

2018 APPENDIX B
BUILDING CODE SUMMARY
FOR ALL COMMERCIAL PROJECTS
(EXCEPT 1 AND 2 FAMILY DWELLINGS AND TOWNHOUSES)

Name of Project: Buies Creek Fire Department
Address: 112 Marshbanks Street Lillington, NC 27546
Owner or Authorized Agent: Jeff Walker Phone 910-890-1268 E mail jiw08@centurylink.net
Owned By: City/County Private State Base

CONTACT: Robert J. Bracken, Jr., P.E. TELEPHONE: (919) 714-0274
DESIGNER: FIRM NAME: RJB PERVA, INC. LICENSE # NC 9251
Civil Electrical Mechanical Mechanical Standpipe Structural
Retaining Wall > 5' High

2018 NC CODE BUILDING CODE: New Building Addition Renovation
 1st Time Interior Completion
 Small Core - Contact the local jurisdiction for possible additional
 Phased Construction - Small Core - Contact the local jurisdiction for possible additional
2018 EXISTING BUILDING CODE: EXISTING: Prescriptive Repair Chapter 14
Alteration: Level I Level II Level III Change of Use
 Historic Property

CONSTRUCTION (Date): CURRENT OCCUPANCY (S) (CH 3):
RENOVATED (Date): PROPOSED OCCUPANCY (S) (CH 3):
OCCUPANCY CATEGORY (Table 604.5): Current: I II III IV
Proposed: I II III IV

BASIC BUILDING DATA
Construction Type: I-A I-B II-A II-B III-A III-B IV
Sprinklers: No Partial Yes NFPA 13 NFPA 13R NFPA 13D
Standpipes: No Yes Class I II III We Dry
Fire District: No Yes Flood Hazard Area: No Yes
Special Inspections Required: No Yes (Contact the local jurisdiction for additional information and requirements)

FLOOR	Existing (SQ. FT.)	NEW (SQ. FT.)	SUB-TOTAL
3rd Floor			
2nd Floor			
Mezzanine			
1st Floor	2,250		2,250
Basement			
TOTAL			2,250

Primary Occupancy (9) - See One	ALLOWABLE AREA
Assembly <input type="checkbox"/> A-1 <input type="checkbox"/> A-2 <input type="checkbox"/> A-3 <input type="checkbox"/> A-4 <input type="checkbox"/> A-5	
Business <input type="checkbox"/>	
Educational <input type="checkbox"/>	
Factory <input type="checkbox"/> F-1 Moderate <input type="checkbox"/> F-2 Low	
Hazardous <input type="checkbox"/> H-1 Detonate <input type="checkbox"/> H-2 Dehazard <input type="checkbox"/> H-3 Combust <input type="checkbox"/> H-4 Health <input type="checkbox"/> H-5 HPM	
Institutional <input type="checkbox"/> I-1 Condition <input type="checkbox"/> I-2	
<input type="checkbox"/> I-2 Condition <input type="checkbox"/> I-3	
<input type="checkbox"/> I-3 Condition <input type="checkbox"/> I-4	
Merchandise <input type="checkbox"/>	
Residential <input type="checkbox"/> R-1 <input type="checkbox"/> R-2 <input type="checkbox"/> R-3 <input type="checkbox"/> R-4	
Storage <input checked="" type="checkbox"/> S-1 Moderate <input type="checkbox"/> S-2 Low <input type="checkbox"/> S-3 High Piled <input type="checkbox"/> Repair Garage	17,500 ft ²
Utility and Miscellaneous <input type="checkbox"/>	
Accessory Occupancy Classification (6):	
Incidental Use (Table 509):	
Special Use (Chapter 4 - List Code Section):	
Mixed Occupancy: <input checked="" type="checkbox"/> Yes Separation: <input type="checkbox"/> Hr. Exception: _____	
Non-Separated Use (508.3) - The required type of construction for the building shall be determined by applying the height and area limitation for each of the applicable occupancies. The most restrictive construction, as determined, shall apply to the entire building.	
Separated Use (609.4) - See below for area calculations for each story. The area of the occupancy shall be such that the sum of the ratio of this actual floor area of each area divided by the allowable floor area for each use does not exceed 1.00.	
Actual Area of Occupancy A _____ Allowable Area of Occupancy B _____	≤ 1.00
Allowable Area of Occupancy A _____ Allowable Area of Occupancy B _____	≤ 1.00

STORY DESCRIPTION AND NO.	BLDG. AREA (S.F.)	TABLE 506.4 AREA (S.F.)	AREA INCREASE (%)	AREA INCREASE (%)	AREA INCREASE (%)	AREA INCREASE (%)	AREA INCREASE (%)
1st Floor							
2nd Floor							
Mezzanine							
Basement							
TOTAL							

1. Floor area increase from Section 506.2 are computed thus:
 a. Total Building Perimeter = _____
 b. Mean (F.P.) = $\frac{1}{4} \times \text{perimeter}$
 c. Area of increase = $\frac{1}{4} \times \text{perimeter} \times \text{height}$
 d. Percent of increase = $\frac{\text{Area of Increase}}{\text{Total Area}} \times 100$
 2. Unlimited area applicable under conditions of Section 507.
 3. Maximum Building Area = total number of stories in building x D (maximum 3 stories) x 506.2
 4. The maximum area of open parking garages must comply with Table 406.4.4 The maximum area of air traffic control towers must comply with Table 412.3.1.
 5. Percentage increase is based on the unprorated area value in Table 506.2

ALLOWABLE HEIGHT	SHOWN ON PLANS	CODE REFERENCE
Building Height in Feet (Table 504.3)	55'	18'-2"
Building Height in Stories (Table 504.4)	2	1

PROVIDE CODE REFERENCE IF "Shown on Plans" quality is not based on Table 504.3 or 504.4

BUILDING ELEMENT	FIRE SEPARATION DETAIL	RATING	DETAIL # AND SHEET #	SECTION # AND SHEET #	REMARKS	REVISION #
Structural Frame						
Bearing walls						
Exterior walls						
Roof						
Basement						
Interior walls & partitions						
Floor construction						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						
Roof Ceiling Assembly						

1. Indicate section number permitting reduction.

PERCENTAGE OF WALL DRESSING CALCULATIONS	ALLOWABLE AREA	ACTUAL SHOWN ON PLANS
100%		

LIFE SAFETY SYSTEM REQUIREMENTS
 Emergency Lighting: No Yes
 Exit Signs: No Yes
 Fire Alarm: No Yes
 Standpipe: No Yes
 Fire Department Systems: No Yes
 Panic Hardware: No Yes

LIFE SAFETY PLAN REQUIREMENTS
 Life Safety Plan Sheet # _____
 Fire and/or smoke rated walls locations (Chapter 7)
 Atrium and real property line locations (if not on site plan)
 Interior wall opening area with respect to distance to nearest property line (705.6)
 Occupant load for each area.
 Exit access travel distance (1017)
 Clear exit width for each door
 Clear exit width for each door
 A separate egress plan indicating where fire rated floor / ceiling and / or roof structures provided for
 Location of doors with panic hardware (1010.1.10)
 Location of doors with delayed egress egress code and the amount of delay (1010.1.7)
 Location of emergency escape windows (1009)
 This square footage of each smoke compartment for Occupancy Classification I-2 (607.5)
 Note any code exceptions or table notes that may have been utilized regarding the items above.

MECHANICAL SUMMARY	
PROVIDE IN THE MECHANICAL SHEETS IF APPLICABLE)	
MECHANICAL SYSTEMS, SERVICES AND EQUIPMENT	
Thermal Zone	
Interior design air conditions:	
summer dry bulb	
summer wet bulb	
relative humidity	
Building heating load	
Building cooling load	
Mechanical Heating/Conditioning System	
Boiler	
Chiller	
List equipment efficiencies:	

ELECTRICITY SUMMARY
 PROVIDE ON THE ELECTRICAL SHEETS IF APPLICABLE)
 ELECTRICAL SYSTEM AND EQUIPMENT
 Method of Compliance: ASHRAE 90.1
 Lighting schedule (Each fixture type)
 number of lamps in fixture
 wattage per lamp
 number of ballast in fixture
 total wattage per fixture
 total interior wattage specified vs allowed - whole building or open to space
 total exterior wattage specified vs allowed

Additional Efficiency Package Options
 (When specified, include on drawings)
 C446.2 More Efficient HVAC Equipment Performance
 C446.3 Reduced Lighting Power Density
 C446.4 On-Site Renewable Energy
 C446.5 On-Site Renewable Energy
 C446.6 Dedicated Outdoor Air Systems
 C446.7 Reduced Energy Use in Service Water Heating

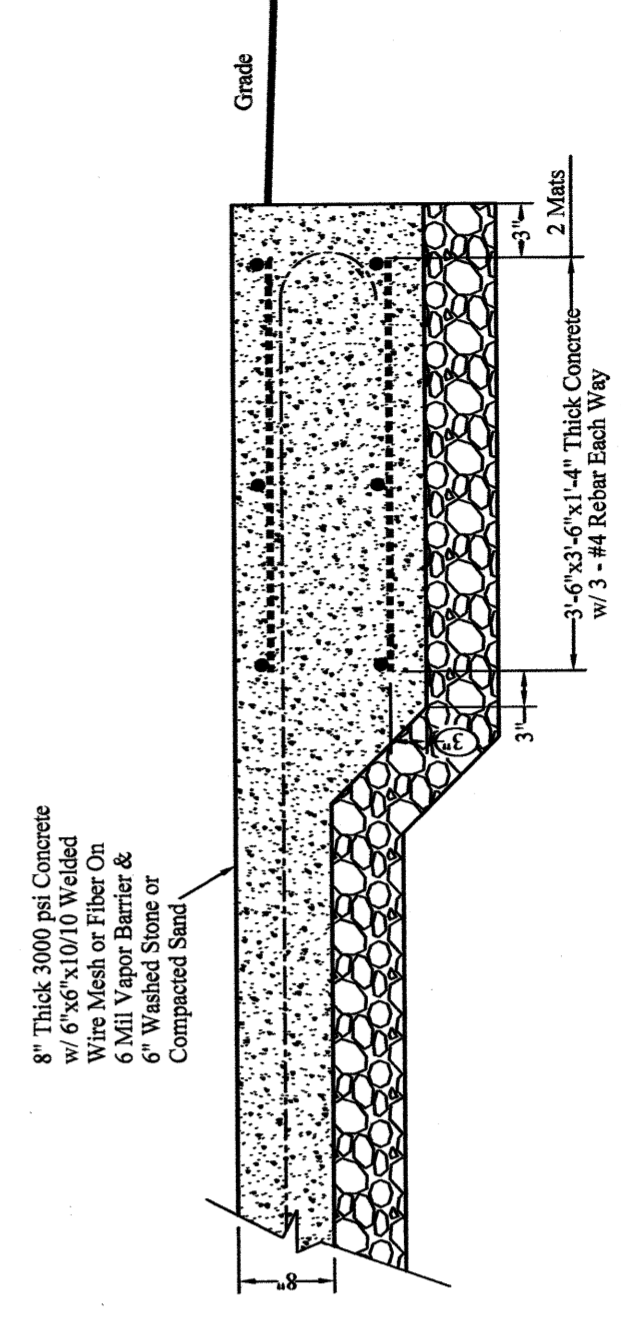
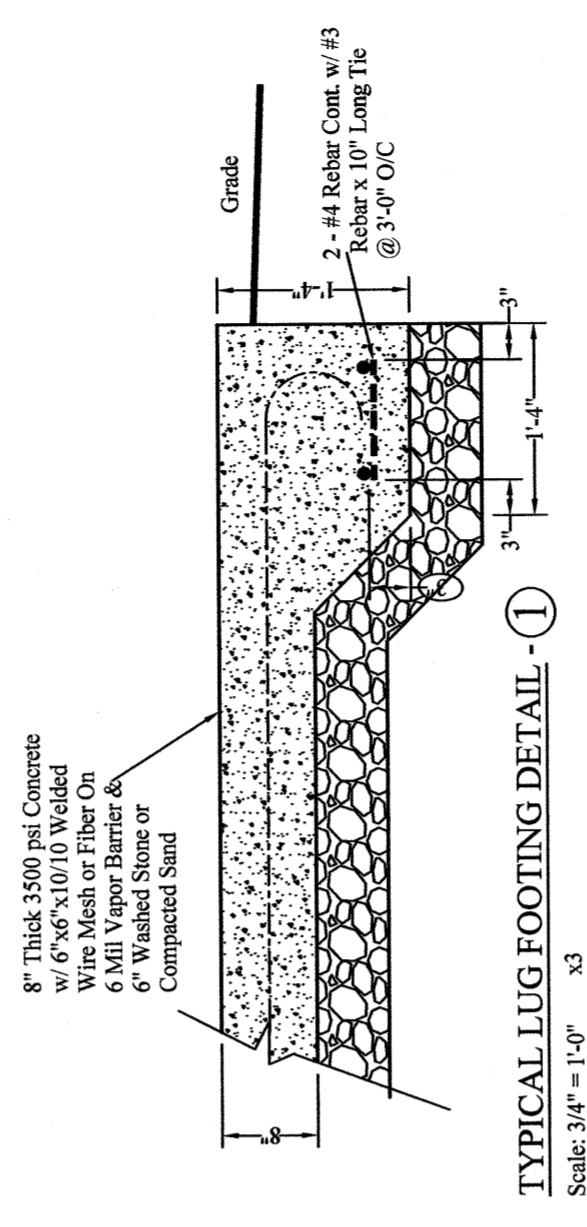
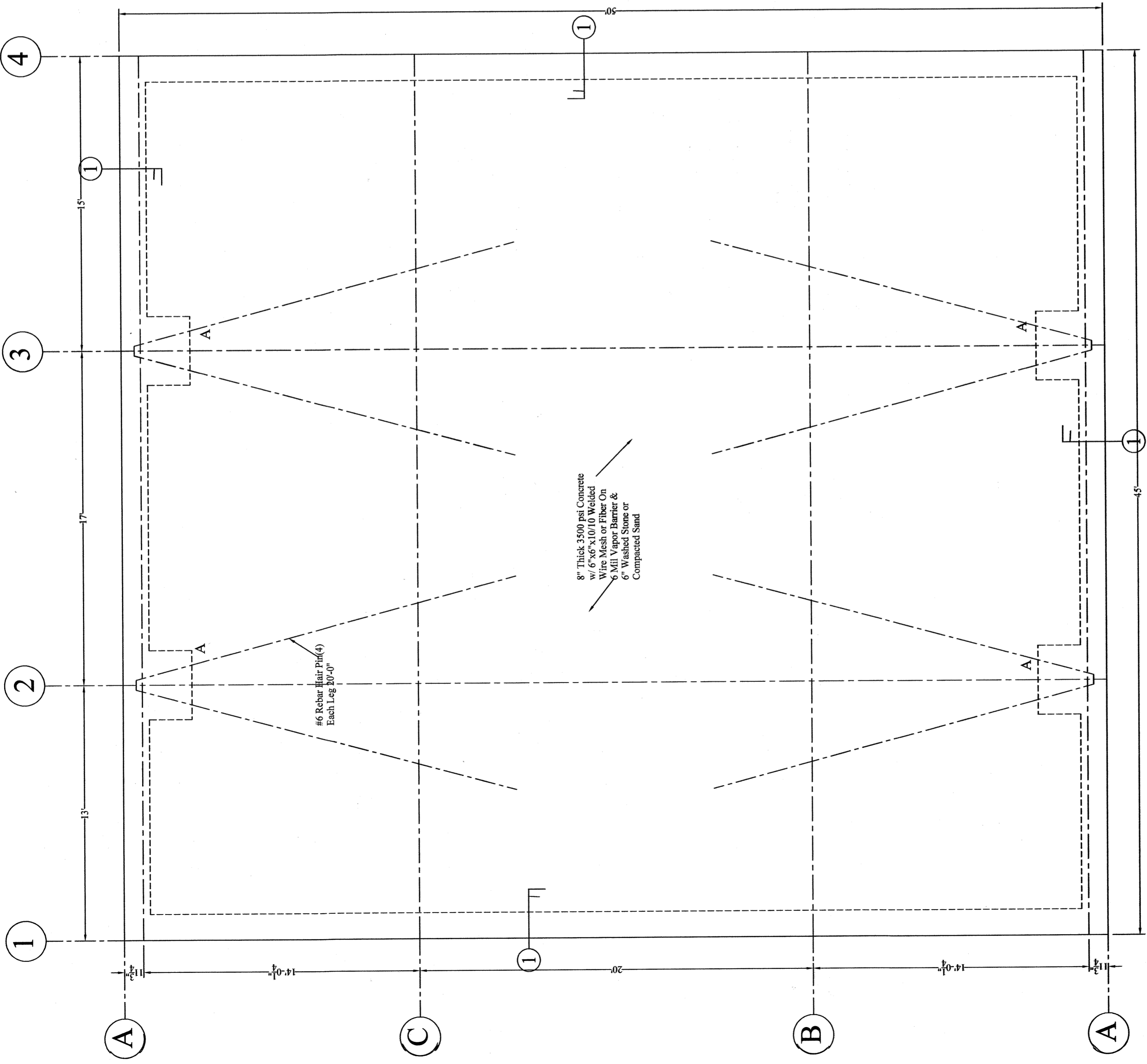
REVISIONS	DATE
NO	

Robert J. Bracken
C-0269
RJB, PE, PA
ENGINEERING • SURVEYING
3768 Carleton Road • Sanford, NC 27330

APPENDIX 'B'
SHEET NO:
JOB NUMBER:
DWG NUMBER:
CHECKED BY: RJB
DATE:
DRAWN BY: WRU
SCALE: 1/4" = 1'-0"

GENERAL FOUNDATION NOTES

1. ALL FOUNDATION SAW CUTS, EXPANSION JOINTS & CONSTRUCTION JOINTS BY GENERAL CONTRACTOR, INSTALLED @ MAX. OF 18'-0" O.C. ALTERNATE SAW CUT & CONSTRUCTION JOINTS.
2. ALL FOOTINGS SHALL BEAR ON SOIL CAPABLE OF SUPPORTING A DESIGN BEARING OF 2000 PSF.
3. ELEVATIONS OF TOP OF ALL FOOTINGS SHALL BE SHOWN ON THE FOUNDATION PLAN. THESE ELEVATIONS ARE A MAX. AND SHALL BE LOWERED AS REQUIRED TO OBTAIN THE REQUIRED DESIGN PRESSURE.
4. ANY UNUSUAL SOIL CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
5. ALL CONCRETE INCLUDING SLAB-ON-GRADE SHALL OBTAIN A COMPRESSIVE STRENGTH OF 3000 PSI AT AN AGE OF 28 DAYS.
6. ALL REINFORCING STEEL SHALL BE IN ACCORDANCE WITH THE ASTM-615 GRADE 60.
7. CONCRETE PROTECTION FOR REINFORCING STEEL AND OTHER GENERAL REQUIREMENTS FOR FABRICATION & PLACING OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN CONCRETE INSTITUTE BUILDING CODE. (ACI 318-LATEST EDITION)
8. ALL REINFORCING MARKED CONTINUOUS (CONT.) ON THE PLANS AND DETAILS SHALL BE LAPPED 30 BAR DIAMETERS (MIN.), UNLESS NOTED OTHERWISE (U.N.O.)
9. NO BACK FILL SHALL BE DONE AGAINST MASONRY WALLS UNLESS ALL SLABS ARE POURED AND / OR SECURELY BRACED AGAINST OVERTURNING.
10. ALL MASONRY UNITS SHALL BE IN ACCORDANCE WITH ASTM C-90 TYPE I GRADE N-1 (FM-1350 PSI).
11. GROUT FOR MASONRY WALLS SHALL BE ASTM C-476 AND SHALL BE PROPORTIONED TO OBTAIN A 28 DAY COMPRESSIVE STRENGTH OF 2500 PSI.
12. ALL MORTAR SHALL BE ASTM C-270 TYPE M OR S.
13. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR.
14. ALL DEVIATIONS FROM WORKING DRAWINGS (EXISTING AND NEW) SHALL BE FORWARDED TO THE ENGINEER.
15. ALL WORK SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF THE NORTH CAROLINA BUILDING CODE.
16. REBAR DETAILING SHALL MEET CRSI RECOMMENDATIONS.

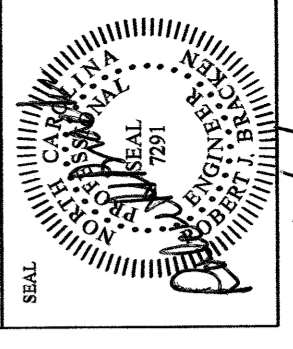


REVISIONS	
NO	DATE

BUIES CREEK FIRE DEPARTMENT
 112 Marshbanks St.
 Lillington, NC 27546

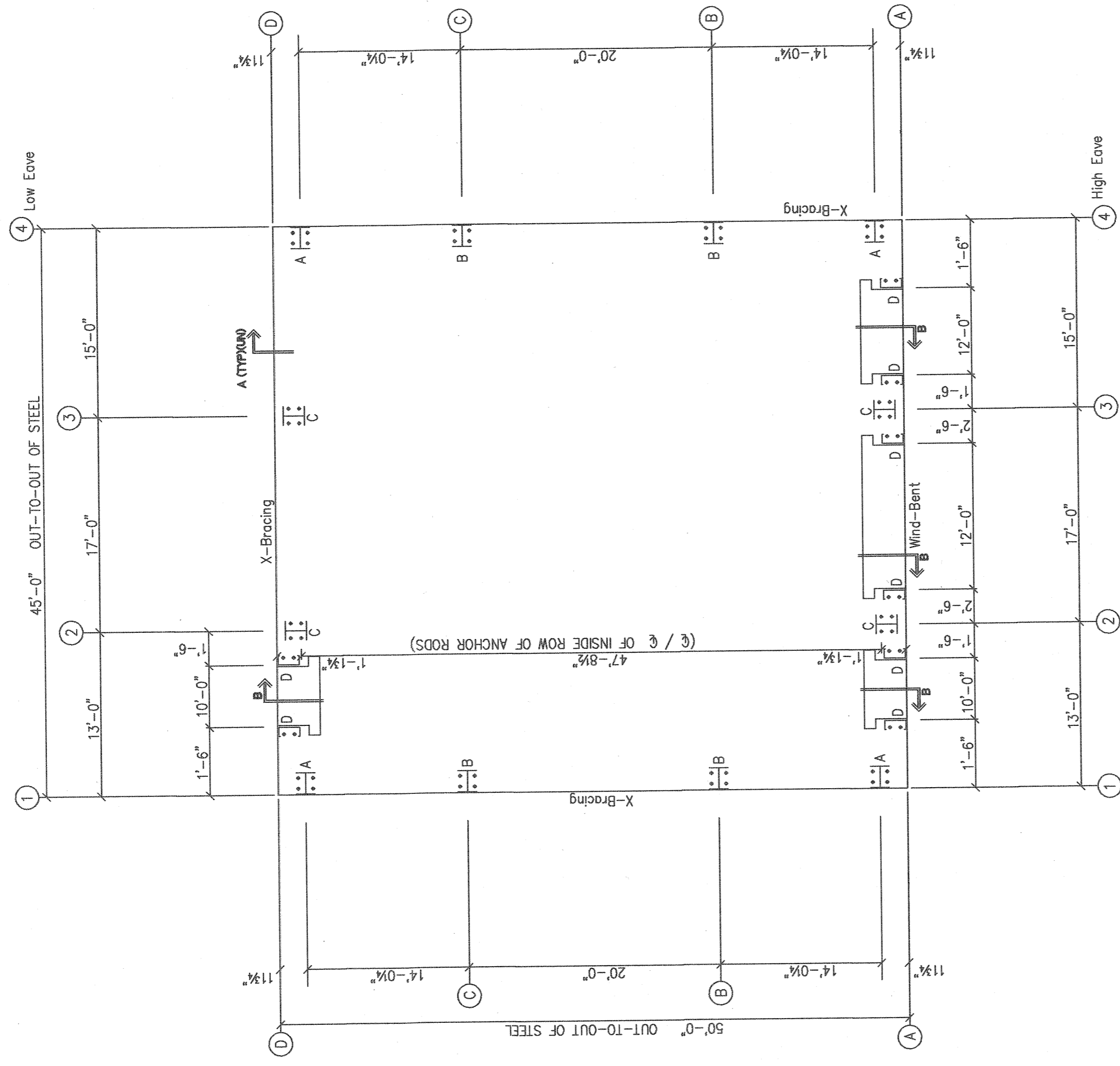
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SCALE: 1/4" = 1'-0"
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DATE:
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SHEET NO:

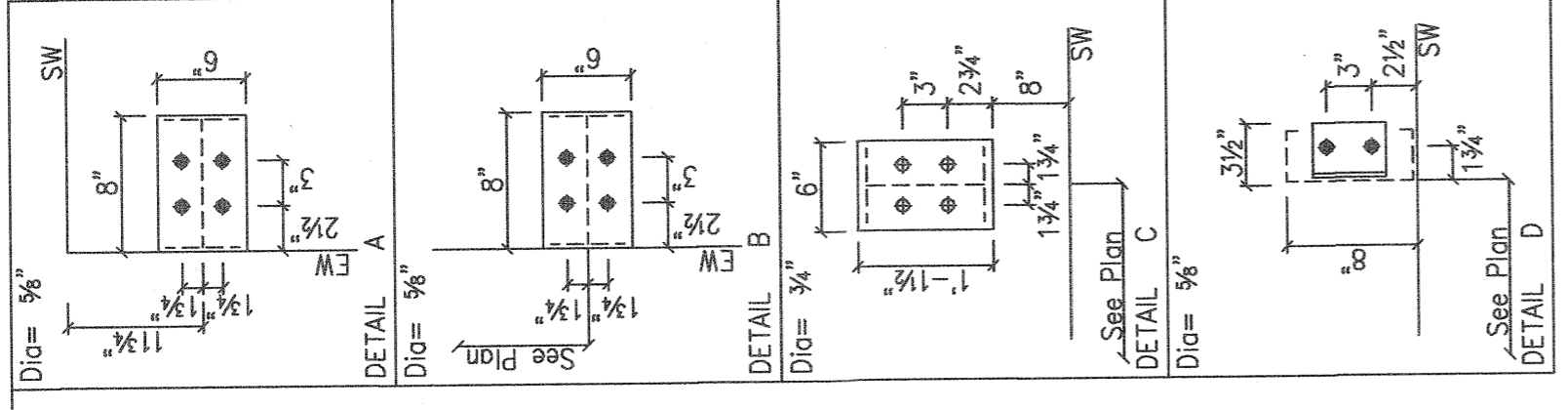


12/7/22

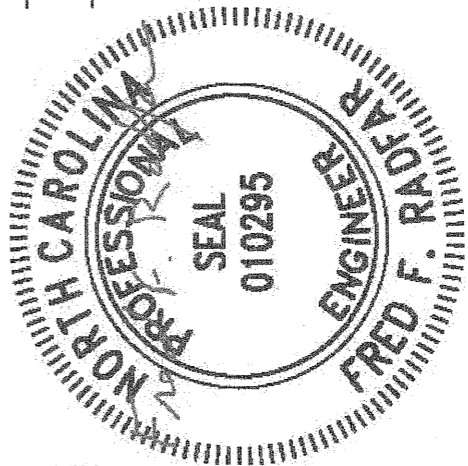
S - 1
COLUMN FOOTING DETAIL - A
 Scale: 3/4" = 1'-0"



ANCHOR ROD PLAN
NOTE: All Base Plates @ 100'-0" (FINISH FLOOR)(UNLESS NOTED)



NOTE:
SAME BASE □
FOR 3'-4" X 7'-2"
FIELD LOCATED F.O.



Fred F. Radfar P.E.
30 Windermere Lane
Houston, TX 77063
(713-784-9008)
fred@radfarpe.com

North Carolina License #010295
Exp. 12/31/2022

INLAND BUILDINGS		2141 SECOND AVENUE S.W. CULLMAN, AL 35095	
PHONE: 800-438-1606		FAX: 800-438-1626	
www.inlandbuildings.com			
PROJECT	ANCHOR ROD PLAN	SIZE	REFER TO C-1
OWNER	Buies Creek Fire Dept	CUSTOMER	SANFORD METAL BUILDING, LLC
LOCATION	112 MARSHBANKS ST	ADDRESS	P.O. BOX 5231
STATE	LILLINGSTON, NC 27546		
DATE	8/29/22	DATE	8/29/22
BY	FR	SCALE	N.T.S.
CHECKED BY	FR	PERMITS	183791
ISSUE	FR	SHEET NO.	F1 of 2

NO.	DATE	DESCRIPTION	BY	CHKD
0	8/29/22	PERMIT FOR CONSTRUCTION	US	US

DRAWING STATUS

FOR APPROVAL: THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL. THE PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.

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FOR CONSTRUCTION: COMPLETE DRAWINGS.

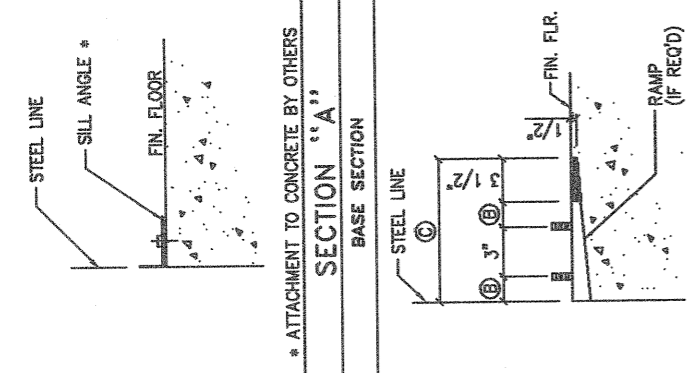
PROJ.	DIA.	PROJ.	ANCHOR RODS (BY OTHERS)
1 1/2"	1 1/2"	HEAVY HEX NUT & WASHER	FOUNDATION
2"	5/8"	LEVELING NUT	ANCHOR ROD
3 1/2"	3/4"	ANCHOR ROD	ASTM-F1554-GR38
3 1/2"	7/8"	HEAVY HEX NUT	TACK WELD
3 1/2"	1"	NUT w/ GROUT	
3 1/2"	1 1/4"	NUT w/ GROUT	

ANCHOR RODS HAVE BEEN DESIGNED FOR SHEAR AND TENSION LOADS ONLY, PER APPENDIX D OF ACI 308-08.

DESIGN OF SHEAR ANGLES, TENSION PLATES, HARPINS, AND ANY OTHER EMBEDDED MATERIAL IN THE CONCRETE SHALL BE DETERMINED BY THE FOUNDATION DESIGN ENGINEER AND PROVIDED BY OTHERS.

ANCHOR ROD PROJECTION IS FROM BOTTOM OF BASE PLATE, UNLESS GROUT IS REQUIRED.

WALKDOOR BASE PLATE DETAIL	WALK DOOR FRAME	WALK DOOR FRAME	WALK DOOR FRAME
A. RODS 1/2" Ø	1 1/2"	2 1/2"	11 1/2"
B. BASE PLATE THICK. 1/4"	3"	3 1/2"	1-1 1/2"
C. GRT. Walk Door Frame	6"	4 1/2"	1-3 1/2"
D. Ramp Width	8"		
E. Dim.			
F. Opening Width			



* ATTACHMENT TO CONCRETE BY OTHERS