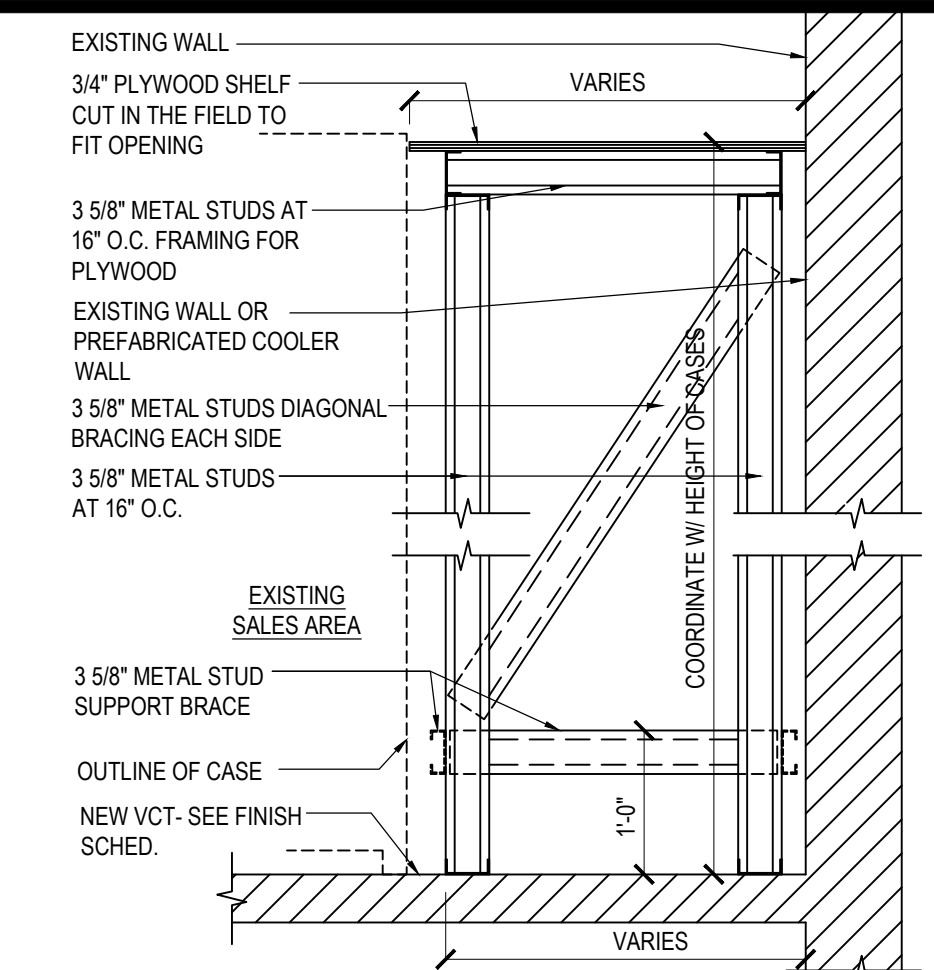
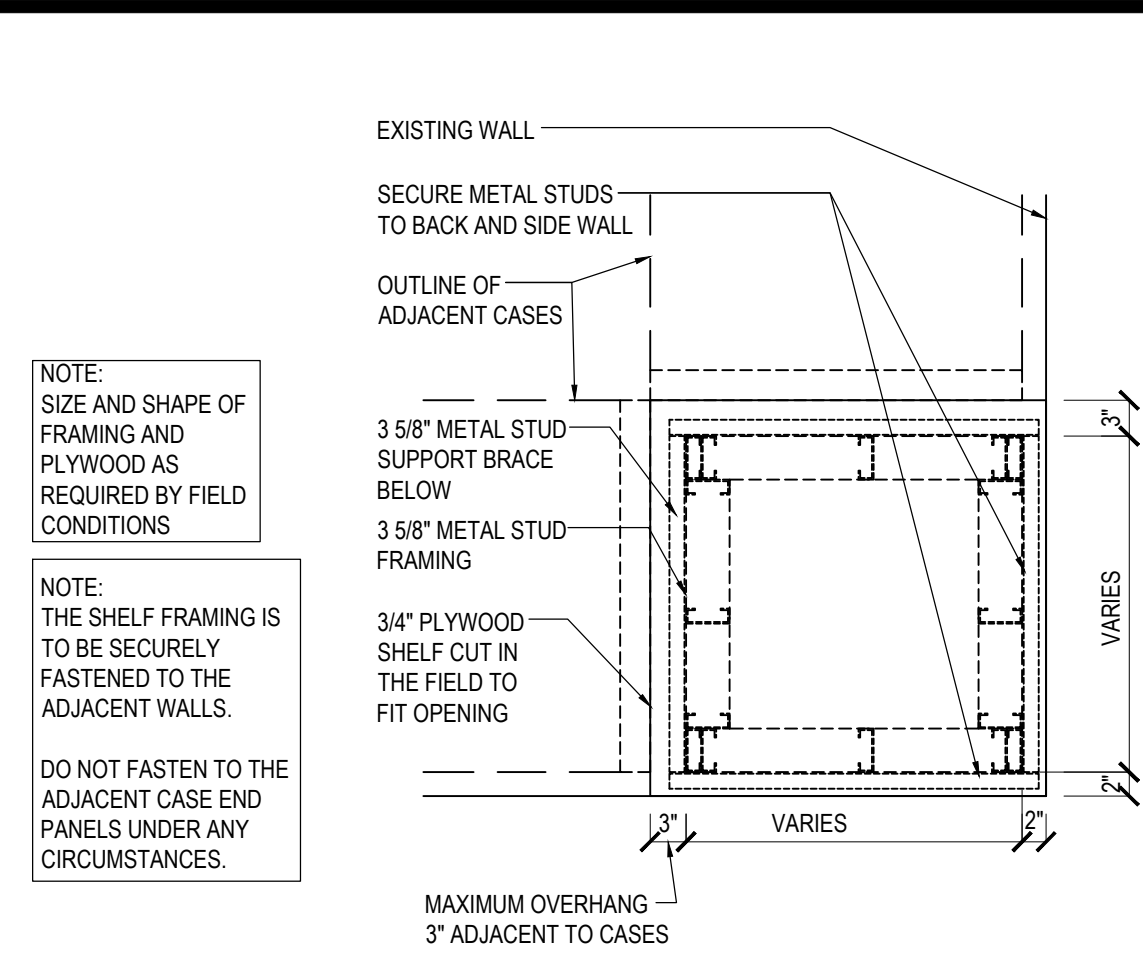


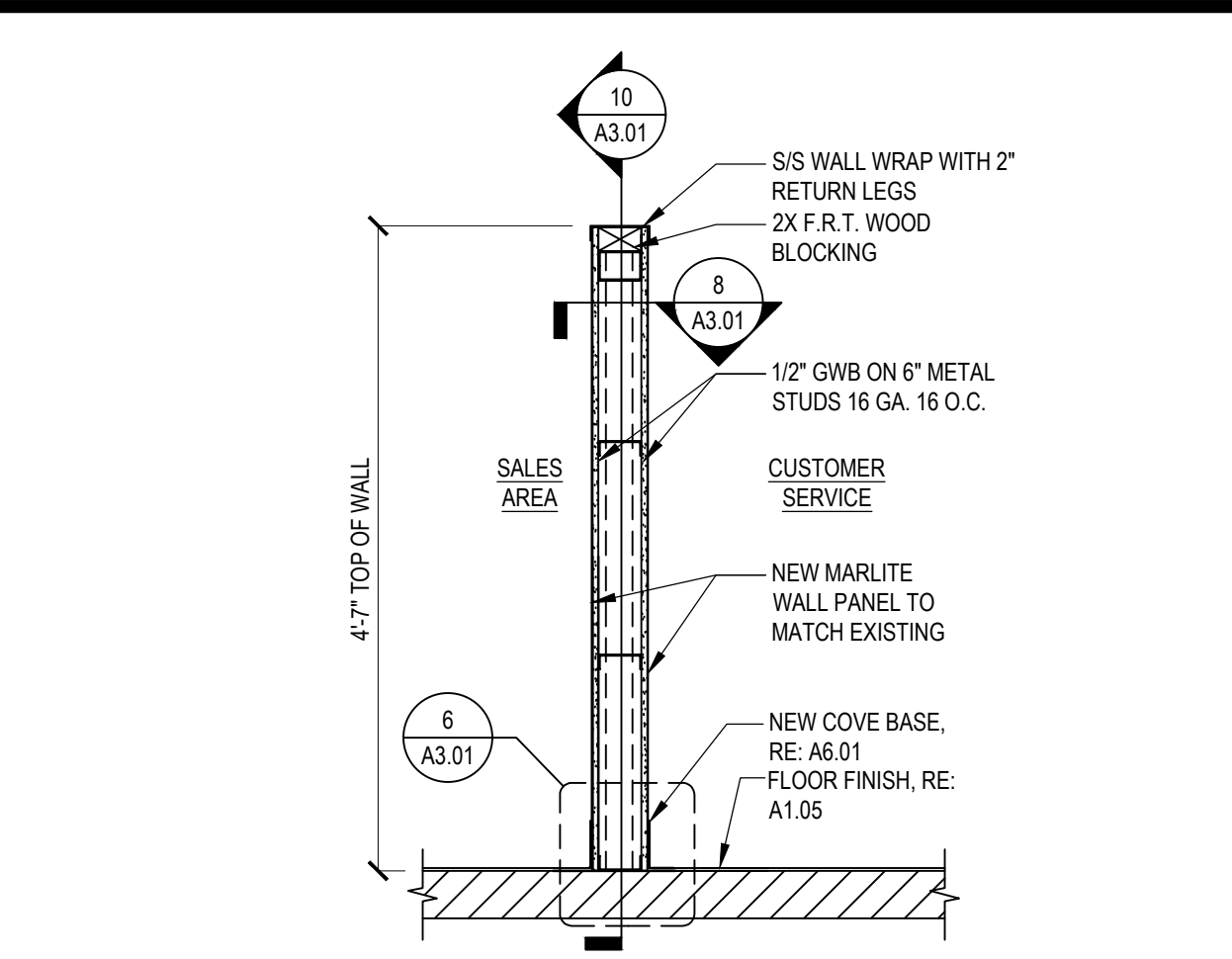
**1 NEW FULL HEIGHT WALL SECTION**  
A3.01 Scale 3/4"=1'-0"



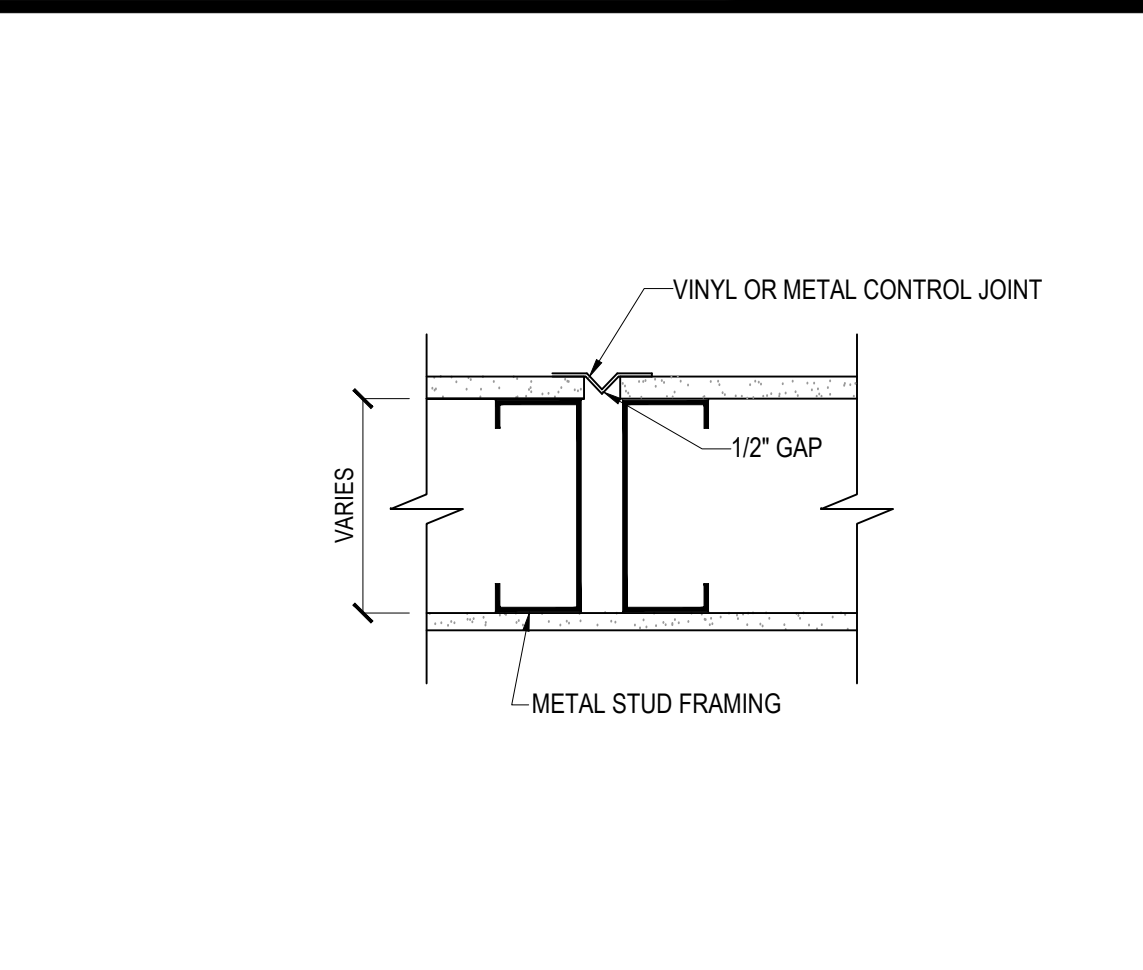
**2 CAPPED VOID BY G.C. - CROSS SECTION**  
A3.01 Scale 3/4"=1'-0"



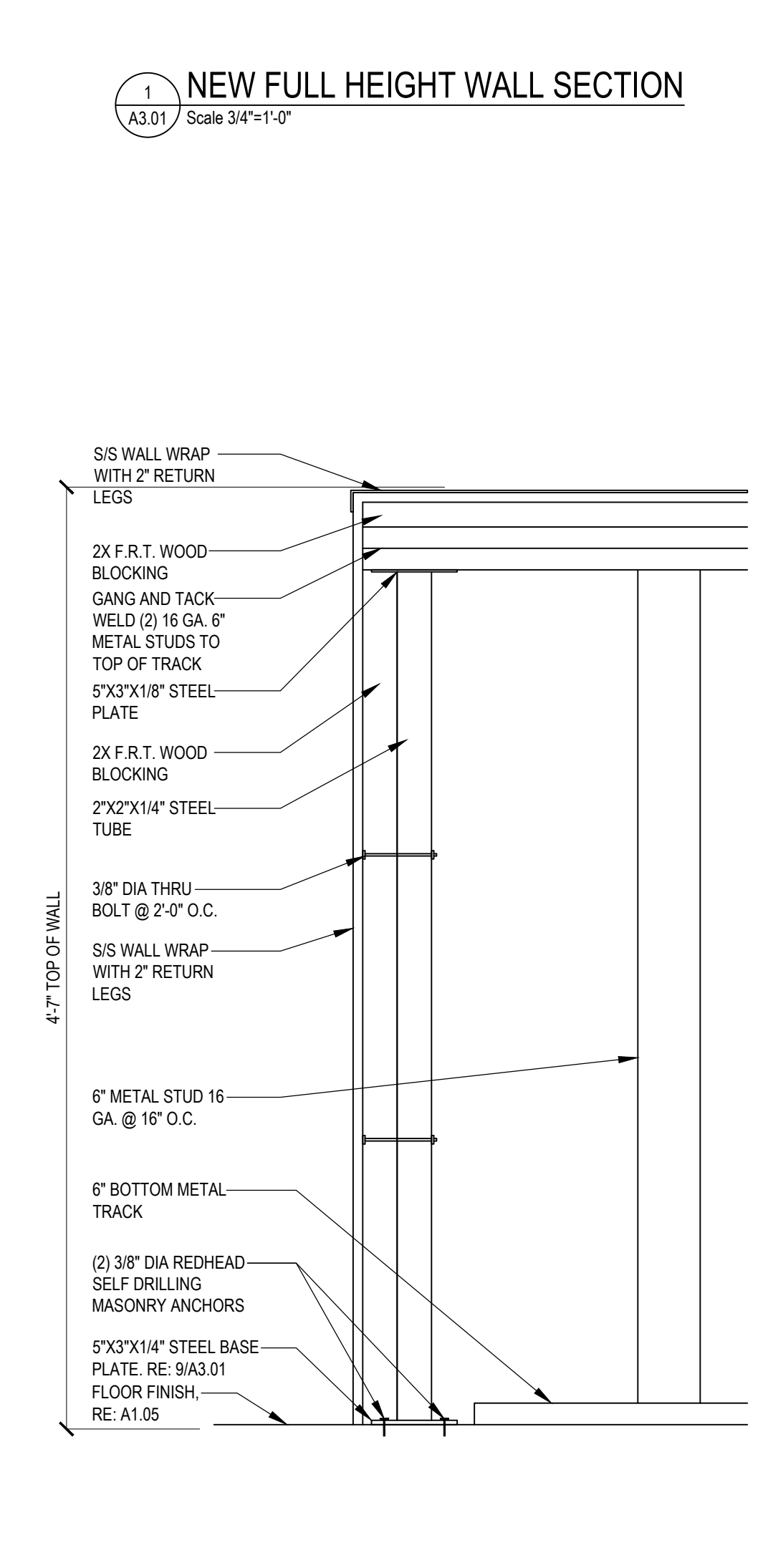
**3 CAPPED VOID BY G.C. - PLAN VIEW**  
A3.01 Scale 3/4"=1'-0"



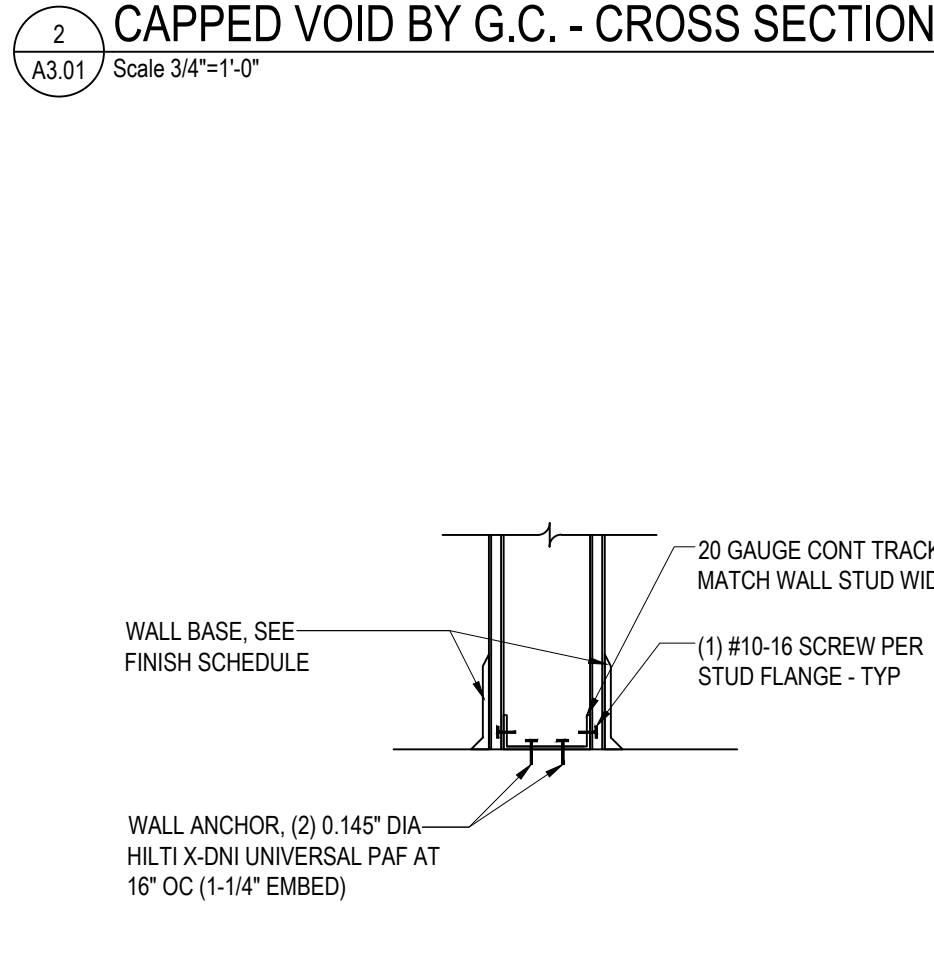
**4 SECTION AT PARTIAL HEIGHT WALL**  
A3.01 Scale 3/4"=1'-0"



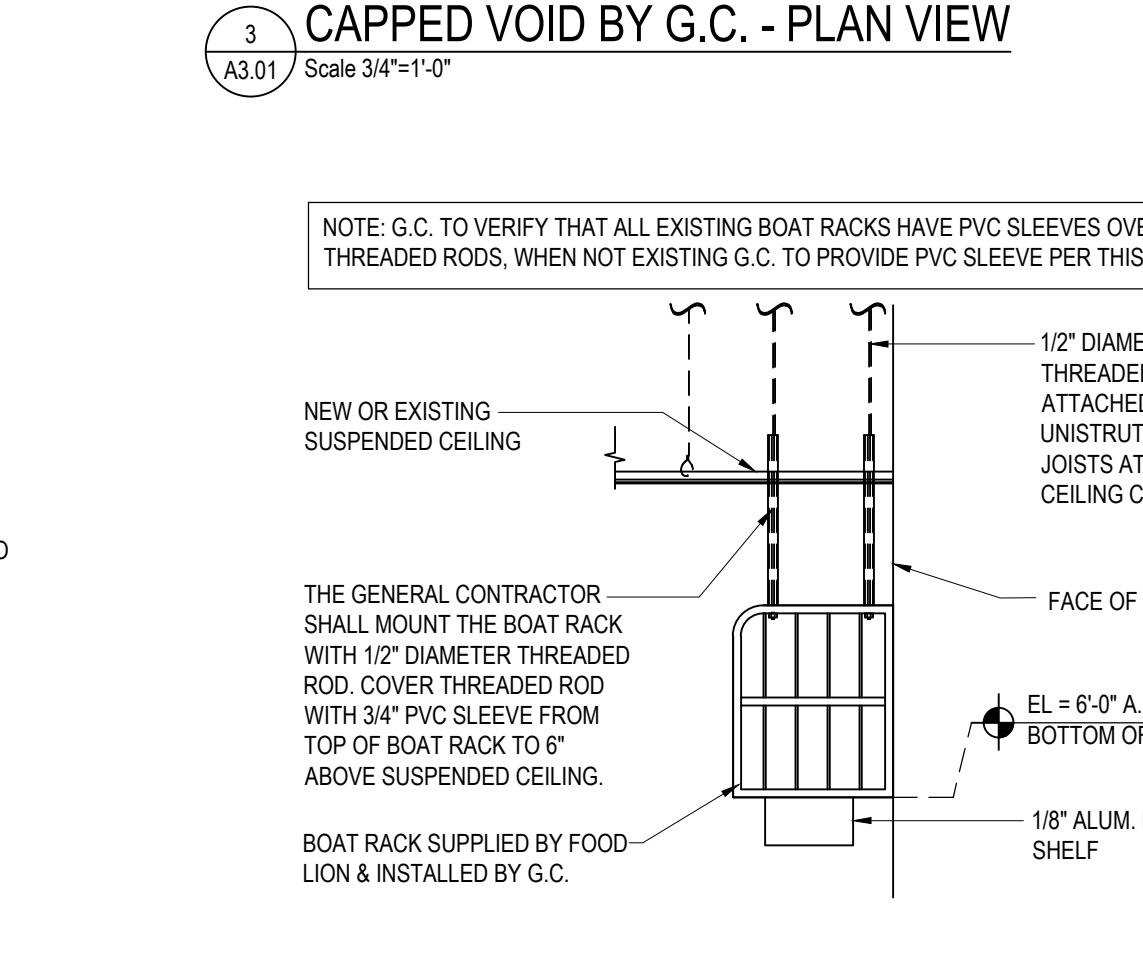
**5 TYPICAL CONTROL JOINT FOR GYPSUM BOARD**  
A3.01 SCALE: 3"=1'-0"



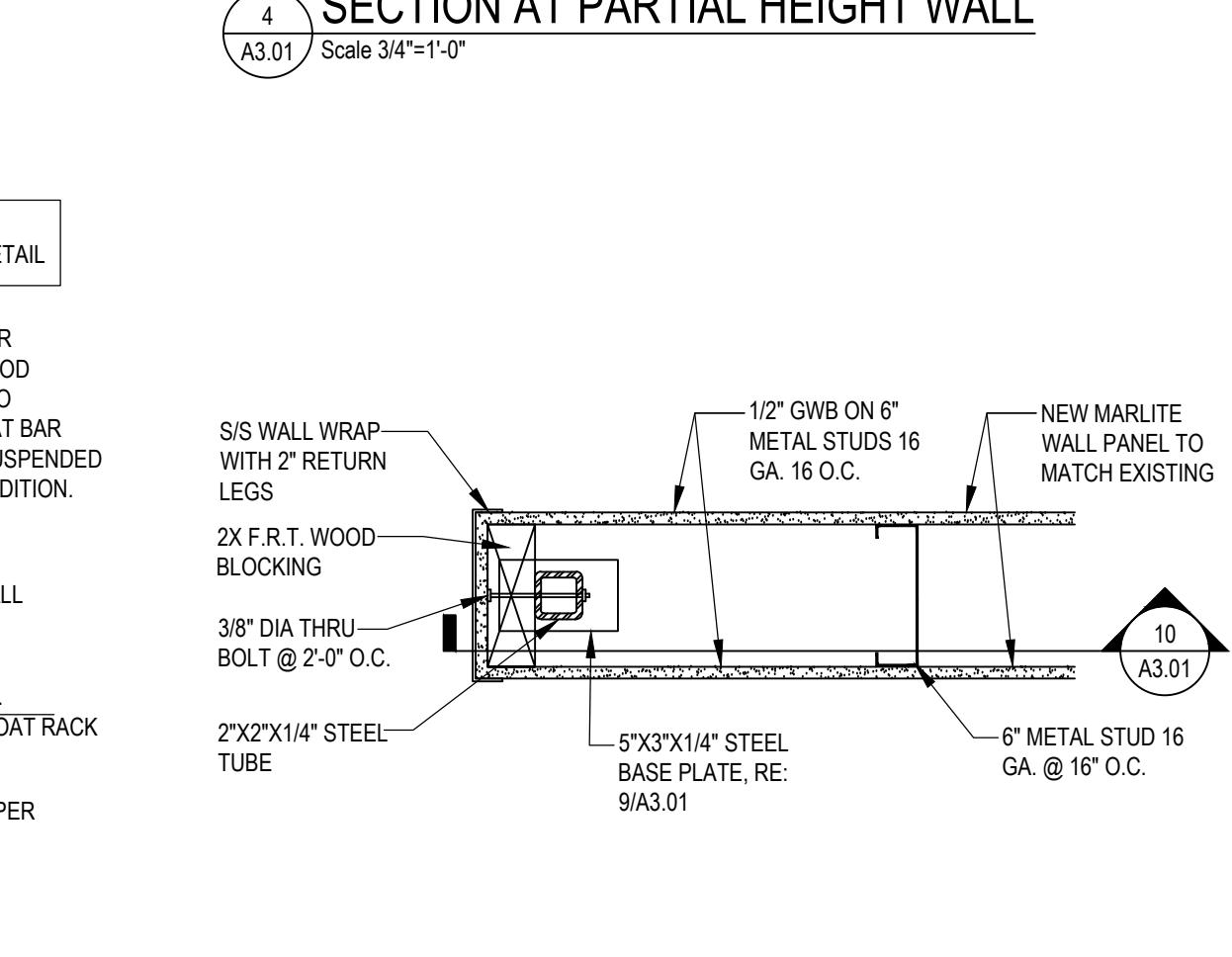
**10 SECTION AT PARTIAL HEIGHT WALL**  
A3.01 SCALE: 1-1/2"=1'-0"



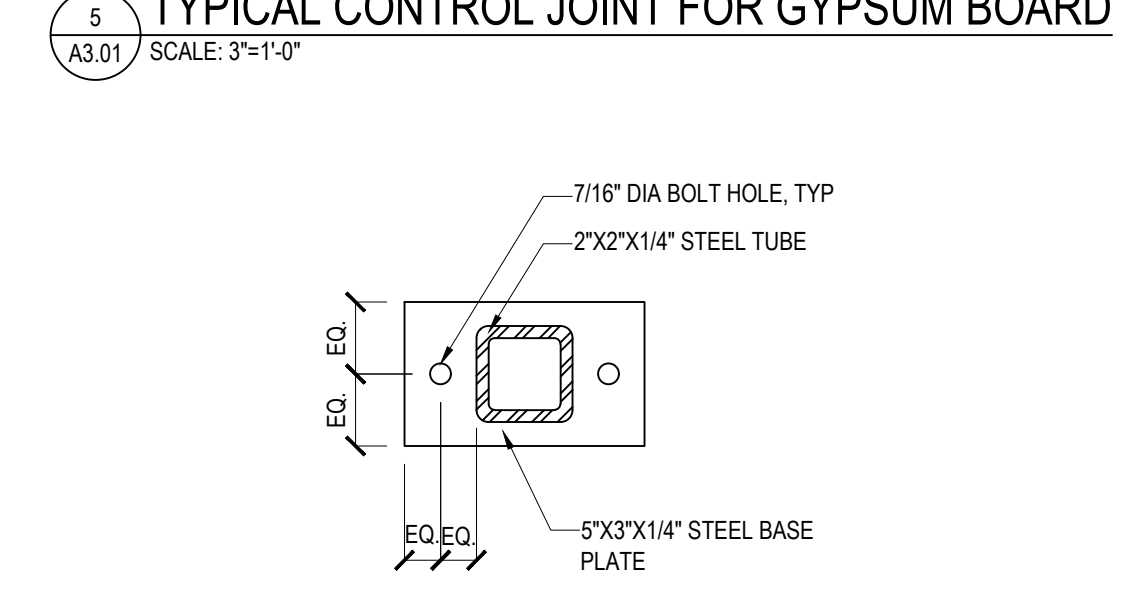
**6 TYPICAL FLOOR ATTACHMENT DETAIL**  
A3.01 SCALE: 1-1/2"=1'-0"



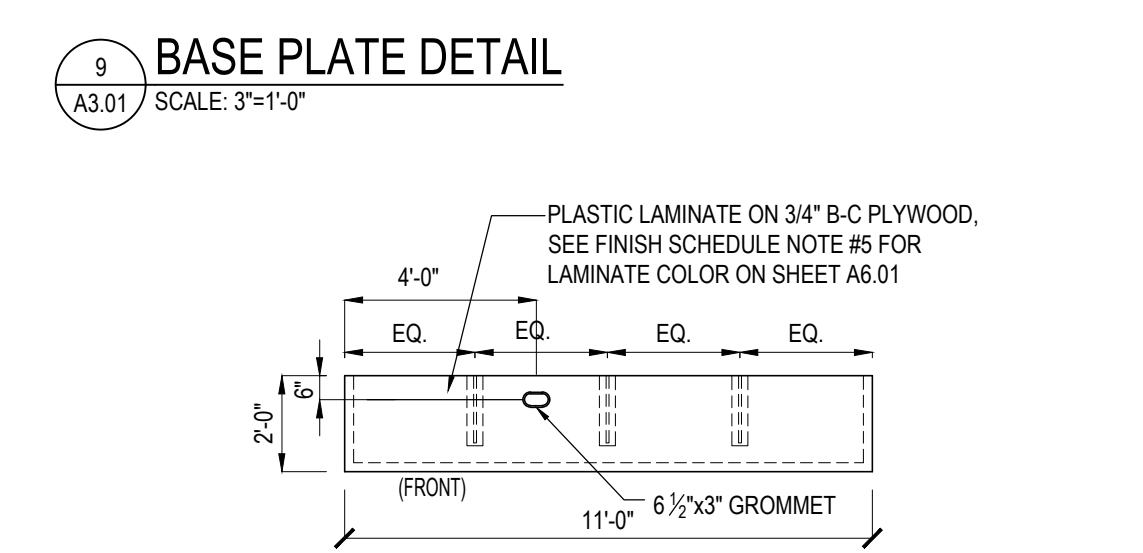
**7 SUSPENDED BOAT RACK AT LAY-IN CEILING**  
A3.01 Scale 1/2"=1'-0"



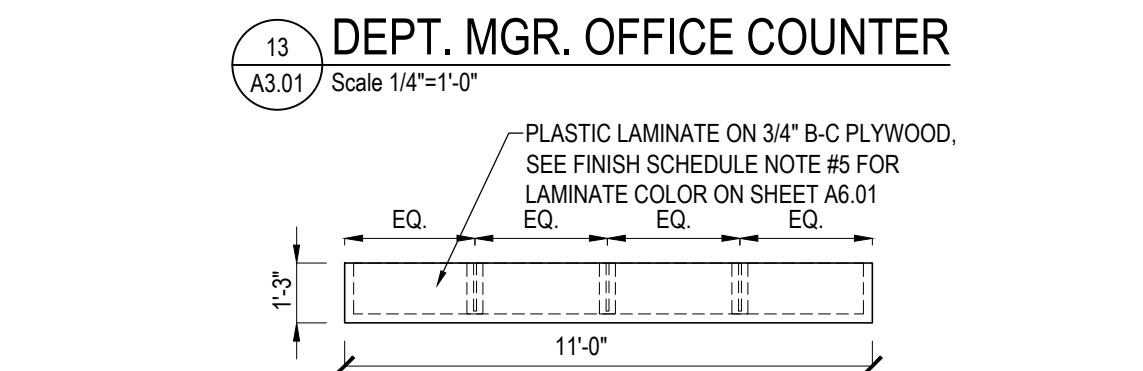
**8 PARTIAL HEIGHT WALL PLAN DETAIL**  
A3.01 SCALE: 1-1/2"=1'-0"



**9 BASE PLATE DETAIL**  
A3.01 SCALE: 3"=1'-0"

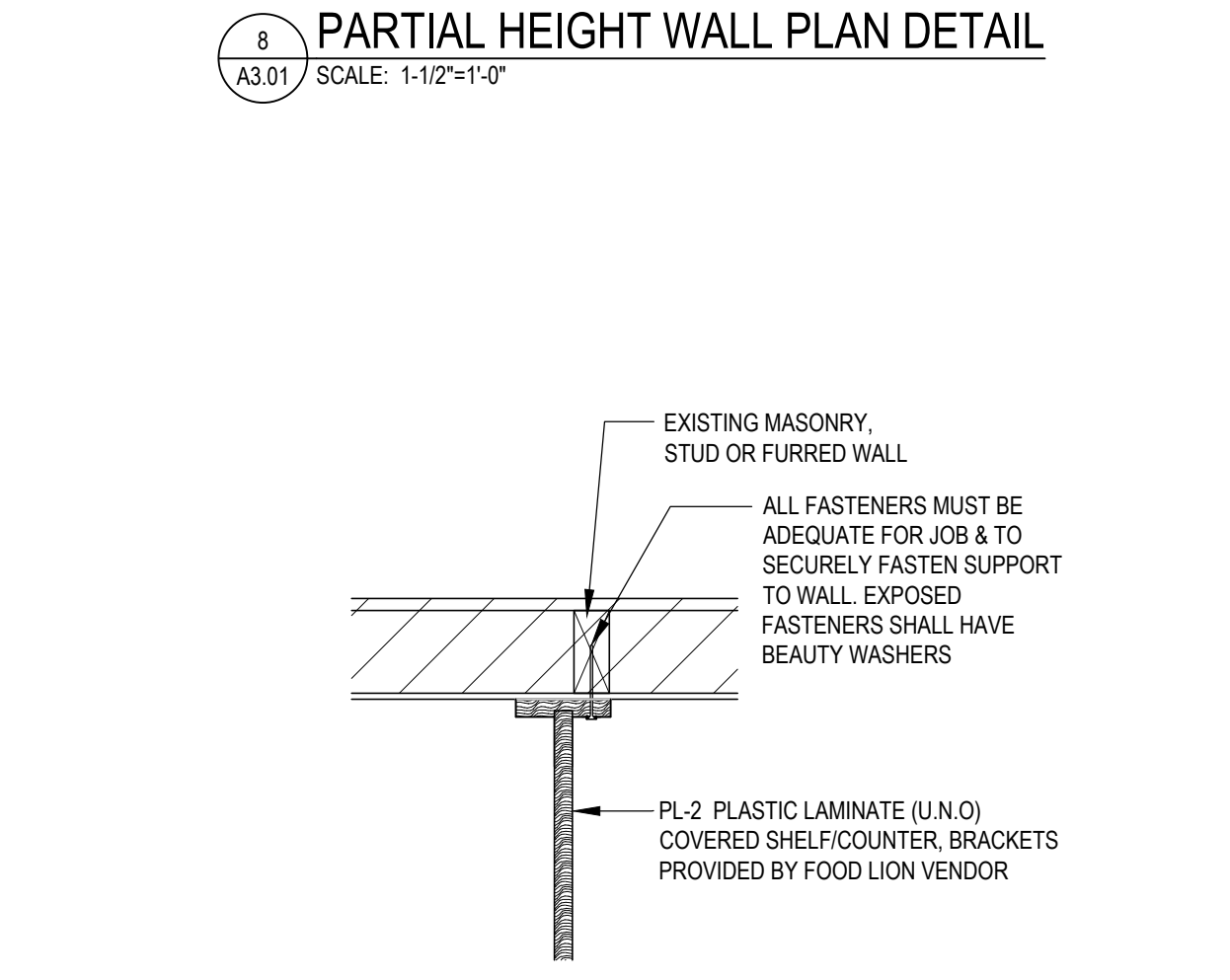


**13 DEPT. MGR. OFFICE COUNTER**  
A3.01 Scale 1/4"=1'-0"

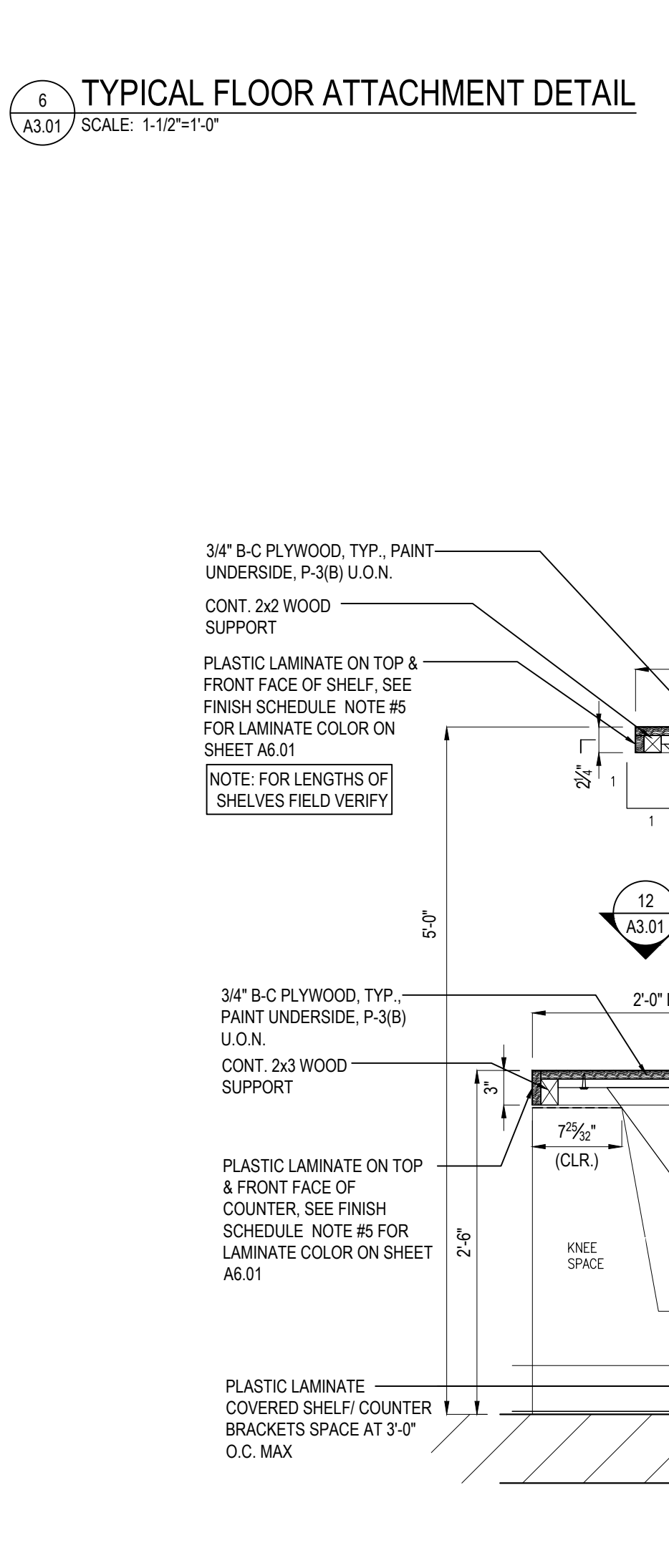


**14 DEPT. MGR. OFFICE SHELF**  
A3.01 Scale 1/4"=1'-0"

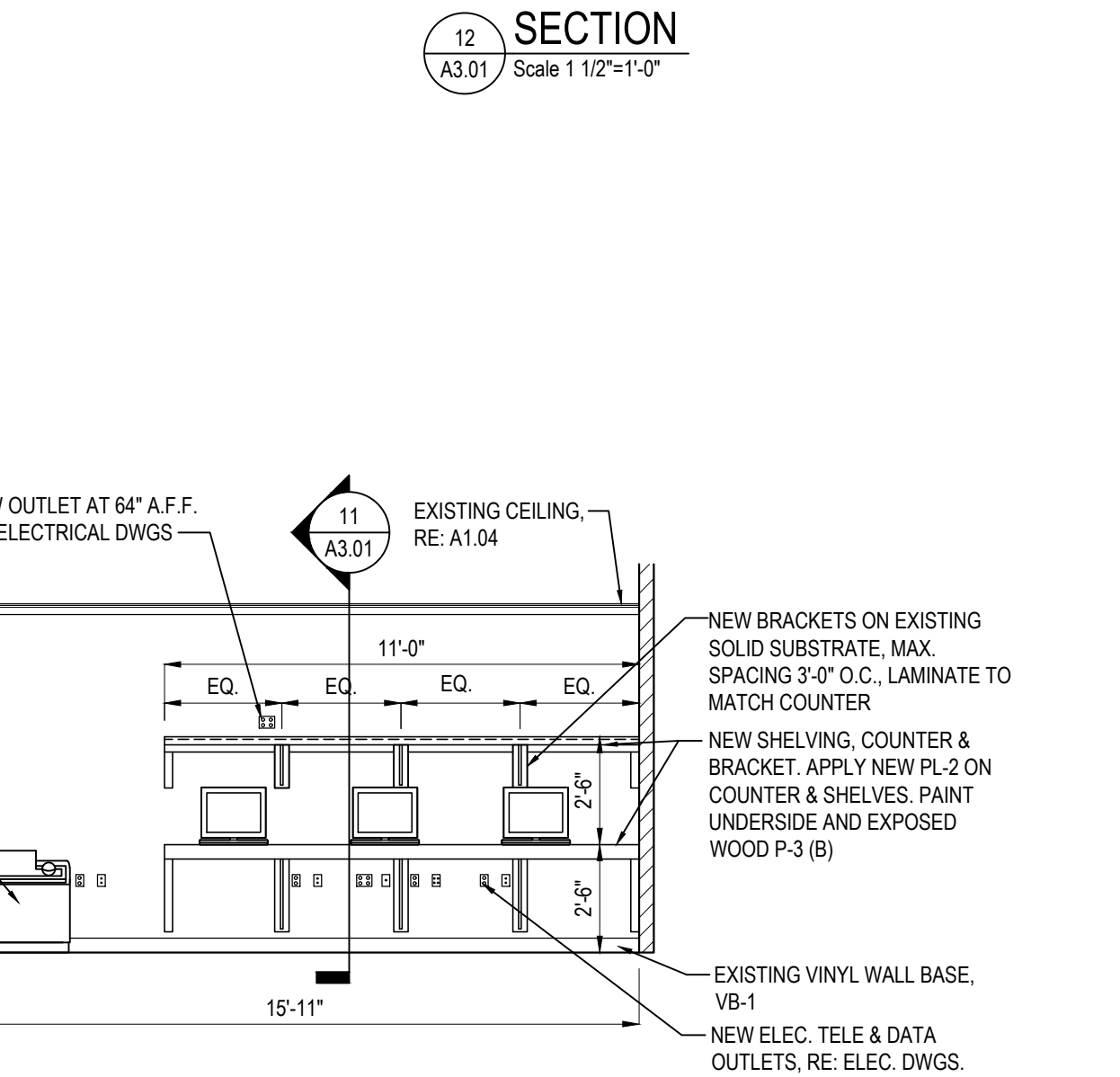
- MILLWORK NOTES:**
- USE 3/4" FINISH GRADE B-C PLYWOOD.
  - SUPPORT BRACKET SPACING NOT TO EXCEED 3'-0".
  - THE CONTRACTOR SHALL LAMINATE ALL EXPOSED PLYWOOD SURFACES. REFER TO FINISH SCHEDULE NOTE #5 ON SHEET A6.01.
  - ALL SHELVING & COUNTER DIMENSIONS ARE TO BE FIELD VERIFIED.
  - GC SHALL PROVIDE ANY BLOCKING NECESSARY.



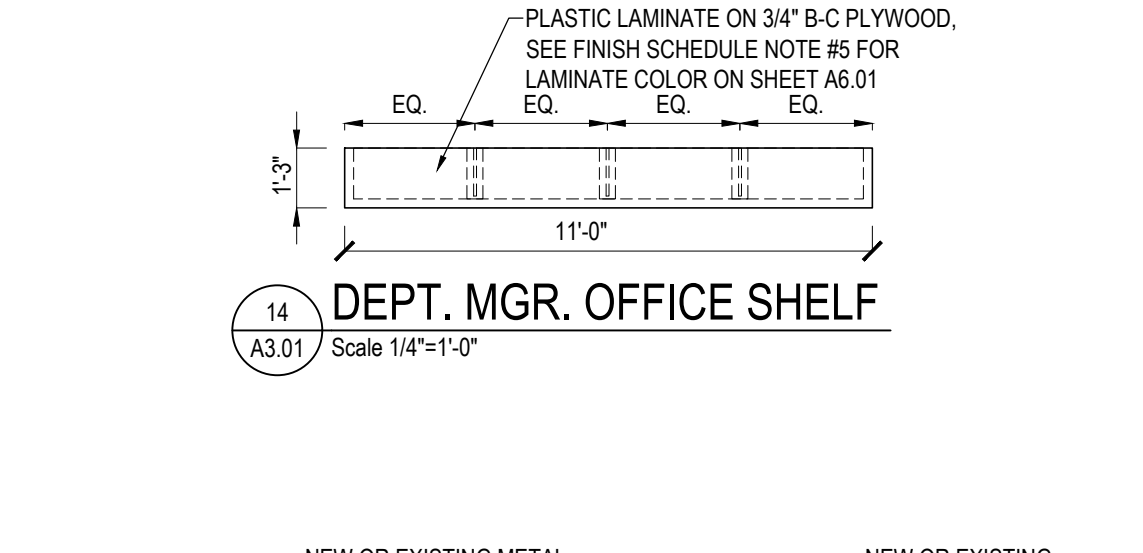
**12 SECTION**  
A3.01 Scale 1 1/2"=1'-0"



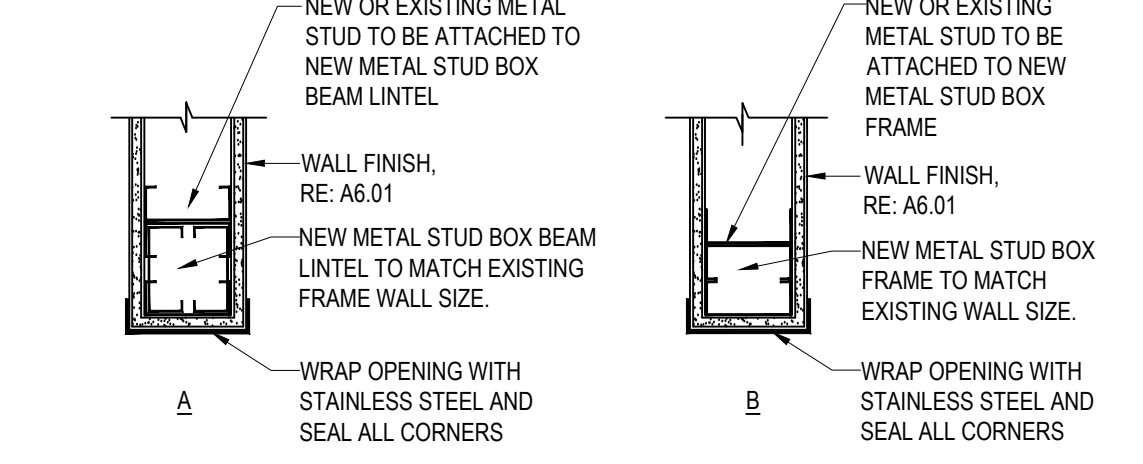
**11 SECTION AT COUNTER**  
A3.01 Scale 1"=1'-0"



**15 EXISTING DEPT. MGR. OFFICE ELEVATION**  
A3.01 Scale 1/4"=1'-0"



**16 WELL OPENING DETAIL**  
A3.01 SCALE: 1-1/2"=1'-0"



**17 EXTINGUISHER DETAIL**  
A3.01 SCALE: 1"=1'-0"

| REVISION / ISSUE HISTORY |            |                       |
|--------------------------|------------|-----------------------|
| REV                      | DATE       | REVISION / ISSUE NAME |
| -                        | 04/14/2023 | PERMIT                |

|                               |                  |
|-------------------------------|------------------|
| PROJECT NO<br>2220380         | DRAWN BY<br>JB   |
| PERMIT SUB DATE<br>04/14/2023 | CHECKED BY<br>RD |

PROJECT  
**FOOD LION STORE #2594**  
3260 RAY ROAD  
SPRING LAKE, NC 28390  
2594FLMK23

CLIENT  
**FOOD LION**  
2110 EXECUTIVE DRIVE  
SALISBURY, NC 28145  
PH: 704-633-8250 F: 704-636-5940

SHEET TITLE  
**WALL SECTIONS**

SHEET NO  
2594A3.01\_00  
**A3.01**

