

## Permit Inspections Harnett County

## Permit Number: BCOM2307-0004

## Description: 2 Story Storage Building w/livable area

| Applied: 7/17/2023 | Approved: 2/12/2024 | Site Address: 14396 NC 210 S                  |
|--------------------|---------------------|---|
| Issued: 2/26/2024  | Finaled:            | City, State Zip Code: SPRING LAKE, NC 28390   |
| Status: ISSUED     |                     | Applicant: Germana Sylvie                     |
| Parent Permit:     |                     | Owner: C/O RELIANT REAL ESTATE MANAGEMENT LLC |
| Parent Project:    |                     | Contractor: Reliant Development LLC           |

Details:

Per email from Sheila Bennett... From: Sheila Bennett <sbennett@harnett.org> Sent: Monday, December 16, 2024 12:41 PM To: Donna Johnson <djohnson@harnett.org> Subject: RE: 14396 NC 210 S 14396 NC 210 S is the storage units 14414 NC 210 S is the Storage/Office/Managers Apt 0513-75-4335.000

| LIST OF INSPECTIONS   |                |                |                       |                 |           |         |  |  |  |
|---|----------------|----------------|-----------------------|-----------------|-----------|---------|--|--|--|
| SEQ<br>ID   | SCHEDULED DATE | COMPLETED DATE | ТҮРЕ                  | INSPECTOR       | RESULT    | REMARKS |  |  |  |
|   |                |                | FOOTING               | James T Hall    |           |         |  |  |  |
| Notes:  |                |                |                       |                 |           |         |  |  |  |
|   |                |                | SLAB                  | James T Hall    |           |         |  |  |  |
| Notes:  |                |                |                       |                 |           |         |  |  |  |
|   |                |                | MONO SLAB             | James T Hall    |           |         |  |  |  |
| Notes:  |                |                |                       |                 |           |         |  |  |  |
|   | 12/2/2024      | 12/2/2024      | ROUGH IN              | John B Kokoszka | CANCELLED |         |  |  |  |
| Notes:<br>Please call 516-537-2324 when going out.<br>This is a partial framing rough in for electrical room and elevator machine room.<br>Per superintendent |                |                |                       |                 |           |         |  |  |  |
|   | 12/9/2024      | 12/9/2024      | ROUGH IN<br>REINSPECT | James T Hall    | APPROVED  |         |  |  |  |
| Notes:<br>Partial framing inspection for electrical & elevated machine room.<br>Electrical room and room to right of elevator shaft only framing              |                |                |                       |                 |           |         |  |  |  |
|   | 12/11/2024     | 12/11/2024     | INSULATION            | James T Hall    | APPROVED  |         |  |  |  |
| Notes:<br>partial for elect room and room to right of elev shaft  |                |                |                       |                 |           |         |  |  |  |

TRAKIT



## Permit Inspections Harnett County

|  | 12/16/2024                | 12/16/2024                 | ADDRESS             | GIS Bucket      | APPROVED |          |  |  |  |
|--|---------------------------|----------------------------|---------------------|-----------------|----------|----------|--|--|--|
| Notes:   | ·                         |                            |                     |                 |          |          |  |  |  |
| 14396 NC 210 S is the storage units<br>14414 NC 210 S is the Storage/Office/Managers Apt |                           |                            |                     |                 |          |          |  |  |  |
|  | 1/14/2025                 | 1/14/2025                  | FM ABOVE<br>CEILING | Roger Sullivan  | APPROVED | Approved |  |  |  |
| Notes:   |                           |                            |                     |                 |          |          |  |  |  |
| Did and  | above ceiling for under a | apartment and office. (RS) |                     |                 |          |          |  |  |  |
|  | 2/19/2025                 | 2/19/2025                  | ROUGH IN            | James T Hall    | APPROVED |          |  |  |  |
| Notes:   |                           |                            |                     |                 |          |          |  |  |  |
| Apartment Only   |                           |                            |                     |                 |          |          |  |  |  |
| 40   |                           |                            | ZONING              | Planning Bucket |          |          |  |  |  |
| Notes:   |                           |                            |                     |                 |          |          |  |  |  |
| 40   |                           |                            | FM FINAL            | Fire Bucket     |          |          |  |  |  |
| Notes:   |                           |                            |                     |                 |          |          |  |  |  |
| 50   |                           |                            | FINAL**             | James T Hall    |          |          |  |  |  |
| Notes:   |                           |                            |                     |                 |          |          |  |  |  |