTING LIGHTING TO REMAIN IN SERVICE. CONTRACTOR SHALL CLEAN AND RELAMP AS DIRECTED.
- ② EXISTING LIGHTING TO BE REMOVED FROM SERVICE. CONTRACTOR SHALL ENSURE THAT ANY FIXTURES SHARING THIS CIRCUIT THAT ARE TO REMAIN IN SERVICE CONTINUE TO BE OPERATIONAL AND FUNCTION AS ORIGINALLY INTENDED.



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10/25/23

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 Buies Creek, NC 27506
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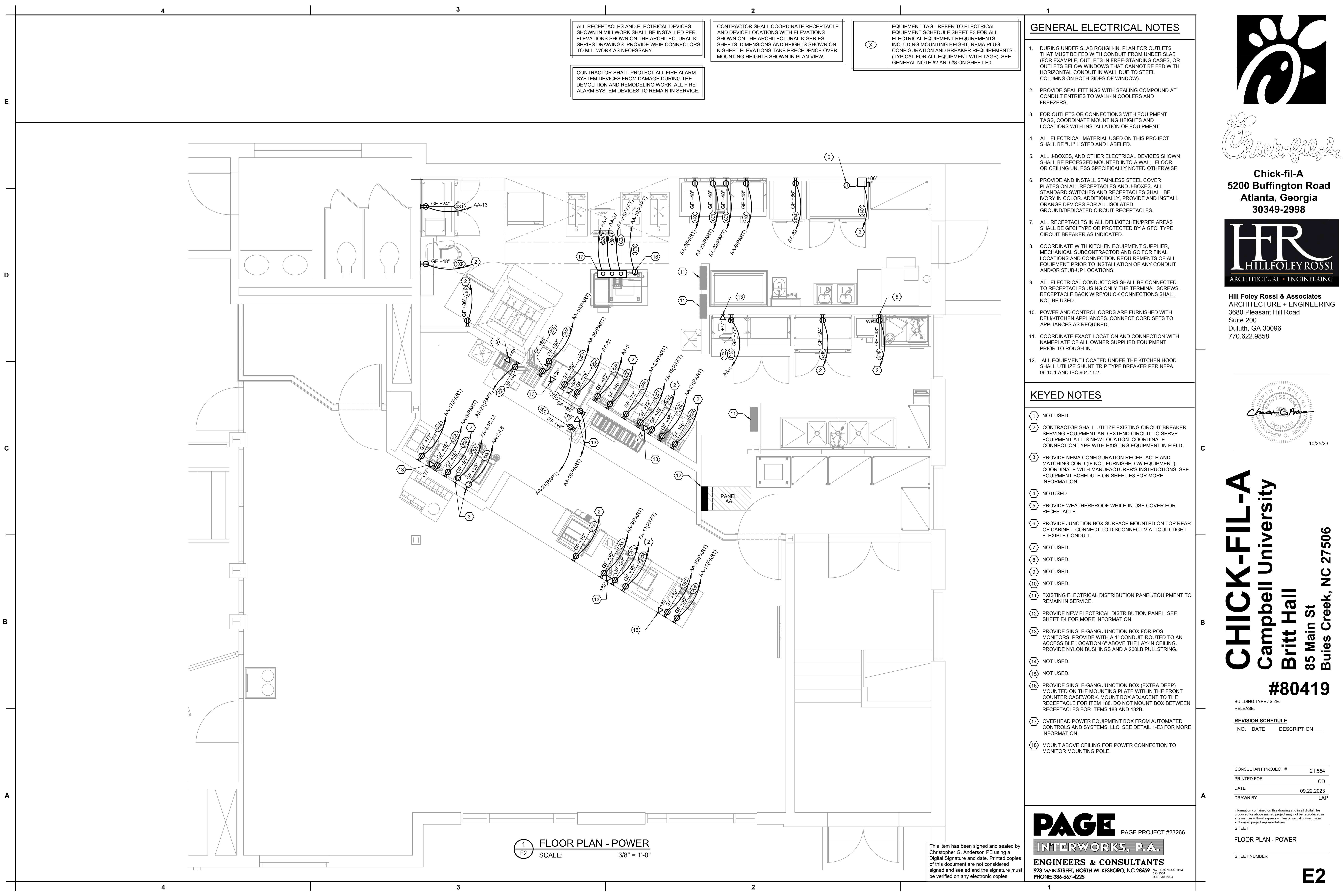
SHEET
 FLOOR PLAN - LIGHTING
 SHEET NUMBER

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 PHONE: 336-667-4225

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4 3 2 1



ALL RECEPTACLES AND ELECTRICAL DEVICES SHOWN IN MILLWORK SHALL BE INSTALLED PER ELEVATIONS SHOWN ON THE ARCHITECTURAL K SERIES DRAWINGS. PROVIDE WHIP CONNECTORS TO MILLWORK AS NECESSARY.

CONTRACTOR SHALL PROTECT ALL FIRE ALARM SYSTEM DEVICES FROM DAMAGE DURING THE DEMOLITION AND REMODELING WORK. ALL FIRE ALARM SYSTEM DEVICES TO REMAIN IN SERVICE.

CONTRACTOR SHALL COORDINATE RECEPTACLE AND DEVICE LOCATIONS WITH ELEVATIONS SHOWN ON THE ARCHITECTURAL K-SERIES SHEETS. DIMENSIONS AND HEIGHTS SHOWN ON K-SHEET ELEVATIONS TAKE PRECEDENCE OVER MOUNTING HEIGHTS SHOWN IN PLAN VIEW.

EQUIPMENT TAG - REFER TO ELECTRICAL EQUIPMENT SCHEDULE SHEET E3 FOR ALL ELECTRICAL EQUIPMENT REQUIREMENTS INCLUDING MOUNTING HEIGHT, NEMA PLUG CONFIGURATION AND BREAKER REQUIREMENTS - (TYPICAL FOR ALL EQUIPMENT WITH TAGS). SEE GENERAL NOTE #2 AND #8 ON SHEET E0.

GENERAL ELECTRICAL NOTES

- DURING UNDER SLAB ROUGH-IN, PLAN FOR OUTLETS THAT MUST BE FED WITH CONDUIT FROM UNDER SLAB (FOR EXAMPLE, OUTLETS IN FREE-STANDING CASES, OR OUTLETS BELOW WINDOWS THAT CANNOT BE FED WITH HORIZONTAL CONDUIT IN WALL DUE TO STEEL COLUMNS ON BOTH SIDES OF WINDOW).
- PROVIDE SEAL FITTINGS WITH SEALING COMPOUND AT CONDUIT ENTRIES TO WALK-IN COOLERS AND FREEZERS.
- FOR OUTLETS OR CONNECTIONS WITH EQUIPMENT TAGS, COORDINATE MOUNTING HEIGHTS AND LOCATIONS WITH INSTALLATION OF EQUIPMENT.
- ALL ELECTRICAL MATERIAL USED ON THIS PROJECT SHALL BE "UL" LISTED AND LABELED.
- ALL J-BOXES, AND OTHER ELECTRICAL DEVICES SHOWN SHALL BE RECESSED MOUNTED INTO A WALL, FLOOR OR CEILING UNLESS SPECIFICALLY NOTED OTHERWISE.
- PROVIDE AND INSTALL STAINLESS STEEL COVER PLATES ON ALL RECEPTACLES AND J-BOXES. ALL STANDARD SWITCHES AND RECEPTACLES SHALL BE IVORY IN COLOR. ADDITIONALLY, PROVIDE AND INSTALL ORANGE DEVICES FOR ALL ISOLATED GROUND/DEDICATED CIRCUIT RECEPTACLES.
- ALL RECEPTACLES IN ALL DELI/KITCHEN/PREP AREAS SHALL BE GFCI TYPE OR PROTECTED BY A GFCI TYPE CIRCUIT BREAKER AS INDICATED.
- COORDINATE WITH KITCHEN EQUIPMENT SUPPLIER, MECHANICAL SUBCONTRACTOR AND GC FOR FINAL LOCATIONS AND CONNECTION REQUIREMENTS OF ALL EQUIPMENT PRIOR TO INSTALLATION OF ANY CONDUIT AND/OR STUB-UP LOCATIONS.
- ALL ELECTRICAL CONDUCTORS SHALL BE CONNECTED TO RECEPTACLES USING ONLY THE TERMINAL SCREWS. RECEPTACLE BACK WIRE/QUICK CONNECTIONS SHALL NOT BE USED.
- POWER AND CONTROL CORDS ARE FURNISHED WITH DELI/KITCHEN APPLIANCES. CONNECT CORD SETS TO APPLIANCES AS REQUIRED.
- COORDINATE EXACT LOCATION AND CONNECTION WITH NAMEPLATE OF ALL OWNER SUPPLIED EQUIPMENT PRIOR TO ROUGH-IN.
- ALL EQUIPMENT LOCATED UNDER THE KITCHEN HOOD SHALL UTILIZE SHUNT TRIP TYPE BREAKER PER NFPA 96.10.1 AND IBC 904.11.2.

KEYED NOTES

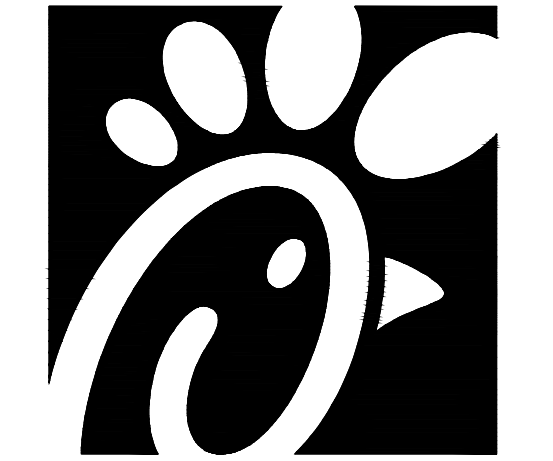
- NOT USED.
- CONTRACTOR SHALL UTILIZE EXISTING CIRCUIT BREAKER SERVING EQUIPMENT AND EXTEND CIRCUIT TO SERVE EQUIPMENT AT ITS NEW LOCATION. COORDINATE CONNECTION TYPE WITH EXISTING EQUIPMENT IN FIELD.
- PROVIDE NEMA CONFIGURATION RECEPTACLE AND MATCHING CORD (IF NOT FURNISHED W/ EQUIPMENT). COORDINATE WITH MANUFACTURER'S INSTRUCTIONS. SEE EQUIPMENT SCHEDULE ON SHEET E3 FOR MORE INFORMATION.
- NOT USED.
- PROVIDE WEATHERPROOF WHILE-IN-USE COVER FOR RECEPTACLE.
- PROVIDE JUNCTION BOX SURFACE MOUNTED ON TOP REAR OF CABINET. CONNECT TO DISCONNECT VIA LIQUID-TIGHT FLEXIBLE CONDUIT.
- NOT USED.
- NOT USED.
- NOT USED.
- NOT USED.
- EXISTING ELECTRICAL DISTRIBUTION PANEL/EQUIPMENT TO REMAIN IN SERVICE.
- PROVIDE NEW ELECTRICAL DISTRIBUTION PANEL. SEE SHEET E4 FOR MORE INFORMATION.
- PROVIDE SINGLE-GANG JUNCTION BOX FOR POS MONITORS. PROVIDE WITH A 1" CONDUIT ROUTED TO AN ACCESSIBLE LOCATION 6" ABOVE THE LAY-IN CEILING. PROVIDE NYLON BUSHINGS AND A 200LB PULLSTRING.
- NOT USED.
- NOT USED.
- PROVIDE SINGLE-GANG JUNCTION BOX (EXTRA DEEP) MOUNTED ON THE MOUNTING PLATE WITHIN THE FRONT COUNTER CASEWORK. MOUNT BOX ADJACENT TO THE RECEPTACLE FOR ITEM 188. DO NOT MOUNT BOX BETWEEN RECEPTACLES FOR ITEMS 188 AND 182B.
- OVERHEAD POWER EQUIPMENT BOX FROM AUTOMATED CONTROLS AND SYSTEMS, LLC. SEE DETAIL 1-E3 FOR MORE INFORMATION.
- MOUNT ABOVE CEILING FOR POWER CONNECTION TO MONITOR MOUNTING POLE.

1 FLOOR PLAN - POWER
SCALE: 3/8" = 1'-0"

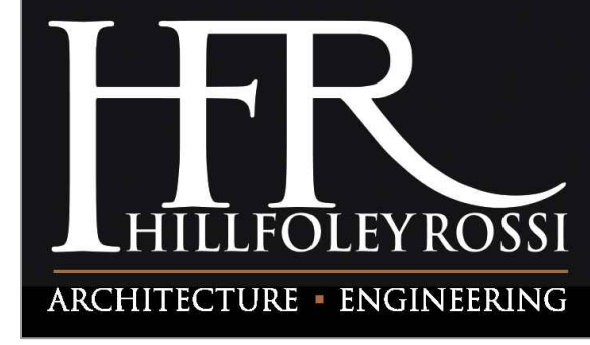
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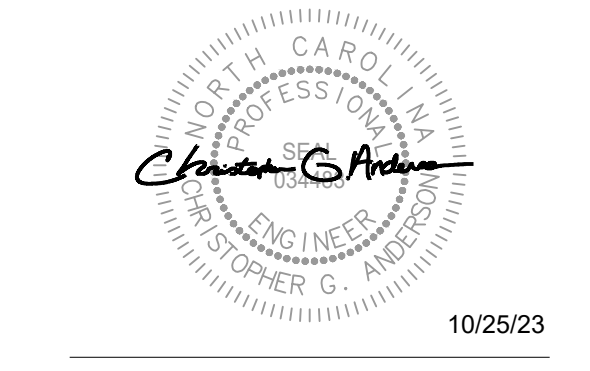
PAGE PROJECT #23266
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Buies Creek, NC 27506

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SHEET
FLOOR PLAN - POWER
SHEET NUMBER

ELECTRICAL EQUIPMENT CONNECTION SCHEDULE

| EQUIP. TAG | DESCRIPTION | MOUNTING HEIGHT AND/OR SPECIAL INSTRUCTIONS | VOLTAGE | KVA/KW | BREAKER SIZE/TYPE | CONN. TYPE (NEMA CONFIG.) | WIRE SCHEDULE | NOTES |
|------------|--|---|-----------------|---------|-------------------------|---------------------------|---------------|--|
| 182 | LABEL PRINTER | SEE PLAN VIEWS FOR HEIGHTS. DIMENSIONS ARE TO CENTER OF BOX | 120/1Ø | 0.2 | 20/1P GFCI TYPE | 5-20 | 212 | VERIFY REQUIREMENTS WITH OWNER SELECTED DEVICE. |
| 183/F183 | ORDER MONITOR | SEE PLAN VIEWS FOR HEIGHTS. DIMENSIONS ARE TO CENTER OF BOX | 120/1Ø | 0.4 | 20/1P GFCI TYPE | 5-20 | 212 | VERIFY REQUIREMENTS WITH OWNER SELECTED DEVICE. |
| 187 | KDS MONITOR | SEE PLAN VIEWS FOR HEIGHTS. DIMENSIONS ARE TO CENTER OF BOX | 120/1Ø | 0.1 | 20/1P GFCI TYPE | 5-20 | 212 | - |
| 188 | ORDER REGISTER | SEE PLAN VIEWS FOR HEIGHTS. DIMENSIONS ARE TO CENTER OF BOX | 120/1Ø | 0.5 | 20/1P GFCI TYPE | 5-20 | 212 | VERIFY REQUIREMENTS WITH OWNER SELECTED DEVICE. |
| 300X | DOUBLE BARREL ICE CREAM MACHINE | 55" ABOVE FINISHED FLOOR TO CENTER OF BOX | 208/3Ø / 208/3Ø | 6.8/5.4 | 25/3P GFCI / 20/3P GFCI | 15-30 / 15-20 | 38 / 310 | VERIFY NEMA CONFIGURATION WITH MANUFACTURER'S INFORMATION. REQUIRES (2) CIRCUITS |
| 431 | DOUBLE REFRIGERATED WORK TABLE | 24" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.9 | 20/1P GFCI TYPE | 5-20 | 212 | - |
| 440C | ICE BATH BREADING TABLE | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.1 | 15/1P GFCI TYPE | 5-15 | 212 | - |
| 442W | SINGLE UPRIGHT REFRIGERATOR (30" WIDE) | 86" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.9 | 15/1P GFCI TYPE | 5-20 | 212 | - |
| 522A | HIGH DENSITY HOT HOLDING TOWER | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.9 | 20/1P GFCI TYPE | 5-20 | 210 | - |
| 524T | HIGH DENSITY HOT HOLDING TOWER | PROVIDE CEILING MOUNTED J-BOX WITH CORD RECEPTACLE HANGING DOWN TO 48" A.F.F. | 120/1Ø | 1.9 | 20/1P GFCI TYPE | L5-20 | 212 | - |
| 544A | PRODUCT HOLDING CABINET | PROVIDE CEILING MOUNTED J-BOX WITH CORD RECEPTACLE HANGING DOWN TO 48" A.F.F. | 120/1Ø | 0.7 | 15/1P GFCI TYPE | 5-15 | 212 | - |
| 580H | MULTI-USE HOLDING CABINET | 24" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.9 | 20/1P GFCI TYPE | 5-20 | 210 | - |
| GEN | GENERAL RECEPTACLE | SEE PLAN VIEWS FOR HEIGHTS. DIMENSIONS ARE TO CENTER OF BOX | 120/1Ø | 0.2 | 20/1P GFCI TYPE | 5-20 | 212 | - |

CONDUIT AND CONDUCTOR SCHEDULE

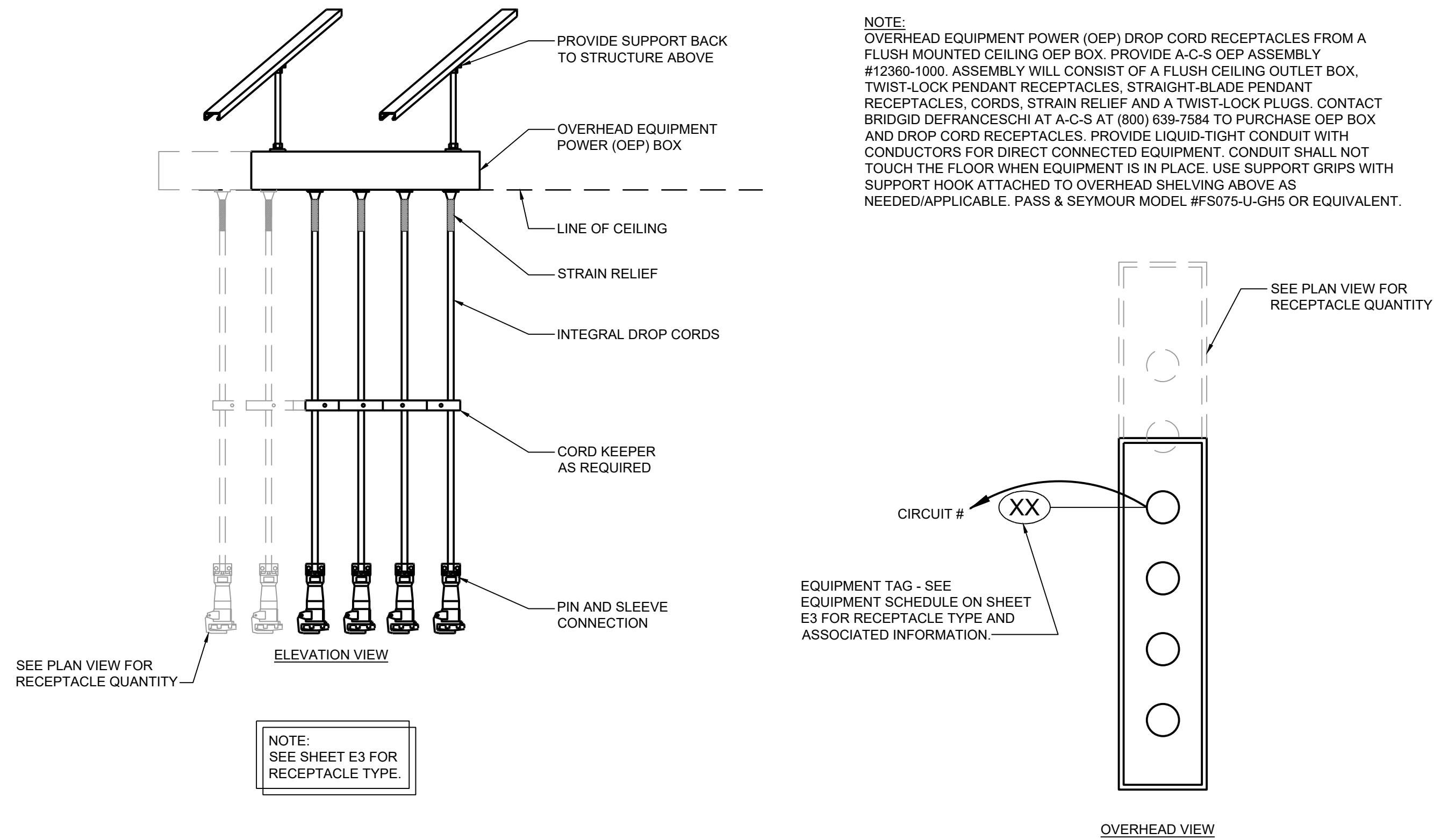
| CODE | WIRE AND CONDUIT |
|------|-------------------------|
| 212 | (2)#12, 1#12GND, 3/4"C. |
| 210 | (2)#10, 1#10GND, 3/4"C. |
| 310 | (3)#10, 1#10GND, 3/4"C. |
| 38 | (3)#8, 1#10GND, 1"C. |
| 36 | (3)#6, 1#8GND, 1"C. |

CONTRACTOR SHALL COORDINATE RECEPTACLE AND DEVICE LOCATIONS WITH ELEVATIONS SHOWN ON THE ARCHITECTURAL K-SERIES SHEETS. DIMENSIONS AND HEIGHTS SHOWN ON K-SHEET ELEVATIONS TAKE PRECEDENCE OVER MOUNTING HEIGHTS SHOWN IN PLAN VIEW.

RELOCATED ELECTRICAL EQUIPMENT CONNECTION SCHEDULE

| EQUIP. TAG | DESCRIPTION | MOUNTING HEIGHT AND/OR SPECIAL INSTRUCTIONS | VOLTAGE | KVA/KW | BREAKER SIZE/TYPE | CONN. TYPE (NEMA CONFIG.) | WIRE SCHEDULE | NOTES |
|------------|--|---|---------|--------|-------------------|---------------------------|---------------|-------|
| 300AB | MILKSHAKE BASE DISPENSER | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.5 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 310B | DOUBLE LEMONADE BUBBLER | 30" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.0 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 315B | 8-HEAD BEVERAGE DISPENSER WITH ICE BIN | 16" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.2 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 400LB | REACH-IN FREEZER (30" WIDE) | 86" ABOVE FINISHED FLOOR TO CENTER OF BOX | 115/1Ø | 1.1 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 431B | DOUBLE REFRIGERATED WORK TABLE | 24" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.8 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 438B | COLD RAIL | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.9 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 442B | DOUBLE THAWING CABINET (52" WIDE) | SEE PLAN VIEW FOR HEIGHTS. DIMENSIONS ARE TO CENTER OR BOX OR DEVICE. | 115/1Ø | 1.9 | 20/1P GFCI TYPE* | 5-20 | 212 | - |
| 500AB | VERTICAL CONTACT TOASTER | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.8 | 15/1P GFCI TYPE* | 5-20 | 212 | - |
| 544AB | PRODUCT HOLDING CABINET | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.7 | 15/1P GFCI TYPE* | 5-15 | 212 | - |
| 600B | FLOOR MIXER | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 1.0 | 20/1P GFCI TYPE* | L5-20 | 212 | - |
| 607B | COUNTERTOP LEMON JUICER | 48" ABOVE FINISHED FLOOR TO CENTER OF BOX | 120/1Ø | 0.5 | 15/1P GFCI TYPE* | 5-20 | 212 | - |

* IF CURRENT BREAKER IS NOT GFCI TYPE, PROVIDE NEW GFCI TYPE BREAKER.



NOTE: OVERHEAD EQUIPMENT POWER (OEP) DROP CORD RECEPTACLES FROM A FLUSH MOUNTED CEILING OEP BOX. PROVIDE A-C-S OEP ASSEMBLY #12360-1000. ASSEMBLY WILL CONSIST OF A FLUSH CEILING OUTLET BOX, TWIST-LOCK PENDANT RECEPTACLES, STRAIGHT-BLADE PENDANT RECEPTACLES, CORDS, STRAIN RELIEF AND A TWIST-LOCK PLUGS. CONTACT BRIDGID DEFRANCECHI AT A-C-S AT (800) 639-7584 TO PURCHASE OEP BOX AND DROP CORD RECEPTACLES. PROVIDE LIQUID-TIGHT CONDUIT WITH CONDUCTORS FOR DIRECT CONNECTED EQUIPMENT. CONDUIT SHALL NOT TOUCH THE FLOOR WHEN EQUIPMENT IS IN PLACE. USE SUPPORT GRIPS WITH SUPPORT HOOK ATTACHED TO OVERHEAD SHELVING ABOVE AS NEEDED/APPLICABLE. PASS & SEYMOUR MODEL #FS075-U-GH5 OR EQUIVALENT.

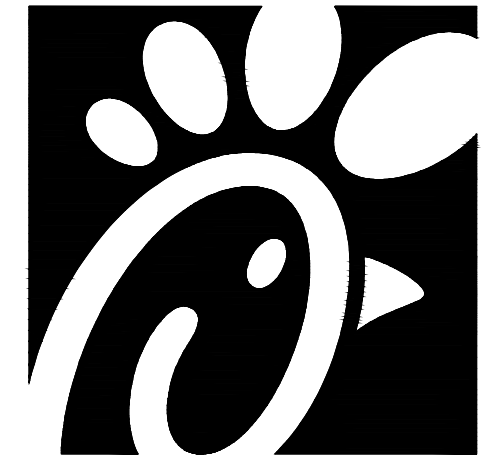
NOTE: SEE SHEET E3 FOR RECEPTACLE TYPE.

1 OVERHEAD EQUIPMENT POWER BOX DETAILS
E3 SCALE: NTS

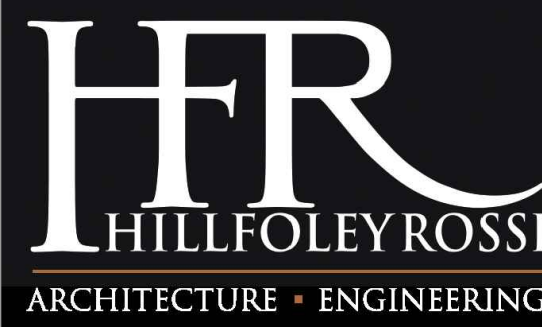
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PAGE PROJECT #23286
NO. BUSINESS FIRM # 0-1304 JUNE 30, 2024



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



Hill Foley Rossi & Associates
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10/25/23

CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506
#80419

BUILDING TYPE / SIZE:
RELEASE:
REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # 21.554
PRINTED FOR CD
DATE 09.22.2023
DRAWN BY LAP

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SHEET
ELECTRICAL EQUIPMENT
SCHEDULES AND DETAILS
SHEET NUMBER

120V

| Amp Draw | 12 AWG | 10AWG | 8 AWG | 6 AWG | 4 AWG | 2 AWG |
|----------|--------|-------|-------|-------|-------|-------|
| Up to 20 | 45' | 72' | 115' | 185' | 292' | 463' |
| 21-30 | - | 48' | 77' | 122' | 194' | 305' |
| 31-40 | - | - | 57' | 91' | 146' | 232' |
| 41-50 | - | - | 46' | 73' | 116' | 185' |
| 51-60 | - | - | - | 61' | 97' | 154' |

208V, 1-ph

| Amp Draw | 12 AWG | 10AWG | 8 AWG | 6 AWG | 4 AWG | 2 AWG |
|----------|--------|-------|-------|-------|-------|-------|
| Up to 20 | 78' | 125' | 200' | 317' | 506' | 804' |
| 21-30 | - | 83' | 133' | 211' | 337' | 536' |
| 31-40 | - | - | 100' | 158' | 253' | 402' |
| 41-50 | - | - | 80' | 127' | 202' | 321' |
| 51-60 | - | - | - | 105' | 168' | 268' |

208V, 3-ph

| Amp Draw | 12 AWG | 10AWG | 8 AWG | 6 AWG | 4 AWG | 2 AWG | 1 AWG | #1/0 | #2/0 | #3/0 | #4/0 | #250 | #300 |
|----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Up to 20 | 91' | 145' | 231' | 366' | 584' | 928' | 1169' | 1476' | 1862' | 2351' | 2962' | 3497' | 4198' |
| 21-30 | - | 96' | 154' | 244' | 389' | 619' | 779' | 984' | 1241' | 1567' | 1975' | 2331' | 2799' |
| 31-40 | - | - | 115' | 183' | 292' | 464' | 584' | 738' | 931' | 1175' | 1481' | 1748' | 2099' |
| 41-50 | - | - | 92' | 146' | 233' | 371' | 467' | 590' | 745' | 940' | 1185' | 1399' | 1679' |
| 51-60 | - | - | - | 122' | 194' | 309' | 389' | 492' | 620' | 783' | 987' | 1165' | 1399' |
| 61-70 | - | - | - | - | 167' | 265' | 334' | 421' | 532' | 671' | 846' | 999' | 1199' |
| 71-80 | - | - | - | - | 146' | 232' | 292' | 369' | 465' | 587' | 740' | 874' | 1049' |
| 81-90 | - | - | - | - | 206' | 259' | 328' | 414' | 522' | 658' | 777' | 933' | - |
| 91-100 | - | - | - | - | 185' | 233' | 295' | 372' | 470' | 592' | 699' | 839' | - |
| 101-110 | - | - | - | - | 168' | 212' | 268' | 338' | 427' | 538' | 636' | 763' | - |
| 111-125 | - | - | - | - | - | 187' | 236' | 299' | 376' | 474' | 595' | 671' | - |
| 126-150 | - | - | - | - | - | - | 196' | 248' | 313' | 395' | 466' | 559' | - |
| 151-175 | - | - | - | - | - | - | - | 212' | 268' | 338' | 399' | 479' | - |
| 176-200 | - | - | - | - | - | - | - | - | 235' | 296' | 349' | 419' | - |
| 201-225 | - | - | - | - | - | - | - | - | - | 263' | 316' | 373' | - |

2 VOLTAGE DROP WIRE MATRIX
E4 SCALE: NTS

UPSTREAM DEVICE - 150A

| LOAD TYPE (LABEL) | LOAD (KVA) | | | CODE | BREAKER | WIRE SIZE | CIRCUIT NUMBER | A B C | | | LOAD (KVA) | LOAD TYPE (LABEL) | |
|------------------------------|------------|-----|---|------|---------|-----------|----------------|-------|---|---|------------|-------------------|--|
| | A | B | C | | | | | A | B | C | | | |
| ORD. MON. 183LAB. FRN. F182L | 0.6 | | | GF | 20 | 12 | 1 | | | | | | |
| LABEL PRINTERS 182L | 0.4 | | | GF | 20 | 12 | 3 | | | | | | |
| HIGH DENSITY HOLD CAB. 562A | 1.9 | 1.9 | | GF | 20 | 10 | 5 | | | | 2.3 | | |
| HIGH DENSITY HOLD CAB. 562AT | 1.9 | | | GF | 20 | 10 | 5 | | | | 2.3 | | |
| BREADING TABLE 440C | 0.2 | | | GF | 15 | 12 | 9 | | | | 1.8 | | |
| SPARE | 0.0 | | | GF | 15 | 11 | 11 | | | | | | |
| REFRIG WORK TABLE 431 | 0.9 | | | GF | 20 | 12 | 13 | | | | 1.8 | | |
| PRINTER 182B, REGISTER 188 | 0.7 | | | GF | 20 | 12 | 15 | | | | 0.0 | | |
| MONITORS 187A,187B | 0.4 | | | GF | 20 | 12 | 17 | | | | 0.0 | | |
| MONITORS 187D,187E,187G | 0.6 | | | GF | 20 | 12 | 19 | | | | 0.0 | | |
| LABEL PRINTERS 182L | 0.6 | | | GF | 20 | 12 | 21 | | | | 0.0 | | |
| GENERAL RECEPTACLE | 0.7 | | | GF | 20 | 12 | 23 | | | | 0.0 | | |
| SPARE | 0.0 | | | GF | 15 | 11 | 25 | | | | 0.0 | | |
| SPARE | 0.0 | | | GF | 20 | 27 | 27 | | | | 0.0 | | |
| SPARE | 0.0 | | | GF | 20 | 20 | 29 | | | | 0.0 | | |
| HOLDING CABINET 580H | 1.9 | | | GF | 20 | 10 | 31 | | | | 0.0 | | |
| SGL UPRIGHT REFRIG 442WC | 0.9 | | | GF | 15 | 12 | 35 | | | | 0.0 | | |
| MONITORS 187F,187H | 0.4 | | | GF | 20 | 12 | 35 | | | | 0.0 | | |
| HOLDING CABINET 564A | 0.7 | | | GF | 15 | 12 | 37 | | | | 0.0 | | |
| SPACE ONLY | 0.0 | | | | | | 39 | | | | 0.0 | | |
| SPACE ONLY | 0.0 | | | | | | 41 | | | | 0.0 | | |
| TOTAL CONN. LOAD | 25.1 KVA | | | | | | 69.7 AMPERES | | | | 10.7 KVA | | |
| PANEL DIVERSITY | | | | | | | 49.7 AMPERES | | | | 6.9 KVA | | |
| | | | | | | | | | | | 7.5 KVA | | |

CHICK-FIL-A LOAD SUMMARY PANEL AA (208Y/120V)

| LOAD TYPE | LOAD (KVA) | DIVERSITY | LOAD (KVA) |
|-------------------------------|------------|-------------------------------|------------|
| HVAC | 0.0 KVA | X 100% | 0.0 KVA |
| INTERIOR LIGHTING | 0.0 KVA | X 125% | 0.0 KVA |
| EXTERIOR LIGHTING | 0.0 KVA | X 125% | 0.0 KVA |
| RECEPTACLES | 4.4 KVA | FIRST 10K + 50% REMAINING | 4.4 KVA |
| APPLIANCE | 20.7 KVA | X 65% | 13.5 KVA |
| EQUIPMENT | 0.0 KVA | X 100% | 0.0 KVA |
| MOTORS | 0.0 KVA | 125% LARGEST + 100% REMAINING | 0.0 KVA |
| OTHER | 0.0 KVA | X 100% | 0.0 KVA |
| TOTAL CONNECTED LOAD KVA: | 25.1 KVA | LOAD DIVERSITY KVA | 17.9 KVA |
| TOTAL CONNECTED LOAD AMPERES: | 69.7 AMP | LOAD DIVERSITY AMPS | 49.7 AMP |

CONTRACTOR NOTE:
CONTRACTOR TO ASSUME THAT ALL CIRCUITS SHOWN WILL HAVE AN APPROPRIATE LOCATION IN AN EXISTING ELECTRICAL DISTRIBUTION PANEL FOR PRICING PURPOSES. PROVIDE BID ALTERNATE FOR ADDITION OF NEW DISTRIBUTION PANELS.

CONTRACTOR NOTE:
CONTRACTOR SHALL VERIFY ALL PANEL SCHEDULES ARE CORRECT, LEGIBLE AND COMPLETELY FILLED OUT. IF BREAKER LABELS ARE FOUND TO BE INCORRECT, MISSING OR ILLEGIBLE, CONTRACTOR SHALL RE-LABEL AS NECESSARY.

1 SAMPLE PANEL SCHEDULES
E4 SCALE: NTS

CODE NOTES:

- BOLD TEXT- INDICATES NEW CIRCUIT DESCRIPTION, BREAKER, LOAD OR WIRE SIZE.
- SHADED TEXT- INDICATES EXISTING CIRCUIT DESCRIPTION, BREAKER, LOAD OR WIRE SIZE.
- LC- CONTROL WITH LIGHTING CONTACTOR.
- GF- PROVIDE GFCI BREAKER.
- L- PROVIDE LOCK-ON DEVICE.
- S- PROVIDE SHUNT TRIP BREAKER.
- SWN- SWITCHED NEUTRAL/Common TRIP TYPE CIRCUIT BREAKER. ALSO, PROVIDE CIRCUIT BREAKER HANDLE PADLOCK ATTACHMENT.
- P- CIRCUIT BREAKER PADLOCK ATTACHMENT FOR LOCKING BREAKER IN THE "OFF" POSITION.
- H- PROVIDE HANDLE CLAMP FOR LOCKING CIRCUIT BREAKER IN THE "ON" POSITION.
- HA- PROVIDE HACR TYPE BREAKER.
- DESIGNATES EXISTING WIRE SIZE.

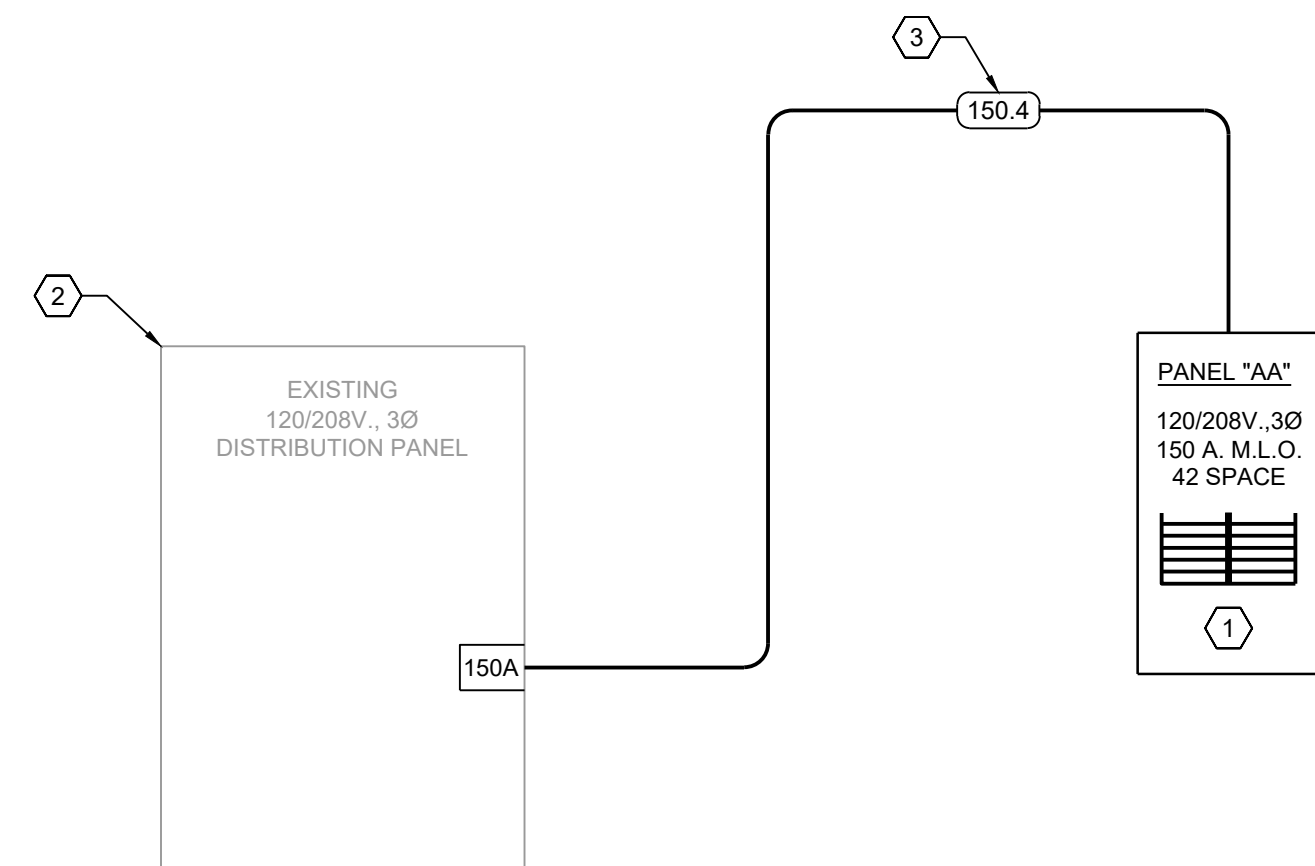
CONDUIT AND CONDUCTOR SCHEDULE

| FEEDER | DESCRIPTION |
|--------|-----------------------------|
| 150.4 | (4)#1/0, (1)#6 G., IN 2" C. |

CONDUIT AND CONDUCTOR SCHEDULE NOTES:
I - ISOLATED GROUND
V - SIZED FOR VOLTAGE DROP
S - SEPARATELY DERIVED SYSTEM
U - UTILITY FEEDER
EMT - ELECTRICAL METALLIC TUBING
RGC - RIGID GALVANIZED STEEL CONDUIT

KEYED NOTES

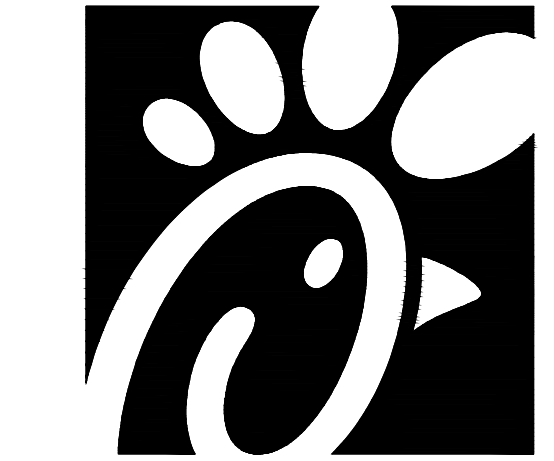
- IF REQUIRED, PROVIDE NEW 208Y/120V, 150A M.L.O., ELECTRICAL DISTRIBUTION PANEL. MATCH A.I.C. RATINGS OF EXISTING ELECTRICAL DISTRIBUTION PANELS.
- EXISTING ELECTRICAL DISTRIBUTION EQUIPMENT TO REMAIN IN PLACE AND IN SERVICE.
- CONDUCTOR SIZING BASED ON USE OF COPPER CONDUCTORS HAVING AN INSULATION RATING OF 75°C.



3 RISER DIAGRAM
E4 SCALE: NTS

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PAGE PROJECT #23266
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CHICK-FIL-A
Campbell University
Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
RELEASE:

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

CONSULTANT PROJECT # 21.554
PRINTED FOR CD
DATE 09.22.2023
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SHEET
ELECTRICAL PANEL SCHEDULE AND RISER DIAGRAM
SHEET NUMBER

SPECIFICATIONS

CAST IRON SOIL, WASTE AND VENT PIPING: WASTE AND VENT PIPING SHALL BE HUBLESS CAST IRON. WASTE AND VENT PIPING BELOW GRADE OR EMBEDDED IN CONCRETE SHALL BE SERVICE WEIGHT CAST IRON. THE CONTRACTOR MAY AT HIS DISCRETION USE PVC DWV SCHEDULE 40 SOLID CORE PIPE IF APPROVED BY LOCAL AUTHORITY/OWNER.

GASKETED AND/OR "NO HUB" JOINTS: THE CONTRACTOR MAY, AT HIS DISCRETION, USE "NO-HUB" PIPE ENDS WITH RESILIENT SLEEVES AND METAL CLAMPS EQUAL TO TYLER'S "TY-SEAL" AND TYLER'S "NO-HUB". GASKETS AND RESILIENT SLEEVES SHALL BE VIRGIN RUBBER OR NEOPRENE. OUTSIDE METAL CLAMPS ON "NO-HUB" JOINTS SHALL BE STAINLESS STEEL.

SLOPE WASTE AND VENT PIPING 1/4 INCH PER FOOT (MIN) FOR PIPE SIZES 2-1/2" OR LESS. FOR PIPE SIZES 3" TO 6" SLOPE 1/8 INCH PER FOOT (MIN), 8" OR LARGER PIPE, SLOPE MIN 1/16" PER FOOT. REFER TO TABLE 704.1 OF THE LATEST PLUMBING CODE FOR MINIMUM SLOPE REQUIRED.

WATER PIPING: ALL WATER PIPING 3" AND SMALLER SHALL TYPE "L" COPPER TUBING WITH FORGED FITTINGS AND SWEAT CONNECTIONS. DIELECTRIC UNIONS, EPCO SALES, INC., SERIES FX SHALL BE INSTALLED BETWEEN COPPER PIPE AND WATER HEATER. ALL FITTINGS SHALL BE SWEAT TYPE WROUGHT COPPER WITH WALL THICKNESS EQUAL TO PIPE WALL THICKNESS. ALL JOINTS SHALL BE MADE WITH 95-5 SOLDER OR SILVABRITE 100. NO SOLDER W/LEAD SHALL BE PERMITTED.

ALL ROUGHING-IN PIPING SHALL BE RUN CONCEALED. ALL EXPOSED WATER LINES, STOPS, TRAP AND WASTE PIPE AT THE FIXTURES SHALL BE CHROME PLATED BRASS, WHICH FOR THE MOST PART WILL BE FURNISHED WITH THE FIXTURES. CHROME PLATED ESCUTCHEON RINGS SHALL BE USED AT EACH POINT OF ENTRANCE OF CHROME PIPING INTO WALLS, FLOORS, OR CEILINGS. EXPOSED WORK SHALL BE UNIFORM IN HEIGHT AND LOCATION FOR EACH TYPE FIXTURE.

WATER PIPING UNDER GROUND OUTSIDE OF BUILDING SHALL BE AT LEAST 36 INCHES BELOW THE FINISHED GRADE SURFACE.

THERMAL INSULATION: ALL HOT AND COLD WATER PIPING INSIDE BUILDING AND IN CRAWL SPACE, ALL HOT WATER PIPING BELOW GRADE, AND COLD WATER PIPING BELOW GRADE WITHIN 3'-0" OF OUTSIDE SHALL BE INSULATED WITH 1" THICK "ARMAFLEX" OR IMCOA WITH SEALED JOINTS OR PREMOLDED FIBERGLASS WITH VAPOR BARRIER JACKET.

SUBMITTAL: THE CONTRACTOR SHALL WITHIN (15) DAYS OF RECEIPT OF PROPERLY SIGNED CONTRACT SUBMIT TO THE ARCHITECT/ENGINEER FOR APPROVAL (5) COPIES OF A LIST OF SUPPLIES AND MANUFACTURER'S MATERIAL AND EQUIPMENT TO BE USED ON THIS PROJECT.

SUBSTITUTION OF MATERIALS AND/OR EQUIPMENT FOR THAT SPECIFIED WILL NOT BE ACCEPTED WITHOUT PRIOR WRITTEN APPROVAL BY THE ARCHITECT/ENGINEER PRIOR TO RECEIPT OF BIDS.

GENERAL: THE ENTIRE PLUMBING SYSTEM SHALL BE IN ACCORDANCE WITH THE LATEST PLUMBING CODE. SUBMIT THREE (3) COPIES OF PLUMBING INSPECTION CERTIFICATES TO OWNER. PLUMBING CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS REQUIRED BY GOVERNING AUTHORITIES FOR WORK DONE UNDER THIS CONTRACT. PROVIDE AND INSTALL ALL SUPPORTS, BRACKETS, MATERIALS AND LABOR AS REQUIRED FOR A COMPLETE AND ACCEPTABLE PLUMBING SYSTEM. PLUMBING CONTRACTOR SHALL CLEAN ALL CORRELATING PLUMBING FIXTURES AFTER ALL CONSTRUCTION IS COMPLETE.

GUARANTEE: THE PLUMBING CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF FINAL ACCEPTANCE BY OWNER STATING THE DAY THE GUARANTEE BEGINS AND ENDS.

WATER HAMMER CONTROL: ARRESTORS SHALL BE SIZED AND APPLIED IN ACCORDANCE WITH THE PLUMBING AND DRAINAGE INSTITUTE STANDARD PDI-WH-201. EQUIPMENT EQUAL TO JOSAM #57000 OR EQUAL BY AMTROL, WADE, SIOUX CHIEF OR SMITH IS ACCEPTABLE. PROVIDE "KARP" ACCESS COVER IN WALL TO SERVICE WATER HAMMER ARRESTORS, AS REQUIRED.

FIXTURE SCHEDULE: SEE DRAWINGS.

CLEANOUTS: CLEANOUTS SHALL BE AS FOLLOWS:

FLOOR CLEANOUTS: IN FINISHED AREAS SHALL BE JOSAM #5500-1-SQ WITH SQUARE NICKEL BRONZE TOP.
IN TILE FLOORS SHALL BE JOSAM #5500-1-SQ.
IN CARPETED FLOORS SHALL BE JOSAM #55500-1-SQ.

WALL CLEANOUTS: JOSAM #58710 WITH STAINLESS STEEL COVERPLATE.

CLEANOUTS IN EXPOSED PIPING: JOSAM #58900.

EXTERIOR CLEANOUTS: JOAM # 56050 W/ROUND NICKEL BRONZE TOP.

CLEANOUTS IN WATERPROOF FLOOR SHALL HAVE FLASHING FLANGE AND CLAMPING DEVICE.

CLEANOUTS IN CARPETED AREAS SHALL BE PROVIDED WITH CARPET MARKERS.

BALL VALVES: NIBCO MODEL 4660-T, LINE SIZE.

POINT-OF-USE MIXING VALVES: WATTS LFMV-M1-US, LINE SIZE.

CHICK-FIL-A EQUIPMENT SCHEDULE

| MARK | DESCRIPTION | MANUFACTURER | MODEL NUMBER | PLUMBING | | | | | REMARKS | |
|-------|--|--------------|-------------------|----------|------|------|------|----|---|--|
| | | | | WASTE | VENT | CW | HW | FW | | |
| 315R | 8-HEAD BEVERAGE DISPENSER WITH ICE BIN | EXISTING | EXISTING | 3/4" | -- | -- | -- | -- | -- | |
| 360E | EMERGENCY EYEWASH STATION | ACORN | S0660-RH | -- | -- | 1/2" | 1/2" | -- | P-42; TO BE MOUNTED TO WALL BETWEEN 33" AND 45" AFF | |
| 360e | HAND SINK | EAGLE | YCFA-HSAN-0004-00 | 2" | 2" | -- | -- | -- | p-5; WITH SIDE MOUNTING BRACKETS | |
| 360Fe | SENSOR FAUCET FOR WALL MOUNTED HAND SINK | TOTO | TEL165-C20E#CP | -- | -- | 1/2" | 1/2" | -- | P-5 | |

SYMBOL LEGEND

| | |
|--|---------------------|
| | FILTERED WATER |
| | SANITARY WASTE |
| | VENT |
| | COLD WATER |
| | HOT WATER |
| | TURN DOWN |
| | BALL VALVE |
| | FLOOR DRAIN |
| | EQUIPMENT TAG |
| | KEYED NOTE |
| | CONNECT TO EXISTING |

ABBREVIATIONS

| ABB. | DEFINITION | ABB. | DEFINITION |
|------|------------------------------|------|---------------------------|
| 1CS | ONE COMPARTMENT SINK | MBH | 1000 BTH PER HOUR |
| 3CS | THREE COMPARTMENT SINK | MIN | MINIMUM |
| AFF | ABOVE FINISHED FLOOR | MS | MOP SINK |
| BC | BEVERAGE CONDUIT | NTS | NOT TO SCALE |
| BFP | BACKFLOW PREVENTOR | PC | PLUMBING CONTRACTOR |
| CD | CONDENSATE DRAIN | TMV | THERMOSTATIC MIXING VALVE |
| EX | EXISTING | TP | TRAP PRIMER |
| FCO | FLOOR CLEANOUT | TYP | TYPICAL |
| FD | FLOOR DRAIN | UR | URINAL |
| FS | FLOOR SINK | V | VENT |
| FW | FILTERED WATER | W | WASTE |
| G | GAS | W/ | WITH |
| GW | GREASE WASTE | W/O | WITHOUT |
| KEC | KITCHEN EQUIPMENT CONTRACTOR | WC | WATER CLOSET |
| LAV | LAVATORY | WCO | WALL CLEANOUT |
| MAX | MAXIMUM | WH | WATER HEATER |

TESTING PROCEDURES

| | |
|---|--|
| 1 | TEST INSTALLED WATER PIPING AT 100 PSI FOR A PERIOD OF 24 HOURS, OBSERVING FOR ANY VISIBLE LEAKS. TEST PIPING AGAIN WITH FIXTURES INSTALLED. |
| 2 | CHLORINATE ALL WATER PIPING FOR A PERIOD OF 8 HRS. BY CHARGING WITH A HYPOCHLORINATE SOLUTION TO ACHIEVE A 5 PPM STRENGTH AT THE FIXTURE FURTHEST FROM THE POINT OF APPLICATION. UPON COMPLETION OF THE CHLORINATION, FLUSH ALL PIPING UNTIL NO CHLORINE CAN BE DETECTED BY TASTE. CLEAN ALL STRAINERS AND SET WATER FLOWS FROM FIXTURES IN ACCORDANCE WITH MANUFACTURER AND LOCAL REQUIREMENTS. |
| 3 | TEST INSTALLED WASTE AND VENT PIPING FOR A PERIOD OF 8 HRS. BY CAPPING OR PLUGGING ALL JOINTS TO A LEVEL OF THE HIGHEST FIXTURE OR FITTING. FILL THE SYSTEM WITH WATER AND OBSERVE FOR ANY LEAKS. |

GENERAL NOTES

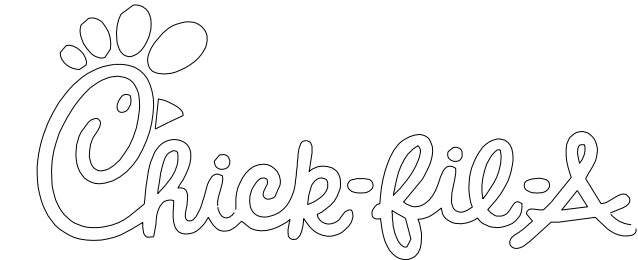
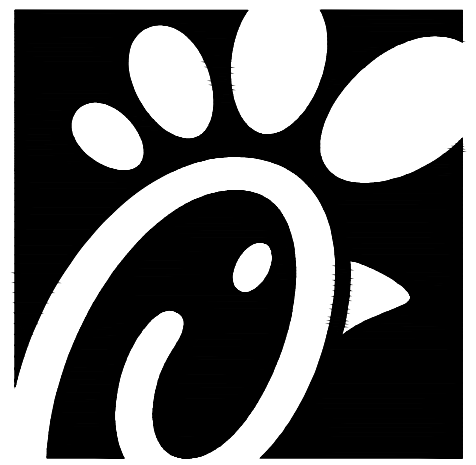
- DRAWINGS ARE DIAGRAMMATIC ONLY AND REPRESENT THE GENERAL SCOPE OF THE WORK. PRIOR TO SUBMITTING BID, VISIT THE JOB SITE TO OBSERVE THE EXISTING CONDITIONS OF THE PROJECT. REVIEW THE GENERAL NOTES, SPECIFICATIONS AND PLANS FOR ADDITIONAL REQUIREMENTS THAT MAY NOT BE SPECIFICALLY CALLED OUT IN THIS PORTION OF THE CONSTRUCTION DOCUMENTS. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO SUBMISSION OF BID.
- INSTALLATION SHALL COMPLY WITH LEGALLY CONSTITUTED CODES AND THE REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION AND ALSO MEET ALL REQUIREMENTS OF THE LANDLORD. OBTAIN A COPY OF THE LANDLORD'S REQUIREMENTS AND REVIEW PRIOR TO SUBMITTING BID.
- PROVIDE A CONSTRUCTION RECORD SET OF "AS-BUILT" DOCUMENTS TO THE ARCHITECT REFLECTING ANY VARIANCES OF INSTALLED PIPING LOCATIONS OR EQUIPMENT CONTRARY TO THE CONSTRUCTION DOCUMENTS. REFER TO SPECIFICATIONS.
- PROVIDE TO THE ARCHITECT A COPY OF INSPECTION REPORTS AND APPROVAL CERTIFICATES FROM LOCAL AND STATE INSPECTIONS, REFER TO SPECIFICATIONS.
- PLANS AND SPECIFICATIONS GOVERN WHERE THEY EXCEED CODE REQUIREMENTS.
- COMPLY WITH HEALTH DEPARTMENT REGULATIONS. PROVIDE CLEARANCE FOR CLEANING BEHIND AND UNDER EXPOSED PIPING AS REQUIRED BY HEALTH DEPARTMENT. CONFORM TO HEALTH DEPARTMENT REQUIREMENTS FOR LOCATIONS OF FLOOR SINKS.
- PROVIDE ITEMS AND WORK AS REQUIRED FOR A COMPLETE AND WORKING PLUMBING INSTALLATION FOR EACH PIECE OF KITCHEN EQUIPMENT. PROVIDE ROUGH-INS AND CONNECT TO THE KITCHEN EQUIPMENT WITH TRAPS, SUPPLIES, SHUTOFF VALVES, PIPES TO THE WALL, ESCUTCHEONS, ETC., AS SHOWN, SPECIFIED AND REQUIRED.
- VERIFY LOCATION AND DEPTH OF UTILITIES AT POINTS OF CONNECTION BEFORE START OF PIPING INSTALLATION.
- DO NOT SCALE FLOOR PLANS FOR EXACT HORIZONTAL LOCATION OF PIPE ROUTING.
- COORDINATE ALL WASTE, VENT, AND WATER PIPING TO AVOID CONFLICT WITH OTHER TRADES AND CONTRACTORS. DO NOT INSTALL PIPING OVER ELECTRICAL PANELS. COORDINATE PIPING INSTALLATION WITH STRUCTURAL GRADE BEAMS, FOOTINGS, COLUMN PIERS, ETC. SLEEVE PIPING THROUGH GRADE BEAMS, FOOTING, ETC., WHERE REQUIRED AND AS NOTED ON PLANS. COORDINATE SLEEVE INSTALLATIONS WITH THE ARCHITECT, STRUCTURAL ENGINEER, STRUCTURAL CONTRACTOR AND GENERAL CONTRACTOR BEFORE CONCRETE IS INSTALLED.
- COORDINATE ALL ROOF PENETRATIONS WITH OTHER TRADES. MAINTAIN 10" MINIMUM CLEARANCE FROM ALL AIR INTAKES. MAINTAIN MINIMUM 3'-0" OF CLEARANCE FROM ALL OTHER EQUIPMENT.
- COORDINATE FLOOR DRAIN LOCATIONS WITH THE ARCHITECTURAL PLANS. INSTALL RIM OF FLOOR DRAINS AND FLOOR SINKS BELOW FINISHED FLOOR LEVEL.
- INSTALL CONCEALED PIPING TIGHT TO THE STRUCTURE AND AS HIGH AS POSSIBLE. INSTALL EXPOSED PIPING TIGHT TO THE STRUCTURE, WALL OR CEILING AND AS HIGH AS POSSIBLE. COORDINATE WITH OTHER TRADES TO AVOID CONFLICTS.
- INSULATE ALL DOMESTIC WATER PER LATEST PLUMBING CODE, PLUMBING DRAWINGS AND K-SERIES DRAWINGS.
- SEAL ALL PENETRATIONS THROUGH FLOORS, WALLS, CEILINGS AND ROOFS. REPAIR SURFACES TO MATCH ADJACENT AREAS.
- DO NOT INSTALL PLUMBING ROOF PENETRATIONS THROUGH GREASE FILTER PANS ON THE ROOF. REFER TO MECHANICAL DRAWINGS PRIOR TO START OF INSTALLATION.
- PROVIDE WALL BACKING OR SPECIFIED CARRIERS FOR THE PROPER SUPPORT OF INSTALLED WALL HUNG FIXTURES AND EQUIPMENT.
- CLEAN INSTALLED PLUMBING FIXTURES AND EQUIPMENT.
- SEAL AROUND INSTALLED FIXTURES AND KITCHEN EQUIPMENT WITH CAULK.
- PROVIDE AIR GAP OF TWO PIPE DIAMETERS MINIMUM PER CODE AT ALL INDIRECT WASTE TERMINATIONS.
- PROVIDE TRAP PRIMERS WHERE REQUIRED BY LOCAL AUTHORITIES.
- PROVIDE VERTICAL LIFT SPRING LOADED CHECK VALVES IN HOT AND COLD WATER SUPPLIES FOR 3-COMPARTMENT SINKS, PRE-RINSE UNITS AND JANITOR SINKS DOWNSTREAM OF SHUTOFF VALVES.
- ASSUMED MINIMUM 55 PSI SERVICE PRESS FOR DOMESTIC WATER SIZING. VERIFY PRESSURE IN FIELD.

SHEET INDEX

| SHEETS | DESCRIPTION |
|--------|---|
| P1.0 | PLUMBING SYMBOL LEGEND, SCHEDULES, AND SPECIFICATIONS |
| P2.0 | NEW PLUMBING WASTE & WATER FLOOR PLAN |

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10/25/23

CHICK-FIL-A
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Britt Hall
85 Main St
Buies Creek, NC 27506

#80419

BUILDING TYPE / SIZE:
RELEASE:

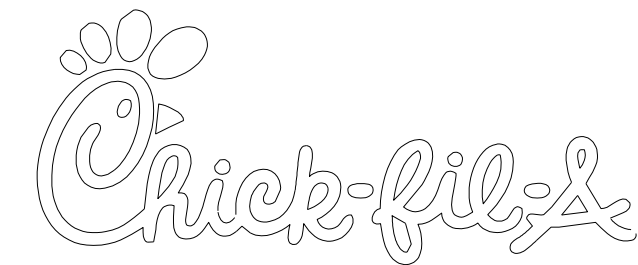
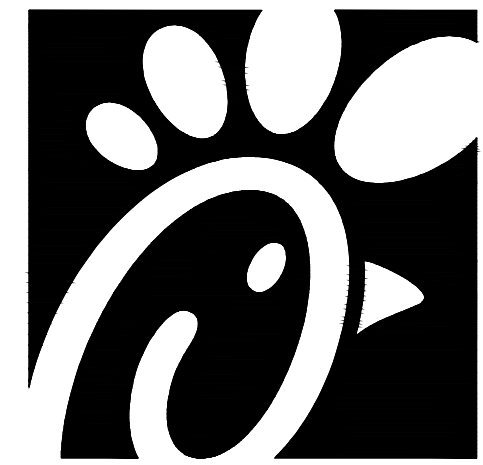
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NO. DATE DESCRIPTION

CONSULTANT PROJECT # 21.554
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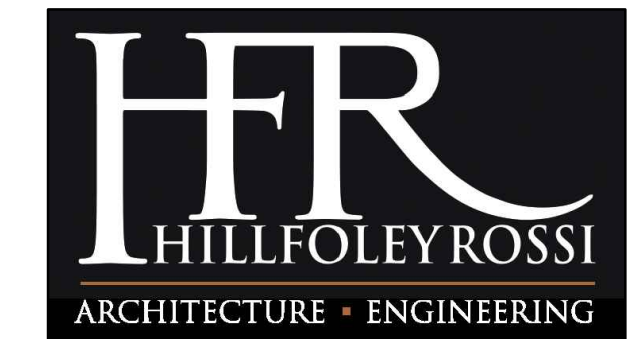
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SHEET
PLUMBING SYMBOL LEGEND,
SCHEDULES & SPECIFICATIONS
SHEET NUMBER

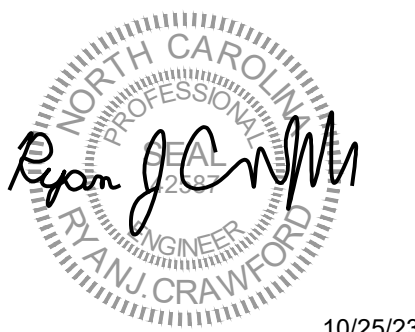
P1



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10/25/23

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 85 Main St
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#80419

BUILDING TYPE / SIZE:
 RELEASE:

| REVISION SCHEDULE | | |
|-------------------|------|-------------|
| NO. | DATE | DESCRIPTION |
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| CONSULTANT PROJECT # | 21.554 |
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SHEET
 NEW PLUMBING WASTE & WATER
 FLOOR PLAN
 SHEET NUMBER

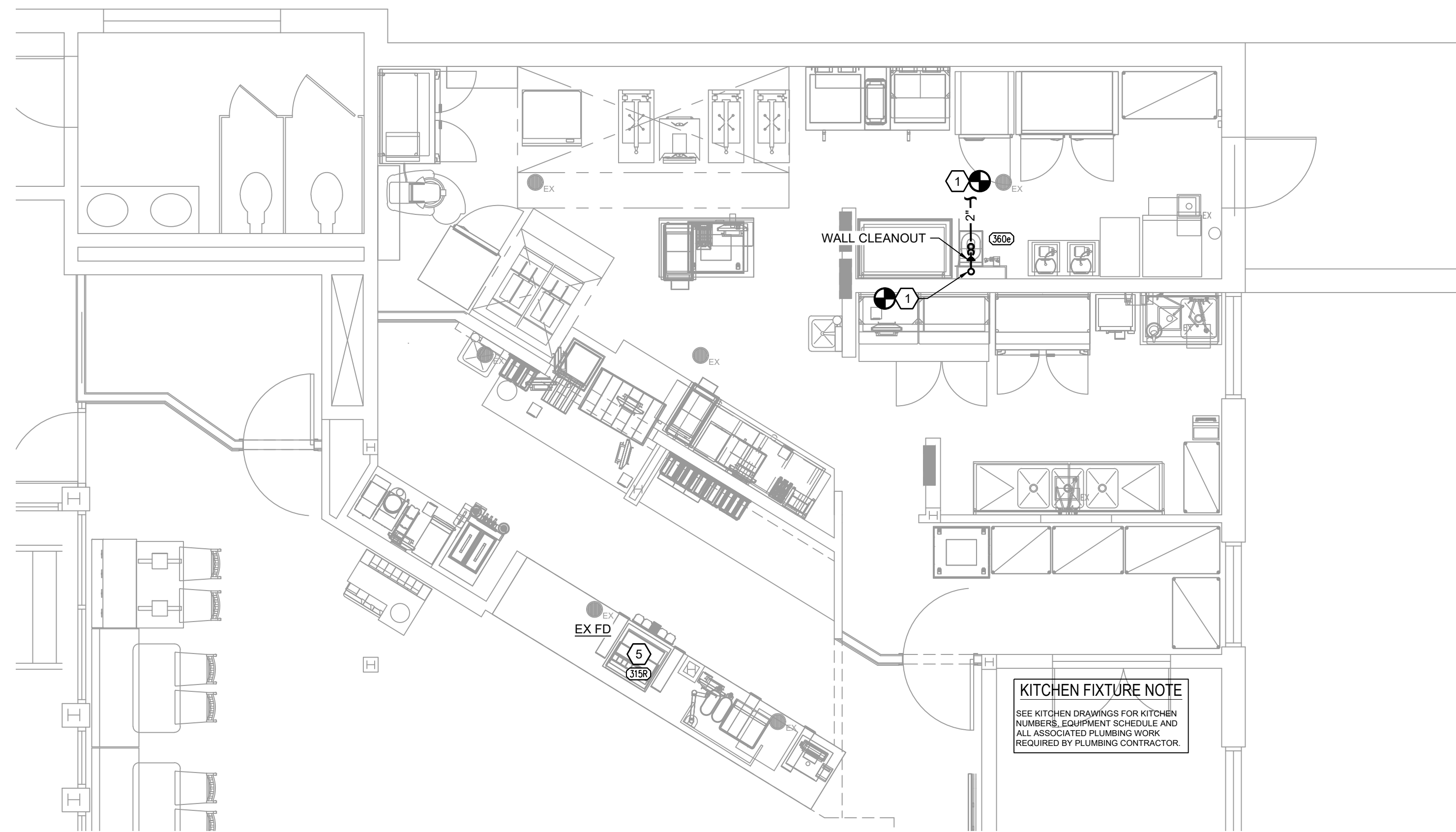
P2

DEMOLITION NOTES

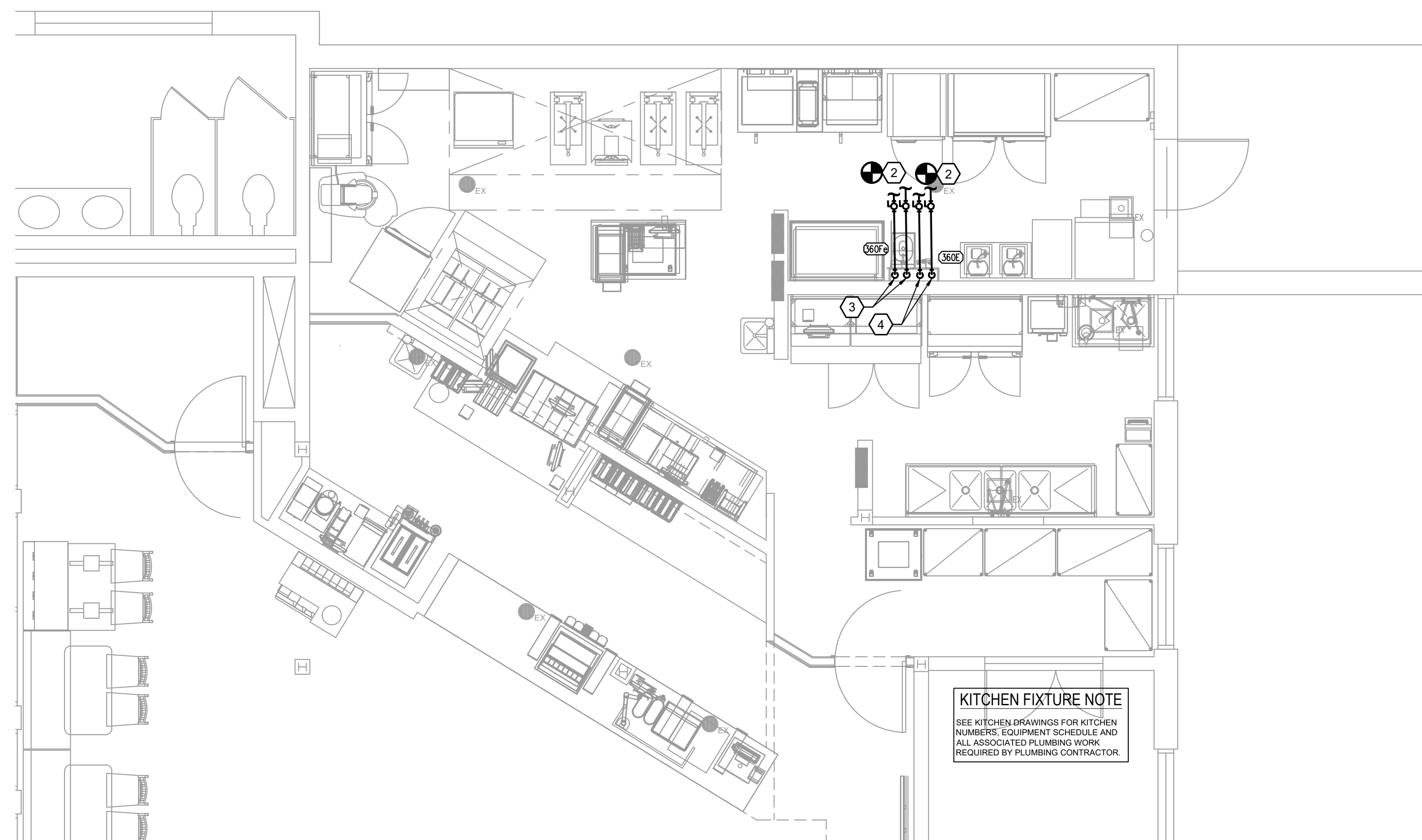
1. PRIOR TO START OF CONSTRUCTION, GENERAL CONTRACTORS AND SUBCONTRACTORS SHALL VISIT THE SITE TO FIELD VERIFY EXISTING CONDITIONS WITH RESPECT TO THE CONSTRUCTION DOCUMENTS.
2. ALL WORK SHALL BE IN COMPLIANCE WITH RECOGNIZED INDUSTRY STANDARDS, CRAFTSMANSHIP STANDARDS, MANUFACTURER'S RECOMMENDATIONS, AND ALL OTHER APPLICABLE CODES.
3. COORDINATE ALL DEMOLITION WITH FACILITIES MANAGEMENT
4. ALL DEMOLITION WORK TO COMPLY WITH CONSTRUCTION PROCEDURES AND REGULATIONS AS SET FORTH BY LOCATION IN WHICH WORK IS BEING DONE.
5. DO NOT ABANDON ANY UTILITIES WITHIN SPACE. REMOVE ALL UTILITIES CONNECTED TO ITEMS TO BE DEMOLISHED UNLESS OTHERWISE NOTED. COORDINATE WITH FIELD CONDITIONS AND PROJECT AND FACILITY MANAGERS.
6. CAP AND SEAL OFF ANY PLUMBING PENETRATIONS AS NECESSARY. DO NOT ABANDON ANY UTILITIES OR MATERIALS WITHIN SPACE - REMOVE BACK AND CAP AT THE SOURCE.
7. CLEAN AND REPAIR ALL EXISTING-TO-REMAIN EQUIPMENT TO "LIKE NEW" CONDITION AND PREPARE FOR REINSTALLATION.
8. IT SHALL BE THE RESPONSIBILITY OF THE PLUMBING CONTRACTOR TO COORDINATE WITH THE OTHER SUBCONTRACTORS/TRADES. FAILURE TO DO SO WILL NOT CONSTITUTE GROUNDS FOR A CHANGE ORDER.
9. ALL MATERIALS ARE TO BE NEW UNLESS OTHERWISE NOTED.
10. SEE K-SERIES DRAWINGS FOR ADDITIONAL PLUMBING DETAILS.

KEYED NOTES

1. CONNECT NEW SANITARY WASTE LINE / VENT LINE TO NEAREST EXISTING SANITARY WASTE LINE / VENT LINE OF EQUAL OR GREATER SIZE. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION, SIZE, TYPE AND INVERT OF EXISTING SANITARY WASTE LINE / VENT LINE.
2. CONNECT NEW HOT (110°F) AND COLD WATER LINES TO NEAREST EXISTING HOT (110°F) AND COLD WATER LINES OF EQUAL OR GREATER SIZE. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION, SIZE AND TYPE OF EXISTING HOT (110°F) AND COLD WATER LINES. PROVIDE BALL VALVE AT EACH POINT OF CONNECTION TO EXISTING. CONTRACTOR SHALL PROVIDE POINT-OF-USE MIXING VALVE SET AT 110°F OUTPUT IF 110°F HOT WATER LINE IS NOT AVAILABLE.
3. 1/2" HOT (110°F) AND 1/2" COLD WATER LINES DOWN IN WALL TO NEW SINK. SEE DETAILS ON SHEET K611. ALSO SEE KEYED NOTE 2.
4. 1/2" HOT AND COLD WATER LINES DOWN TO MIXING VALVE (P-42); SEE KITCHEN PLANS. TEPID WATER LINE TO EYEWASH. SEE DETAILS ON SHEET K611.
5. EXTEND WASTE INDIRECT WASTE FROM BEVERAGE DISPENSER/ICE BIN TO EXISTING FLOOR DRAIN.



1 FLOOR PLAN - WASTE & VENT
 SCALE: 1/4"=1'-0"



2 FLOOR PLAN - DOMESTIC WATER
 SCALE: 1/4"=1'-0"

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