



# BUILDING COMMERCIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

**BCOM2207-0003**

<b>JOB ADDRESS:</b> 4940 RAY RD	<b>PERMIT SUBTYPE:</b> COMMERCIAL MODULAR	<b>PARCEL NO:</b> 0505-66-8036.000
<b>DESCRIPTION:</b> (2) 24 x 36 Modular Classrooms	<b>DATE ISSUED:</b> 1/6/2023	<b>DATE EXPIRED:</b>
<b>PLAN NAME:</b>	<b>ZONING DISTRICT:</b> RA-20R - 12.14 acres (100.0%)	

<b>APPLICANT:</b> ANDERSON CREEK CLUB CHARTER SCHOOL INC 4940 RAY RD SPRING LAKE, NC 28390 SPRING LAKE, NC 28390	<b>PHONE:</b> <b>EMAIL:</b>
<b>CONTRACTOR:</b> Brewington House Movers 993 W Blackman Rd Dunn, NC 28334	<b>PHONE:</b> (919)291-7053 <b>EMAIL:</b> brewingtonalice0@gmail.com
<b>OWNER:</b> ANDERSON CREEK CLUB CHARTER SCHOOL INC 4940 RAY RD SPRING LAKE, NC 28390 SPRING LAKE, NC 28390	<b>PHONE:</b> <b>EMAIL:</b>

## REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
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