

Leslie Jackson



SHOP DRAWINGS

DRAWN BY: MWE CHECKED BY: SCALE: N.T.S. SHEET NO. 1 OF 1 SHEETS DATE: February 23, 2024

PROJECT NO: N/A

Deli Fire Suppression System

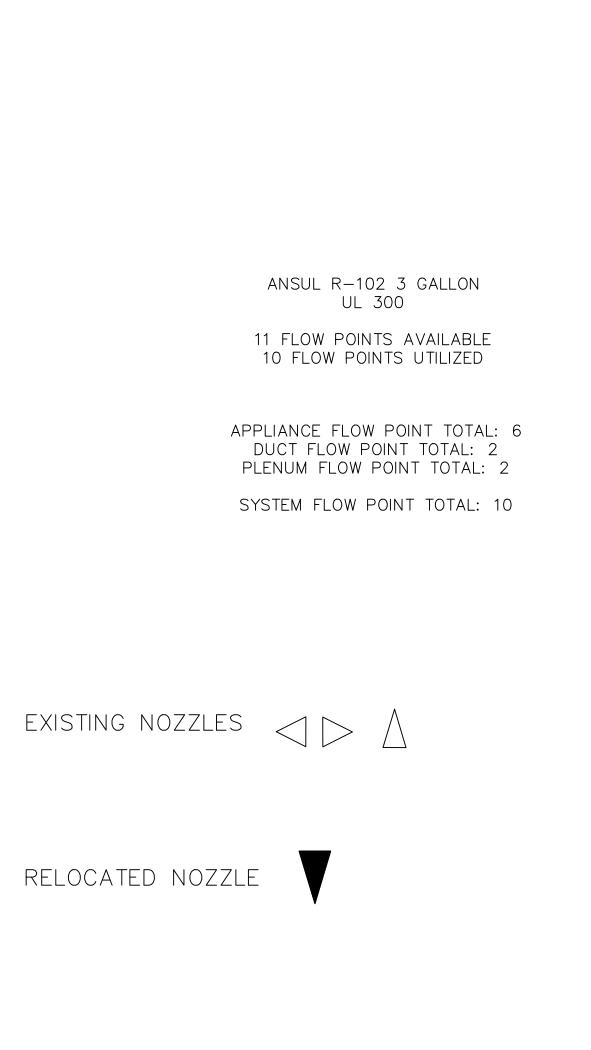
390 #2594 Road 28 2 Ray Lion 3260 Spring

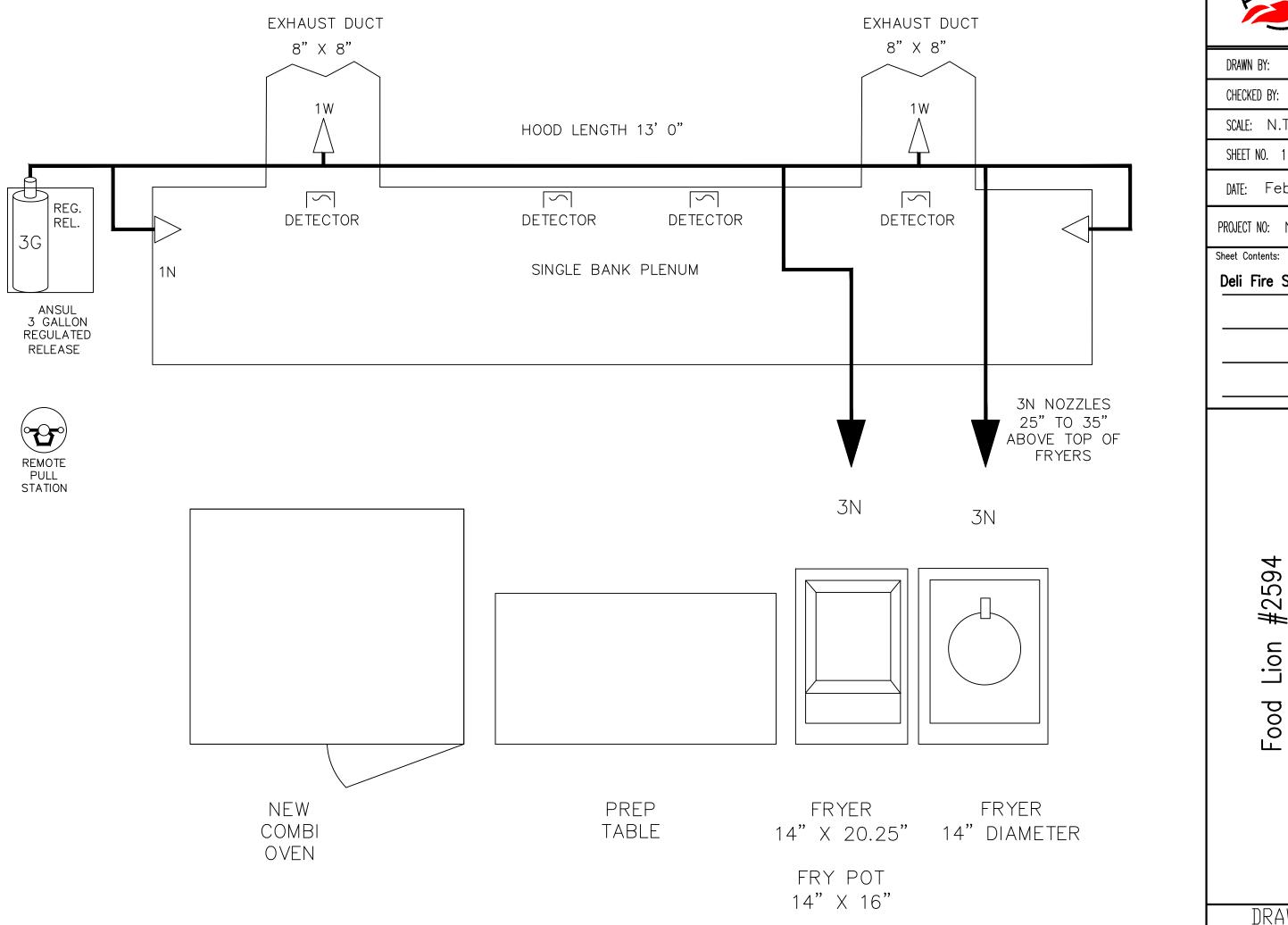
DRAWING NO.

ANSUL R-102 DETAILS

- * DETECTOR TEMP PER ANSUL MANUAL PAGE 3-11 REV 11, 4-71 TO 4-72 REV 11 * ALL PIPING 3/8" SCH. 40 BLACK STEEL PER ANSUL MANUAL PAGE 4-67 TO 4-69, REV 11
- * ALL FITINGS 3/8" 150# BLACK STEEL PER ANSUL MANUAL PAGE 4-67 TO 4-69, REV 11
- * ALL NOZZLES POSITIONED PER ANSUL MANUAL, SECTION 4
- * PULL STATION IN AISLE OF EGRESS
- * ELECTRIC APPLIANCES W/ SHUT-OFF * MICRO SWITCH FOR SHUT DOWNS & ALARM TIE IN











Emergency Services Department

www.harnett.org

Fire Marshal Division

P.O. Box 370 Lillington, NC 27546 910-893-7580

Application for Plan Review

Application #			
Date Received: Received By:			
Name of Project: FOOD LI	ON #2594		- :
Physical Address of Project:	3260 RAY ROAD		2.
	SPRING LAKE	NC <u>278390</u>	
Plans Submitted By: BFPE INTERNATIONAL - MIKE EDWARDS			
Project Phone:	(919)-550 -2699		
Contact Person/Address: 1	15 BEST WOOD DRIVE		
<u>c</u>	LAYTON, NC 27520		
Contact Phone: (9	19)-550 -2699 ()	
Contractor's Name/Info: B	PE INTERNATIONAL - MIKE E	DWARDS MA	Edwar
	5 BEST WOOD DRIVE, CLAYTO	ON, NC 27520	
Contractor's Phone: (9	19 <u>550</u> <u>2699</u>		

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website http://hteweb.harnett.org/Click2GovBP/Index.jsp or by calling the Harnett County Central Permitting Office (910-893-7525 ext 2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.