



# BUILDINGS GROUP

7200 N. Lake Drive, Ste 200  
Columbus, GA 31909

Tel. (706)562-8020  
Fax (706)562-8017

## LETTER OF TRANSMITTAL

Project No: A23B0716A  
To: SOUTHEASTERN CONSTRUCTION OF BUIES CREEK,  
423 MAIN STREET  
BUIES CREEK, NC 27506

Project Name: Campbell Baseball Open Shelter  
Date: 8/22/2023  
Attn: Michael Weaver  
(910) 814-0990

Drawings have been e-mailed to the following in .pdf format:

E-mail address: michael@si-nc.com

We are sending you the following items:

- Prints  Other: \_\_\_\_\_
- Sent Via:  Ground  Overnight-Standard  
 Other  Overnight-Priority  
 Drawings to be E-mailed Only

Customer **Must** Receive By: \_\_\_\_\_

	DESCRIPTION
	Anchor Rod Plan(s) - Sheets:
	Column Base Reactions
	Approval Drawing Set - Sheets:
	Confirmation Drawing Set - Sheets:
	Permit Drawing Set - Sheets:
	Design Calculations
<b>3</b>	Erection Drawing Set - Sheets:
<b>1</b>	Bill Of Materials List
	Letter Of Design Certification
	Revised Anchor Bolt Plan(s) - Sheets:

- APPROVAL  CRANE CONFIRMATION  FOR PROGRESS  
 MEZZANINE CONFIRMATION  RTU CONFIRMATION  FOR PERMIT  
 HANGAR CONFIRMATION

Final detailing and fabrication **HAVE NOT BEEN** scheduled. Your price is protected based on the must ship date shown on the order contract. Please return the approved drawings no later than \_\_\_\_\_ so we can begin final detailing and determine a delivery schedule. If the drawings are not returned by this date, the schedule and price will be subject to change.

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- Final detailing and fabrication have been scheduled. Changes or alterations to the building may cause the schedule and/or price to be subject to change.  
 Final detailing has been scheduled. Changes or alterations to the building may cause the price to be subject to change. **FABRICATION HAS NOT BEEN SCHEDULED.**

FOR ERECTION ( FINAL )

Final detailing and fabrication have been scheduled. Changes or alterations to the building may cause the schedule and/or price to be subject to change.

FOR PRELIMINARY USE ONLY  
Joist Bridging Information to follow

FOR PRELIMINARY USE ONLY

Remarks: \_\_\_\_\_

Copy To: File

Signed: Nick Smith

Dttr: BLS

Eng: RHB

Proj. Coordinator: JRS