



Reviewed for Fire Code Compliance  
Leslie Jackson  
07/31/2023 6:02:55 AM

Initial Application Date: 7.24.23

Application # BUM 2307.0010  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Harnett County Schools Mailing Address: 1500 S. Main Street,

City: Lillington State: NC Zip: 27546 Contact # 910-703-5275 Email: rpope@harnett.k12.nc.us

APPLICANT\*: Harnett Central Middle Mailing Address: 2529 Harnett Central Rd.

City: Angier State: NC Zip: 27501 Contact # 910-703-5275 Email: rpope@harnett.k12.nc.us

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Rodney Pope Phone # 910-703-5275

Address: 1500 S. Main Street, Lillington, NC 27546 PIN: \_\_\_\_\_

Deed Book Page: \_\_\_\_\_ / \_\_\_\_\_

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_

Accessory/Addition/Other (Size 24 x 36 ) Use: Mobile Classroom

Water Supply:  County  Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank  Expansion  Relocation  Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Rodney Pope  
Signature of Owner or Owner's Agent

7-18-23  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*



APPLICATION CONTINUES ON BACK

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

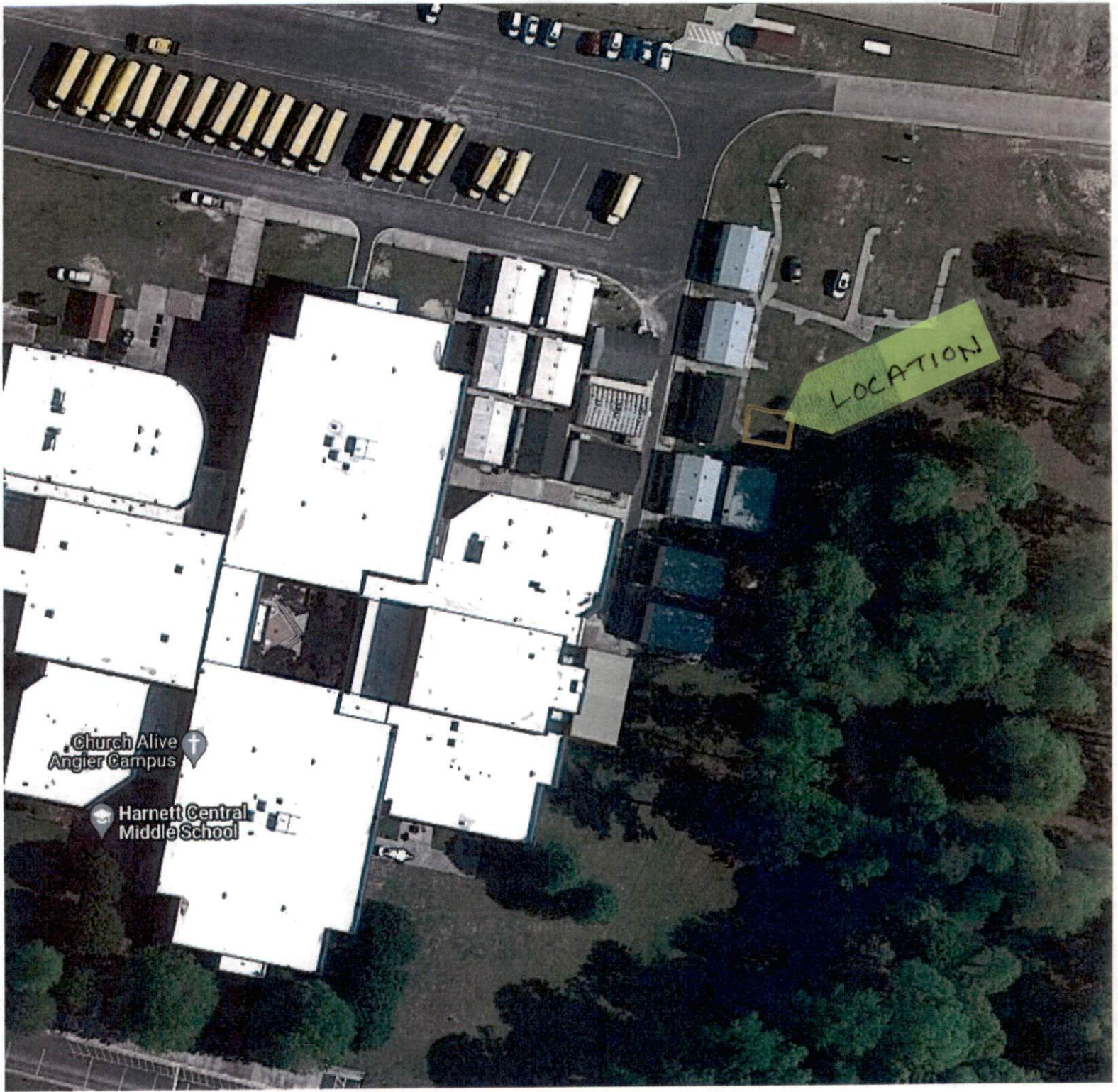
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other No Septic

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. No Plumbing  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



Church Alive  
Angler Campus

Harnett Central  
Middle School

LOCATION



\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # \_\_\_\_\_

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

**COMMERCIAL**

**Application for Building and Trades Permit**

Owner's Name: Harnett County Schools ( Harnett Central Middle) Date: 7-18-23

Site Address: 2529 Harnett Central Rd., Angier, NC 27501 Phone: 910-893-4808

Description of Proposed Work: Building Mobile Hut

**General Contractor Information:** Building Cost \$ \_\_\_\_\_

Harnett County School

910-703-5275

Building Contractor's Company Name

Telephone

1500 South Main St. Lillington, NC 27546

rpope@harnett.k12.nc.us

Address

Email Address

*Rodney Pope*

Signature of Owner/Contractor/Officer(s) of Corporation

License #

**Electrical Contractor Information:** Electrical Cost \$ 2,500

Description of Work Wire New Hut Service Size: \_\_\_\_\_ Amps #T-Poles \_\_\_\_\_

Harnett County Schools

919-499-7640

Electrical Contractor's Company Name

Telephone

1500 South Main. st, Lillington, NC 27546

wwester@harnett.k12.nc.us

Address

Email Address

*B. Webster*

L29742

Signature of Owner/Contractor/Officer(s) of Corporation

License #

**Mechanical Contractor Information:** Mechanical Cost \$ 2,000

Description of Work Run Duct Work # Units 1

J & M Heating and Air

910-897-5501

Mechanical Contractor's Company Name

Telephone

724 Turlington Rd, Dunn NC 28334

Address

Email Address

\_\_\_\_\_

Signature of Owner/Contractor/Officer(s) of Corporation

License #

**Plumbing Contractor Information:** Plumbing Cost \$ \_\_\_\_\_

Description of Work No Plumbing # Baths \_\_\_\_\_

\_\_\_\_\_

Telephone

Plumbing Contractor's Company Name

\_\_\_\_\_

Address

Email Address

\_\_\_\_\_

Signature of Owner/Contractor/Officer(s) of Corporation

License #

**Insulation Contractor Information**

Insulating Inc.

919-772-9000

Insulation Contractor's Company Name & Address

Telephone

**\*NOTE: General Contractor must fill out and sign the second page of this application**

**Sprinkler Contractor Information**

Sprinkler Contractor's Company Name _____	Telephone _____
Address _____	Email Address _____
Signature of Officer(s) of Corporation _____	License # _____

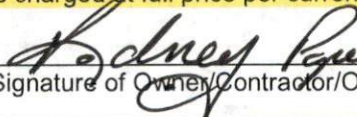
**Fire Alarm Contractor Information**

Fire Alarm Contractor's Company Name _____	Telephone _____
Address _____	Email Address _____
Signature of Officer(s) of Corporation _____	License # _____

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?  Yes  No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**Expired Permit Fees** - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

 _____ Signature of Owner/Contractor/Officer(s) of Corporation	_____ Date
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**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

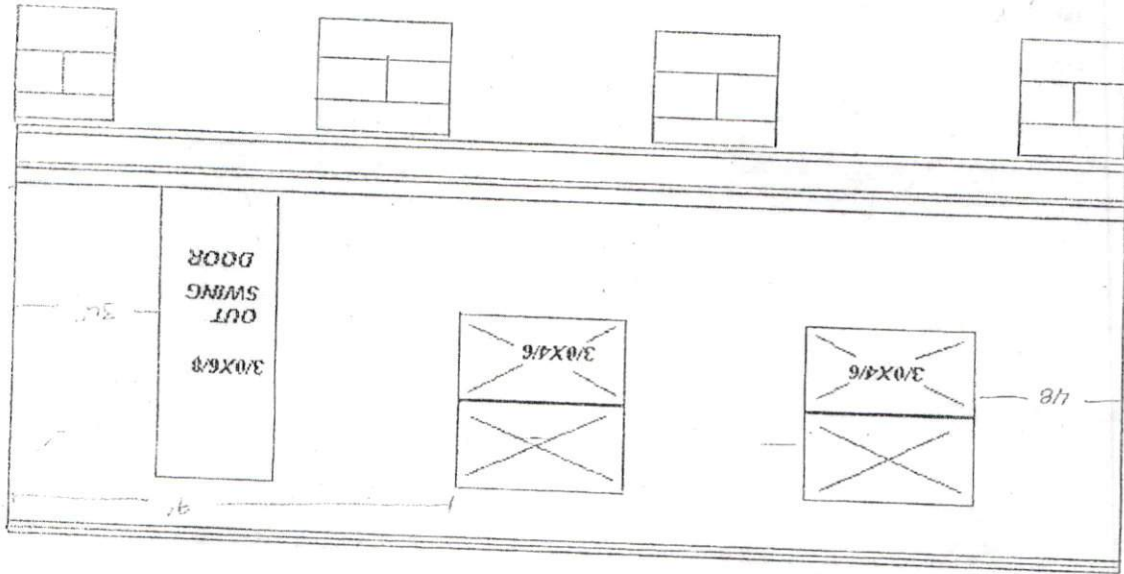
General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

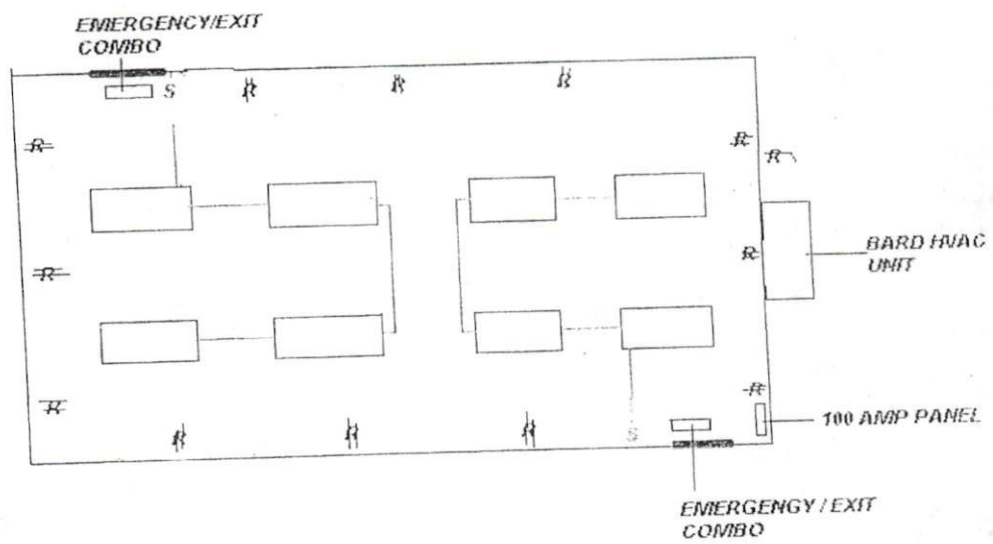
- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

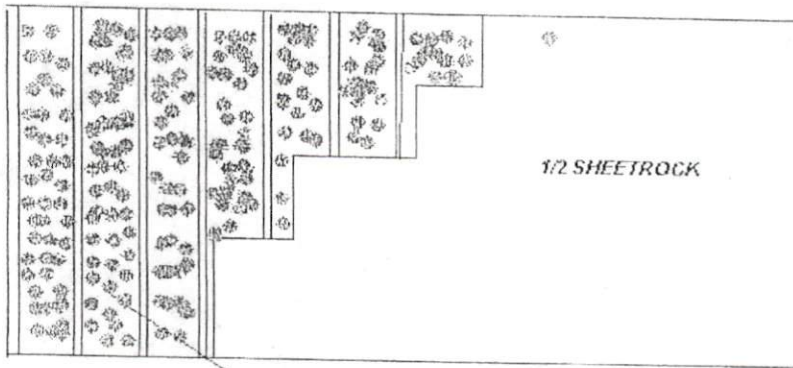
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title:  _____	Date: <u>7-18-23</u>
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OUTSIDE WALL DETAIL

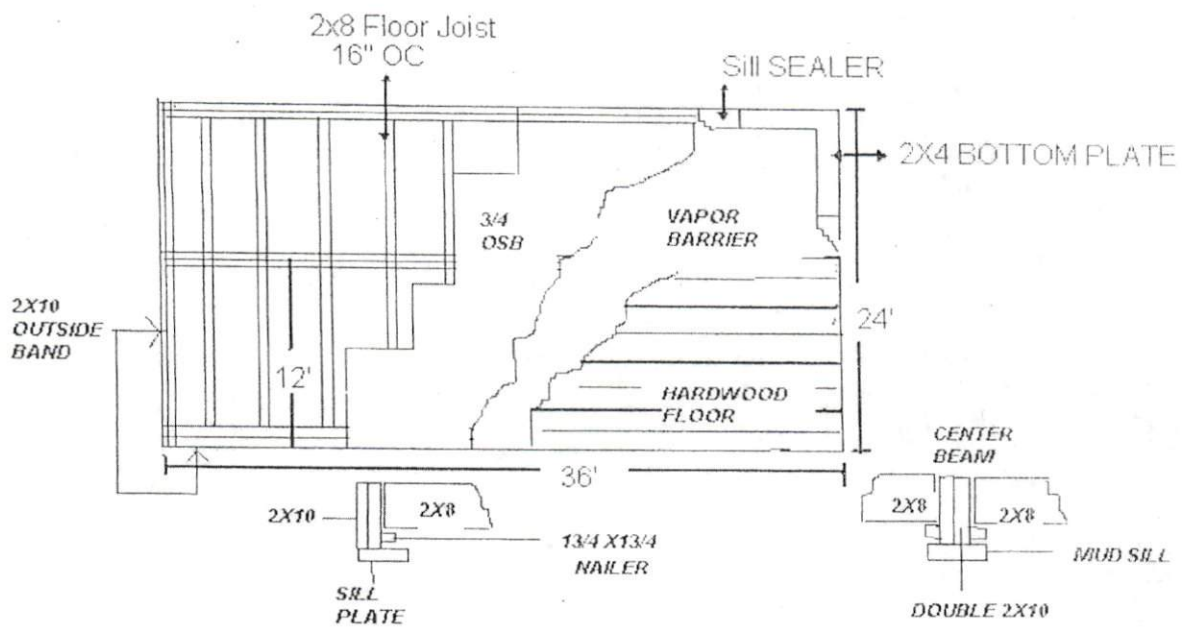


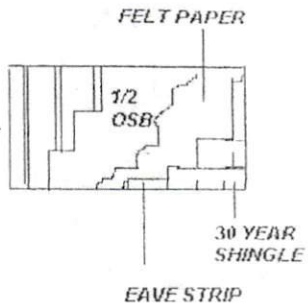
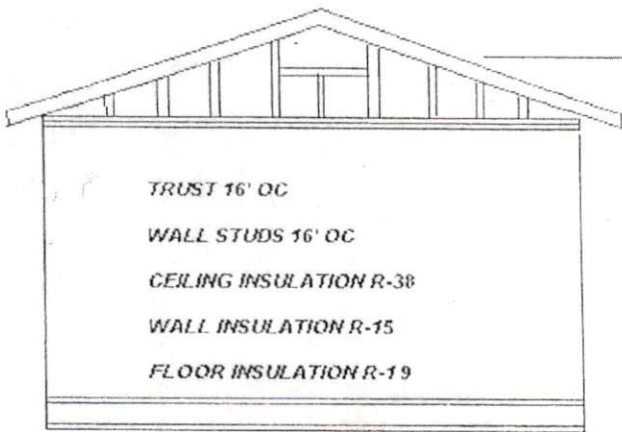


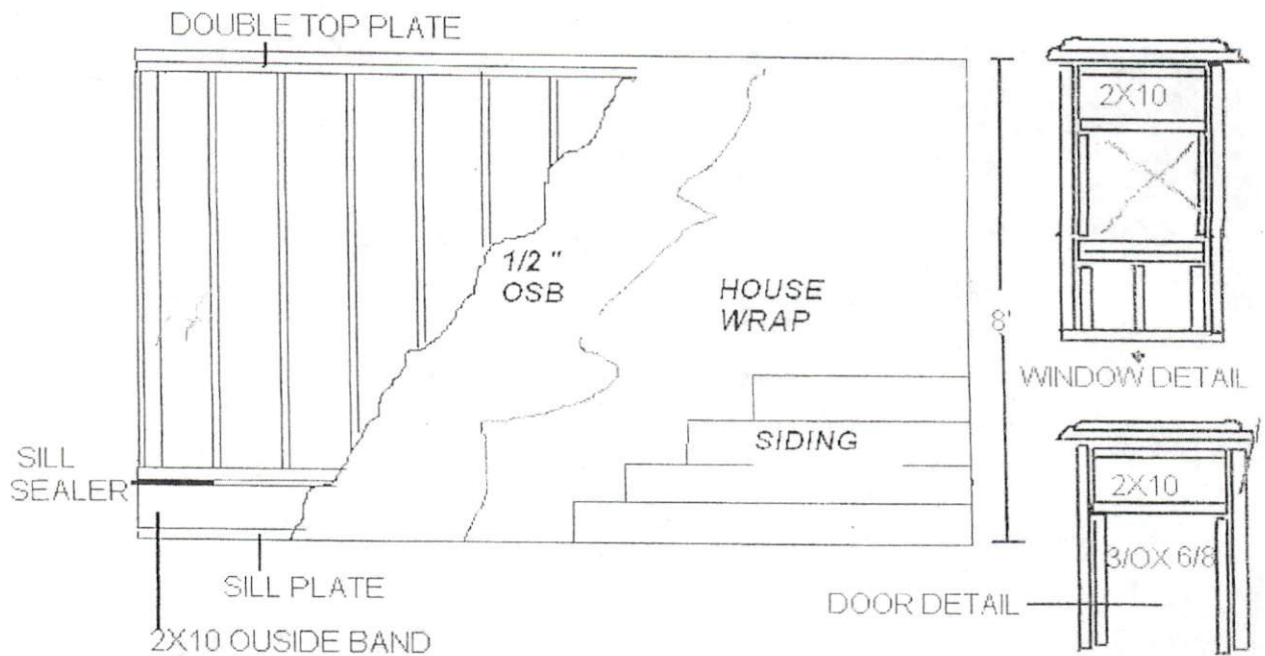
1/2 SHEETROCK

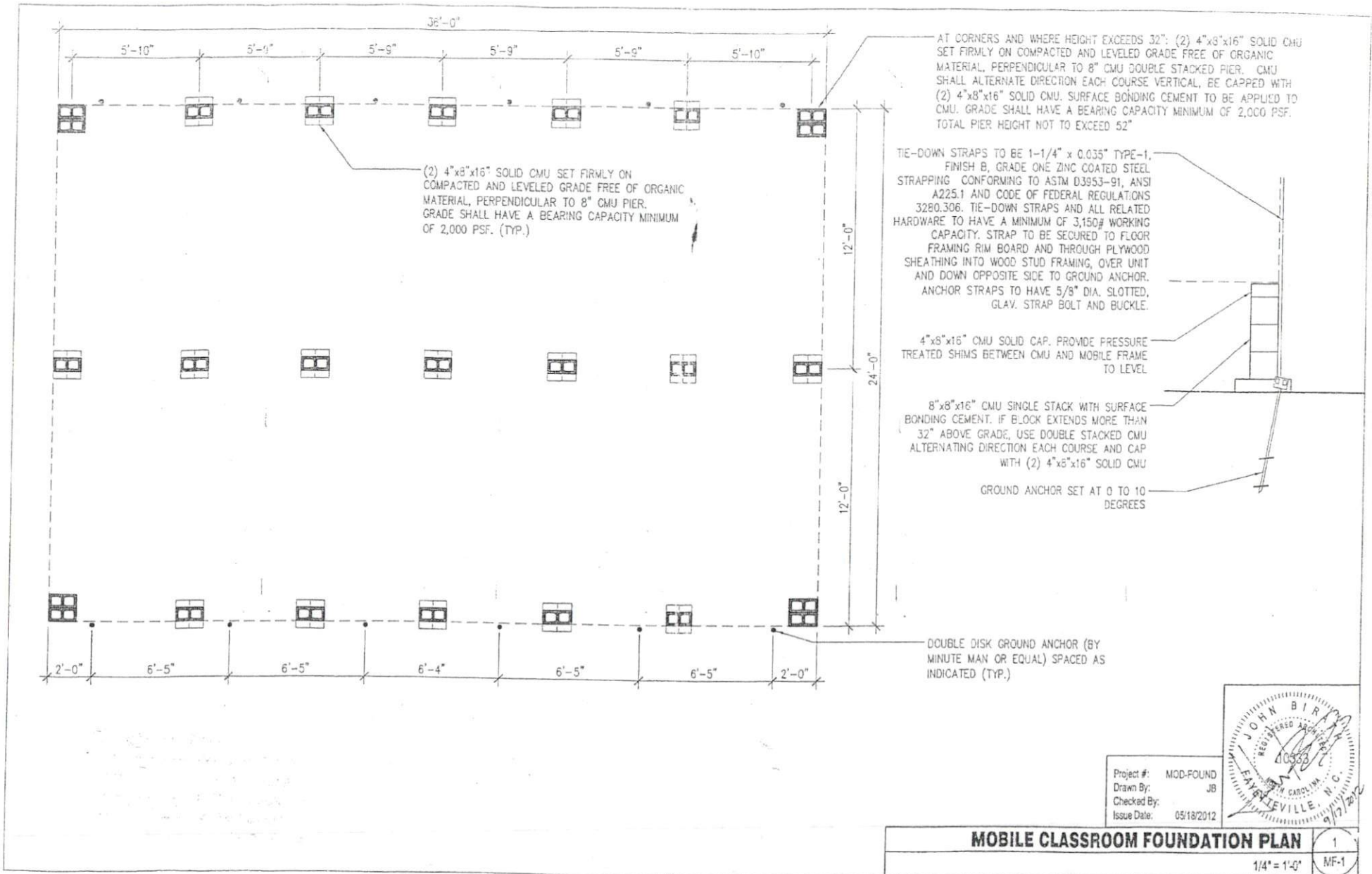
R-15 INSULATION











AT CORNERS AND WHERE HEIGHT EXCEEDS 32": (2) 4"x8"x16" SOLID CMU SET FIRMLY ON COMPACTED AND LEVELED GRADE FREE OF ORGANIC MATERIAL, PERPENDICULAR TO 8" CMU DOUBLE STACKED PIER. CMU SHALL ALTERNATE DIRECTION EACH COURSE VERTICAL, BE CAPPED WITH (2) 4"x8"x16" SOLID CMU. SURFACE BONDING CEMENT TO BE APPLIED TO CMU. GRADE SHALL HAVE A BEARING CAPACITY MINIMUM OF 2,000 PSF. TOTAL PIER HEIGHT NOT TO EXCEED 52"

(2) 4"x8"x16" SOLID CMU SET FIRMLY ON COMPACTED AND LEVELED GRADE FREE OF ORGANIC MATERIAL, PERPENDICULAR TO 8" CMU PIER. GRADE SHALL HAVE A BEARING CAPACITY MINIMUM OF 2,000 PSF. (TYP.)

TIE-DOWN STRAPS TO BE 1-1/4" x 0.035" TYPE-1, FINISH B, GRADE ONE ZINC COATED STEEL STRAPPING CONFORMING TO ASTM D3953-91, ANSI A225.1 AND CODE OF FEDERAL REGULATIONS 3280.306. TIE-DOWN STRAPS AND ALL RELATED HARDWARE TO HAVE A MINIMUM OF 3,150# WORKING CAPACITY. STRAP TO BE SECURED TO FLOOR FRAMING RIM BOARD AND THROUGH PLYWOOD SHEATHING INTO WOOD STUD FRAMING, OVER UNIT AND DOWN OPPOSITE SIDE TO GROUND ANCHOR. ANCHOR STRAPS TO HAVE 5/8" DIA. SLOTTED, CLAV. STRAP BOLT AND BUCKLE.

4"x8"x16" CMU SOLID CAP. PROVIDE PRESSURE TREATED SHIMS BETWEEN CMU AND MOBILE FRAME TO LEVEL

8"x8"x16" CMU SINGLE STACK WITH SURFACE BONDING CEMENT. IF BLOCK EXTENDS MORE THAN 32" ABOVE GRADE, USE DOUBLE STACKED CMU ALTERNATING DIRECTION EACH COURSE AND CAP WITH (2) 4"x8"x16" SOLID CMU

GROUND ANCHOR SET AT 0 TO 10 DEGREES

DOUBLE DISK GROUND ANCHOR (BY MINUTE MAN OR EQUAL) SPACED AS INDICATED (TYP.)



Project #: MOD-FOUND  
 Drawn By: JB  
 Checked By:  
 Issue Date: 05/18/2012

<b>MOBILE CLASSROOM FOUNDATION PLAN</b>		1
1/4" = 1'-0"		MF-1