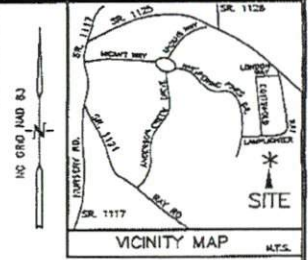


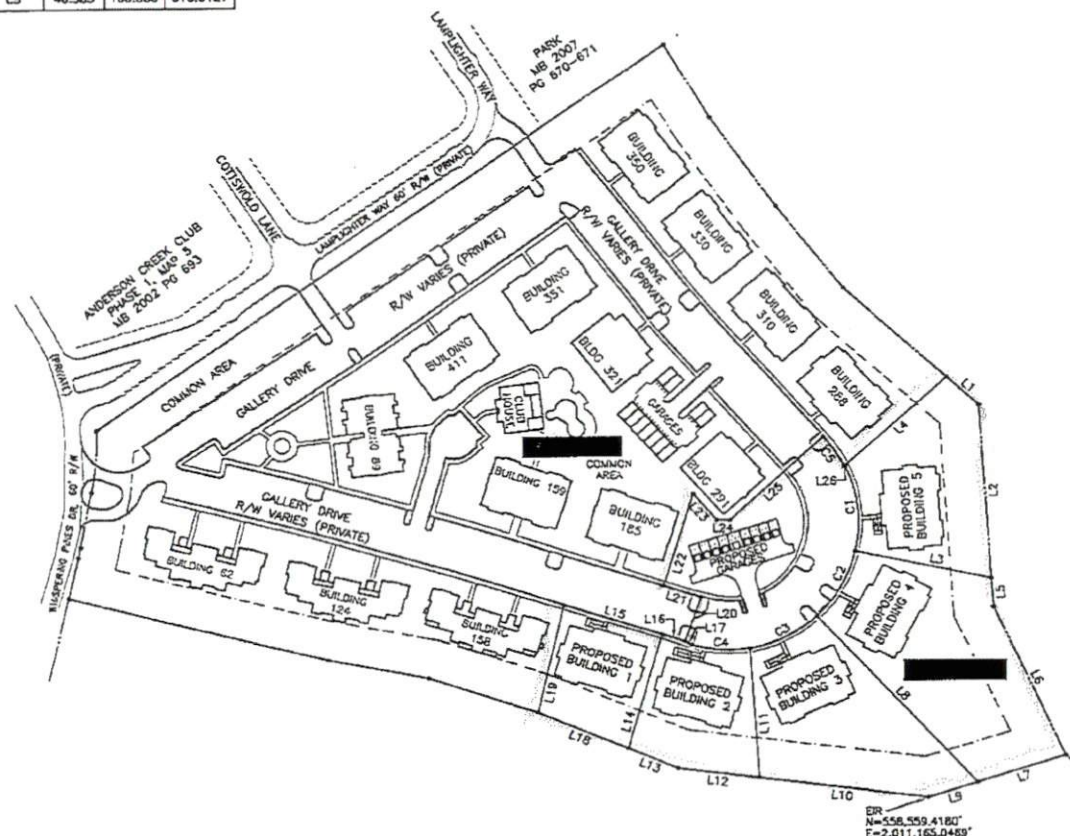
| Curve Table |         |         |          |
|-------------|---------|---------|----------|
| Curve #     | Length  | Radius  | Delta    |
| C1          | 112.249 | 162.622 | 039.5482 |
| C2          | 97.138  | 162.622 | 034.2240 |
| C3          | 95.091  | 162.622 | 033.5028 |
| C4          | 73.714  | 162.622 | 025.9713 |
| C5          | 46.583  | 160.660 | 016.6127 |

AREA INFORMATION  
 PHASE 1 - 11.21 AC.  
 PHASE 2 - 4.56 AC.  
 TOTAL AREA - 15.77 AC.  
 ZONING RA-20R



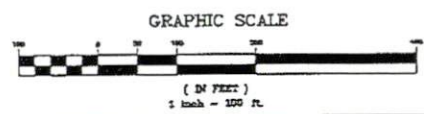
| Line Table |         |                  |
|------------|---------|------------------|
| Line #     | Length  | Direction        |
| L1         | 53.390  | S48° 14' 10.29"E |
| L2         | 222.241 | S04° 07' 12.77"E |
| L3         | 172.030 | S78° 04' 42.23"E |
| L4         | 168.175 | S48° 04' 10.93"W |
| L5         | 37.012  | S04° 07' 12.77"W |
| L6         | 210.940 | S25° 21' 45.84"E |
| L7         | 115.979 | S73° 18' 36.79"W |
| L8         | 291.742 | S42° 53' 15.37"E |
| L9         | 63.969  | S73° 18' 36.79"W |
| L10        | 211.695 | N82° 52' 42.19"W |
| L11        | 165.462 | S04° 01' 08.32"E |
| L12        | 102.788 | N82° 52' 42.19"W |
| L13        | 68.197  | N57° 35' 29.71"W |
| L14        | 151.589 | S18° 27' 37.14"W |
| L15        | 128.912 | N72° 42' 14.38"W |
| L16        | 36.021  | S72° 42' 14.38"E |
| L17        | 10.293  | S60° 01' 32.84"E |
| L18        | 122.531 | N57° 35' 29.71"W |
| L19        | 140.947 | N13° 35' 09.05"E |
| L20        | 59.996  | S20° 09' 24.35"W |
| L21        | 49.242  | S72° 29' 35.11"E |
| L22        | 122.148 | S17° 41' 38.52"W |
| L23        | 44.665  | S42° 01' 41.10"E |
| L24        | 16.329  | S88° 47' 55.73"E |
| L25        | 157.612 | N47° 58' 08.18"E |
| L26        | 2.076   | S48° 04' 10.93"W |

TITLE REFERENCE  
 BEING ALL OF THAT TRACT DESCRIBED IN DB 2345 PG 657 AND BEING A PORTION OF THAT TRACT DESCRIBED IN DEED BOOK 2207 PAGE 921 DEED BOOK 1345 PAGE 98 MAP BOOK 2005 PAGE 729 MAP BOOK 2007 PAGE 168 MAP BOOK 2008 PAGE 35 MAP BOOK 2008 PAGE 319 MAP BOOK 2008 PAGE 532 MAP BOOK 2016 PAGE 437 BUILDING PLANS IN MAP BX 2007 PG 132 DECLARATIONS IN DB 2340 PG 778



SURVEY OF  
 ~ PROPOSED BUILDINGS ~  
**FAIRWAY POINTE, LLC**  
 at ANDERSON CREEK CLUB  
 ANDERSON CREEK TOWNSHIP  
 HARNETT COUNTY NORTH CAROLINA  
 SCALE 1" = 100' APRIL 26, 2021

- LEGEND
- COMPUTED POINT
  - EXISTING IRON ROD
  - PROPERTY BOUNDARY
  - - - ROAD RIGHT-OF-WAY
  - - - EXISTING PAVEMENT
  - - - 25' NATIVE BUFFER
  - - - 35' SETBACK
  - - - 50' GOLF BUFFER
  - THE LINES



SURVEYOR:  
 JEFFREY L. DREEM  
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