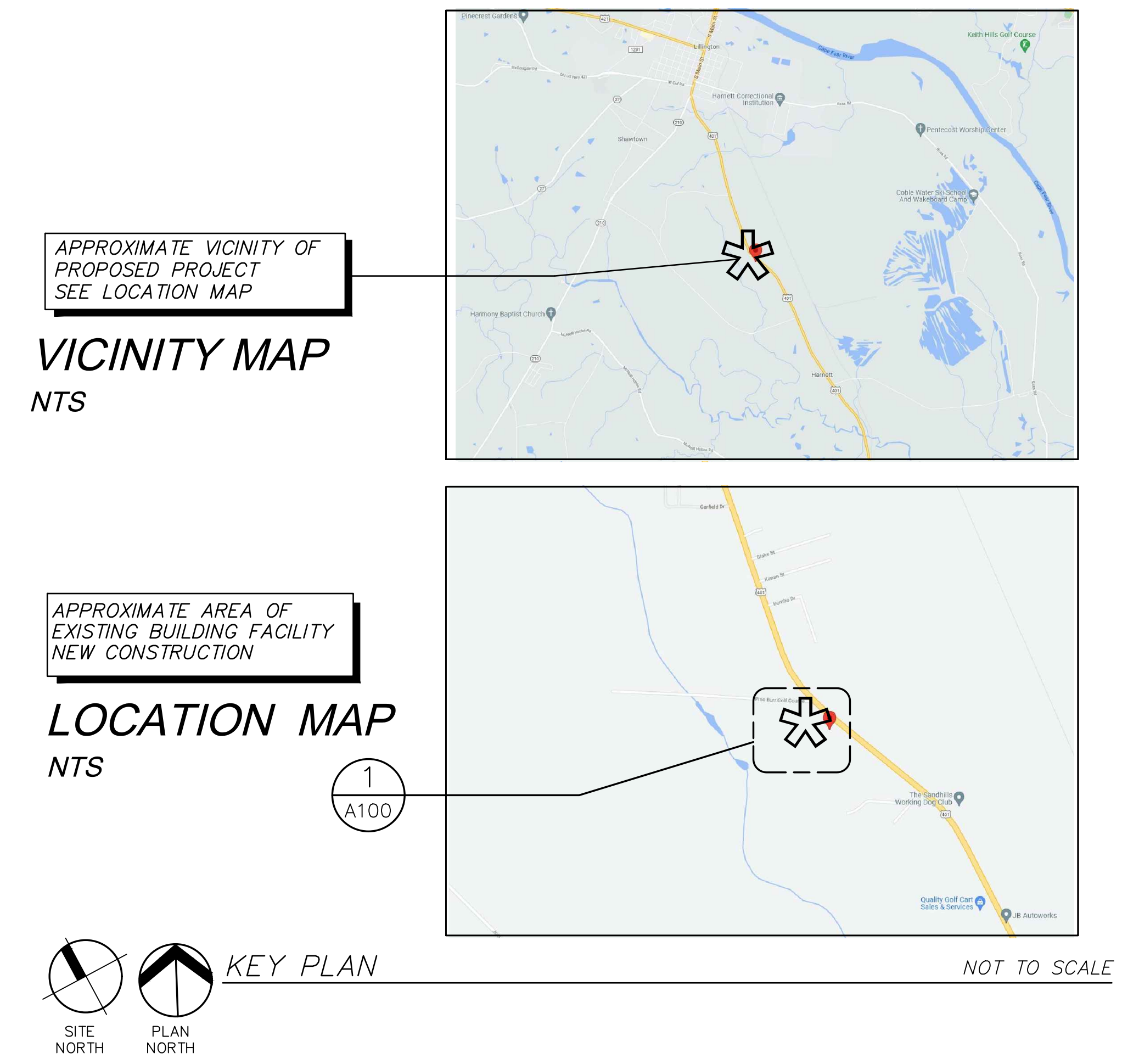


# Proposed "Concrete Batch Plant" Dispatch Office Building for **Crete Solutions LLC**

2544 US 401 N  
Lillington, North Carolina

CONTRACT DOCUMENTS: SUBMITTAL 12/06/21 (Issued for Code Enforcement Permit Review Approval)  
Occupancy Group Use: " Business (B) "



**SHEET TITLES**

|       |  |      |                                       |
|-------|--|------|---------------------------------------|
| G100  | COVER SHEET  | P100 | PLUMBING SCHEDULES, NOTES & DETAILS   |
| G100  | BUILDING CODE & LIFE SAFETY PLANS                      | P101 | FLOOR PLAN – PLUMBING – WASTE         |
| N100  | ACCESSIBILITY DETAILS                                  | P102 | FLOOR PLAN – PLUMBING – WATER         |
| N101  | GENERAL CONSTRUCTION NOTES                             | M100 | MECHANICAL SCHEDULES NOTES & DETAILS  |
| S1.0  | FOUNDATION AND SLAB PLAN                               | M101 | FLOOR PLAN – MECHANICAL               |
| S2.0  | ROOF FRAMING PLAN                                      | E100 | ELECTRICAL SCHEDULES, NOTES & DETAILS |
| AS100 | FOUNDATION PLAN  | E101 | FLOOR PLAN – ELECTRICAL – POWER       |
| A100  | DIMENSIONAL FLOOR PLAN                                 | E102 | FLOOR PLAN – ELECTRICAL – LIGHTING    |
| A101  | REFLECTED CEILING PLAN                                 | E103 | ATTIC PLAN – ELECTRICAL               |
| A200  | EXTERIOR BUILDING ELEVATIONS<br>BUILDING CROSS SECTION |      |                                       |
| A300  | TYPICAL WALL SECTIONS                                  |      |                                       |
| A400  | ENLARGED PLANS, ELEVATIONS<br>& DETAILS                |      |                                       |
| A500  | DOOR/WINDOW SCHEDULES,<br>ELEVATIONS & DETAILS         |      |                                       |

**NOTICE TO CONTRACTOR**  
All construction must comply with current NC Building Codes and is subject to field inspection and verification.

Reviewed for Code Compliance  
01/03/2022

**Harnett COUNTY**  
NORTH CAROLINA

ARCHITECTURAL FIRM OF RECORD:

**Design Elements**  
Michael L. Saieed, Jr., AIA, LEED-AP  
Architect

ENGINEERING FIRM  
(MECHANICAL, ELECTRICAL, PLUMBING) OF RECORD:

**TOPSAIL ENGINEERING, INC**  
PLUMBING | MECHANICAL | ELECTRICAL  
TOPSAIL ENGINEERING INC  
(NC License: C-2546)  
Post Office Box 367  
Hampstead, NC 28443  
(Tel) 910.270.3747  
Email: office@topsailengineering.com

ENGINEERING FIRM STRUCTURAL OF RECORD:

**DAVID TERKELTOUB AND ASSOCIATES**  
CONSULTING ENGINEERS  
902 PINE GROVE DRIVE  
WILMINGTON, NC 28409  
PHONE: (910) 794-3070 FAX: (910) 794-3090

BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS - NC 2018 BUILDING CODE (EXCEPT 1 AND 2-FAMILY DWELLINGS AND TOWNHOUSES)

Name of Project: Crete Solution, LLC "Concrete Batching Plant Office/Storage Building"
Address: 2544 US 401 N, Hammett Co., Lillington, North Carolina Zip Code 27546
Owner/Authorized Agent: Tyler Shaw, Owner Associate (Crete Investments, LLC) Phone # (910) 782-1661

PROJECT SUMMARY:
Building Description: NEW (PROPOSED) CONSTRUCTION OF A 1 STORY WOOD FRAME STRUCTURE
Scope of Work: DESIGN AND CONSTRUCT A PROPOSED SINGLE-STORY STRUCTURE FOR A CONCRETE BATCH PLANT OFFICE WITH ACCESSORY STORAGE

LEAD DESIGN PROFESSIONAL:
DESIGNER FIRM NAME LICENSE # TELEPHONE # E-MAIL
Architectural Design Elements Michael Saeed AIA NC-8723 (910) 509-3131 msaeed@designelements.com

2018 NC BUILDING CODE: New Building Addition 1st Time Interior Completion
2018 NC EXISTING BUILDING CODE: Alteration Level I Alteration Level II Alteration Level III

CONSTRUCTED (date) N/A CURRENT OCCUPANCY(S) (Ch. 3) N/A
RENOVATED (date) N/A PROPOSED OCCUPANCY(S) (Ch. 3) BUSINESS GROUP (B)

OCCUPANCY CATEGORY (Table 1604.5): CURRENT: N/A I II III IV
PROPOSED: N/A I II III IV

BASIC BUILDING DATA
Construction Type: I-A I-B I-C I-D I-E I-F I-G I-H I-I I-J I-K I-L I-M I-N I-O I-P I-Q I-R I-S I-T I-U I-V I-W I-X I-Y I-Z
Sprinklers: N/A Yes No Partial

Table with 4 columns: FLOOR, EXISTING (SQ FT), NEW (SQ FT), SUB-TOTAL. Rows for 4th Floor, 3rd Floor, 2nd Floor, Mezzanine, 1st Floor, Total.

TOTAL GROSS SQUARE FOOT AREA (FOOTAGE / CONDITION OR NON-CONDITION SPACES, AS DEFINED NCBC-2018 SECTION 202.1 ESTIMATED (DASHED) ARE FOR CODE SUMMARY REVIEW ONLY, NOT FOR GENERAL CONTRACTOR'S REFERENCE USE OF ACTUAL AREA "BUILD TO SUIT" CONSTRUCTION COST

ALLOWABLE AREA:
Primary Occupancy Classification(s): A-1 A-2 A-3 (Ground floor only) A-4 A-5
Hazardous: H-1 H-2 H-3 H-4 H-5 H-6 H-7 H-8 H-9 H-10 H-11 H-12 H-13 H-14 H-15 H-16 H-17 H-18 H-19 H-20 H-21 H-22 H-23 H-24 H-25 H-26 H-27 H-28 H-29 H-30

Accessory Occupancy Classification(s): STORAGE S-2 LOW HAZARD
Incidental Uses (Table 509):
Special Uses (Chapter 4 - List code Sections):
Special Provisions (Chapter 5 - List code Sections): 508.2.4

Separated Use: No Yes
Non-Separated Use (508.3)
Separated Use (508.4) - See below for area calculations for each story, the area of the occupancy shall be such that the sum of the ratios of the actual floor area of each use divided by the allowable floor area for each use shall not exceed 1.00

Table with 5 columns: STORY NO., DESCRIPTION AND USE, (A) BLDG AREA PER STORY (ACTUAL), (B) TABLE 506.2.4 AREA, (C) AREA FOR FRONTAGE INCREASE 15, (E) ALLOWABLE AREA PER STORY OR UNLIMITED 2. Row 1: B, S-2, 1528 sqft, 9000 sqft, N/A, 9000 sqft.

Table with 4 columns: BUILDING HEIGHT IN FEET (TABLE 504.3), ALLOWABLE, SHOWN ON PLANS, CODE REFERENCE. Row 1: 40'-0", 16'-8", 1.

FIRE PROTECTION REQUIREMENTS:

Table with 7 columns: BUILDING ELEMENT, FIRE SEPARATION DISTANCE (FEET), RECD, PROVIDED (W/ REDUCTION), DETAIL # AND SHEET #, DESIGN # FOR RATED PENETRATION, DESIGN # FOR RATED JOINTS. Rows include Structural frame, Bearing Walls, Non-bearing walls, etc.

Table with 4 columns: FIRE SEPARATION DISTANCE (FEET FROM PROPERTY LINES), DEGREE OF OPENINGS PROTECTION, ALLOWABLE AREA (%), ACTUAL SHOWN ON PLANS (%). Rows include NORTH WALL, EAST WALL, SOUTH WALL, WEST WALL.

WALL LEGENDS: This section required for all projects. Check if the following are present and indicated by a wall legend on:
Fire Walls 706, Fire Partitions 708, Fire Barriers 709, Smoke Barriers 709, Shaft Enclosure 713, Smoke Partitions 710

LIFE SAFETY SYSTEM REQUIREMENTS:
Emergency Lighting: No Yes
Exit Signs: No Yes
Fire Alarm: No Yes
Smoke Detection Systems: No Yes Partial
Panic Hardware: No Yes

LIFE SAFETY SYSTEM REQUIREMENTS:
Life Safety Plan Sheet #:
N/A Fire and smoke rated wall locations (Chapter 7)
N/A Assumed and real property line locations (not on the site plan)
N/A Exterior wall opening area with respect to distance to occupied property lines (705.8)
N/A Occupancy Use for each area as it relates to occupant load calculation (Table 1004.1.2)
N/A Occupant loads for each area

Table with 5 columns: FLOOR, ROOM OR SPACE DESIGNATION, MINIMUM NUMBER OF EXITS RECD (SHOWN ON PLANS), TRAVEL DISTANCE ALLOWABLE TRAVEL DISTANCE SHOWN ON PLANS, ACTUAL TRAVEL DISTANCE SHOWN ON PLANS, ARRANGEMENT MEANS OF EGRESS 1.3 (SECTION 1007.1) REQUIRED ACTUAL DISTANCE BETWEEN EXITS SHOWN ON PLANS. Rows include BUSINESS, STORAGE.

Table with 6 columns: USE GROUP OR SPACE DESCRIPTION, AREA SQ. FT., AREA PER OCCUPANT (TABLE 1004.1.2), CALCULATED OCCUPANT LOAD (A x B), GROSS WIDTH PER OCCUPANT (SECTION 1005.3), REQUIRED WIDTH (SECTION 1005.3), ACTUAL WIDTH SHOWN ON PLANS, EXIT WIDTH ON LEVEL. Rows include 1st Floor, 2nd Floor, etc.

1 See Table 1004.1.2 to determine whether net or gross area is applicable. See definition "Floor Area, Gross" and "Floor Area, Net" (Section 202).
2 Minimum stairway width (Section 1011.2); min. corridor width (Section 1002.2); min. door width (Section 1010.1.1).
3 Minimum width of exit passageway (Section 1002.4).
4 See Section 1005.6 for converting exits.

PLUMBING FIXTURE REQUIREMENTS: (TABLE 2902.1) NO CHANGE TO BUILDING PLUMBING FIXTURES

Table with 10 columns: USE, Occupancy Load, WATER CLOSETS, URINALS, LAVATORIES, SHOWERS, TUBS, DRINKING FOUNTAINS, ACCESSIBLE. Rows include Male/Female counts and TOTAL PROVIDED.

Table with 5 columns: LOT OR PARKING AREA, TOTAL # OF PARKING SPACES REQUIRED, PROVIDED, # OF ACCESSIBLE SPACES PROVIDED, TOTAL # ACCESSIBLE PROVIDED. Rows include North, East, West, South, and TOTAL.

SPECIAL APPROVALS:
Special approval: (Local Jurisdiction, Department of Insurance, OSC, DPI, DHS, ICC, etc., describe below)
PROVIDE BUILDING PREMISES IDENTIFICATION REFERENCE KEYNOTE [01]

DESIGN LOADS SUMMARY (SEE STRUCTURAL DRAWINGS FOR CONTINUATION OF "BUILDING CODE SUMMARY")
ENERGY SUMMARY (SEE MECHANICAL DRAWINGS FOR CONTINUATION OF "BUILDING CODE SUMMARY")
ELECTRICAL SYSTEM AND EQUIPMENT (SEE ELECTRICAL/MECHANICAL DRAWINGS FOR CONTINUATION OF "BUILDING CODE SUMMARY")
MECHANICAL SUMMARY (SEE MECHANICAL DRAWINGS FOR CONTINUATION OF "BUILDING CODE SUMMARY")
ENERGY REQUIREMENTS: The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided.

Exempt Building: Yes No Provide code or statutory reference:
Climate Zone: N/A 3A 4A 5A
Method of Compliance: Energy Code - Performance, Energy Code - Prescriptive, ASHRAE 90.1 - Performance, ASHRAE 90.1 - Prescriptive, Other - Performance (if "Other" specify source here)



Project Information:
Energy Code: 90.1 (2013) Standard
Project Title: Crete Batch Plant Office Building
Location: Lillington, North Carolina
Project Type: New Construction

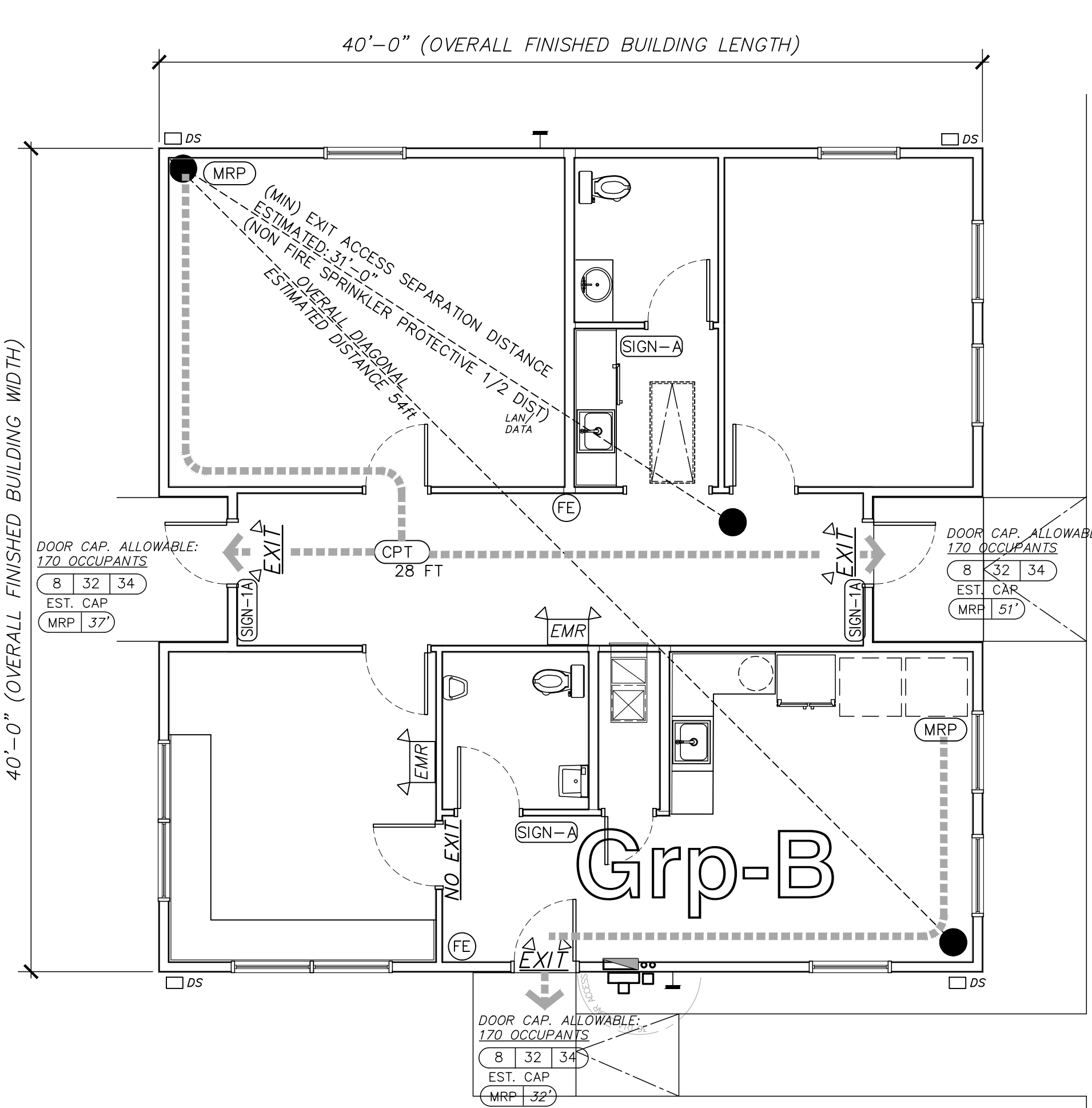
Table with 2 columns: Building Area, Floor Area. Row 1: 1-Building area: slab on grade (Office) - Nonresidential 1600

Table with 5 columns: Assembly, Gross Area or Perimeter, Cont. R-Value, Proposed U-Factor, Budget U-Factor. Rows include Roof, North Wall, East Wall, Insulated Staircase, etc.

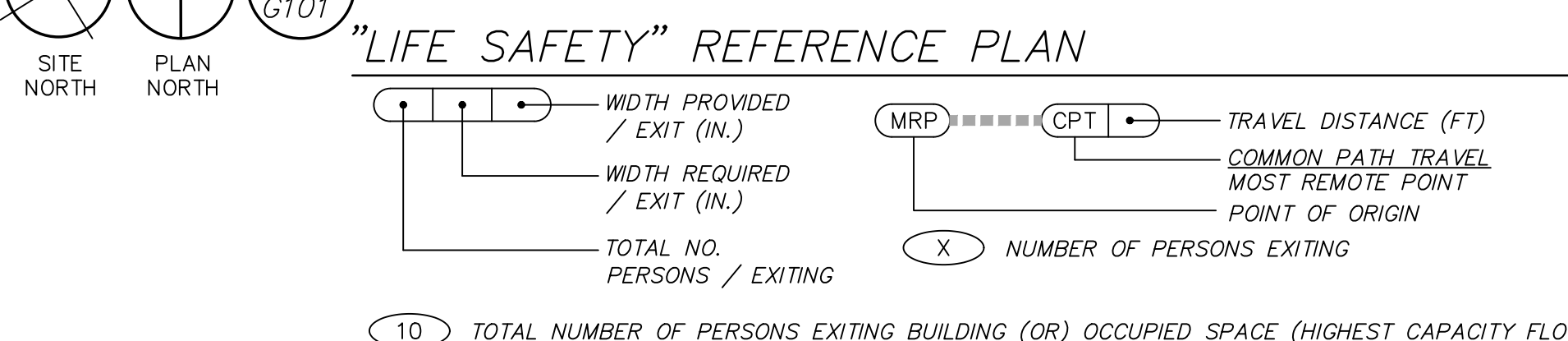
Table with 6 columns: EXIT WIDTH, USE GROUP OR SPACE DESCRIPTION, AREA SQ. FT., AREA PER OCCUPANT (TABLE 1004.1.2), CALCULATED OCCUPANT LOAD (A x B), GROSS WIDTH PER OCCUPANT (SECTION 1005.3), REQUIRED WIDTH (SECTION 1005.3), ACTUAL WIDTH SHOWN ON PLANS, EXIT WIDTH ON LEVEL. Rows include 1st Floor, 2nd Floor, etc.

1 See Table 1004.1.2 to determine whether net or gross area is applicable. See definition "Floor Area, Gross" and "Floor Area, Net" (Section 202).
2 Minimum stairway width (Section 1011.2); min. corridor width (Section 1002.2); min. door width (Section 1010.1.1).
3 Minimum width of exit passageway (Section 1002.4).
4 See Section 1005.6 for converting exits.

Envelope Compliance Statement: The proposed envelope design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed envelope systems have been designed to meet the 90.1 (2013) Standard requirements in COMcheck Version 4.1.5.1 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.



GENERAL ARRANGEMENT LIFE SAFETY PLANS SCALE: 3/16" = 1'-0"



LEGEND:
(FE) PORTABLE FIRE EXTINGUISHER SURFACE WALL MOUNT UNIT; TOP/LEVER HEIGHT @ 42" AFF (MULTI-PURPOSE CARBON DIOXIDE (MIN. 15LB) CLASS TYPE ABC)
(SIGN-) WALL MOUNTED EXIT IDENTIFICATION SIGNAGE (SEE SIGNAGE DETAIL B/N100)

EXIT: DEDICATED BUILDING ACCESSIBLE MEANS OF EGRESS W/ OVERHEAD EXIT LIGHT AND EMERGENCY BACKUP. AT NON-DIRECT EXITS, PROVIDE DIRECTIONAL ARROW TO EXIT. (OPTIONAL: COMBINATION UNIT W/ EMERGENCY DIRECTIONAL (ACCESSIBLE PATHWAY) ADJUSTABLE (TWO) HEADS LED LIGHTING (REFERENCE MOST CURRENT NCBC-2018 RECOGNIZED NEC ELECTRICAL CODE AND ELECTRICAL DRAWINGS FOR ADDITIONAL DETAILED INFORMATION)

NO EXIT: EXTERIOR SERVICE ACCESS DOOR; NOT DECLARED AN ACCESSIBLE (HC/ADAG) MEANS OF EGRESS. (PROVIDE "NO EXIT" PLACARD, MIN. 2" RED LETTERS; MOUNTED 48" A.F.F. CENTERED TO DOOR PANEL)

EMR: MEANS OF EGRESS EMERGENCY DIRECTIONAL LIGHTING; BATTERY BACKUP; SURFACE WALL OR CEILING MOUNTED (REFERENCE NEC 2015 ELECTRICAL CODE AND ELECTRICAL DRAWINGS FOR APPROXIMATE REQUIRED QUANTITIES FOR ALLOWABLE DISTANCE LOCATIONS) (OPTIONAL: COMBINATION UNIT W/ EXIT SIGNAGE)

ASSUMED PATH OF TRAVEL (LESS THAN 200H) FROM THE "MOST REMOTE POINT" TO DEDICATED MULTIPLE EXITS: ACCESSIBLE MEANS OF EGRESS

KNOX BOX: LOCATION OF KNOX BOX AND FEOP (REFERENCE ARCH A101 [KEYNOTE 13]) SHALL BE APPROVED BY AUTHORITY HAVING JURISDICTION AND LOCAL FIRE MARSHALL THE REQUIREMENTS OF A LOCK BOX SHALL BE AS FOLLOWS:
1. ONLY APPROVED BOXES SHALL BE USED. ORDER FROM WWW.KNOXBOX.COM
2. MINIMUM SIZE SHALL BE NECESSARY TO SECURE ALL THE KEYS FOR THE BUILDING. REFERENCE UNIT SHALL BE THE 3200 SERIES WITH A HINGED LID.
3. LOCK BOXES SHALL BE MOUNTED TO THE WALL WITHIN 5 FEET OF THE DOOR ADJACENT TO THE FACE OR REMOTE ANNUNCIATOR, FIVE (5) FEET ABOVE FINISHED FLOOR (AFF) MEASURED TO THE CENTERLINE.

GENERAL KEYNOTES:
[01] BUILDING PREMISES IDENTIFICATION PROVIDE AN APPROVAL (ASSIGNED BY LOCAL AUTHORITY HAVING JURISDICTION) STREET ADDRESS NUMBER; WALL MOUNTED TO EXTERIOR BUILDING FACADE AND POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET (OR) ROAD FRONTING THE PROPERTY LINE (PUBLIC ACCESS WAY) BUILDING ADDRESS NUMBERS SHALL BE CONTRASTING WITH THE FINISHED BUILDING FACADE (BACKGROUND SIDING). BUILDING ADDRESS CHARACTERS SHALL BE "ARABIC (OR) ALPHABETICAL LETTERS" AT (MIN) 6" HEIGHT WITH A (MIN) STROKE WIDTH 3/4"; SECURE ADDRESS CHARACTERS WITH APPROPRIATE NON-CORROSIVE FASTENERS.

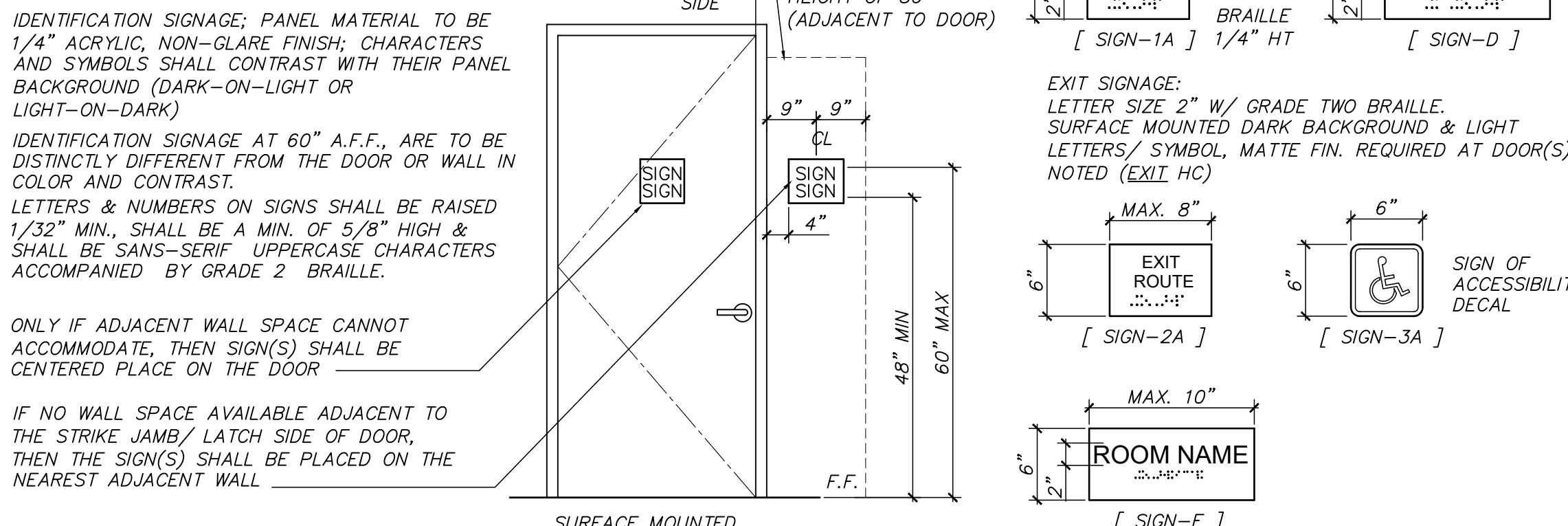
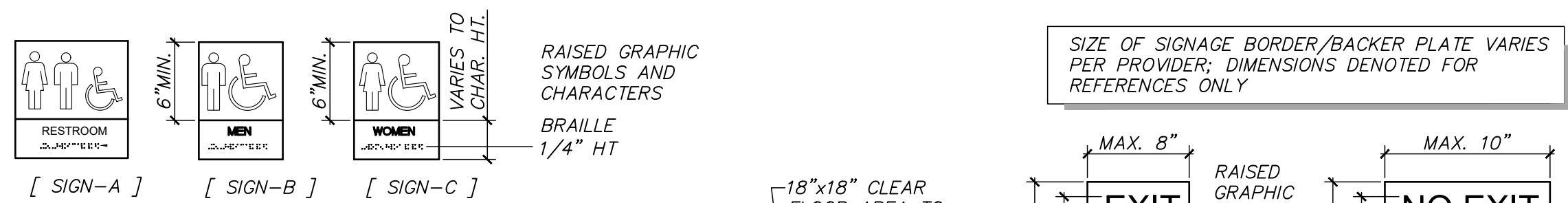
WHERE PROPOSED STRUCTURE ACCESS IS BY MEANS OF A PRIVATE ROAD AND THE BUILDING ADDRESS NUMBER CANNOT BE VIEWED FROM PUBLIC ACCESS WAY, A MONUMENT, POLE OR OTHER SIGN OR MEANS SHALL BE USED TO IDENTIFY THE STRUCTURE. (REFERENCE ICC/IBC/NCF-2018 SECTION 505)

Design Elements M.L. Saeed (Michael) AIA, LEED-AP Architect / President 1213 Coleridge Drive, Suite 142 Wilmington, North Carolina 28405 910-509-3131

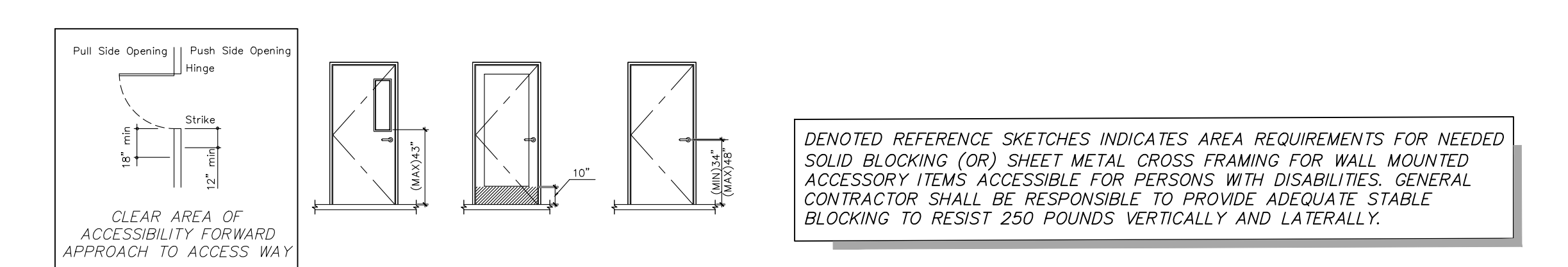
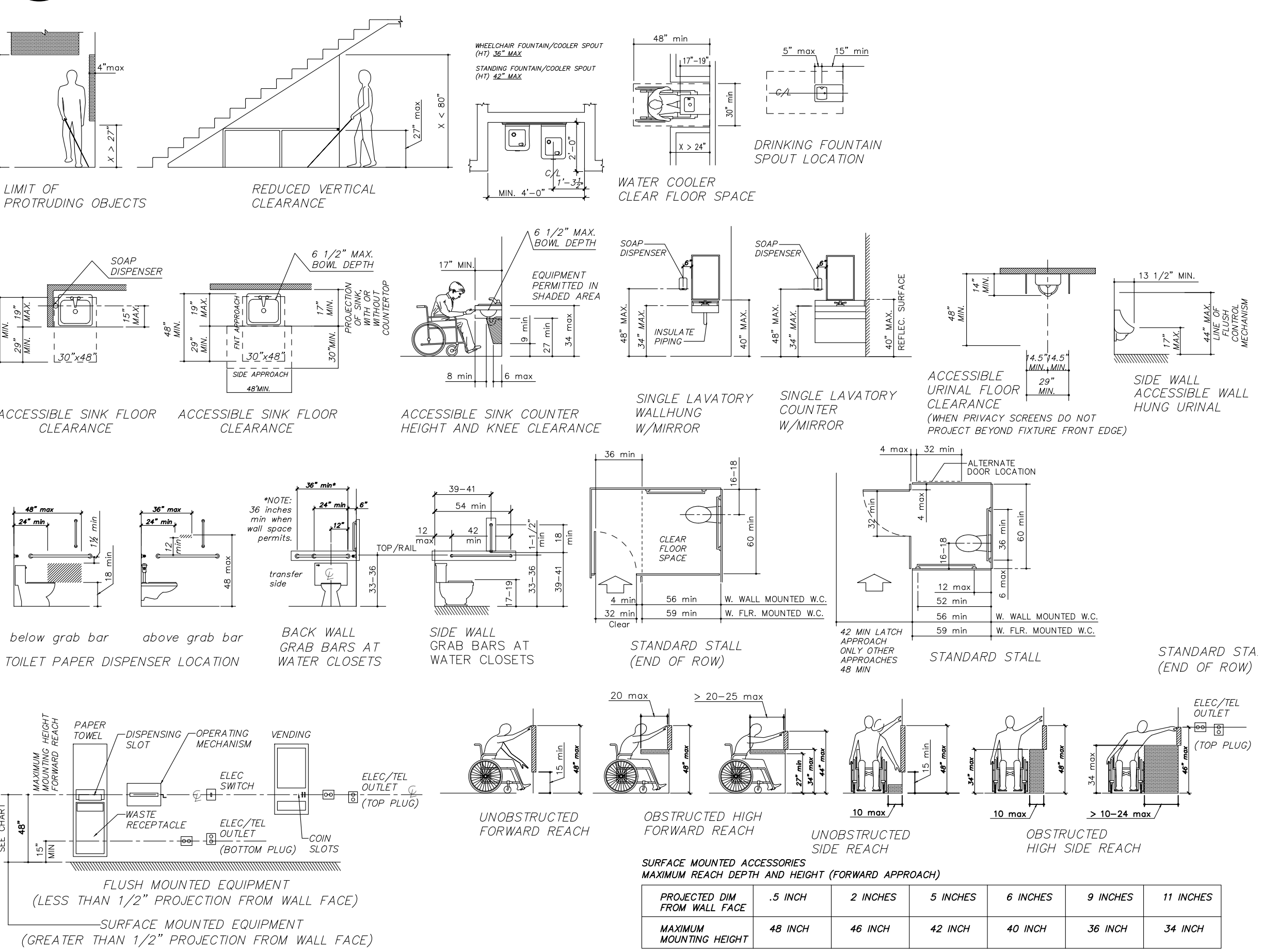
Proposed Dispatch Office Building for Crete Solutions, LLC BUILDING CODE & LIFE SAFETY PLAN Contract Documents - Issued for Construction

PREV. 0 12/06/21 ISSUE FOR CODE ENFORCEMENT REVIEW & APPROVAL

date 12/01/21 job no. CRETE/LIL drawn by MSAIEED checked by MSAIEED drawing no. G100 revision no. 0



**(B) TACTILE SIGN DETAILS** NOT TO SCALE:



**(A) TYPICAL REFERENCES for (ANSI/ADAAG (HC) ACCESSIBILITY CLEARANCES** NOT TO SCALE

**GENERAL NOTES (SEE ADDITIONAL REFERENCES FOR REQUIRED "IN-WALL" BLOCKING)**

TYPICAL BATHROOMS (PRIMARY AND SECONDARY USES) ARE DESIGNED IN REFERENCE TO ICC-IBC/NCBC 2012 CHAPTER 11 & ICC/ANSI A117.1 FOR AMERICANS WITH DISABILITIES. GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO LOCATE AND PRE-FRAME WITH BLOCKING FOR SUPPORTING WALL MOUNTED HARDWARE ACCESSORIES NEEDED FOR PERSONS WITH DISABILITIES.

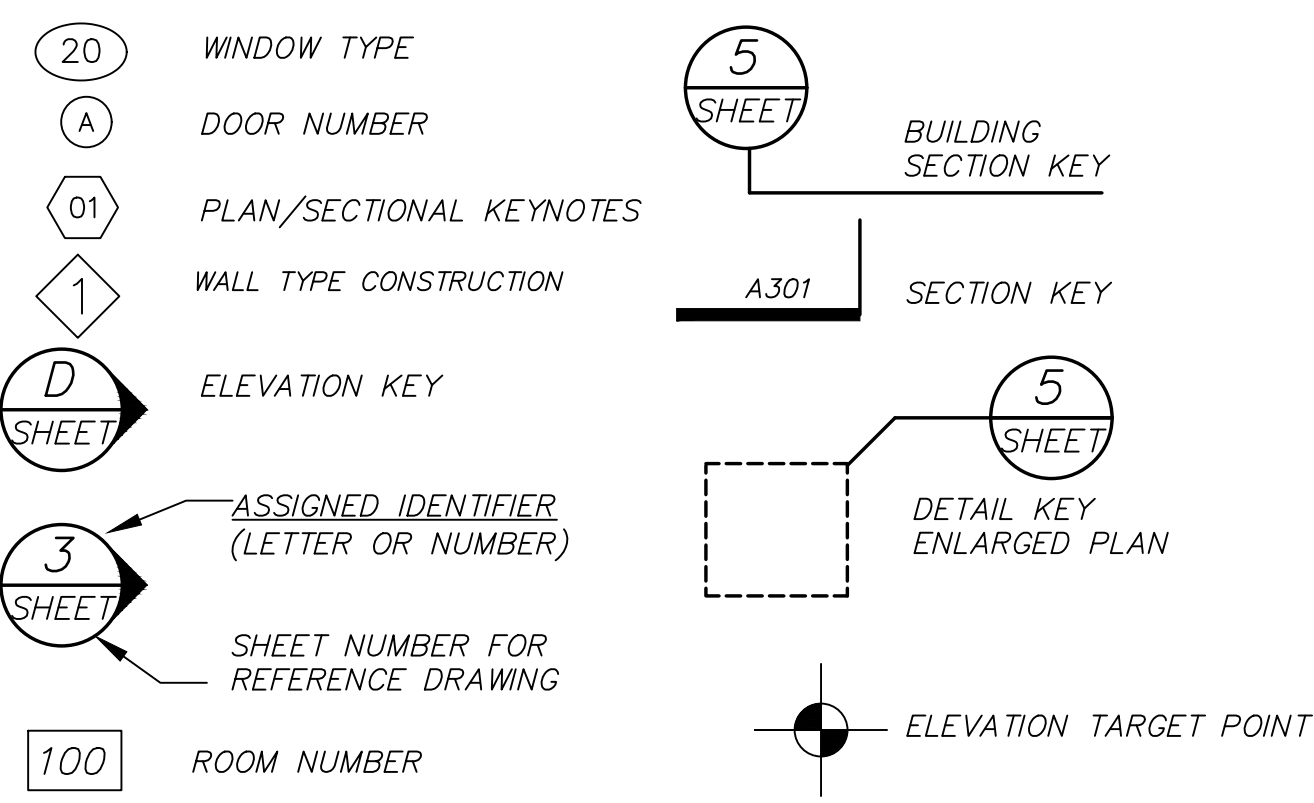
ALL GRAB BARS ACCESSORIES, AND THEIR FASTENERS SHALL BE CAPABLE OF SUPPORTING A 250 POUND LOAD APPLIED IN ANY DIRECTION, ANYWHERE ALONG ITS LENGTH.

PROVIDE HORIZONTAL GALV. SHEET METAL STRIPPING (MIN 54mils 16ga) CROSS WIDTH TO WALL STUD FLANGES FOR SECURING INDICATED WALL MOUNT ACCESSORIES; CONTRACTOR TO REFERENCE MILLWORK SHOP DRAWINGS AND TOILET ACCESSORIES LOCATIONS FOR RECOMMENDED MOUNTING HEIGHTS

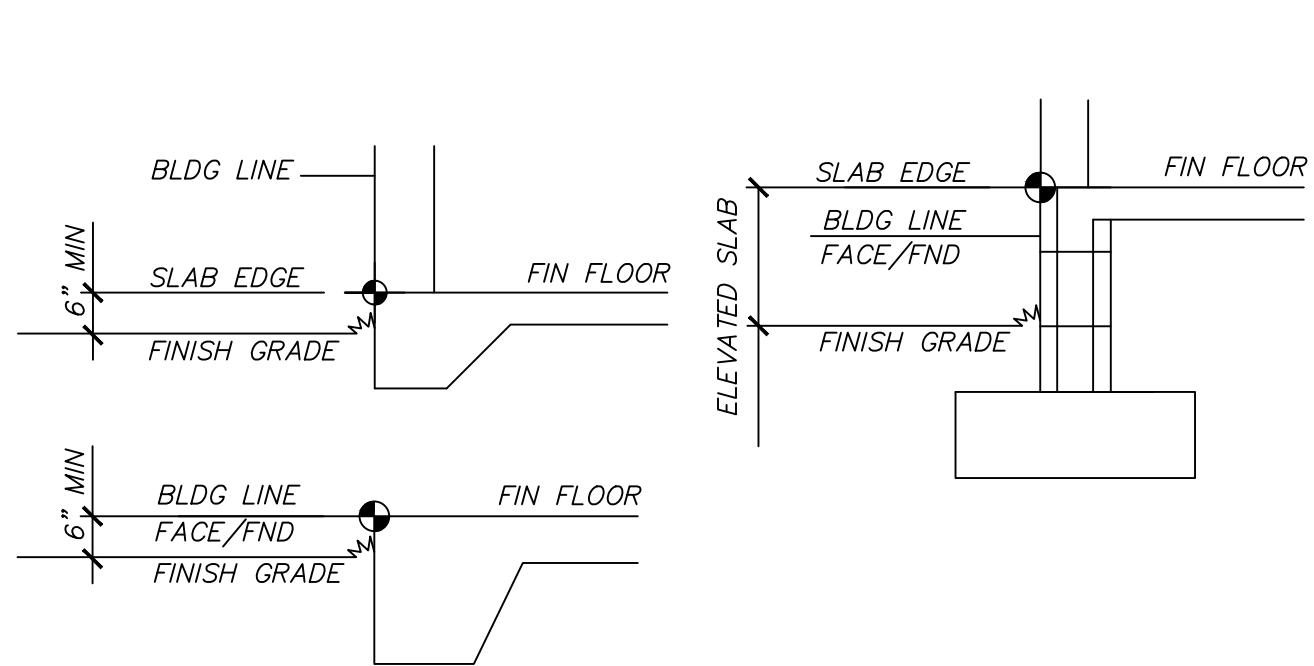
**FLOOR PLAN LEGEND**

- (SIGN) WALL MOUNTED (DOOR MOUNTED IF NOT APPLICABLE) IDENTIFICATION SIGNAGE (SEE SIGNAGE DETAIL SHEET B/N100)
- (1) DESIGNATES WALL TYPE CONSTRUCTION; (SEE SHEET 1/N102 FOR TYPICAL WALL TYPES)
- (FE) FIRE EXTINGUISHER WALL MOUNT UNIT W/ LEVER HT. @ 42" AFF (MULTI-PURPOSE CARBON DIOXIDE (MIN.10lb) CLASS TYPE ABC)
- (FEC) FIRE EXTINGUISHER & SEMI-RECESS METAL CABINET; IN-WALL MOUNTED 42" AFF FROM TOP LEVER/HANDLE (MIN.10lb) CLASS TYPE ABC); FACE FINISHED CABINET SHALL NOT EXTEND > 4" INTO ANY PATH OF CIRCULATION; PROVIDE RATED CABINET WHERE INSTALLED IN RATED WALL.
- (#) INDICATES DOOR IDENTIFICATION NUMBER; SEE ARCH SHT XXX FOR INFORMATION ON NOM. DOOR/FRAME SIZES, DESIGNATION TYPES & HARDWARE (REFERENCE ARCH XXXX FOR DETAILED INFOR'N)
- (A) INDICATES WINDOW IDENTIFICATION NUMBER; REF. SEE SHEET D/A201 FOR DETAILED INFORMATION FOR WINDOW FRAME DIMENSIONS AND NOTES
- SWC/HM (WIDTH) x (HEIGHT) DESIGNATES SIZES AND DOOR - SOLID WOOD CORE (SCW) AND FRAME - METAL FRAME (HM) HOLLOW METAL OR METAL KNOCK DOWN FRAME
- M.T. DESIGNATES EXTRUDED (SOLID) ALUMINUM FLOOR FINISH FLUSH TRANSITION THRESHOLD; ADAAG/HC "BARRIER FREE" ACCESSIBLE CROSS-OVER (MAX. 1/2" THK'N.)
- E.J. EXPANSION CONSTRUCTION JOINT EXTERIOR (NOM. 1/2"); TRAFFIC GRADE BITUMINOUS MATERIAL; PERIMETER CONCRETE SLAB TO WALL
- M.T.S. ALUM. EXTRUDED THRESHOLD TRANSITION STRIP; APPROPRIATE FINISH STRIP, JOINT SYSTEM AT FINISHED FLOORING CHANGES FROM ONE MATERIAL TO ANOTHER; TYPICAL FINISHED CARPET TO TAPERED TO FINISHED CONCRETE SLAB; DISABILITY ACCESSIBLE (ANSI/ADAAG)
- C.T.J. CONCRETE FLAT SLAB CONTROL JOINT; PER-FORMED "T-SHAPE" PLASTIC CRACK CONTROL STRIP (OPTIONAL: SAW CUT CONTROL JOINT; SAW CUT TOP SURFACE)
- C.J. CONSTRUCTION JOINT; SEPARATE FLOOR SLAB POUR W/ FORMED CONT. (SHEAR) KEYWAY AT ABUTTING PERIMETER SLAB EDGES
- C.S. CONCRETE SLAB CONTROL JOINT; TOOLED JOINT
- (+/-) ARCHITECTURAL VERTICAL CONTROL; SURFACE FINISHED ELEVATION POINT
- FD FLOOR DRAIN, APPROXIMATE LOCATION CAST-IN-SLAB RECESS AND SLOPE FOR DRAINAGE (MIN 16" SQ. FLOOR SLAB TAPERED TO DROPPED INLET WASTE DRAIN) REFERENCE PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION
- (HC) DESIGNATES AS HANDICAPPED ACCESSIBILITY "ARCHITECTURAL BARRIER FREE" (CLEAR FLOOR AREA: 60" DIAMETER TURNING AND 60"x60" SQUARE SPACE DENOTED ADA/ANSI) (OR) 30"x48" FORWARD AND SIDE APPROACHES)

**SYMBOL KEY**



**BUILDING LINE DEFINITION**



**VERTICAL CONTROL EQUIVALENTS:**

FF - ARCHITECTURAL (DENOTED FOR SIMPLISTIC DESIGNS) FINISHED FIRST FLOOR ELEVATION (EL) = 0'-00" (0.00' A.F.F.)

FG - ARCHITECTURAL FINISHED GRADE ELEVATION (EL) = (-)3.000' A.F.F. (EST. 5'-0" FROM DESIGNATED BUILDING LINE)

EL FF - CIVIL SITE PLAN = FINISHED SLAB ELEVATION (MHSL)

FG - FINISH GRADE (BUILDING GRADE PERIMETER) = EL (T.B.D.) MSL (EST. 12'-0" FROM DESIGNATED BUILDING LINE) (SEE CIVIL SITE DWG'S FOR ACTUAL FINISH GRADE (DECIMAL (FT) DESIGNATION)

**CONVERSION CHART**

US STANDARD STEEL GAUGE EQUIVALENTS IN NOMINAL DIMENSIONS

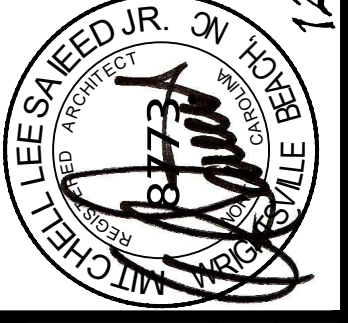
| MINIMUM DELIVERED THICKNESS (mm) | REFERENCE GAUGE STEEL SHEET (gs) | REFERENCE THICKNESS ALUMINUM 3003 (mm) |
|----------------------------------|----------------------------------|--|
| 18                               | 25                               | 0.018~0.021*                           |
| 27                               | 22                               | 0.027~0.031*                           |
| 33                               | 20                               | 0.035~0.040*                           |
| 43                               | 18                               | 0.042~0.048*                           |
| 54                               | 16                               | 0.050~0.055*                           |
| 68                               | 14                               | 0.064~0.071*                           |
| 97                               | 12                               | 0.080~0.102*                           |

**GENERAL ABBREVIATIONS**

|                                   |  |  |
|-----------------------------------|--|--|
| ADA AMERICAN/DISABILITY ACT       | EXH1 EXHAUST FAN*                            | O/C ON CENTER                            |
| ADAAG ADA ACCESSIBLE GUIDELINES   | EXP EXPANSION                                | OD OUTSIDE DIAMETER                      |
| AFF ABOVE FINISHED FLOOR*         | EJ EXPANSION JOINT                           | OPP OPPOSITE                             |
| AFG ABOVE FINISHED GRADE*         | EXST EXISTING                                | OVHD OVERHEAD                            |
| AGOR AGGREGATE                    | EXT EXTERIOR                                 |  |
| AHR AIR HANDLING UNIT*            | FACP FIRE ALARM CONTROL PANEL*               | PEMB PRE-ENGINEERED METAL (MFR) BUILDING |
| ALUM ALUMINUM*                    | FD FLOOR DRAIN                               | PERP PERPENDICULAR                       |
| ALT ALTERNATE*                    | FN FOUNDATION                                | PLYWOOD PLYWOOD                          |
| AND AND/IZED                      | FE FIRE EXTINGUISHER CABINET*                | PNL PANEL                                |
| ASSY ASSEMBLY                     | FRP FIBERGLASS*                              | PRR PARR                                 |
| ATTACH ATTACHMENT                 | FIN FL FINISH FLOOR*                         | PREFAB PREFABRICATED                     |
| AVG AVERAGE                       | FIN GR FINISH GRADE*                         | PREFIN PREFINISHED*                      |
| AHJ AUTHORITY HAVING JURISDICTION | FLR FLOORING(S)*                             | PRELIM PRELIMINARY*                      |
|                                   | FTG FOOTING                                  | PSF POUNDS PER SQUARE FOOT               |
|                                   |  | PSI POUNDS PER SQUARE INCH               |
|                                   |  | PT PRESSURE TREATED                      |
|                                   |  | PTD PAINTED                              |
| BRD BOARD                         | GA GAGE                                      | REF REFERENCE                            |
| BTUM BITUMINOUS                   | GALV GALVANIZED                              | REFIN REINFORCE(D)(ING)(MENT)            |
| BL BUILDING LINE                  | GRD GROUND                                   | REQ REQUIRED                             |
| BLK BLOCK                         | GYP BD GYPSUM BOARD*                         | RO ROUGH OPENING                         |
| BM BEAM                           |  |  |
| BOT BOTTOM                        |  |  |
| BRG BEARING                       | H PLAM HIGH PRESSURE LAMINATE*               | SCHED SCHEDULE                           |
|                                   | HC HOLLOW CORE*                              | SHT SHEET(ING)*                          |
| C/C CENTER TO CENTER*             | HDW HARDWARE*                                | SIM SIMILAR                              |
| CABT CABINET                      | HGT HEIGHT                                   | SPCL SPECIAL                             |
| CPT CARPET                        | HORIZ HORIZONTAL                             | SPEC SPECIFICATION                       |
| CAF CAVITY                        | HVAC HEATING, VENTILATION, AIR CONDITIONING* | SF (SqF) SQUARE FOOT                     |
| CD CORNER GUARD*                  | HWS HOT WATER HEATER                         | SS STAINLESS STEEL                       |
| CEMT CEMENT                       | INSUL INSULATION                             | STC SOUND TRANSMISSION CLASS*            |
| CEP CERAMIC                       | INTR INTERIOR                                | STD STANDARD                             |
| CHAN CHANNEL                      | INTL INTERIOR                                | STL STEEL                                |
| CHRP CHAMBER*                     |  | STOR STORAGE                             |
| CJ CONSTRUCTION JOINT             |  | STRUCT STRUCTURAL*                       |
| CL CENTER LINE                    |  |  |
| CLD CEILING                       | JST JOST*                                    |  |
| CJ CONTROL JOINT                  | JNT JOINT                                    | T&B TOP AND BOTTOM                       |
| CMU CONCRETE MASONRY UNIT*        |  | T&G TONGUE AND GROOVE                    |
| CO CASED OPENING*                 |  | TOP OF (CONSTRUCTED) ELEMENT)            |
| COL COLUMN                        | LAM LAMINATION                               | THK THICKNESS*                           |
| CONC CONCRETE                     | LAV LAVATORY                                 | THRU THROUGH                             |
| CONN CONNECTION                   | LONG LONGITUDINAL                            | TEMP TEMPERED GLASS*                     |
| CONST CONSTRUCTION                | LPT LOW POINT*                               | TOL TOTAL                                |
| CONT CONTINUOUS (ACTION)          | LT WT LIGHTWEIGHT*                           | TV TELEVISION                            |
|                                   | LVL LAMINATED VENEER LUMBER                  | TYP TYPICAL                              |
|                                   |  | T&B TELEPHONE CABINET*                   |
|                                   |  | T&D TO BE DETERMINE                      |
| DBL DOUBLE                        | MASO MASONRY*                                |  |
| DEMO DEMOLITION*                  | MAT MATERIAL                                 | UNO UNLESS OTHERWISE NOTED*              |
| DET DETAIL                        | MAXIMUM                                      |  |
| DF DRINKING FOUNTAIN              | MECH MECHANICAL                              |  |
| DM DIMENSION                      | MFG MANUFACTURING                            | VCT VINYL COMPOSITION TILE*              |
| DIST DISTANCE                     | MIN MINIMUM                                  | VERT VERTICAL                            |
| DN DOWN                           | MISC MISCELLANEOUS                           |  |
| DS DOWNSPOUT                      | MO MASONRY OPENING                           |  |
| DWG DRAWING                       | MR MOISTURE RESISTANT                        |  |
|                                   | MOUNTED                                      |  |
| EL ELEVATION                      | NA NOT APPLICABLE                            |  |
| EMER EMERGENCY                    | NIC NOT IN CONTRACT                          |  |
| EQ EQUALLY SPACED                 | NOM NOMINAL                                  |  |
| EQUI EQUIPMENT*                   | NTS NOT TO SCALE                             |  |
| EST ESTIMATE                      |  |  |
| EW EACH WAY                       |  |  |
| EWG ELECTRICAL WATER COOLER       |  |  |
| EWL ELECTRICAL WATER HEATER*      |  |  |
|                                   |  | XFMR TRANSFORMER                         |

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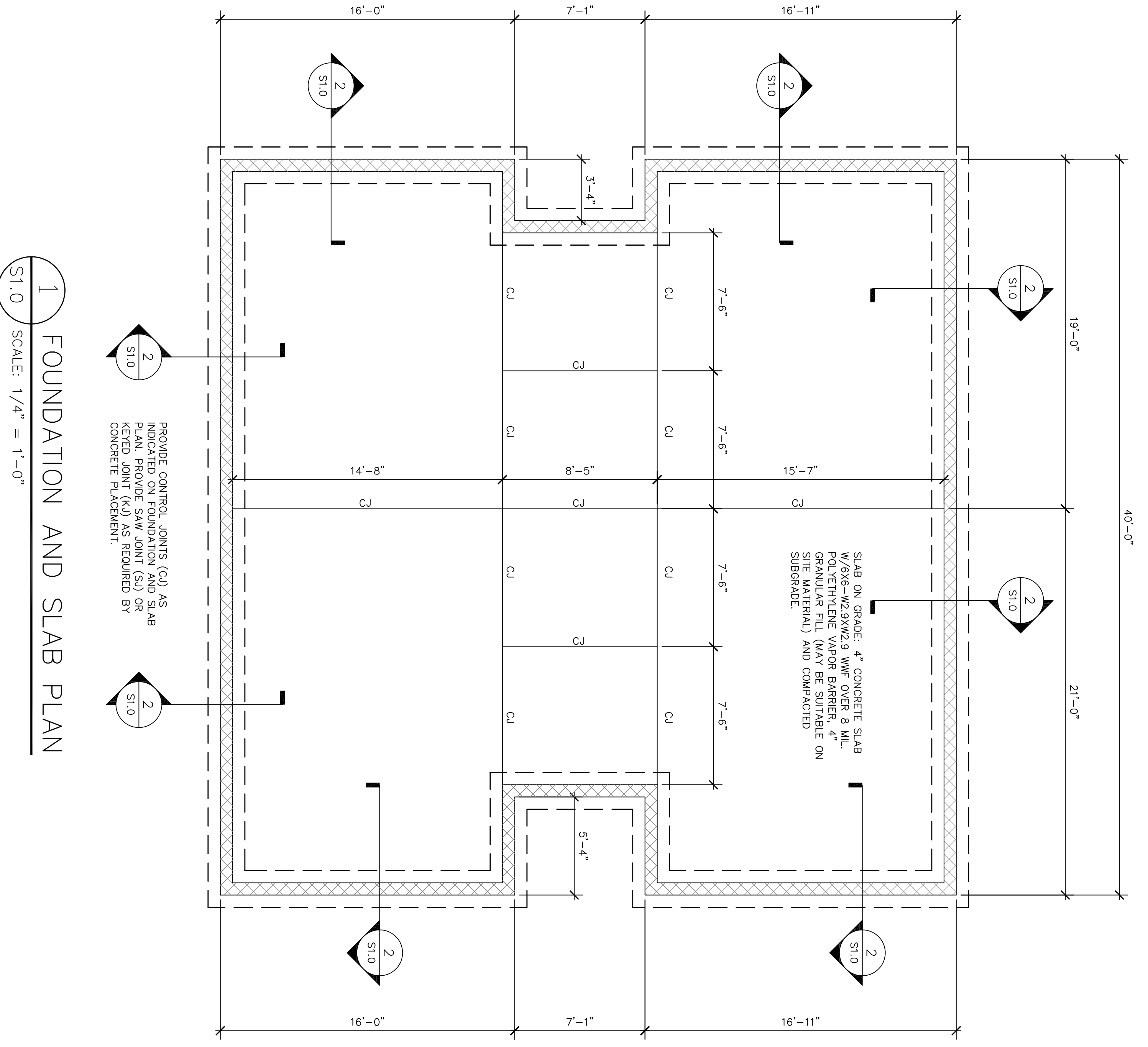


**Proposed Dispatch Office Building for**  
**Crete Solutions, LLC**  
 2544 US 401 N  
 Lillington, North Carolina 27546  
**ACCESSIBILITY DETAILS, SYMBOLS AND LEGENDS**  
 Contract Documents - Issued for Construction

date 12/01/21  
 job no. CRETE/LIL  
 drawn by MSAIEED  
 checked by MSAIEED  
 drawing no.  
**N100**  
 revision no. 0

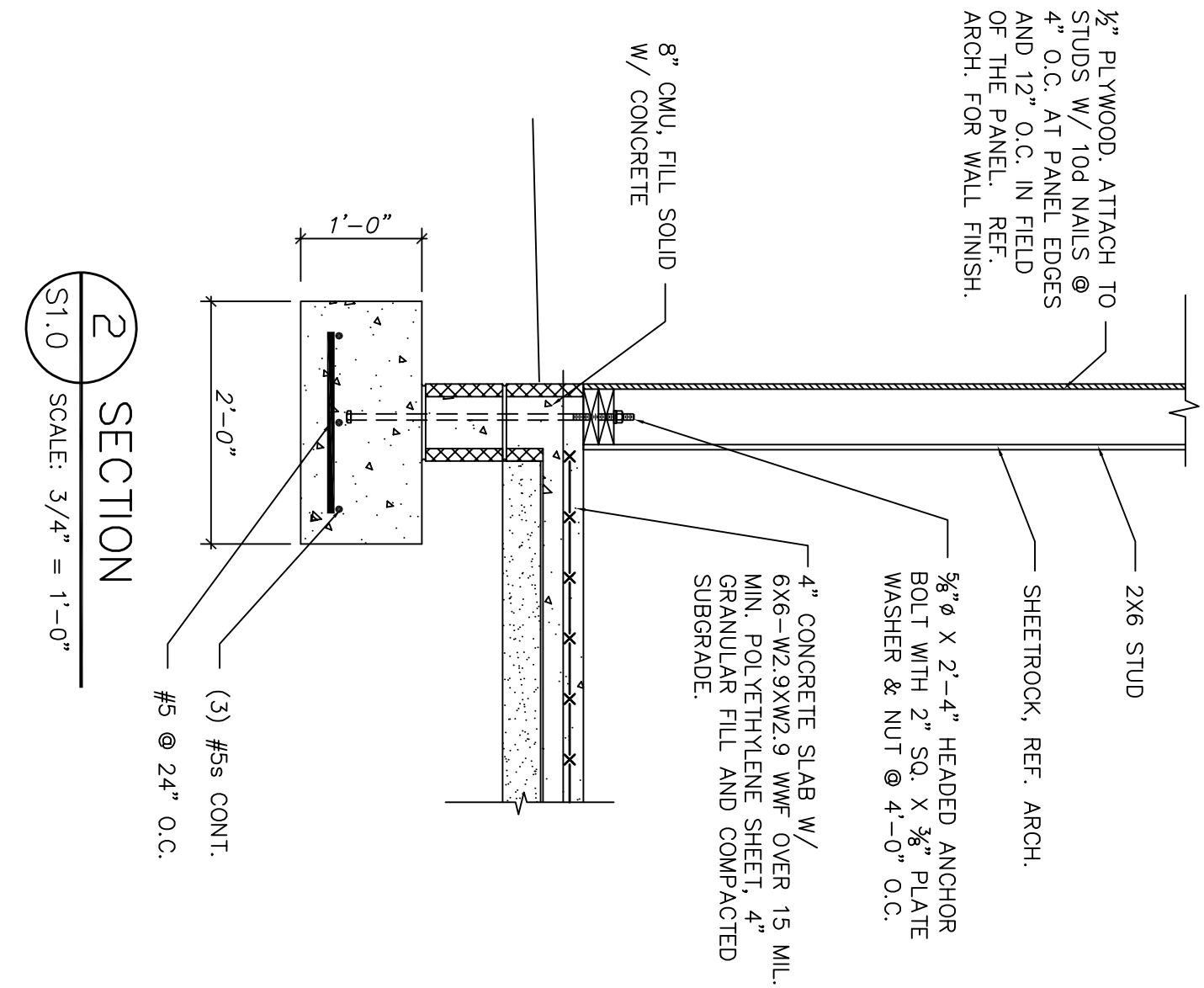


| no. | date     | revision                                     |
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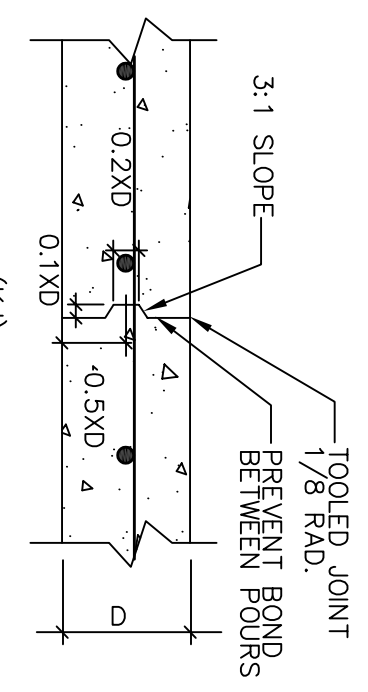


**1 FOUNDATION AND SLAB PLAN**  
SCALE: 1/4" = 1'-0"

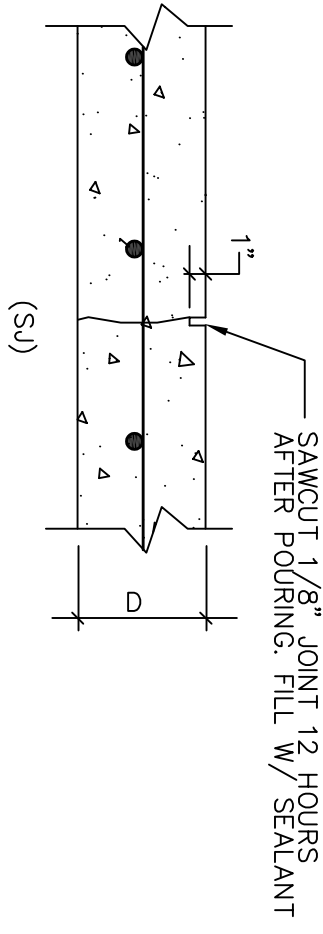
PROVIDE CONTROL JOINTS (CJ) AS INDICATED ON FOUNDATION AND SLAB PLAN. PROVIDE SAW JOINT (SJ) OR KEYS JOINT (KJ) AS REQUIRED BY CONCRETE PLACEMENT.



**2 SECTION**  
SCALE: 3/4" = 1'-0"



**3 KEYS CONST. JT.**  
SCALE: 1" = 1'-0"



**4 SAWED CONST. JT.**  
SCALE: 1" = 1'-0"

**STRUCTURAL NOTES**

- GENERAL**
- DESIGN LOADS:
    - ROOF: LIVE LOAD 20 PSF
    - FLOOR: LIVE LOAD 150 PSF
- BASIC WIND DESIGN VELOCITY: 118 MPH (N.C. STATE BUILDING CODE LATEST EDITION)  
DESIGN PRESSURES PER ASCE 7-10 EXPOSURE B
- IMPORTANCE FACTORS: Wind (W) 1.0  
Snow (S) 1.0  
Seismic (E) 1.0
- COLLATERAL LOAD: 5.0 psf  
GROUND SNOW LOAD: 15.0 psf  
WIND LOAD: Basic Wind Speed 118 MPH (ASCE-7-10)  
Exposure Category B  
Wind Base Shears (for MWFS)  $V_x = 85.0K$   $V_y = 48.0K$
- SEISMIC DESIGN CATEGORY A  
SEISMIC DESIGN CATEGORY DB  
Provide the following Seismic Design Parameters:  
Seismic Use Group \_\_\_\_\_  
Spectral Response Acceleration  $S_s = 29.24 \text{ kg}$   $S_1 = 9.7 \text{ kg}$   
Site Classification \_\_\_\_\_  
Basic Structural System \_\_\_\_\_  
X Bearing Wall \_\_\_\_\_  
Dual w/Intermediate R/C or Special Steel Moment Frame \_\_\_\_\_  
Inverted Pendulum \_\_\_\_\_  
Seismic base shear  $V_x = 31.6$   $V_y = 31.6$
- Analysis Procedure \_\_\_\_\_  
Simplified X Equivalent Lateral Force \_\_\_\_\_ Model  
Architectural, Mechanical, Components anchored? \_\_\_\_\_  
LATERAL DESIGN CONTROL: Earthquake \_\_\_\_\_ Wind \_\_\_\_\_  
SOIL BEARING CAPACITIES:  
Field Test (provide copy of test report) \_\_\_\_\_  
Presumptive Bearing Capacity \_\_\_\_\_  
File size, type, and capacity \_\_\_\_\_

- LAYOUT**
- THE CONTRACTOR SHALL PROVIDE ALL LAYOUT REQUIRED TO CONSTRUCT HIS WORK.
  - STRUCTURE SHALL BE BRACED UNTIL CONSTRUCTION IS COMPLETE.
- FOUNDATION**
- FOOTING DESIGN IS BASED ON AN ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF.
- CAST-IN-PLACE CONCRETE**
- CONCRETE COMPRESSIVE STRENGTH AT 28 DAYS: 4000 PSI
  - WATER/CEMENT RATIO 0.45
  - MAXIMUM SLUMP 4.0 INCHES
  - REINFORCING STEEL: ASTM A615, GRADE 60
  - WELODED WIRE MESH: ASTM A185
  - MINIMUM CLEAR COVER ON REINFORCING: PER ACI 318 (LATEST EDITION)
  - DOES AND CONTINUOUS REINFORCING SHALL HAVE A MINIMUM LAP OF 30 BAR DIAMETERS, BUT SHALL NOT BE LESS THAN 24 INCHES.
  - PROVIDE AIR ENTRAINMENT OF 4 TO 6 PERCENT IN EXTERIOR CONCRETE.
- STRUCTURAL TIMBER**
- LUMBER SHALL BE SOUTHERN YELLOW PINE OR SPF GRADE 2 MINIMUM.
  - ALL WORK SHALL COMPLY WITH THE N.C. STATE BUILDING CODE (LATEST EDITION). WOOD CONNECTIONS AND DETAILS NOT SHOWN ON THE DRAWINGS SHALL BE IN ACCORDANCE WITH THE "WOOD CONSTRUCTION" CHAPTER AND THE FASTENING SCHEDULES OF THE N.C. STATE BUILDING CODE.
  - LUMBER IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESSURE TREATED WITH CA-C TO 0.25 PCF RETENTION.
  - LUMBER ABOVE GROUND AND EXPOSED TO WEATHER SHALL BE PRESSURE TREATED WITH CA-C TO 0.25 PCF RETENTION.

- WOOD TRUSS GENERAL NOTES**
- TRUSS AND DETAILS ON THESE DRAWINGS ARE FOR ESTIMATING PURPOSES ONLY AND SUBJECT TO MODIFICATION DEPENDING ON THE PARTICULAR TRUSS USED.
  - TRUSS MANUFACTURER SHALL SUBMIT SHOP DRAWINGS AND DESIGN CALCULATIONS TO THE ENGINEER OF RECORD FOR APPROVAL BASED ON THE INFORMATION PROVIDED.
  - THE DRAWINGS AND CALCULATIONS SHALL BE SEALED BY AN ENGINEER LICENSED IN THE STATE OF NORTH CAROLINA.
  - DURING CONSTRUCTION AND ERECTION, THE CONTRACTOR SHALL ADEQUATELY BRACE ROOF DECK AND ALL TRUSSES UNTIL ALL CONNECTIONS, PERMANENT BRACINGS, AND TRUSS LOADING:
- ROOF TRUSSES  
TOP CHORD DL = 10 PSF WIND = 118 MPH  
BOTTOM CHORD DL = 10 PSF LL = 10 PSF (NON-STORAGE)

- WOOD TRUSS GENERAL NOTES**
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**Proposed Dispatch Office Building for Crete Solutions, LLC**  
2544 US 401 N  
Lillington, North Carolina 27546

job status **Contract Documents - Issued for Construction**

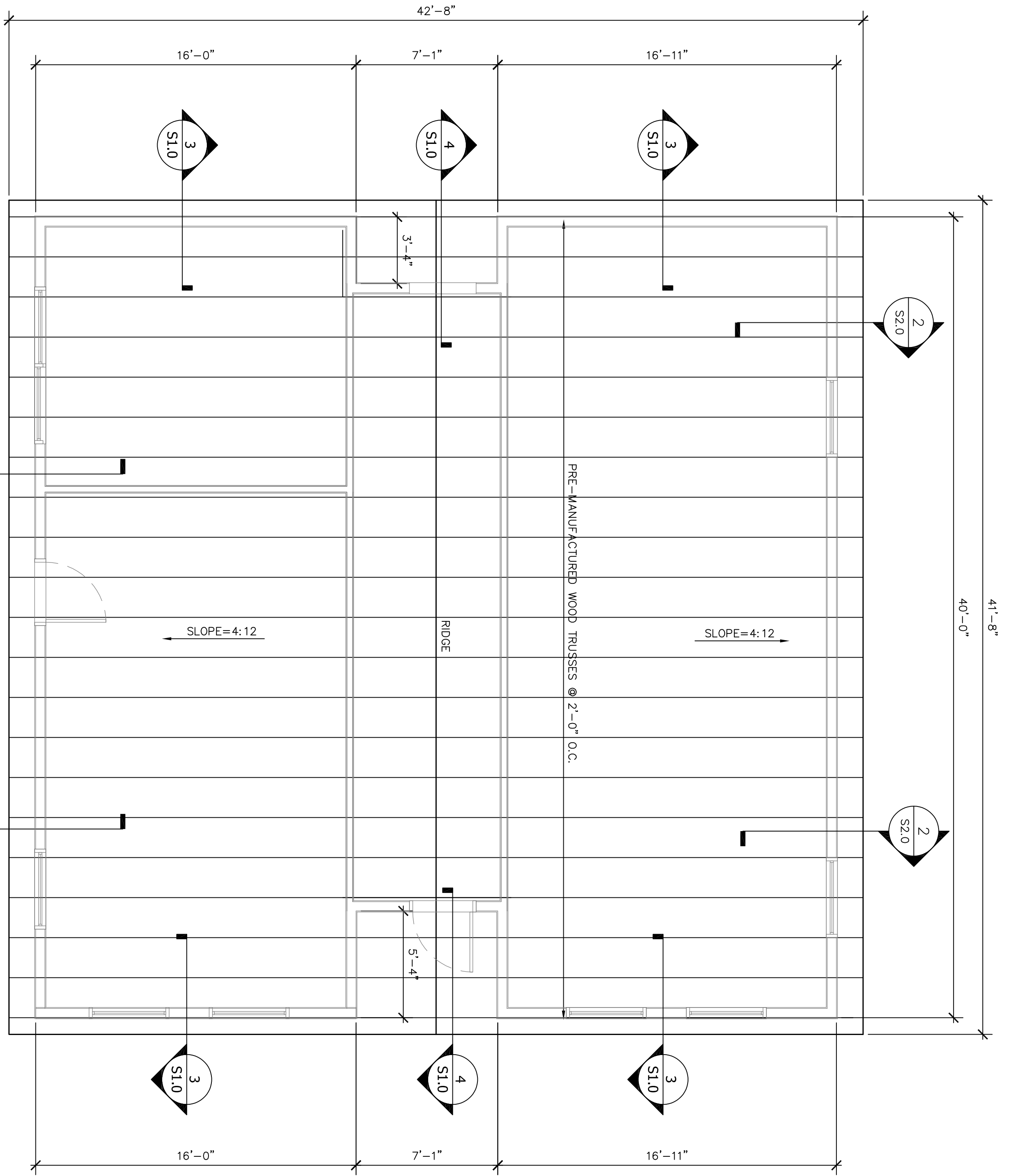
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FIRM LICENSE NO.: C-2874

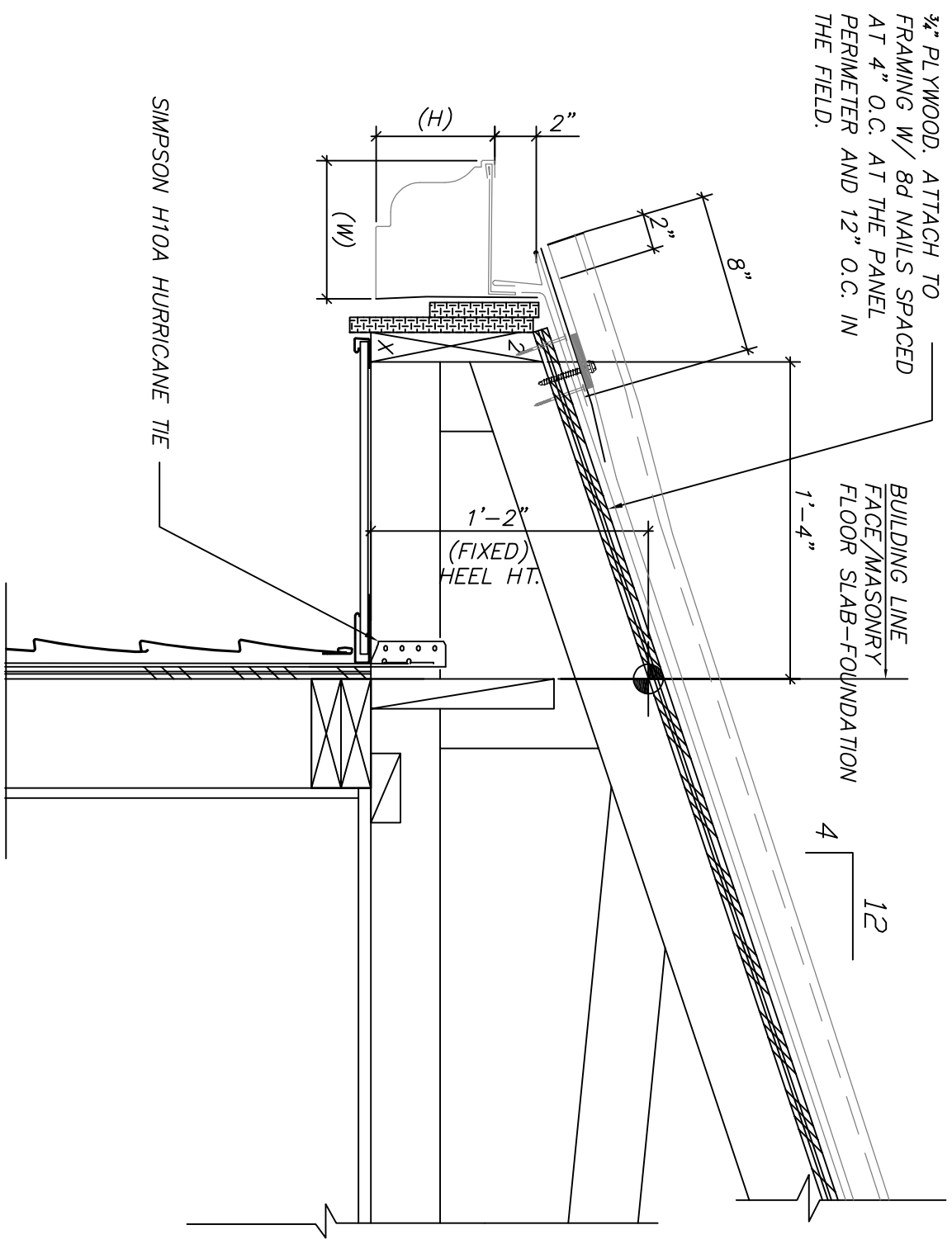
12-6-2021

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| revision no. | 0           |
| drawing no.  | S1.0        |
| date         | 12/01/21    |
| job no.      | CRE/EL/LL   |
| drawn by     | DTERKELTOUB |
| checked by   | DTERKELTOUB |

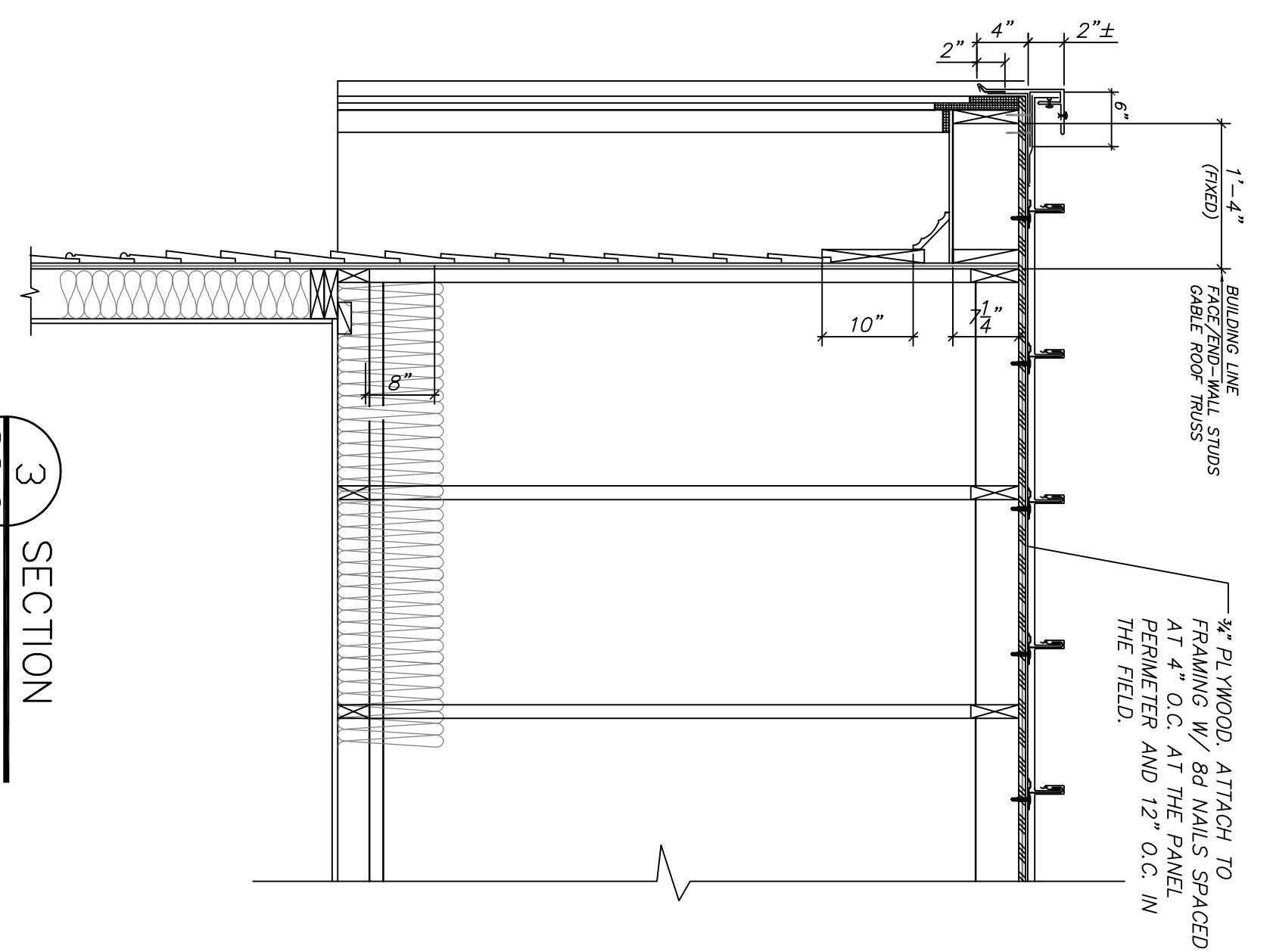
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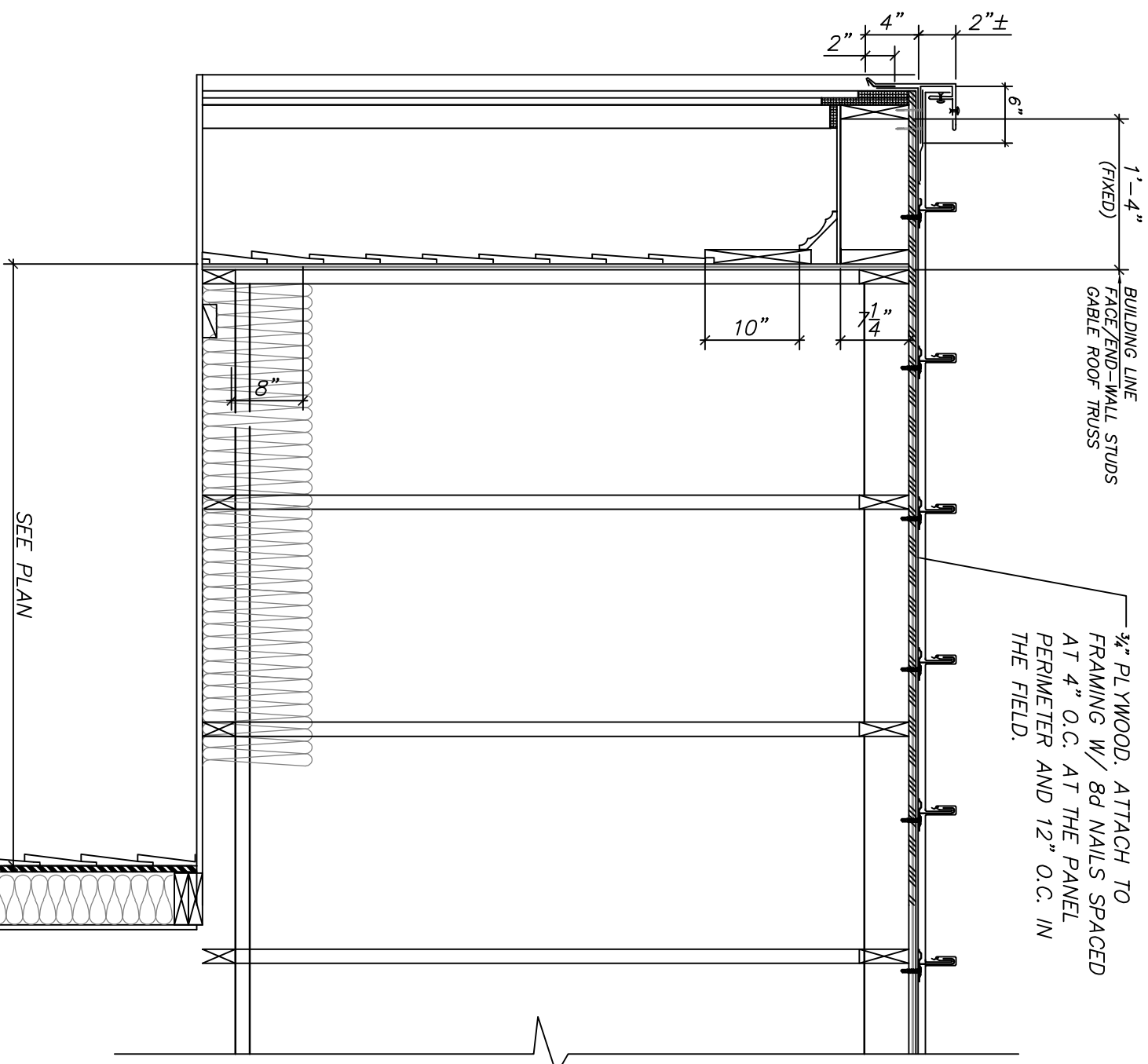
**1 ROOF FRAMING PLAN**  
S2.0 SCALE: 1/4" = 1'-0"



**2 SECTION**  
S2.0 SCALE: 1/2" = 1'-0"



**3 SECTION**  
S2.0 SCALE: 3/8" = 1'-0"



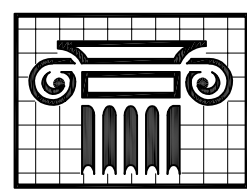
**4 SECTION**  
S2.0 SCALE: 3/8" = 1'-0"

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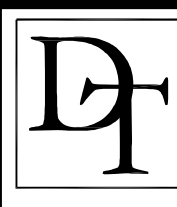
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|---|--------------|
| <b>Proposed Dispatch Office Building for Crete Solutions, LLC</b> |              |
| 2544 US 401 N<br>Lillington, North Carolina 27546                 |              |
| job no.   | CRETE/LLC    |
| date  | 12/01/21     |
| drawn by  | DIERKEL/TOUB |
| checked by  | DIERKEL/TOUB |
| drawing no.   | S2.0         |
| revision no.  | 0            |
| job status <b>Contract Documents - Issued for Construction</b>    |              |



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12-6-2021

**GENERAL CONDITIONS AND NOTES**

PLAN DIMENSIONS OF INTERIOR WALLS ARE MEASURED FROM FACE TO FACE OF WALL STUD END FACE EDGE AND FACE OF MASONRY, FACE OF FLOOR SLAB/MASONRY FOUNDATION WALL, UNLESS NOTED OTHERWISE; REFERENCE ARCHITECTURAL SHEET A100 FOR DIMENSIONAL LOCATIONS OF WALLS AND PLUMBING FIXTURES LOCATIONS; GENERAL CONTRACTOR SHALL PROVIDE (AND CHECK REFERENCE WITH PROPRIETARY VENDOR SPECIFICATIONS AND SPECIALTY EQUIPMENT DRAWINGS) ALL LAYOUTS (AND UNDER SLAB (COMMON AND SPECIALTY) SERVICES) REQUIRED BEFORE CONSTRUCTION BEGINS

ALL CONCRETE FLOOR SLABS OVER EXCAVATION TRENCHING FOR BUILDING UNDER SLAB OPERATIONAL SERVICES SHALL BEAR ON UNDISTURBED (WITHOUT ORGANIC) SOIL (OR) SELECT FILL CAPABLE OF SUPPORTING A DESIGN BEARING PRESSURE OR 1500 PSF IF GEO-TECH WHERE BACKFILLING (SUB-GRADE) SOIL IS REQUIRED WITHIN EXCAVATED TRENCHED AREAS THE SUB-GRADE SOIL MATERIAL SHALL BE CLEAN SELECTED AND COMPACTED IN 8-INCH LAYERS TO A (MINIMUM) 95% STANDARD PROCTOR DRY DENSITY (COMPACTION PROCEDURES SHALL FOLLOW ASTM D698 RECOMMENDATIONS); TEST SHALL BE CONDUCTED IN AN AREA OF PROPOSED TRENCHING, ONE TEST PER 25 LINEAR FEET OF FOOTING, FOOTING SUB GRADE WILL NOT BE ACCEPTABLE UNIT TESTS HAVE BEEN PASSED (OR) GENERAL CONTRACTOR ACCEPTS SURETIES AND RESPONSIBILITIES FOR EXISTING SOIL CONDITIONS TO RESIST BUILDING SETTLEMENT ISSUES.

FINAL SUB-GRADE BACKFILL SHALL BE FINISHED FLUSH AND LEVEL TO EXISTING BASE SOIL (UNDER SLAB) SUB-GRADE AS NOT TO CAUSE ANY UN-INFORMED THICKNESS OF CONCRETE FLOOR SLAB CONSTRUCTION. GENERAL CONTRACTOR ACCEPTS SURETIES AND RESPONSIBILITIES FOR EXISTING SOIL CONDITIONS AND SUB-GRADE SOIL BACKFILL TO RESIST FLOOR SLAB SETTLEMENT ISSUES. (ONLY IF PROVIDED AS A SUPPLEMENT; REFERENCE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION TO TAKE PRECEDENCE)

ALL CONCRETE FOOTINGS, INCLUDING FLOOR (IF PROVIDED CUSTOM COLORED) SLAB-ON-GRADE SHALL OBTAIN A COMPRESSIVE STRENGTH OF (MIN) 3,500 psi AT AN AGE OF 28 DAYS AND A MAXIMUM SLUMP OF 5 INCHES, UNLESS NOTED OTHERWISE. (DO NOT AIR ENTRAIN CONCRETE) (ONLY IF PROVIDED AS A SUPPLEMENT; REFERENCE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION TO TAKE PRECEDENCE)

ALL REINFORCING STEEL SHALL BE IN ACCORDANCE WITH ASTM A615, GRADE 60 ksi; PLACEMENT AND PROTECTION (AND CLEAN FROM SURFACE RUST) OF STEEL REINFORCING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF A.C.I. 318; WHERE CONTINUOUS REINFORCING BARS ARE REQUIRED THERE SHALL BE A MIN. 36 (X) BAR DIAMETER AT END LAPPED SPLICES

MINIMUM CLEAR COVER ON REINFORCING; PER ACI 318 (LATEST EDITION) CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO SOILS: 3" CONCRETE OVER EXPOSED TO SOIL; WELD WIRE FIBER (W.W.F.) MID-POINT (CENTER) PLACEMENT WITHIN CONCRETE FLOOR SLAB

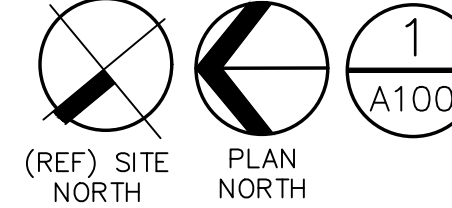
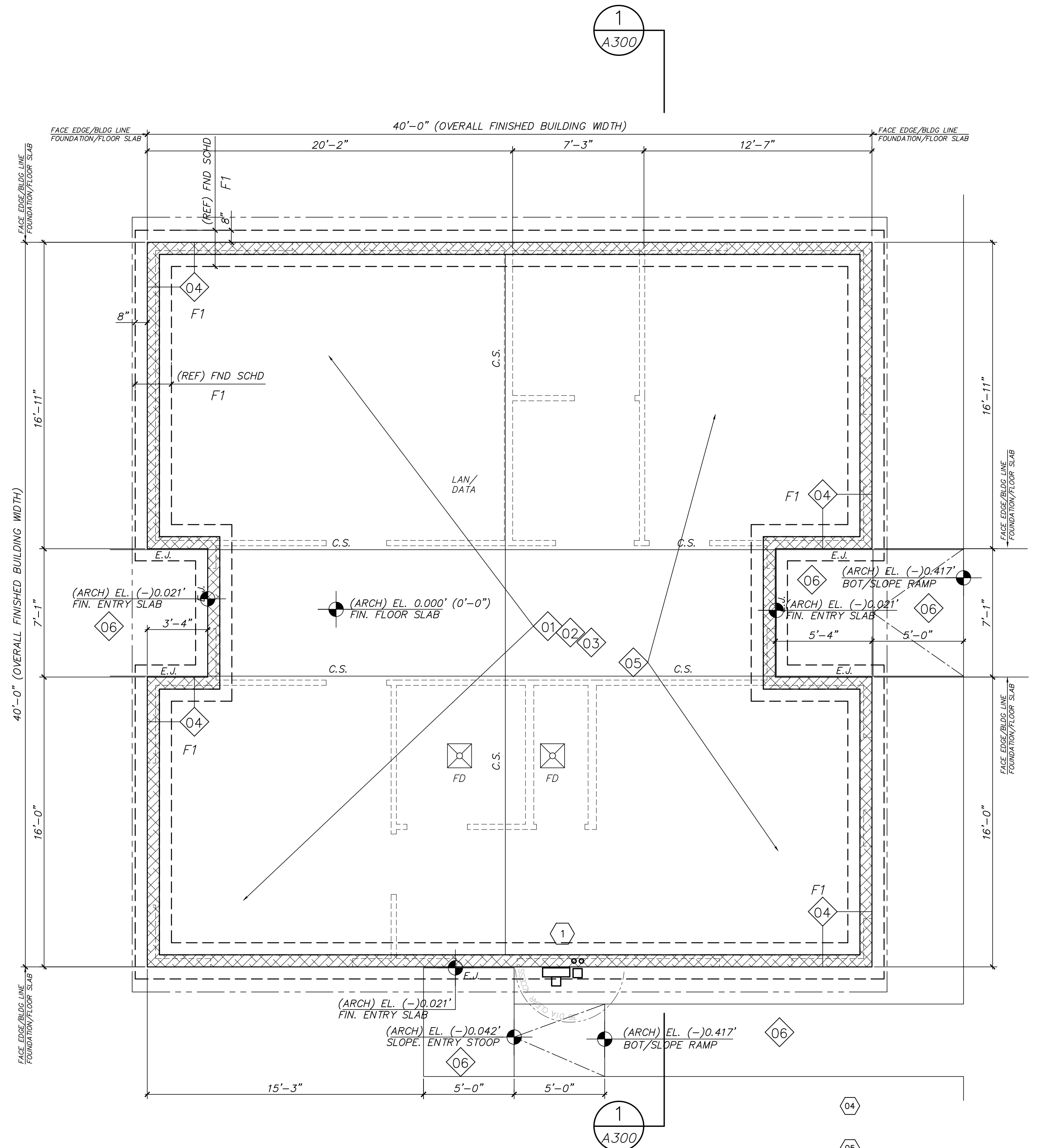
ALL CONCRETE MASONRY UNITS (CMU) SHALL BE IN ACCORDANCE WITH ASTM C-90 TYPE I GRADE N-1 (FM 1350psi); GROUT FOR MASONRY WALL SHALL COMPLY WITH ASTM C-476, AND SHALL BE PROPORTIONED TO OBTAIN A 28 DAY COMPRESSIVE STRENGTH OF 2500psi; ALL MORTAR SHALL BE ASTM C-270, TYPE M OR S.

**LEGEND**

- FD [Symbol] FLOOR DRAIN, APPROXIMATE LOCATION CAST-IN-SLAB RECESS AND SLOPE FOR DRAINAGE (MIN 18" SQ. FLOOR SLAB TAPERED TO DROPPED INLET WASTE DRAIN) REFERENCE PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION
  - C.S. CONCRETE FLAT SLAB CONTROL JOINT (APPROXIMATE LOCATION) WHERE APPLICABLE PLACE UNDER PARTITION WALLS; PRE-FORMED "T-SHAPE" PLASTIC CRACK CONTROL STRIP (OPTIONAL: SAW CUT JOINT; SAW CUT TOP SURFACE)
  - E.J. EXPANSION CONSTRUCTION JOINT, (NOM. 1/2" WIDTH) EXTERIOR TRAFFIC GRADE BITUMINOUS MATERIAL; PERIMETER FOUNDATION TO SLAB EDGE; WEATHER TIGHT JOINT SEAL W/ POUR-ABLE SELF LEVELING SEALANT (SIMILAR MFR: SIKAFLEX)
  - [Symbol] UNDERGROUND PVC CONDUIT STUB UP FOR MULTIPLE CIRCUITED ELECTRICAL JUNCTION BOX(S) (ELECTRICAL OUTLET(S) COMBINATION); REFERENCE ELECTRICAL DRAWINGS; VERIFY LOCATION WITH GENERAL ARRANGEMENT FLOOR PLAN, CAP ALL CONDUITS/PIPING DURING CONSTRUCTION. PVC CONDUIT ONLY AT UNDERGROUND LOCATIONS. (SCHEDULE 20 PVC, UTILIZE 45° BENDS ONLY); COORDINATE FINAL LOCATIONS WITH BUILDING OWNER.
  - [Symbol] NOM. 8" CONCRETE MASONRY UNIT FOUNDATION WALL (REFERENCE ARCHITECTURAL WALL SECTION FOR ADDITIONAL INFORMATION) SEE STRUCTURAL WORKING DRAWINGS FOR CONSTRUCTION DETAILS AND SPECIFICATION NOTES
- (TYPICAL; UNLESS NOTED OTHERWISE) CONCRETE MASONRY UNITS SHALL BE IN ACCORDANCE WITH ASTM C-90 TYPE I GRADE N-1 (FM 1350psi); GROUT FOR MASONRY WALL SHALL COMPLY WITH ASTM C-476, AND SHALL BE PROPORTIONED TO OBTAIN A 28 DAY COMPRESSIVE STRENGTH OF 2500psi; ALL MORTAR SHALL BE ASTM C-270, TYPE M OR S.

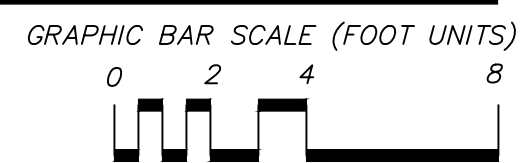
**PLAN KEYNOTES**

- 01 REMOVE REQUIRED LAYERS OF EXISTING (ORGANIC SOIL) FINISHED TOPSOIL GRADE TO VIRGIN GRADE SOIL LEVEL; (IF PROVIDED AS NECESSARY, REMOVE TOPSOIL AT DEPTHS DENOTED IN GEO-TECHNICAL SOIL ENGINEERING REPORT). PREPARED BUILDING FOOTPRINT BEARING SOIL SHALL BE CLEANED OF ALL VEGETATION AND ORGANIC MATERIAL (OPTIONAL: REMOVED ORGANIC SOILS TO BE STORED AND REUSED FOR LANDSCAPING)
- 02 BACK-FILL SUB-GRADE FOR ELEVATED FLOOR SLAB AND SPREAD FOOTING BEARING; PROVIDE CLEAN SANDY/CLAY SOIL (IF REQUIRED BY GEO-TEC SOIL ENGINEER'S REPORT; #57 AGGREGATE) IN COMPACTED "LIFT GRADE" 8 INCH LAYERS (MIN. 95% COMPACTION (MECHANICAL ACTION) OF EACH LAYER) IF PROVIDED AS NECESSARY GENERAL CONTRACTOR TO REVIEW BUILDING OWNER'S PROVIDED "SOIL ENGINEER'S" REPORT OF SUBSURFACE INVESTIGATION FOR PROPER SOIL BEARING CONDITIONS
- 03 "VAPOR BARRIER (VB)" UNDER CONDITIONED SPACES ONLY (MIN. 15mil) UNDER CONCRETE FLOOR SLAB (OVER CLEAN COMPACTED/ELEVATED GRADE LIFT SUB-BASE SOIL) MOISTURE PROTECTION-PUNCTURE RESISTANT PLASTIC SHEETING (METALLOCENE POLYOLEFIN); PROVIDE MIN. 6" SEAL LAPPED JOINTS WITH TAPED SEAMS INSTALLATION; THRU BARRIER/SLAB PIPE PENETRATIONS (ei. PLUMBING AND ELECTRICAL SERVICES) SHALL BE TAPED (OR) MASTIC (MFR. "STEGO INDUSTRIES-15MIL," ASTM E1745 CLASS A; WITH 0.01 PERMANENCE)
- 04 CONTINUOUS 8" CONCRETE MASONRY UNIT FOUNDATION WALL; REINFORCED W/ #5 HOOKED VERT. DOWELS TO FOOTING, TYPICAL 2'-0" O/C. AND MAX. 16" FROM INSIDE/OUTSIDE BUILDING CORNERS; STAGGER PLACEMENT 24" FROM TRANSVERSE BARS; PROVIDE HORZ MASONRY "TRUSS TYPE" REINF. @ 8" VERT. O.C.; CONCRETE GROUT (PEA GRAVEL (MAX. 3/8" DIA) AGGREGATE) FILL ALL CMU CELLS SOLID.
- 05 MIN. 4" THK CONCRETE SLAB ON GRADE; REINFORCED W/ 6x6 W2.1-W2.1 (FLAT SHEETS) W.W.F. ON VAPOR BARRIER OVER CLEAN COMPACTED DRAINAGE SUB-BASE AGGREGATE (CONC Fy 3500 psi; STL. TROWEL SURFACE FINISH)
- 06 EXTERIOR CONCRETE SLAB ON ELEVATE GRADE; NOM. 4" THK REINFORCED W/ 6x6 1.4-1.4 W.W.F. OVER CLEAN COMPACTED GRANULAR SUBFILL (CONC 2800 psi; LIGHT BROOM SURFACE FINISH) SITE-VERIFY AND MODIFY TO MATCH EXISTING GRADE CONDITIONS. HORIZONTAL RUNS SHALL NOT EXCEED VERTICAL GRADIENT FOR: WALKWAY 1:20; SLOPE ACCESSIBLE RAMPS: 1:12; MAX. (FIXED) CROSS SLOPE (FROM CENTER) SIDE DRAINAGE 1/4" PER FOOT
- 1 PROPOSED ELECTRICAL POWER AND LIGHTING PANELS; PROVIDE (2) ADDITIONAL UNDER SLAB 2" DIA. PVC SPARE CONDUITS "STUB-UP" (MIN. 6" AFF) AND CAP UNDER ELEC PANEL (SEE ELECTRICAL DRAWINGS FOR ADDITIONAL DETAILED SERVICES & "MD" PNL LOCATIONS)



**FOUNDATION PLAN**

SCALE: 1/4" = 1'-0"



**GENERAL FOUNDATION PLAN NOTES**

PRE-CONSTRUCTION SITE PREP REMOVE REQUIRED LAYERS OF EXISTING TOPSOIL (ORGANIC SOIL) GRADES OF SOFT CLAY AND OTHER UNSUITABLE MATERIALS UNDER ALL FLOOR SLABS, RIBBON SLABS, FOOTINGS, AND 5'-0" BEYOND BUILDING FOOTPRINT EXTERIOR WALLS. REFERENCE GEO-TECHNICAL SOIL ENGINEERING REPORT OF SUBSURFACE INVESTIGATION FOR PROPER SOIL BEARING CONDITIONS FOR RECOMMENDATIONS TO STRUCTURALLY SITE PREP AND CONDITION TO IMPROVE EXISTING GRADES AT DEPTHS (DENSIFY THE SOIL) TO ACHIEVE PROPER SOIL BEARING CAPACITIES AND (IF REQUIRED) SEISMIC RESISTANCE. PREPARED SOILS SHALL BE CLEANED OF ALL VEGETATION AND ORGANIC MATERIAL. TERMITES TREAT BEFORE CONSTRUCTING BUILDING PAD, PERIMETER SLABS AND FOUNDATIONS; GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO REFERENCE STRUCTURAL DRAWINGS AND BUILDING OWNER PROVIDED PROFESSIONAL SOIL ENGINEER'S SUBSURFACE GEO-TECHNICAL SOIL REPORT (OPTIONAL: REMOVED ORGANIC SOILS TO BE STORED AND REUSED FOR LANDSCAPING)

ALL FOUNDATIONS (FOOTINGS) SHALL BEAR ON UNDISTURBED (WITHOUT ORGANIC) SOIL (OR) SELECT FILL CAPABLE OF SUPPORTING A DESIGN BEARING PRESSURE OR 1500 PSF; WHERE THE BOTTOM OF FOUNDATION ELEVATION DOES NOT EXTEND TO SUITABLE UNDISTURBED SUBSOIL, ALL UNSUITABLE MATERIAL SHALL BE REMOVED AND THE BUILDING FOOTPRINT PAD SHALL BE FILLED WITH CLEAN MATERIAL SELECT AND COMPACTED TO 95% DENSITY (COMPACTION PROCEDURE PER ASTM D698 RECOMMENDATIONS) FILL FOR BUILDING PAD SHALL BE TESTED FOR COMPACTION BY A CERTIFIED GEO-TECHNICAL SOIL ENGINEERING TESTING FIRM. TEST SHALL BE CONDUCTED IN AN AREA OF PROPOSED TRENCHED FOOTING, ONE TEST PER 25 LINEAR FEET OF FOOTING, FOOTING SUB GRADE WILL NOT BE ACCEPTABLE UNIT TESTS HAVE BEEN PASSED (OR) GENERAL CONTRACTOR ACCEPTS SURETIES AND RESPONSIBILITIES FOR EXISTING SOIL CONDITIONS TO RESIST BUILDING SETTLEMENT ISSUES.

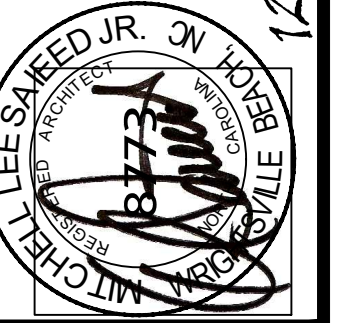
REFERENCE ARCHITECTURAL (TYP) WALL SECTIONS (AND IF PROVIDED AS SUPPLEMENT; STRUCTURAL DRAWINGS TAKES PRECEDENCE OVER ARCHITECTURAL)

| PIER AND FOOTING SIZE SCHEDULE |                                   |   |   |  |   |
|--------------------------------|-----------------------------------|---|---|--|---|
| MARK                           | PIER SIZE<br>Length(L) x Width(W) | FOOTING SIZE<br>Length(L) x Width(W) x<br>Depth (D) | BOTTOM FOOT'G<br>REINFORCEMENT Each<br>Way (EW) Short Way<br>(SW) Long Way (LW) | TOP FOOT'G<br>REINFORCEMENT<br>Each Way (EW) Short<br>Way (SW) Long Way (LW) | REMARKS   |
| F1                             | CONTINUOUS SPREAD<br>FOOTING      | CONT x 2'-0" x 10"                                  | (3) No. 4's CONT (OR)<br>(2) No. 5's CONT                                       | N/A  | PROVIDE No.3 TRANSVERSE BARS<br>(CROSS REINF TIES) AT 36" O/C |
| F2                             | CMU FOUNDATION<br>WALL            | N/A   | (X) No. N/A (SW)<br>(X) No. N/A (LW)  | N/A  | REFERENCE DETAIL 1/A700                                       |
| F3                             | N/A                               | N/A   | (3) No. 4's CONT (OR)<br>(2) No. 5's CONT                                       | N/A  | PROVIDE No.3 TRANSVERSE BARS<br>(CROSS REINF TIES) AT 36" O/C |

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**Proposed Dispatch Office Building for  
 Crete Solutions, LLC**  
 FOUNDATION PLAN  
 job status  
 Contract Documents - Issued for Construction

date 12/01/21  
 job no. CRETE/JUL  
 drawn by MSAIEED  
 checked by MSAIEED  
 drawing no.  
**AS100**  
 revision no. 0

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**GENERAL KEYNOTES**

FOR THIS SHEET ONLY

- 01 HEATING/AIR CONDITIONING (HVAC) EXTERIOR COMPRESSOR UNIT W/ ON-GRADE CONCRETE MAINTENANCE PAD (EPOXY ADHESIVE ANCHORED BOLT UNIT IN-PLACE); (MIN. 4" THK CONC PAD); HVAC UNIT ZONED PER SINGLE FLOOR LEVEL (OCCUPIED SPACES); MECHANICAL UNIT ELECTRICAL DISCONNECT SWITCH EXTERIOR SURFACE WALL MOUNTED ABOVE GRADE (MIN. 36"); MIN. HORIZONTAL DISTANCE 36" AWAY FROM ANY UNIT; (REFERENCE MECHANICAL DRAWINGS FOR DETAILS)
- 02 ELECTRICAL MAIN DISTRIBUTION (CENTER) PANEL AND METER BASE; APPROXIMATE LOCATION (REFERENCE ELECTRICAL DRAWINGS)
- 03 PROPOSED RECESSED INTERIOR WALL MOUNTED ELECTRICAL (POWER AND LIGHTING) PANEL (APPROXIMATE CENTERLINE LOCATION); PROVIDED THRU WALL ABOVE (OR CENTERED) ELECTRICAL PANEL PVC CONDUIT; NOTE PROVIDE: (2) ADDITIONAL UNDER SLAB 2" DIA. PVC SPARE CONDUITS AND (1) 1" PVC SPARE CONDUIT "STUB-UPS" (MIN. 6" A.F.F. AND CAP) UNDER ELECTRICAL PANEL (ELECTRICAL PANEL AMPERAGE AND ITS DESIGNATED SERVICE ASSIGNED SPACES, SHALL BE COORDINATED WITH BUILDING OWNER AND BATCH-PLANT SPECIALIZE ELECTRICAL EQUIPMENT AND VERIFIED WITH ELECTRICAL CONTRACTOR) REFERENCE ELECTRICAL ENGINEER DRAWINGS FOR ADDITIONAL DETAIL INFORMATION)
- 04 EXTERIOR HOSE BIB; THRU WALL WALL SECUREMENT; PROVIDE FREEZE PROTECTION
- 05 (TYPICAL) ACCESSIBLE CONCRETE (FRONT EGRESS/ENTRY) WALKWAY/PARKING CURB STEP DOWN; (MIN. 5'-0" WIDTH U.N.O.) MIN. 4" THICKNESS EXTERIOR CONCRETE "SLAB/CURB ON GRADE" w/ TURN-DOWN PERIMETER THICKEN EDGES; REINFORCED SLAB/CURB W/ 6x6 1.4-1.4 W.W.F. (MESH SHEETS) OVER CLEAN COMPACTED GRANULAR SUBFILL (CONC 3000 psi), PROVIDE TOP/BOTTOM No.4 NOSING BARS AT TURN-DN EDGES;  
FINISHED WALKWAY/CURBING: HIGH POINT (HP) ELEVATION (-) 0.25" DROP FROM FINISHED CONCRETE FLOOR SLAB; LOW POINT (LP) MAX. 6" ELEVATED WALKWAY/CURBING ABOVE FINISH PAVEMENT; SLOPE WALKWAY/CURBING CROSS-SECTION FOR DRAINAGE (MAX. 1/4" IN 12"); LT. BROOM SURFACE TEXTURE FINISH PROVIDED W/ ADEQUATE CONTROL JOINT ON-CENTER MIN. NOMINAL SPACING EQUAL TO WIDTH OF WALKWAY/CURBING; OVERALL WALKWAY "RUN" SHALL NOT EXCEED 5% SLOPE; OFFSET EGRESS/ENTRY STOOP TO PROVIDE MIN. 18" WIDE (FLAT SURFACE) "ARCHITECTURAL BARRIER FREE" FORWARD APPROACH TO DOOR STRIKE SIDE  
SEE CIVIL/SITE PLANS FOR "ARCHITECTURAL BARRIER FREE" ACCESSIBLE ACCESS POINTS "CURB CUTS," LOCATIONS AND CONSTRUCTION DETAILS
- 06 (TYP) ACCESSIBLE SLOPED CONCRETE SIDEWALK AND APRON; SLOPE TO FINISHED WALKWAY (OR) FOR DRAINAGE (MAX. NOT TO EXCEED 6'-0" RUN LENGTH @ 1" IN 12" SLOPE; FLUSH TO FINISHED GRADE; MAX. 1/2" ELEVATION GRADE DIFFERENCE) SLOPE CROSS-SXN FOR DRAINAGE (MAX. 1/4" IN 12"); SITE VERIFY/ADJUST FOR WIDTH; REINF. W/ 1.4x1.4-6x6 W.W.F.; LIGHT BROOM TEXTURE FINISH;
- 07 (TYP) ACCESSIBLE CONCRETE STOOP ENTRY/EXIT ACCESS POINT; STOOP (NOMINAL FLAT) FLUSH TO FINISHED BUILDING FLOOR SLAB AT ACCESS POINT; SLOPE TO FINISHED WALKWAY (OR) ACCESSIBLE RAMP AT CROSS-SXN FOR DRAINAGE (MAX. 1/4" IN 12"); (REFERENCE KEYNOTE [05] FOR CONSTRUCTION)
- 08 PROPOSED TELEPHONE BACKBOARD (APPROXIMATE LOCATIONS; SEE PLAN) FOR EQUIPMENT SERVICE; MIN. 24"(W)x48"(H)-3/4"; SURFACE WALL MOUNTED (BOTTOM 30" A.F.F.) RATED PLYWOOD (FRW) BACKER (BLUE BOARD (UL-LISTED); PROVIDE DOUBLE GANG ELECTRICAL OUTLET (IF NOT DENOTE ON ELECTRICAL DRAWINGS)
- 09 NOM. 12"(W) x 30"(L) PRE-CAST CONCRETE SPLASH (GUARD) BLOCKS; PLACED DIRECTLY UNDER DOWNSPOUT DISCHARGE; LOCATIONS AS DENOTED; (OPTIONAL: DOWNSPOUTS SHALL CONNECT DIRECTLY TO UNDERGROUND STORM DRAINAGE)
- 10 ATTIC ACCESS "CEILING RECESS FOLDING PULL-DOWN" LADDER, ALUM EXTRUDED COMMERCIAL GRADE FRAMING; (MIN. 300lb CAP.) VERIFY R.O. DIMENSION W/ PROPRIETARY ACCESS STAIR MFR. AND COORDINATE W/ TRUSS VENDOR/SUPPLIER) PROVIDE MIN. 36"x36" CLEAR FLOOR AREA AT PULL-DOWN (RECESS FOLDING NOM. SIZE 22"x54" SITE VERIFY ACCESSIBILITY BEFORE ROUGH OPENING CONSTRUCTION)
- 11 (FUTURE) PROPOSED LOCATION FOR COIN/CURRENCY OPERATED VENDING MACHINE (COLD SOFT DRINKS/BOTTLE WATER AND SNACK/CANDY) PROVIDED BY BUILDING OWNER. GENERAL CONTRACTOR SHALL PROVIDE ELECTRICAL SERVICES TO FUTURE INSTALLATION.

**FLOOR PLAN LEGEND**

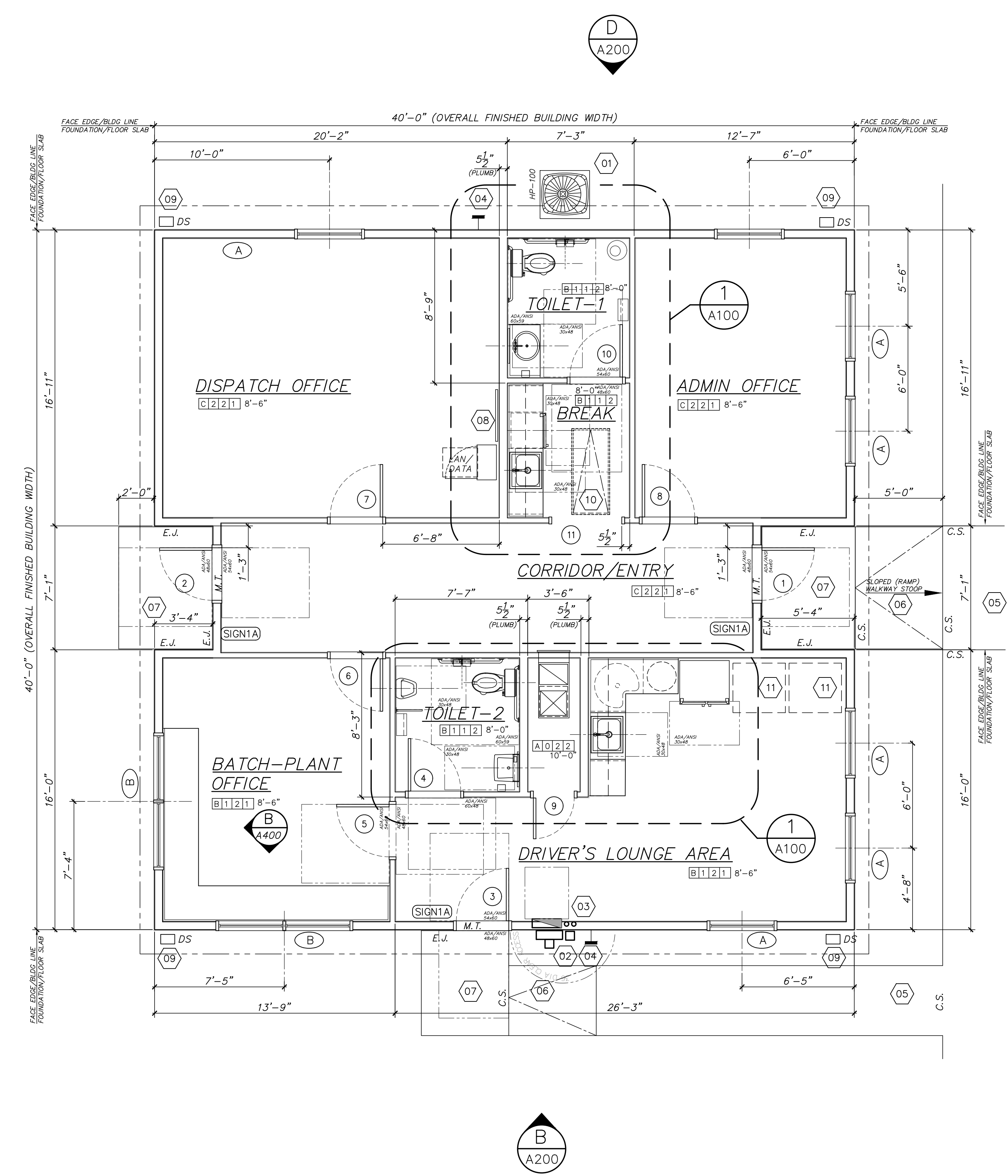
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- # INDICATES DOOR IDENTIFICATION NUMBER; SEE ARCH SHT A6XX FOR INFORMATION ON NOM. DOOR/FRAME SIZES, DESIGNATION TYPES & HARDWARE
- X INDICATES WINDOW IDENTIFICATION LETTER; REFERENCE SEE SHEET A6XX FOR DETAILED INFORMATION FOR WINDOW FRAME DIMENSIONS AND NOTES
- E.J. EXPANSION CONSTRUCTION JOINT, (NOM. 1/2" WIDTH) EXTERIOR TRAFFIC GRADE BITUMINOUS MATERIAL; PERIMETER FOUNDATION TO SLAB EDGE; WEATHER TIGHT JOINT SEAL W/ POUR-ABLE SELF LEVELING SEALANT (SIMILAR MFR: SIKAFLEX)
- T DESIGNATES FREEZE-PROOF ENCLOSED COMMERCIAL WALL "HOSE BIB" WITH VACUUM BREAKER & "TEE" KEY
- DS PRE-FINISHED NOM. 4x2 DOWN SPOUT (DS) (MIN. 26ga) FROM CONTINUOUS GEE GUTTER, (MIN. 26ga); PROVIDE (DS) CONNECTION WALL STRAPS AT EACH 1/3 POINT VERTICAL WALL HEIGHT; PROVIDE EACH W/ PRE-CAST CONCRETE SLASH BLOCK; SURFACE SHEET STORM-WATER DRAINAGE MANAGEMENT SYSTEM, REFERENCE CIVIL SITE DWG'S
- C.S. CONCRETE SLAB CONTROL JOINT; TOOLED JOINT
- MTS APPROPRIATE ALUMINUM SOLID EXTRUDED TRANSITION STRIPS, JOINT SYSTEM AT FINISHED FLOORING CHANGES FROM ONE MATERIAL TO ANOTHER
- M.T. DESIGNATES EXTRUDED ALUMINUM FLOOR FINISH FLUSH TRANSITION THRESHOLD; ADAAG/HC "BARRIER FREE" ACCESSIBLE CROSS-OVER (MAX. 1/2" THK'N.)
- SIGN- WALL MOUNTED IDENTIFICATION SIGNAGE (SEE SIGNAGE DETAIL A/N100)

**ROOM FINISH LEGEND**

FOR BUILDING OWNER REVIEWS AND FINAL APPROVALS, GENERAL CONTRACTOR SHALL PROVIDE SELECTED FINISHING (FLOOR, WALL & CEILING AND RESTROOM ACCESSORIES) MATERIALS AND COLOR SAMPLES FOR ALL INTERIOR SURFACE FINISHES. ADDITIONAL SUBMITTALS FOR BUILDING OWNER APPROVALS SHALL INCLUDE ELECTRICAL LIGHTING AND PLUMBING FIXTURES AND MECHANICAL APPLIANCES FROM PROPRIETARY VENDORS.

|         |   |
|---------|---|
| NAME    | ROOM IDENTIFICATION NAME  |
| A1111   | CEILING HEIGHT ABOVE FIN FLOOR  |
| CEILING |   |
| 1       | 2x2 SUSPENDED CEIL'G ACoustical LAY-IN SYSTEM, COLOR: WHITE TILE/CEILING GRID; (USG: "MARS" (HIGH-NRC/HIGH-CAC); REGULAR TILES 7/8" (D) (S/L) EDGES; ACoustical SUSPENSION SYSTEM: DOWN DX/DX, 15/16" GRID) |
| 2       | PAINTED GYPSUM SOFFIT/CEILING BOARD (GA214-LEVEL 5 SURFACE TEXTURE FINISH) (OPTIONAL: USG: "TUFF-HIDE") SMOOTH SURFACE FINISHED   |
| WALLS   |   |
| 1       | PAINTED GYPSUM BOARD PARTITION; (GA214-LEVEL 4 SURFACE FINISH) (WASHABLE, AND MILDEW/MOISTURE RESISTANCE PAINT REQUIRED); (PRE-PRIMED PAINTED) SEMI-GLOSS ACRYLIC LATEX; COLOR: T.B.D.                      |
| 2       | PAINTED GYPSUM BOARD PARTITION; (GA214-LEVEL 4 SURFACE FINISH); (PRE-PRIMED PAINTED) EGG-SHELL SHEEN FINISH, ACRYLIC LATEX PAINT; COLOR: T.B.D.   |
| BASE    |   |
| 0       | NONE  |
| 1       | RUBBER/VINYL BASE (NOM 4" HEIGHT); COLOR: T.B.D.  |
| 2       | 5.5" WOOD BASE W/ BEVEL COVE (PAINT GRADE) (OWNER SPECIFIED)  |
| FLOOR   |   |
| A       | SEALED CONCRETE FINISH; MULTI-APPLIED "PENETRATING" CONCRETE MOISTURE BARRIER SEALER (PROPRIETARY MFR.: "AQUAFIN INC.")   |
| B       | 12"x12" VINYL COMPOSITE TILE (OWNER SPECIFIED)  |
| C       | 24"x24" (OR) 12"x36" COMPOSITE CARPET TILE; DIRECT GLUED-DOWN (FLEECE BACKER (OR) NEOPRENE FOAM BACKER)   |



**PROPOSED FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
GRAPHIC BAR SCALE (FOOT UNITS)



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06/2021

**Proposed Dispatch Office Building for**  
**Crete Solutions, LLC**

2544 US 401 N  
Lillington, North Carolina 27546

**FLOOR PLAN**  
job status

Contract Documents - Issued for Construction

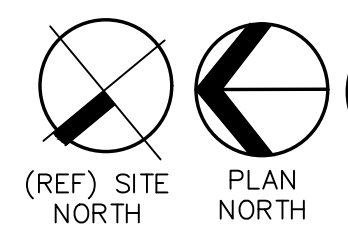
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job no. CRETE/LIL  
drawn by MSAIEED  
checked by MSAIEED  
drawing no.

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revision no. 0

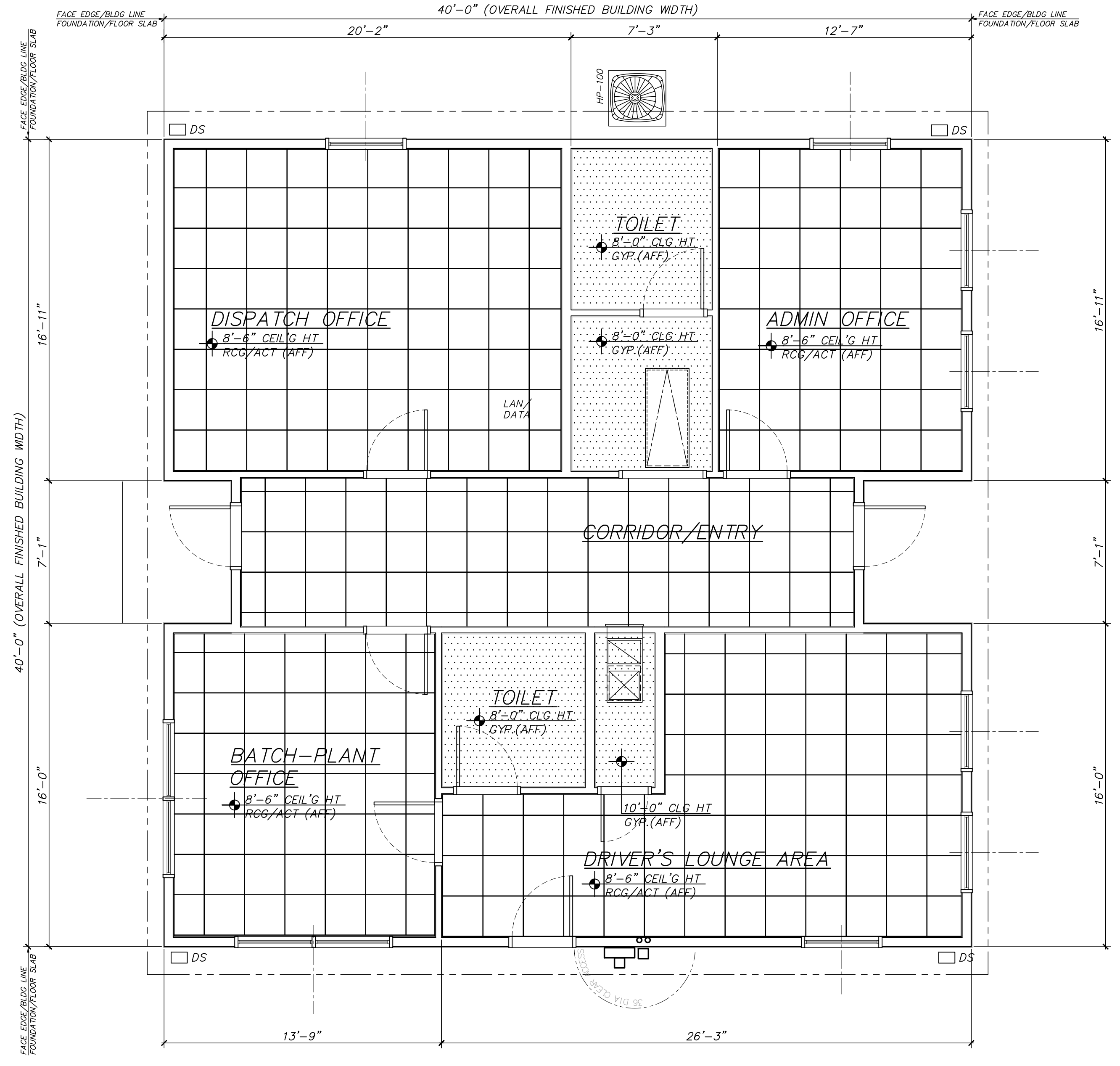
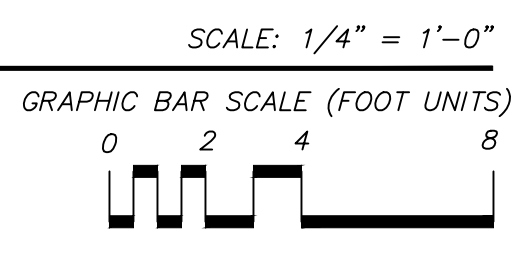


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A101

**PROPOSED REFLECTED CEILING PLAN**



**REFLECTED SUSPENDED CEILING NOTES**

REFERENCE ELECTRICAL AND MECHANICAL DRAWINGS FOR 2x2 FINISHED CEILING GRID LAYOUTS WITH SPECIFIED LIGHTING FIXTURE TYPES AND ACTUAL MECHANICAL (SUPPLY AND RETURN) DIFFUSERS CONFIGURATIONS.

GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO SITE VERIFY ALL OVERHEAD EXISTING CONDITIONS (STRUCTURAL WOOD FRAMING, AND MECHANICAL DUCTWORK SYSTEM, BUT NOT LIMITED TO), FOR ALL THEIR LOCATIONS OF VERTICAL HEIGHTS ABOVE FINISHED FLOOR, AND CONFIRMING THAT THE PROPOSED FINISHED CEILING ASSEMBLIES ARE BUILD-ABLE AS SHOWN BEFORE PROCEEDING WITH CONSTRUCTION. IF THERE ARE ANY QUESTIONS REGARDING THESE OR OTHER COORDINATION ISSUES, THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING A CLARIFICATION FROM THE LEASE TENANT OWNER (OR) DESIGNER BEFORE PROCEEDING WITH CONSTRUCTION IN QUESTION.

POSITION 2x2 LAY-IN GRID ASSEMBLY TO PROVIDE THE OPTIMUM USAGE OF FULL TILES WITH MINIMUM REQUIRED FIELD CUTTING TO FIT. "ABSOLUTELY NO CEILING TILE SLIVERS ALLOWED" WHERE PERIMETER 2x2 GRID LAYOUT MEETS HEAD WALLS, THE MIN. ALLOWED FINISHED TILE WIDTH SHALL NOT BE LESS THAN 6". CONTRACTOR SHALL MODIFY ONLY ADJACENT PERIMETER 2x2 GRIDS INTO 2x4 GRIDS TO ELIMINATE TILE SLIVERS. (CONTRACTOR SHALL ORDER AN EXTRA BOX (10 PERCENT) MATCHING CEILING TILES AS NECESSARY FOR DAMAGE REPLACEMENTS)

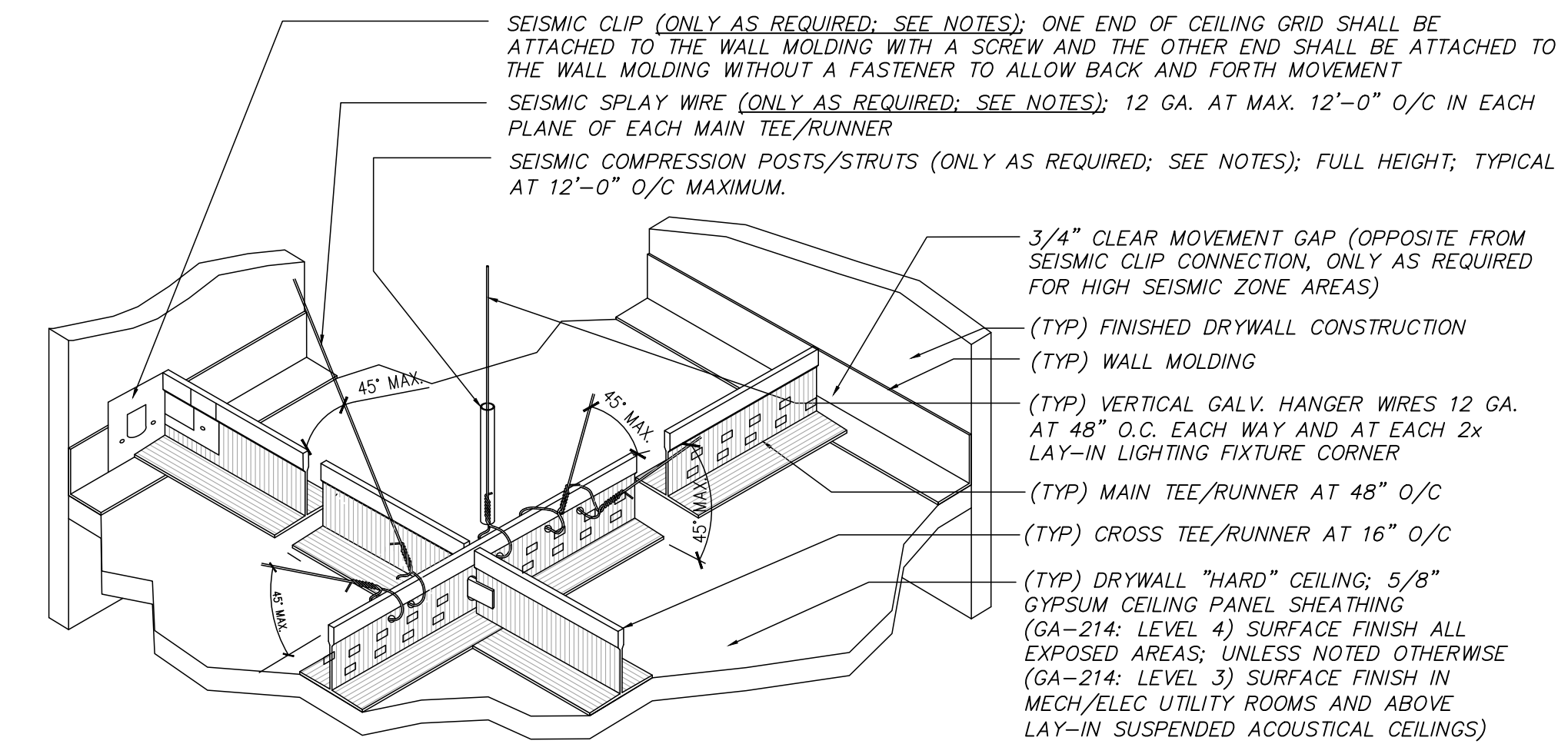
(BUILDING OWNER) SHALL SPECIFY SELECTED LIGHTING FIXTURE ARCHITECTURAL STYLE/TYPES (ELECTRICAL DRAWING DENOTING ONLY RECOMMENDED FIXTURE STYLE/TYPE); GENERAL CONTRACTOR SHALL PROVIDE (UNLESS NOTED OTHERWISE); REFERENCE ELECTRICAL DRAWINGS FOR ALLOWABLE WATTAGE PER FIXTURE AS DENOTED AND REQUIRED TO MEET NBC/IECC-2012

GENERAL CONTRACTOR SHALL REFERENCE PROPRIETARY VENDOR'S SUSPENDED CEILING FRAMING ASSEMBLY SYSTEM FOR APPROPRIATE STANDARD SUSPENSION REQUIRED OF HANGERS AND "SEISMIC" DIAGONAL SPLAY WIRES (GAUGE & O/C SPACING) AT FRAMING GRID INTERSECTIONS AND LIGHTING FIXTURE CORNERS. (AND IF APPLICABLE) ADDITION ALTERNATING SPLAYS AT SUSPENDED FRAMING SYSTEM (CROSS MEMBERS AND RUNNERS) WHERE LOCATED ABOVE PARTITION WALLS CONTACTING CEILING GRID.

**CEILING LEGEND**

- NOM. 2x4 LAY-IN SUSPENDED (OR) SURFACE MOUNTED CEILING "LED" LIGHTING FIXTURE; FLAT PANEL GASKET DIFFUSING LENS (REFERENCE: ELECTRICAL DWGS FOR ADD'N DETAILED INFORMATION)
- RECESS DOWNLIGHT "LAY-IN" SUSPENDED CEILING GRID FIXTURE; (REFERENCE: ELECTRICAL DWGS FOR ADD'N DETAILED INFORMATION)
- PENDANT LIGHTING FIXTURE (BUILDING OWNER) SHALL SPECIFY AND COORDINATE FINAL LOCATIONS WITH GENERAL CONTRACTOR (REFERENCE: ELECTRICAL DWGS FOR ADD'N DETAILED INFORMATION)
- PENDANT LIGHTING FIXTURE (BUILDING OWNER) SHALL SPECIFY AND COORDINATE FINAL LOCATIONS WITH GENERAL CONTRACTOR (REFERENCE: ELECTRICAL DWGS FOR ADD'N DETAILED INFORMATION)
- WALL MOUNTED LIGHT FIXTURE: COORDINATE LOCATION CENTERED ABOVE MIRROR
- REFLECTED CEILING GRID SYSTEM (RCG), (AND) SOFFIT/BULKHEAD FINISHED HEIGHT ABOVE FINISHED FLOOR (A.F.F.)
- 2X2 SUPPLY AIR DIFFUSER (REFERENCE MECHANICAL DRAWINGS FOR SIZE AND LOCATIONS)
- 2X2 RETURN AIR DIFFUSER (REFERENCE MECHANICAL DRAWINGS FOR SIZE AND LOCATIONS)

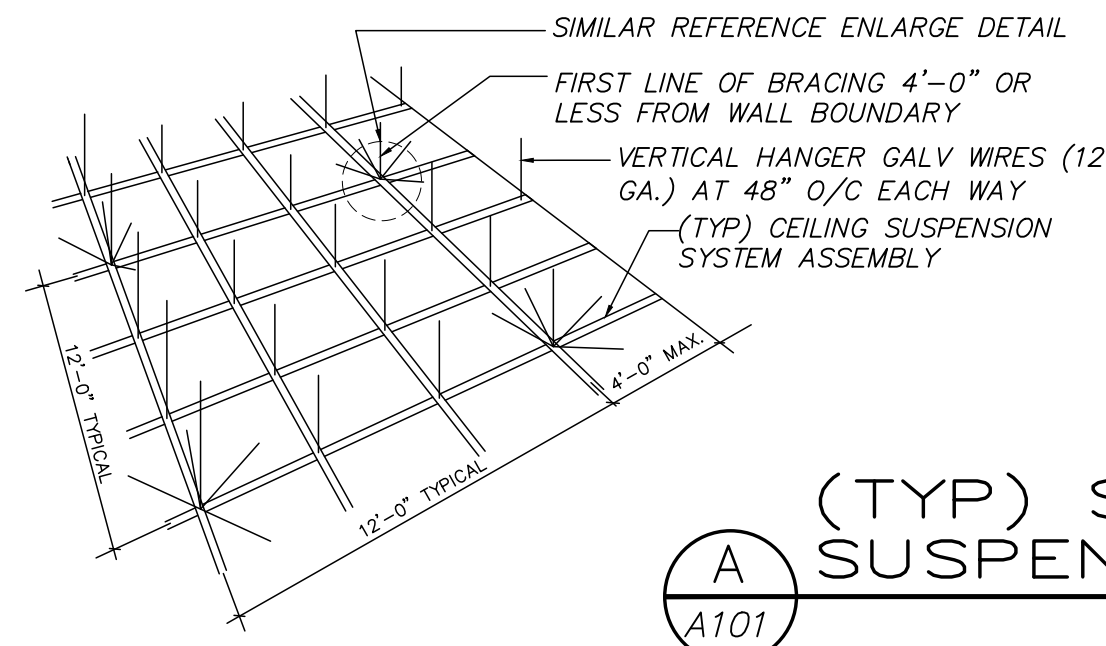
- (TYP) 2x2 ACOUSTICAL SUSPENDED REFLECTED CEILING GRID SYSTEM ASSEMBLY PLAN (RCP); FINISHED HEIGHT A.F.F. SEE PLAN (UNLESS NOTED OTHERWISE)
  - (TYP) CENTER RECESSED LIGHT (OR PENDANT JUNCTION BOX) FIXTURE WITHIN CEILING TILE (OR) WIRE GRILLE/WOOD SLATS SUSPENDED CEILING
  - (TYP) LAY-IN LIGHT FIXTURE WITHIN CEILING GRID FRAMING; OVERHEAD WIRE SUSPENSION ALL FOUR CORNERS
- CEILING FINISH**
- 1 = 2x2 SUSPENDED CEILING ACOUSTICAL LAY-IN SYSTEM; COLOR: WHITE TILE/CEILING GRID; (USG: "MARS" (HIGH-NRC/HIGH-CAC); REGULAR TILES 7/8"(0) (SLI) EDGES; ACOUSTICAL SUSPENSION SYSTEM: DOWN D/4/D/16" GRID)
  - 2 = PAINTED GYPSUM SOFFIT/CEILING BOARD (GA214-LEVEL 3 SURFACE TEXTURE FINISH) (OPTIONAL: USE "TUFF-HIDE") SMOOTH SURFACE FINISHED
- HATCH PATTERN AREAS DESIGNATES SUSPENDED GYPSUM BOARD PANEL (HARD) TEXTURE FINISH CEILING OR BUILT-DOWN SOFFIT/BULKHEAD; FINISHED HEIGHT A.F.F. SEE PLAN (UNLESS NOTED OTHERWISE) ASSEMBLY SYSTEM REFERENCE AS FOLLOWS: (SEE SCHEMATIC DETAILS FOR SIMILAR CONSTRUCTION GUIDANCE)**
1. 1/2" GYPSUM CEILING PANEL SHEATHING (GA-214; LEVEL 4) SURFACE FINISH ALL EXPOSED AREAS
  2. SUSPENDED METAL CEILING GRID SYSTEM; HEAVY DUTY TEE/RUNNER (24" O/C EACH-WAY) SUPPORTED W/VERTICAL HANGER GALV WIRES (12 GA.) AT 48" O/C EACH WAY



**GENERAL SUSPENDED CEILING NOTE:**

1. SEISMIC SPLAY WIRE BRACING AND COMPRESSION POSTS/STRUTS ARE ONLY REQUIRED IN HIGH SEISMIC ZONE AREAS DESIGNED FOR: CATEGORIES D, E, F.
2. AREAS SMALLER THAN 1000 SQ. FT. AND WITH WALLS ON FOUR SIDES EXTENDING TO THE STRUCTURE NEED NOT HAVE SEISMIC SPLAY WIRE REINFORCING. BOUNDARY WALLS MUST BE BRACED TOP AND BOTTOM INDEPENDENT OF CEILING TO QUALIFY.
3. SEISMIC CLIPS ARE REQUIRED IN SEISMIC DESIGN CATEGORIES D, E AND F.
4. NOMINAL 2" HORIZONTAL LEG ON WALL MOLDING IS REQUIRED ONLY IN SEISMIC DESIGN CATEGORIES D, E AND F. WITH CC-ES EVALUATION REPORT, A 7/8" LEG WOULD BE ACCEPTABLE WITH PROPER SEISMIC CLIPS.

TYPICAL FINISHED ACOUSTICAL METAL LAY-IN SUSPENSION SYSTEM ASSEMBLIES SHALL BE SIMILAR AS METAL SUSPENSION SYSTEM WITH GYPSUM PANEL SHEATHING (HARD CEILINGS)



**(TYP) SCHEMATIC SUSPENDED CEILING GRID SYSTEM** NOT TO SCALE

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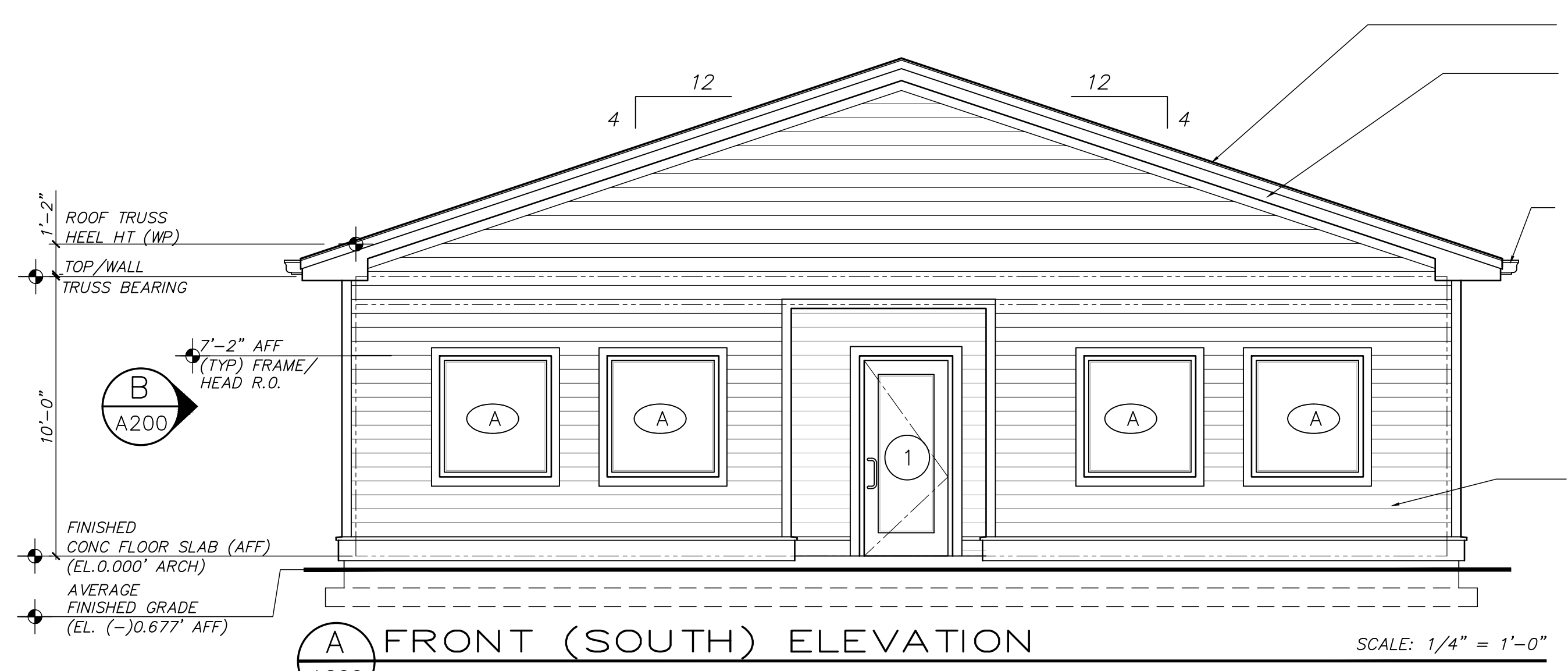
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**REFLECTED CEILING PLAN**

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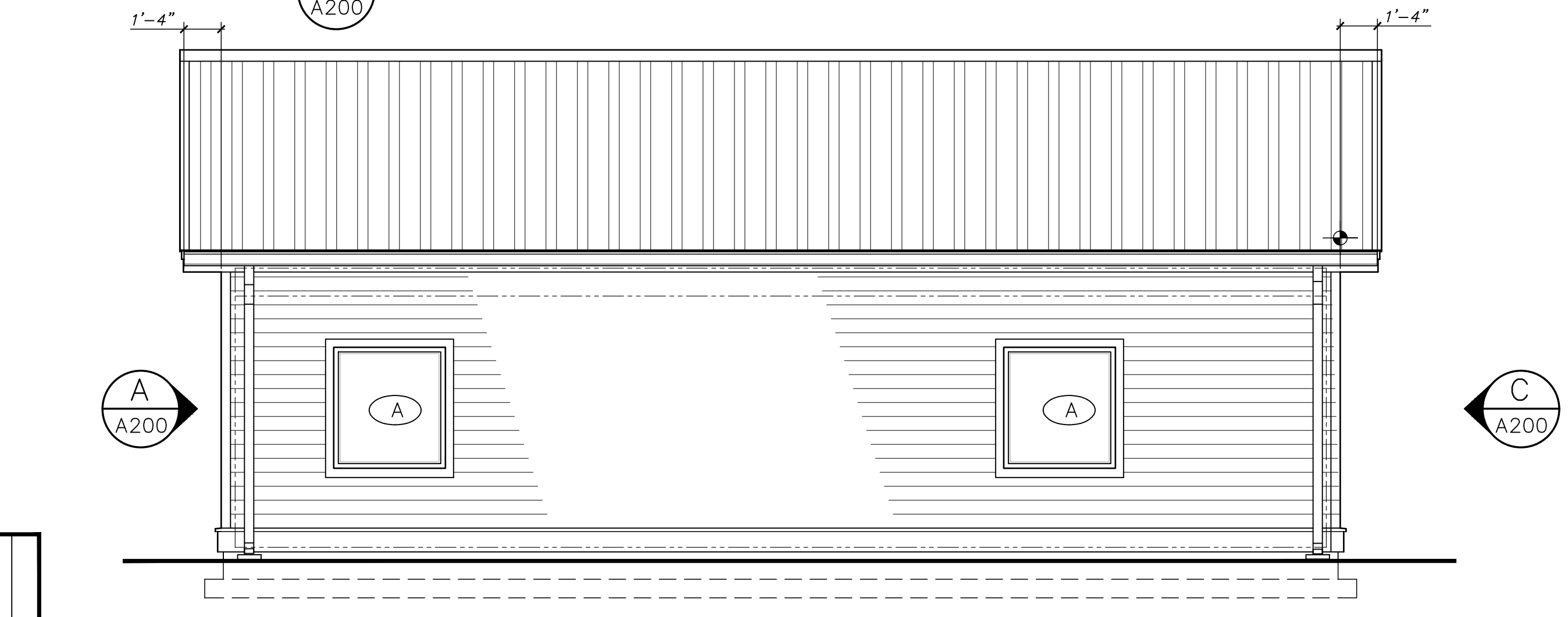
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checked by MSAIEED  
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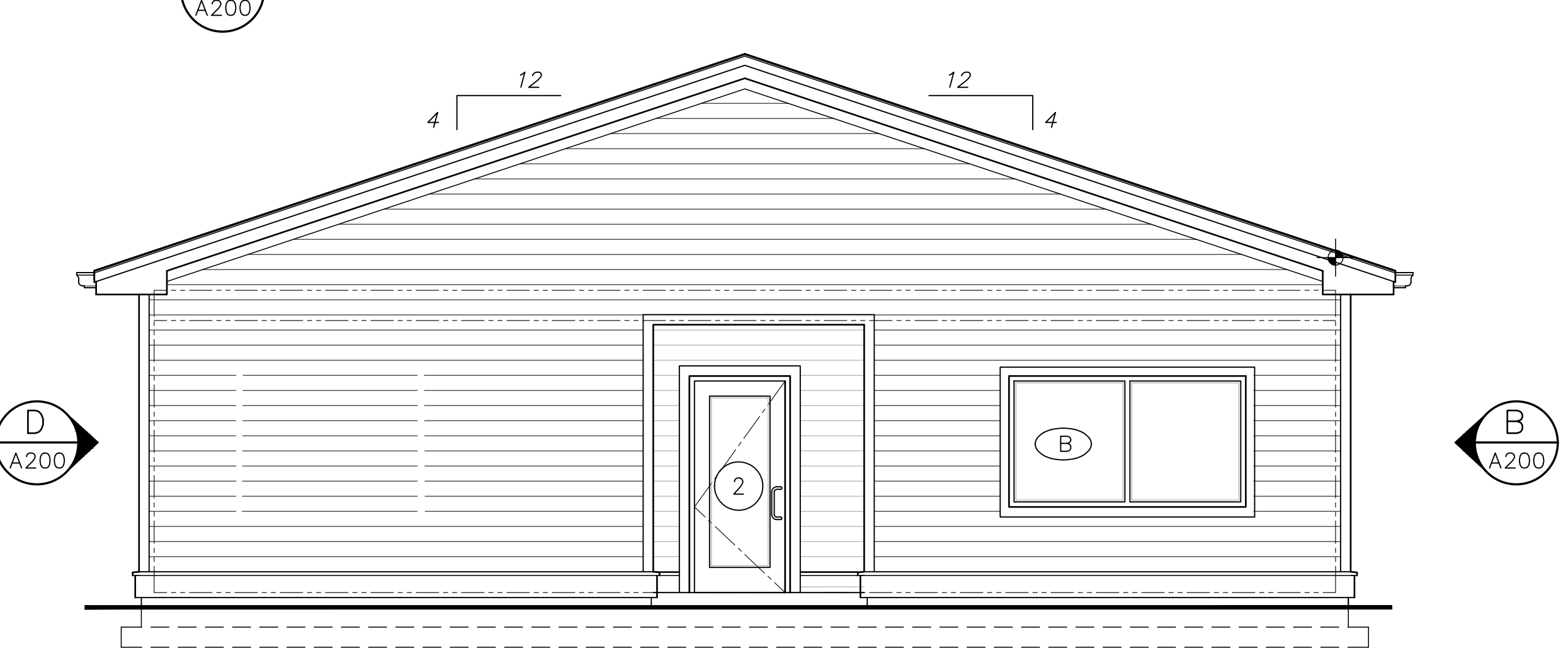
**A FRONT (SOUTH) ELEVATION** SCALE: 1/4" = 1'-0"



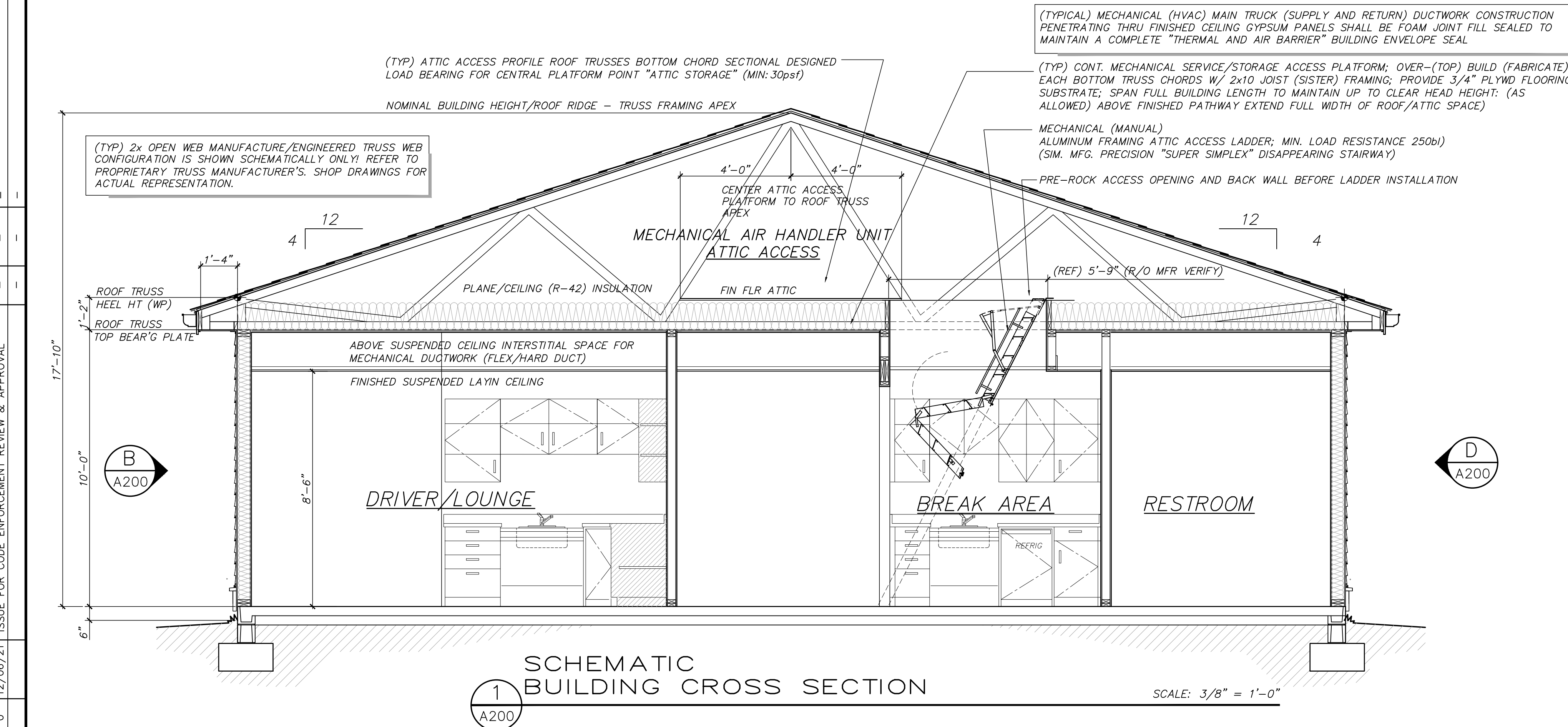
**B SIDE (WEST) ELEVATION** SCALE: 1/4" = 1'-0"



**D SIDE (EAST) ELEVATION** SCALE: 1/4" = 1'-0"



**C REAR (NORTH) ELEVATION** SCALE: 1/4" = 1'-0"

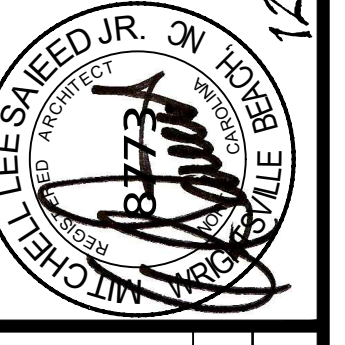


**1 SCHEMATIC BUILDING CROSS SECTION** SCALE: 3/8" = 1'-0"

|     |   |      |          |          |  |
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| no. | 0 | date | 12/06/21 | revision | ISSUE FOR CODE ENFORCEMENT REVIEW & APPROVAL |
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**Design Elements**  
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 Architect / President  
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 Wilmington, North Carolina 28405  
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**Proposed Dispatch Office Building for Crete Solutions, LLC**  
 EXTERIOR BUILDING ELEVATIONS  
 job status: Contract Documents - Issued for Construction

|              |           |
|--------------|-----------|
| date         | 12/01/21  |
| job no.      | CRETE/LIL |
| drawn by     | MSAIEED   |
| checked by   | MSAIEED   |
| drawing no.  | A200      |
| revision no. | 0         |

GENERAL KEYNOTES

FOR SHEETS A400 AND A401

- 01 ROOF MEMBRANE UNDERLAYMENT, "ROOF SECONDARY WATER-BARRIER" (MIN. (+140mil)); SINGLE PLY MYLAR SURFACE FINISHED SELF-ADHERED, RUBBERIZED ASPHALT, FLEXIBLE SHEETING; LAP EDGES MIN. 6"; PROVIDE ADDITIONAL SINGLE STRIPPING AS COUNTER FLASHING AT ALL HEADWALL INTERSECTIONS AND CHANGE OF SLOPE INTERSECTIONS AT HIPS & VALLEYS; EXTEND MIN. 6" VERT./HORZ OVERLAPS (SIMILAR MFG.: WR GRACE "ICE & WATER SHIELD" W/ OPTIONAL "RIPCORD"
- 02 ARCHITECTURAL METAL ROOF; PRE-FINISHED 5V-CRIMP (RIB NOM. 1/2" HT) PANELS MIN.26 GAUGE; (MAX PANEL: 24" WIDE; 45'-0" RECOMMENDED LENGTHS); ACRYLIC COATED GALVALUME; SECURE W/ APPROPRIATE SIZE AND SPACING EXPOSED STAINLESS STL CAP (METAL TO WOOD) FASTENERS W/ NEOPRENE SEAL WASHERS (SIZE PROPERLY (DIAMETER/LENGTH) TO RESIST PANEL EXPANSION/CONTRACTION (AND) FASTENER "BACK-OUT." REFERENCE PROPRIETARY MFG. RECOMMENDATIONS FOR COMPLETE ASSEMBLY DETAILS FOR FULL SYSTEM INSTALLATION W/ (20 YR.) WARRANTIES: INSTALLATION, MATERIAL FINISH AND HIGH WIND UP-LIFT RESISTANCE FOR 130mph WIND SPEED; PROVIDE W/ MFR'S AND CONTRACTOR'S "QUALITY OF ASSURANCE"; RECOMMENDED PANEL FASTENER SPACING: (MAX. 6" O/C LINEAR ROOF PERIMETER "END" PANEL EDGES; MAX. 12" O/C EACH WAY WITHIN 48" SQUARE "IN-FILL" AREAS OF ROOF EDGE CORNERS; MAX. 16" O/C ROOF "IN-FILL" PANEL AREAS.) (UL LISTED "CLASS A" ROOF MATERIAL) COLOR FINISH: COLORFAST GALVALUME.
- 03 BUILDING WRAP; "VAPOR PERMEABILITY/MOISTURE BARRIER" SHALL BE INSTALLED EXTERIOR SHEATHING PANELS AND "BACKWRAP" (FLEXI-TAPED FLASHING) THRU ROUGH DOOR AND WINDOW OPENINGS. OVERALL MEMBRANE MATERIAL SHALL NOT HAVE UNSEALED SEAMS, CUTS, CRACKS PENETRATIONS OR ANY VOIDS IN THE PROPRIETARY PRODUCT; AND VERTICAL AND HORIZONTAL SEAMS SHALL BE OVERLAPPED (MIN. 6") AND CONTINUOUS SEAL TAPED. ALL MECHANICALLY FASTENER SHALL BE SEALED; CONTRACTOR SHALL BE RESPONSIBLE FOR SEAL TAPING ALL JOINT SEAMS W/ PROPRIETARY MEMBRANE TAPE. PROPRIETARY BARRIER MEMBRANE PERFORMANCE: FLEXIBLE AND TEAR RESISTANCE, HIGH BREATHABILITY (VAPOR TRANSMISSION); HIGH AIR PENETRATION PROTECTION; HIGH MOISTURE RESISTANCE (HYDROSTATIC HEAD); (SPECIFIED MFR: "TYPAR" COMMERCIAL BUILDING WRAP)
- 04 "VAPOR BARRIER (VB)" UNDER CONDITIONED SPACES ONLY (MIN. 15mils) UNDER CONCRETE FLOOR SLAB MOISTURE PROTECTION-PUNCTURE RESISTANT PLASTIC SHEETING (METALLOCENE POLYOLEFIN); PROVIDE MIN. 6" SEAL LAPPED JOINTS WITH TAPED SEAMS INSTALLATION; THRU BARRIER/SLAB PIPE PENETRATIONS (ei. PLUMBING AND ELECTRICAL SERVICES) SHALL BE TAPED (OR) MASTIC (MFR. "STEGO INDUSTRIES-15MIL," ASTM E1745 CLASS A; WITH 0.01 PERMANENCE)
- 05 NOM. 5/8" EXTERIOR PLYWOOD PANEL ROOF SHEATHING; (APA STRUCTURAL RATED) OPTIONAL: PROPRIETARY ROOF PANEL SHEATHING W/ BUILT-IN ENERGY EFFICIENT MOISTURE/VAPOR BARRIER SURFACE FINISH; ALL PANEL JOINTS SHALL BE PRESSURED SEAM-SEALED TAPED (ENGINEERED PRODUCT SIM. HUBER ENG'R WOODS-"ZIP SYSTEM") PANEL FASTENER TYPES AND SPACING SHALL BE GOVERN BY NRC-12 FOR COASTAL HAZARD HIGH WIND ZONE (AREAS PRONE TO HURRICANE FORCED MIN. 130 mph)
- 06 NOM. 1/2" EXTERIOR PLYWOOD PANEL WALL SHEATHING (APA STRUCTURAL GRADE) STAGGER PLYWOOD VERT/HORZ JNTS. OVER WALL STUDS W/ 2x CROSS BLOCKING @ HORZ. JNT. OPTIONAL: PROPRIETARY "ZIP-SYSTEM" WALL PANEL SHEATHING

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MANUFACTURED / ENGINEERED 2x OPEN WEB ROOF TRUSS (MAX. SPACING 24" O/C); WEB CONFIGURATION IS SHOWN SCHEMATICALLY ONLY! REFER TO TRUSS MFG. SHOP DRAWINGS FOR ACTUAL REPRESENTATION.

01 ROOF SECONDARY MOISTURE BARRIER; MIN. 8" OVER LAP HORZ SEAMS BEFORE INSTALLATION PROVIDE RUBBIZE/ASPHALT SELF-ADHERED MEMBRANE (40mils) STRIP FLASHING (MIN. 12"W.) OVER ALL HIP/VALLEY INTERSECTING JOINT TRANSITIONS (CHANGE OF ROOF SLOPE/PLANE) AND VERTICAL HEADWALL TERMINATION (SIM. MRF: GRACE'S ICE & WATER SHIELD)

5-VEE (CORRUGATED VEE PROFILE) METAL ROOFING PANELS; GALVANUME PRE-PAINTED ACRYLIC COATED FINISH (COLOR: (T.B.D.))

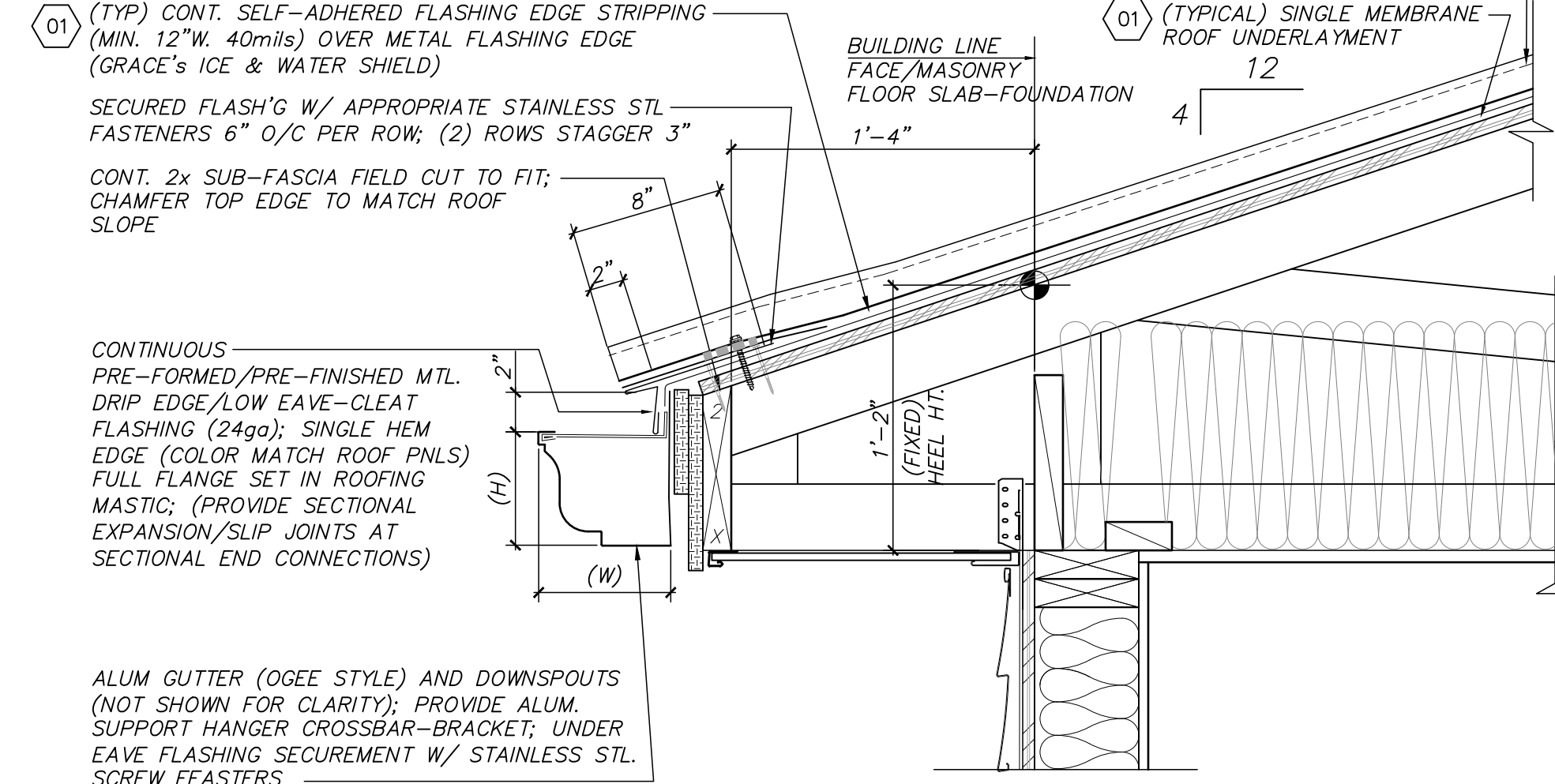
05 EXT'R PLYWOOD ROOF SHEATHING; (APA STRUCTURAL RATED) TUNG & VEE GROOVED (OR) ALUM. "H" CLIP SHEET CONNECTIONS; NOM. PANEL THICKEN: NOM. 3/4" FOR TRUSSES SPACED @ 19.2"-MAX. 24" O/C; 5/8" FOR TRUSSES OR 2x FRAM'G @ MIN. 16" O/C (OPTIONAL: PROPRIETARY "ZIP-SYSTEM" ROOF PANEL SHEATHING)

(TYP) "INSUL'N STOP" CONT. 2x10 VERT CROSS BLOCKING BETWEEN ROOF TRUSSES

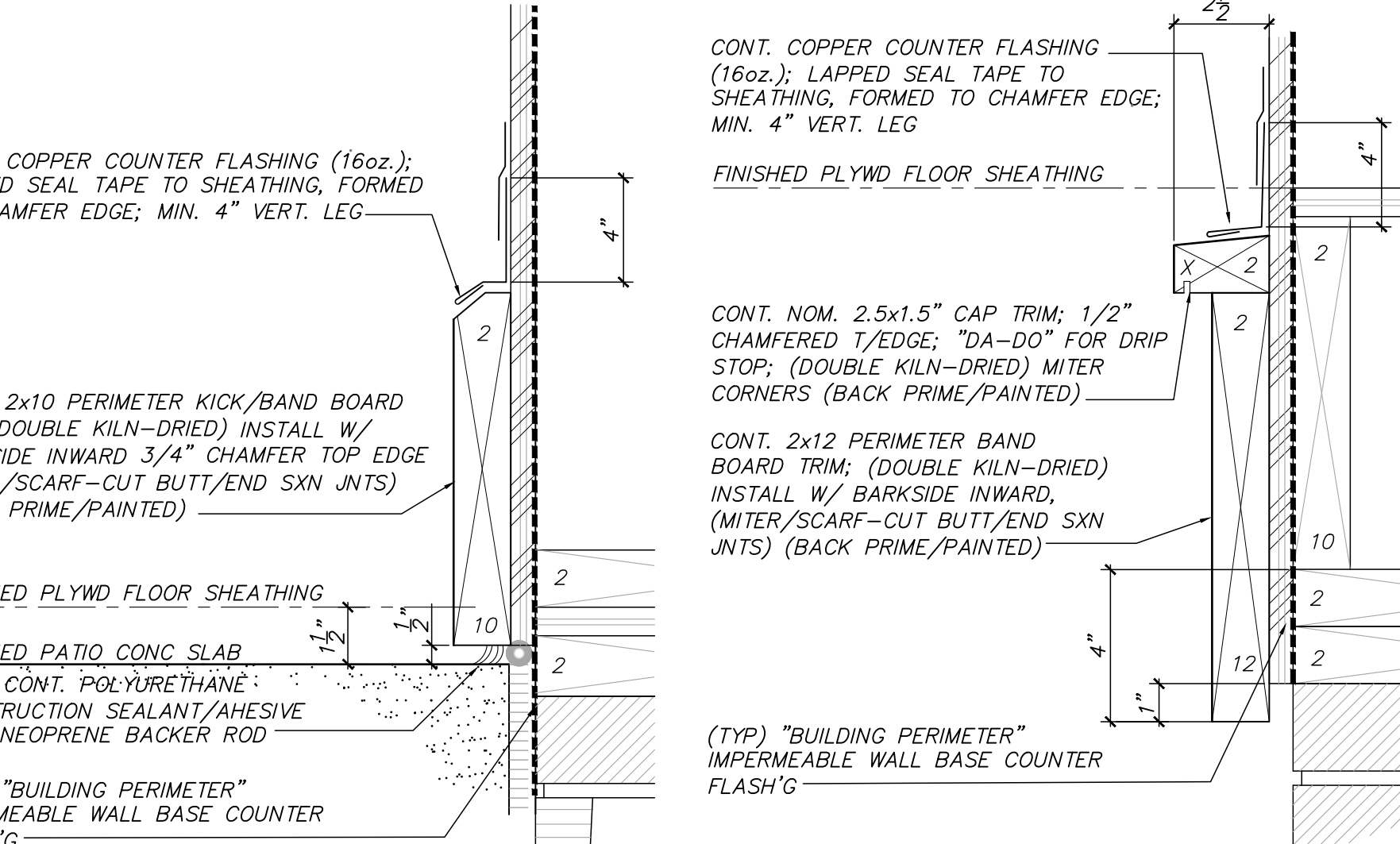
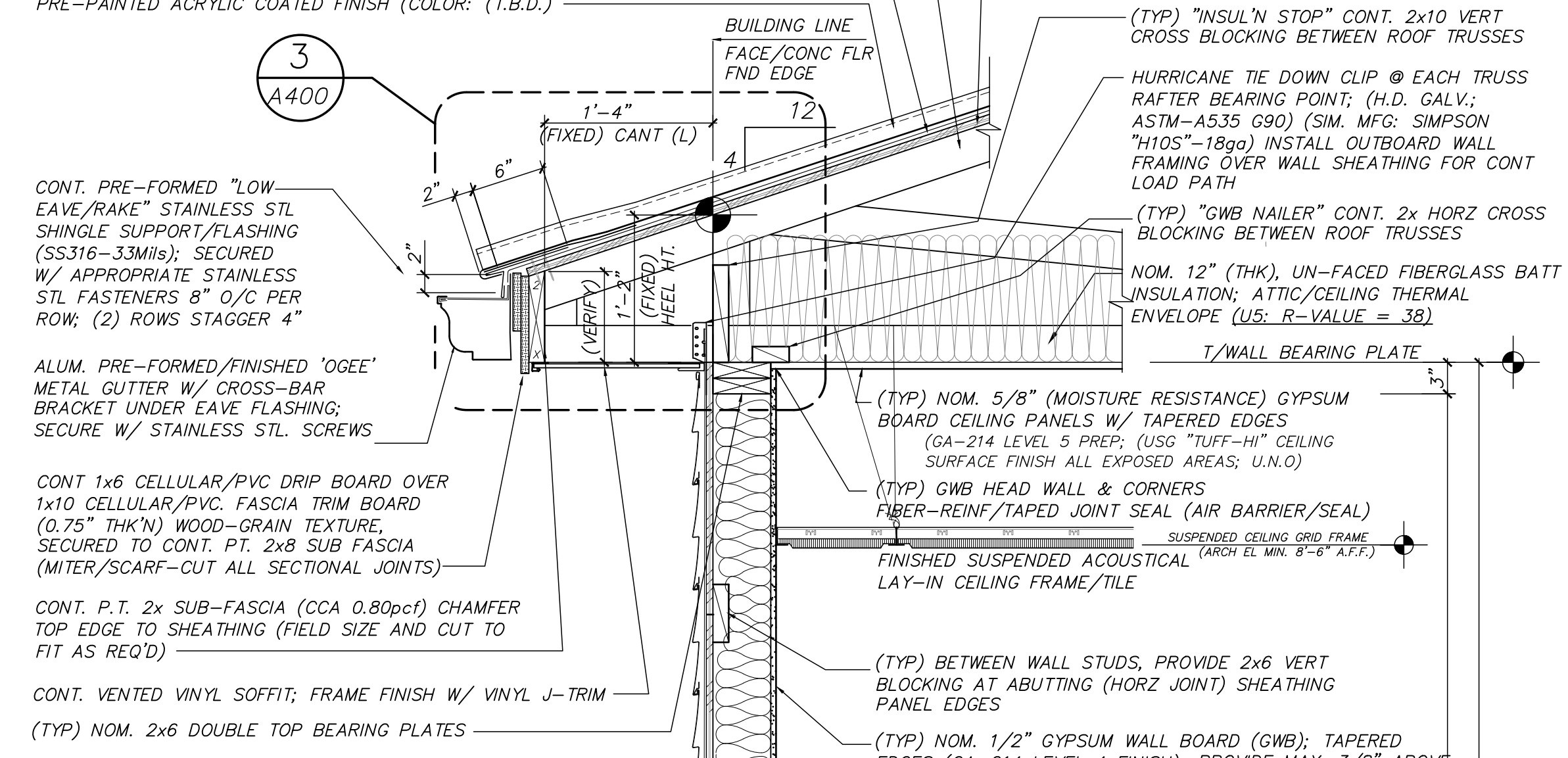
HURRICANE TIE DOWN CLIP @ EACH TRUSS RAFTER BEARING POINT; (H.D. GALV.; ASTM-A535 G90) (SIM. MFG: SIMPSON "H10S"-18ga) INSTALL OUTBOARD WALL FRAMING OVER WALL SHEATHING FOR CONT LOAD PATH

(TYP) "GWB NAILER" CONT. 2x HORZ CROSS BLOCKING BETWEEN ROOF TRUSSES

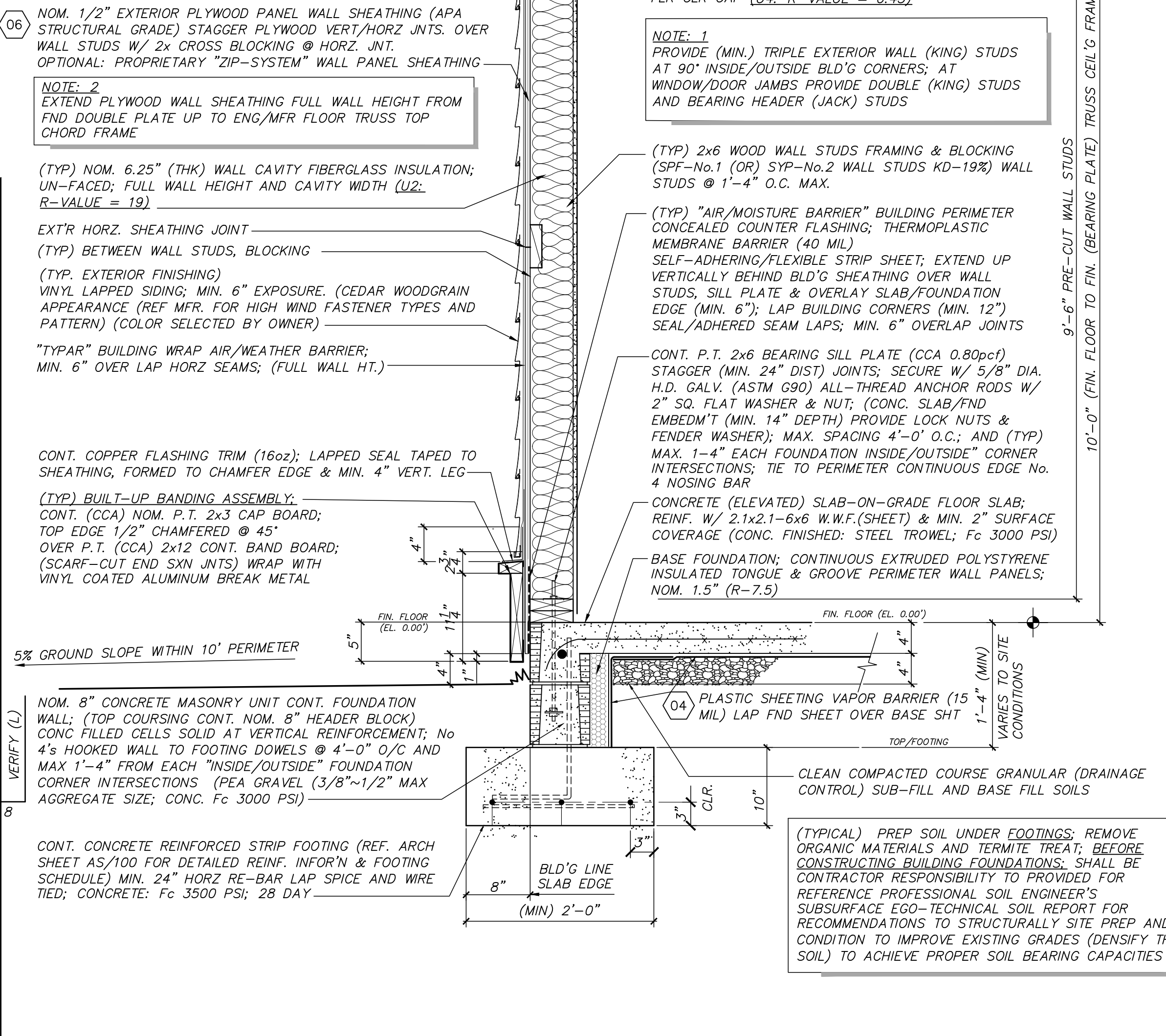
NOM. 12" (THK), UN-FACED FIBERGLASS BATT INSULATION; ATTIC/CEILING THERMAL ENVELOPE (US: R-VALUE = 38)



3 TYPICAL LOW EAVE ROOF SECTION SCALE: 1-1/2" = 1'-0"



B TYPICAL BANDBOARD PERIMETER TRIM SCALE: 3" = 1'-0"



1 TYPICAL WALL SECTION SCALE: 1" = 1'-0"

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| ISSUE FOR CODE ENFORCEMENT REVIEW & APPROVAL |   |      |          |          |  |
| VERIFY (L)                                   |   |      |          |          |  |

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06/2021

SAEED JR. ARCHITECTS

**Proposed Dispatch Office Building for  
 Crete Solutions, LLC**

2544 US 401 N  
 Lillington, North Carolina 27546

TYPICAL WALL SECTION AND DETAILS

job status Contract Documents - Issued for Construction

date 12/01/21

job no. CRETE/LIL

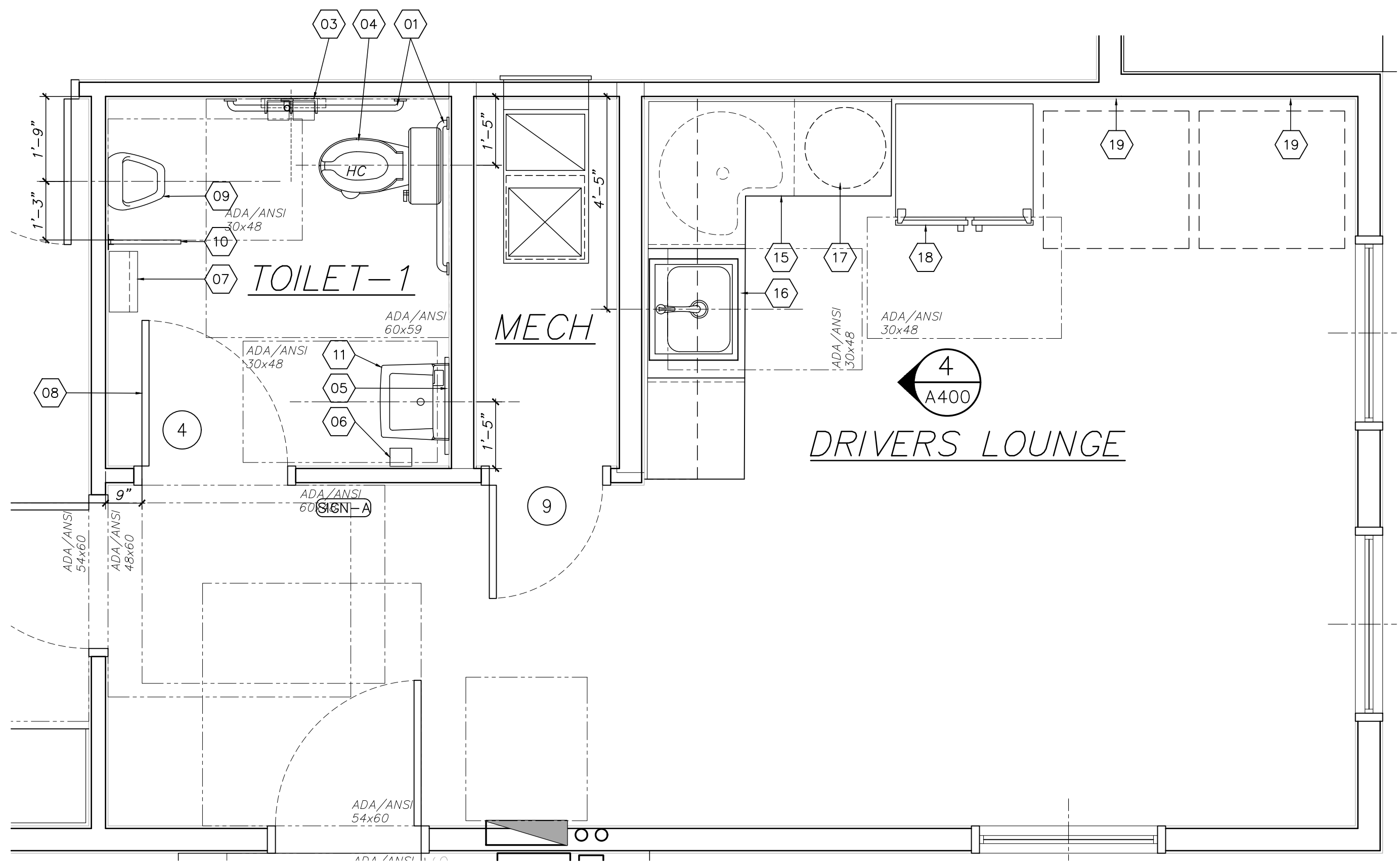
drawn by MSAIEED

checked by MSAIEED

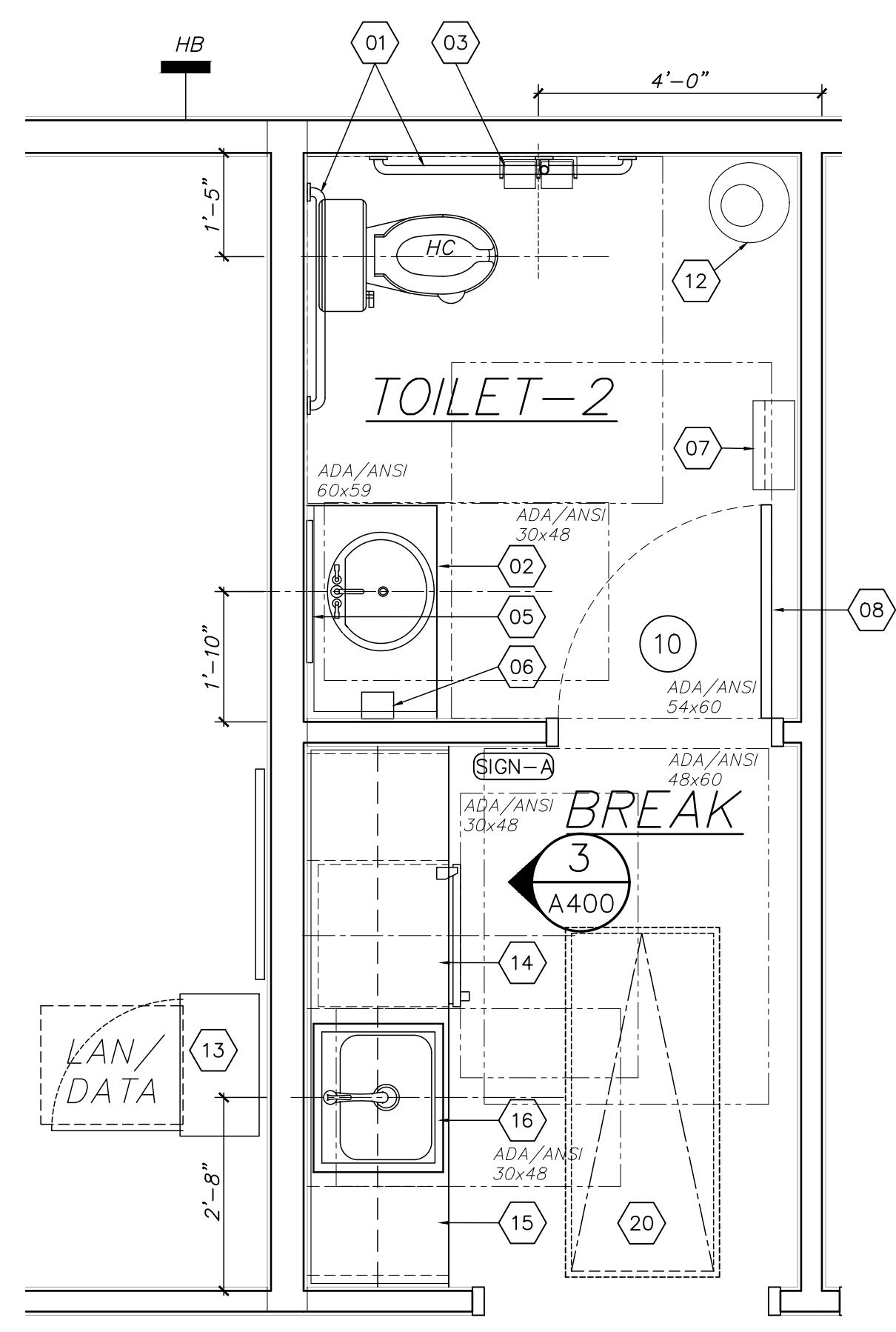
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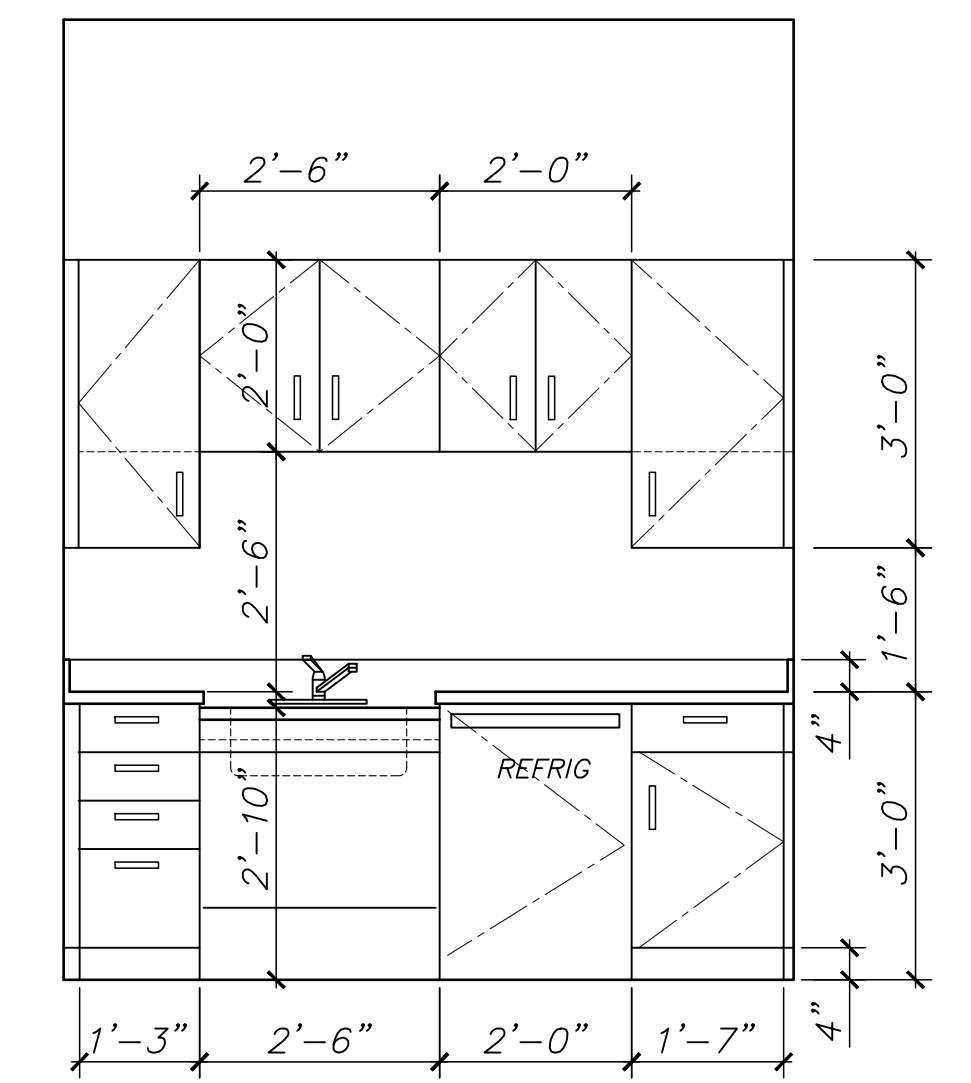
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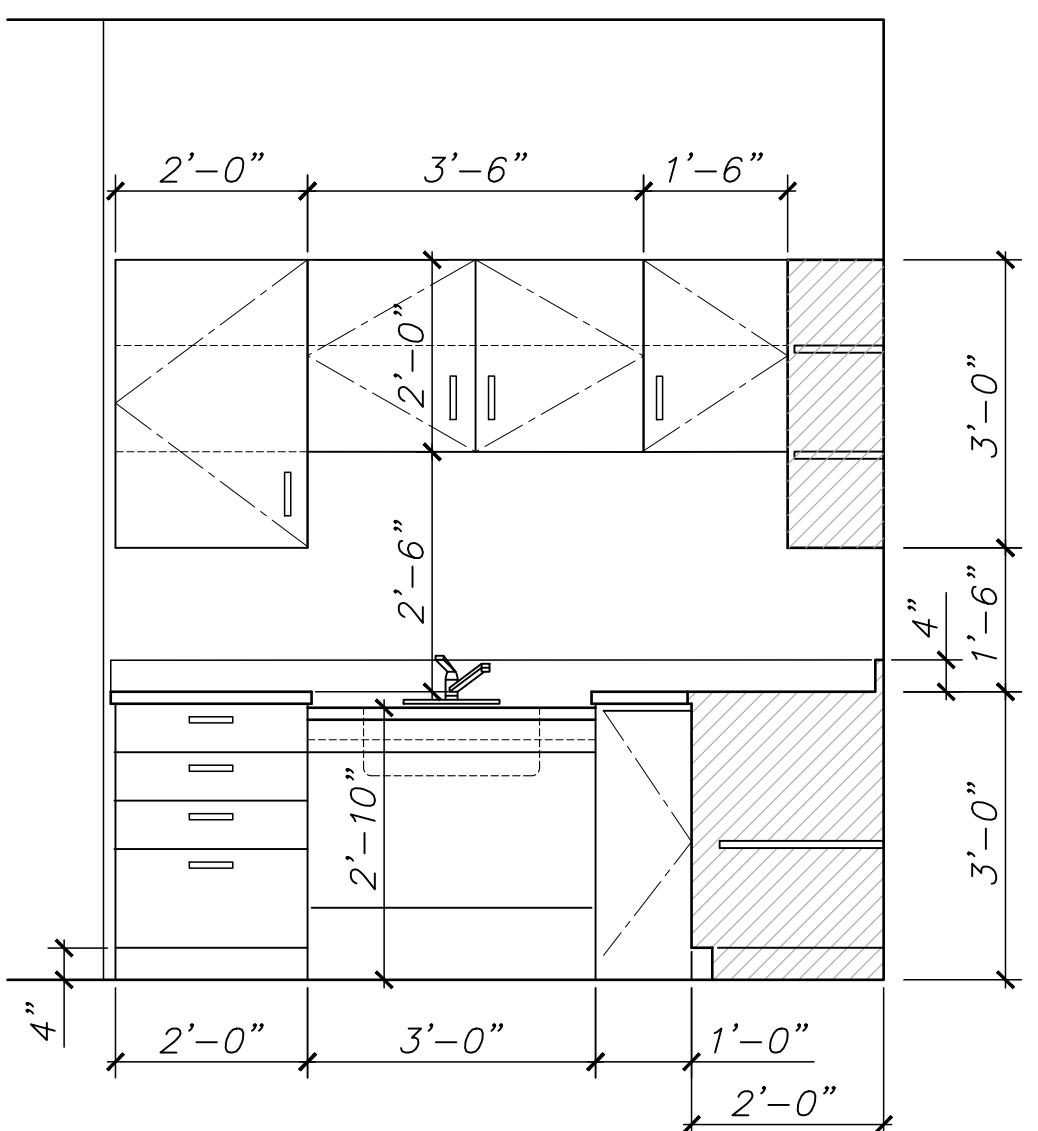
**1 ENLARGED RESTROOM AND DRIVERS LOUNGE PLAN**  
 SCALE: 1/2" = 1'-0"



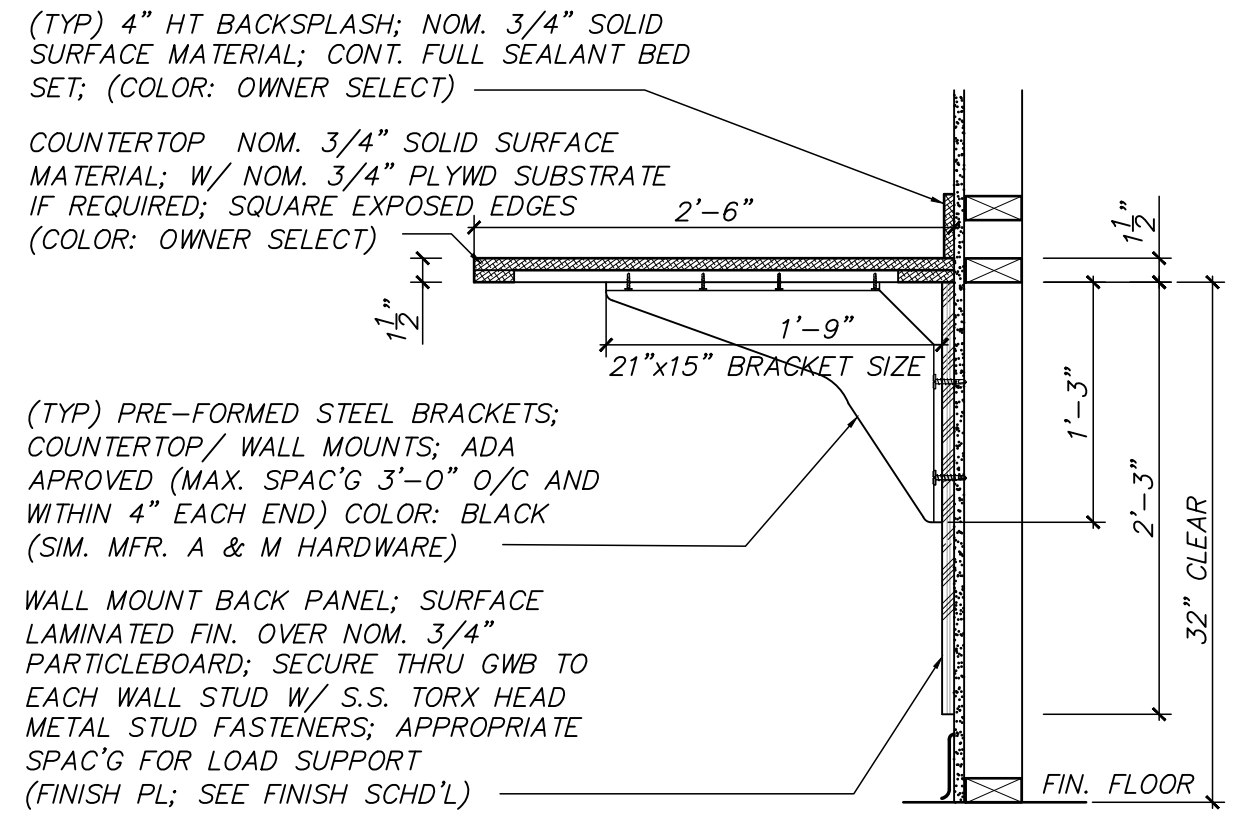
**2 ENLARGED RESTROOM AND BREAK PLAN**  
 SCALE: 1/2" = 1'-0"



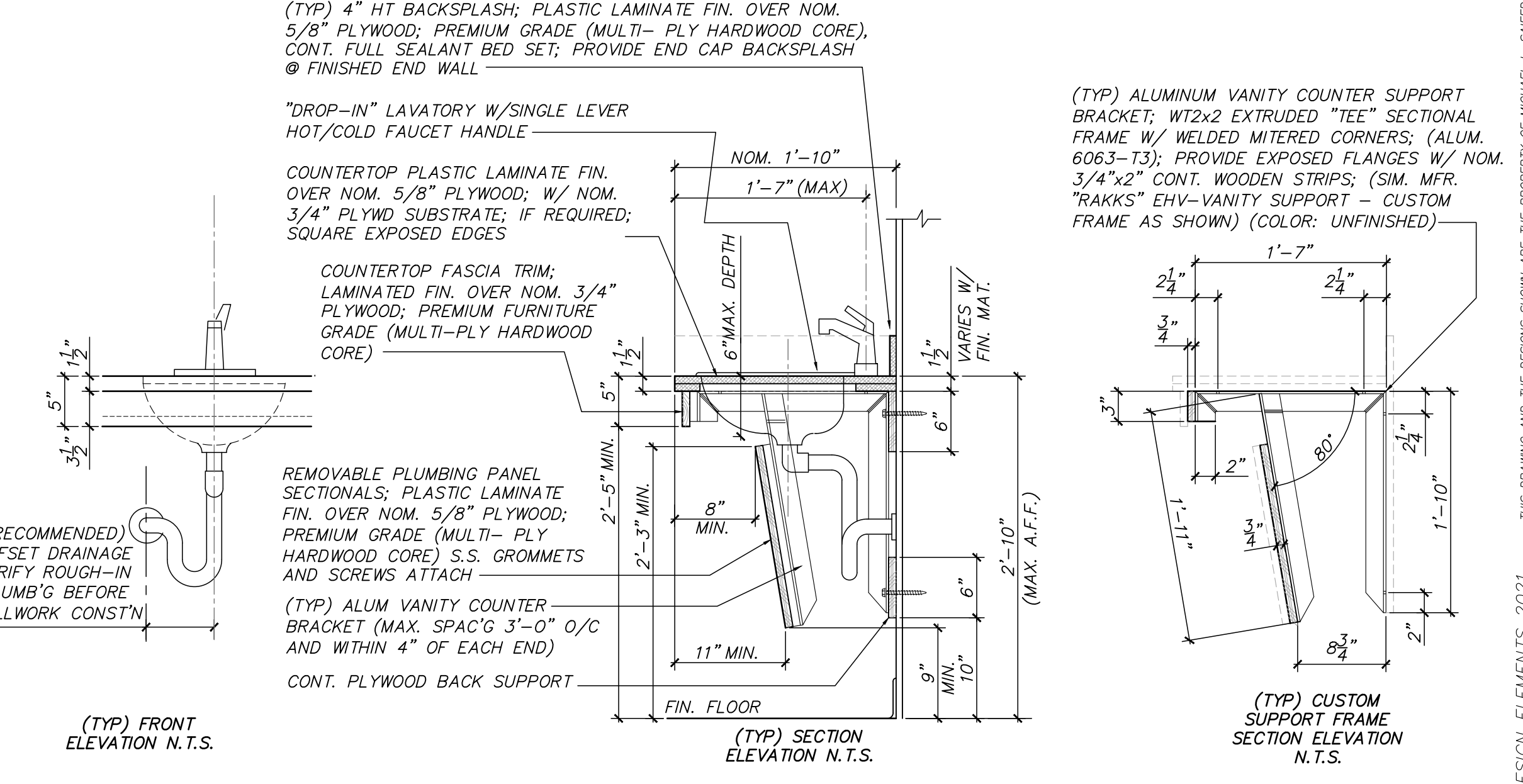
**3 ENLARGED BREAK ELEVATION**  
 SCALE: 1/2" = 1'-0"



**4 ENLARGED LOUNGE ELEVATION**  
 SCALE: 1/2" = 1'-0"



**B COUNTER DETAIL**  
 SCALE: 1" = 1'-0"



**A ACCESSIBLE VANITY SECTION**  
 SCALE: 1" = 1'-0"

- PLAN KEYNOTES THIS SHEET ONLY**
- 01 1 1/2"Ø - STAINLESS STEEL HANDRAIL BACK WALL & SIDE WALL MOUNTED "HORIZONTAL GRAB BARS" WITH "VERTICAL SIDE WALL PULL BAR" (SEE STANDARD HC ACCESSIBILITY DETAILS) SIMILAR MFG: GAMCO PRODUCTS "GRAB BAR"; FINISH: BRUSHED SATIN/TEXTURE GRIP "T". (REFERENCE STANDARD HC ACCESSIBILITY DETAILS 1/N104)
  - 02 CUSTOM VANITY UNIT (MIN. 22"(D)); PLASTIC LAMINATE COUNTERTOP AND BACKSPLASH W/ "DROP-IN" LAVATORY; FAUCET FIXTURE SETBACK FROM FRONT RIM (MAX. DIST. 19") PROVIDE ADA COMPLIANT ELECTRONIC SENSOR ACTIVATED FAUCET CONTROLS. (MAX. RIM HT. 34" A.F.F.) SEE GENERAL ACCESSIBILITY REQUIREMENTS (SEE STANDARD HC ACCESSIBILITY DETAILS 1/N100) AND SECTION A/A400 (REF PLUMBING DWG'S FOR ADDITIONAL INFOR'N)
  - 03 TOILET TISSUE (MULTI-ROLL) STAINLESS STL. DISPENSERS; TWO UNITS, SURFACE MOUNT (SIM. MFG: BOBRICK; B-4288)
  - 04 FLOOR MOUNTED TOILET; TANK TYPE W/ ELONGATED BOWEL AND OPEN-FRONT SEAT WITH INTEGRATED HANDLE; ADA/ANSI ACCESSIBLE; PROVIDE FLUSH VALVE LEVER ON ACCESSIBLE SIDE CLEAR FLOOR AREA (REFERENCE PLUMBING DWGS)
  - 05 WALL MOUNTED VANITY MIRROR - (1/4" TEMP/SAFETY) W/ METAL EDGE CENTERED TO SINK (UNLESS NOTED OTHERWISE FULL LENGTH OF VANITY; VERIFY W/ OWNER); (MIN. 24"(W) x 36"(H)). MOUNT BOTTOM EDGE 40" MAX A.F.F.
  - 06 SOAP SANITIZER AND LOTION DISPENSER; SURFACE MOUNTED (SIM. MFG: GEORGIA- PACIFIC; "53253"; COLOR: TRANS-SMOKE)
  - 07 COMBINATION; STAINLESS STL. SURFACE-MOUNT FOLDING PAPER TOWEL DISPENSER (ABOVE) AND WALL WASTE RECEPTACLE (BELOW) (SIM. MFG: BOBRICK B-3944-BARRIER FREE)
  - 08 (TYP) "BARRIER FREE" ACCESSIBILITY COAT HOOK, MOUNTED (HT. 48" A.F.F.) (SIM. MFG: BOBRICK BRUSHED-NICKEL FINISH)
  - 09 WALL MOUNTED URINAL; PROVIDE THRU-WALL VERTICAL CARRIAGE (THIN WALL), ADA/HC ACCESSIBLE WHERE NOTED (HC); (REF PLUMBING DWGS)
  - 10 WALL MOUNTED URINAL/PRIVACY (24" WIDTH x 48" HEIGHT; MOUNT BOTTOM EDGE 12" AFF) PARTITIONS (DESIGN WEIGHT SUPPORT 250 lbs); PROVIDE STAINLESS STEEL PANELS; WALL MOUNTED INSTALLATION WITH CONTINUOUS STAINLESS STEEL WALL MOUNTING BRACKETS (FULL PANEL LENGTH)
  - 11 WALL-HUNG LAVATORY 19"x 17", VITREOUS CHINA, WITH MATCHING PIPE SHROUD, WHITE; PROVIDE WITH STEEL BRACKET WALL HANGER, INSTALL ADA COMPLIANT ELECTRONIC SENSOR ACTIVATED FAUCET CONTROLS.; FAUCET FIXTURE SETBACK FROM FRONT RIM (MAX. DIST. 19") (UNLESS NOTED OTHERWISE;.) REFERENCE ACCESSIBILITY DETAILS
  - 12 WASTE RECEPTACLE STAINLESS STL. W/ DOME-LIP; FLOOR FREE-STANDING; (SIM. MFG: BOBRICK; B-2300)
  - 13 OWNER'S ROUTER/DATA STATION; 19" METAL RACK
  - 14 NOM. 24" UNDERCOUNTER REFRIGERATOR (PROVIDED BY OWNER; INSTALLED BY CONTRACTOR)
  - 15 NOM. 24"(D)x 36"(H) (UNLESS NOTED OTHERWISE) STANDARD BUILT-IN BASE CABINETS W/ (HP) PLASTIC LAMINATED FINISHES; COUNTER TOP W/ 4" BACKSPLASH, FRONT FACE CABINETS W/ DOOR PANELS AND DRAWER; NOM. 12" DEEP WALL CABINETS W/ ADJUSTABLE SHELVING
  - 16 STAINLESS STEEL (HEAVY GAUGE 304 TYPE; 33mil) SHALLOW BASIN "DROP-IN" KITCHEN SINK, FULL SEALANT BED SET; PROVIDE LEVER TYPE HOT/COLD WATER SUPPLY HANDLES W/ GOOSE NECK FAUCET; (FAUCET MAX. FRONT RIM DIST. 19") PROVIDE CLEAR FRONT OPEN'G FOR ACCESSIBLE TO PERSONS W/ DISABILITIES SEE DETAILS; (REF. PLUMBING FOR ADD'N INFOR'N)
  - 17 PROPOSED LOCATION: (28 GAL CAPACITY; UNLESS DIRECTED OTHERWISE BY OWNER) ELECTRIC "LOWBOY" WATER HEATER (UNDERCOUNTER); PROVIDE DRAINAGE PAN PLUMBING AND PRESSURE RELEASE VALVE "BLOW-OUT". (PLUMBING CONTRACTOR SHALL PROVIDE, ELECTRICAL CONTRACTOR SHALL WIRE FOR FULL POWER SERVICE)
  - 18 RESIDENTIAL STYLE FREE-STANDING (SUPPLIED BY OWNER) REFRIGERATOR/FREEZER W/ ICE MAKER; [MAX. CLR FLOOR SPACE 36"(W)] (CONTRACTOR INSTALL), CONTRACTOR SHALL INSTALL ICE/WATER LINES AND LOCAL WATER SHUT-OFF VALVE.
  - 19 PROVIDE DEDICATED POWER FOR PROPOSED VENDING MACHINE(S) (PROVIDED BY OWNER) (REFERENCE ARCH SHEET 1/A100)
  - 20 ATTIC ACCESS "CEILING RECESS FOLDING PULL-DOWN" LADDER, (REFERENCE ARCH SHEET 1/A100)

**GENERAL ACCESSIBILITY REQUIREMENTS**  
 THE BUILDING OWNER AND GENERAL CONTRACTOR SHALL INSURE THAT THIS FACILITY SHALL BE "BARRIER FREE" ACCESSIBLE TO AND USABLE BY PERSON(S) WITH DISABILITIES. ACCORDING TO THE LATEST EDITION TO THE ICC-IBC/NCBC 2012 CHAPTER 11 & ICC/ANSI A117.1 ACCESSIBILITY CODES REQUIREMENTS OF THE APPLICABLE STANDARDS. THE FOLLOWING IS A PARTIAL LIST (BUT NOT LIMITED TO) OF REQUIREMENTS. (REFERENCE 1/N103 FOR ADDITIONAL DETAILS AND GENERAL NOTES)

1. OPERABLE DOOR HARDWARE SHALL BE MOUNTED BETWEEN 30"(MIN.) AND 42"(MAX.) ABOVE FLOOR OR GROUND LEVEL AND BE LEVER TYPE, DESIGNATED FOR (HC) ACCESSIBLE.
2. TOILETS ROOMS & ACCESSORIES:
  - A. LAVATORY TO HAVE LEVER HANDLES, SPRING FAUCETS OR SELF METERING FAUCETS.
  - B. A COAT HOOK 48" ABOVE THE FLOOR SHALL BE MOUNTED ON THE BACK SIDE OF THE HANDICAPPED STALL DOOR (or) BACK OF ENTRY DOOR.
  - C. LOCATE THE WATER CLOSET (MIN.)16.6" TO (MAX)17.6" FROM THE CENTER LINE OF THE FIXTURE TO THE FINISHED WALL SURFACE. THE SEAT WILL BE 17" TO 19" ABOVE THE FLOOR TO THE TOP OF SEAT. TANK TYPE FLUSH LEVER SHALL BE POSITION TOWARD (SIDE APPROACH) ACCESSIBLE CLEAR FLOOR AREA FOR SIDE REACH.
  - D. PROVIDE ONE 42" AND ONE 36" LONG x 1 1/2" OUTSIDE DIAMETER PEENED GRAB BARS, 1 1/2" FROM THE WALL, WITH (36) BEHIND TOILET AT 6" FROM THE WALL, AND (42) ADJACENT TO AT 12" FROM THE WALL AND CENTERLINE MEASURED 33"-36" PARALLEL TO AND ABOVE THE FLOOR. PROVIDE ADDITIONAL SIMILAR 18" VERTICAL PULL BAR 1-1/2" ABOVE HORIZONTAL SIDE BAR CENTERLINE MEASURED AVE. 39"-41" FROM REAR WALL.
  - E. LAVATORY TO BE MOUNTED 34"(MAX.) ABOVE THE FINISHED FLOOR TO RIM WITH CLEAR FLOOR KNEE SPACE OF 30" IN WIDTH AND 27" IN CLEAR HEIGHT, (29" CLEAR UNDER FRONT EDGE). EXPOSED PLUMBING SHALL BE CLEAR OF ACCESSIBLE FLOOR AREA AND PROTECTED WITH PROPRIETARY VENDOR SUPPLIED "VINYL INSULATED PROTECTION COVERS" SHALL BE PROVIDED TO EACH SERVICE LINE (SIM. MFG. "TRUEBRO")
  - F. INSTALL MIRROR 40"(MAX.) ABOVE THE FINISHED FLOOR (BOTTOM FIN. EDGE) AND (72" TOP FIN. EDGE).

(TYP) 4" HT BACKSPLASH; PLASTIC LAMINATE FIN. OVER NOM. 5/8" PLYWOOD; PREMIUM GRADE (MULTI-PLY HARDWOOD CORE), CONT. FULL SEALANT BED SET; PROVIDE END CAP BACKSPLASH @ FINISHED END WALL

"DROP-IN" LAVATORY W/SINGLE LEVER HOT/COLD FAUCET HANDLE  
 COUNTERTOP PLASTIC LAMINATE FIN. OVER NOM. 5/8" PLYWOOD; W/ NOM. 3/4" PLYWD SUBSTRATE; IF REQUIRED; SQUARE EXPOSED EDGES

COUNTERTOP FASCIA TRIM; LAMINATED FIN. OVER NOM. 3/4" PLYWOOD; PREMIUM FURNITURE GRADE (MULTI-PLY HARDWOOD CORE)  
 (TYP) ALUMINUM VANITY COUNTER SUPPORT BRACKET; WT2x2 EXTRUDED "TEE" SECTIONAL FRAME W/ WELDED MITERED CORNERS; (ALUM. 6063-T3); PROVIDE EXPOSED FLANGES W/ NOM. 3/4"x2" CONT. WOODEN STRIPS; (SIM. MFR. "RAKKS" EHV-VANITY SUPPORT - CUSTOM FRAME AS SHOWN) (COLOR: UNFINISHED)

REMOVABLE PLUMBING PANEL SECTIONALS; PLASTIC LAMINATE FIN. OVER NOM. 5/8" PLYWOOD; PREMIUM GRADE (MULTI-PLY HARDWOOD CORE) S.S. GROMMETS AND SCREWS ATTACH  
 (TYP) ALUM VANITY COUNTER BRACKET (MAX. SPAC'G 3'-0" O/C AND WITHIN 4" OF EACH END)  
 CONT. PLYWOOD BACK SUPPORT

(TYP) FRONT ELEVATION N.T.S.  
 (TYP) SECTION ELEVATION N.T.S.  
 (TYP) CUSTOM SUPPORT FRAME SECTION ELEVATION N.T.S.

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| date | 12/06/21 |          |  |
| date |          |          |  |
| no.  |          |          |  |

THIS SHEET SHOWS BASIC DRAFTING STANDARDS

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Proposed Dispatch Office Building for  
**Crete Solutions, LLC**  
 2544 US 401 N  
 Lillington, North Carolina 27546  
 job status  
**ENLARGED RESTROOM PLAN & DETAILS**  
 Contract Documents - Issued for Construction

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06/2021

12/01/21  
 job no. CRETE/LIL  
 date  
 drawn by MSAIEED  
 checked by MSAIEED  
 drawing no.

A400  
 revision no. 0

| DOOR AND FRAME SCHEDULE           |                 |              |       |        |        |      |         |         |                          |        |         |                       |                        |    |
|-----------------------------------|-----------------|--------------|-------|--------|--------|------|---------|---------|--------------------------|--------|---------|-----------------------|------------------------|----|
| DOOR NO.                          | SPACE           | DOOR         |       |        |        |      |         | FRAME   |                          |        | HDW SET | REMARKS<br>NOTE 1 & 2 | DOOR NO.               |    |
|                                   |                 | OPENING      |       |        | MAT'L. | TYPE | GLAZING | DETAILS |                          |        |         |                       |                        |    |
|                                   |                 | WIDTH        | HGT.  | THK.   |        |      |         |         |                          | MAT'L. | HEAD    | JAMB                  | SILL                   |    |
| <b>EXTERIOR DOORS - ALL UNITS</b> |                 |              |       |        |        |      |         |         |                          |        |         |                       |                        |    |
|                                   |                 | HOLLOW METAL |       |        |        |      |         |         |                          |        |         |                       |                        |    |
| 1                                 | ENTRY           | 3'-0"        | 7'-0" | 1-3/4" | 1-HM   | A    | FULL    | CLAD    | 1/A601 (ACCESSIBLE SILL) |        |         | -                     | Exterior Outswing Door | 1  |
| 2                                 | ENTRY           | 3'-0"        | 7'-0" | 1-3/4" | 1-HM   | A    | FULL    | CLAD    | 1/A601 (ACCESSIBLE SILL) |        |         | -                     | Exterior Outswing Door | 2  |
| 3                                 | DRIVER LOUNGE   | 3'-0"        | 7'-0" | 1-3/4" | 1-HM   | A    | FULL    | CLAD    | 1/A601 (ACCESSIBLE SILL) |        |         | -                     | Exterior Outswing Door | 3  |
| <b>INTERIOR DOORS - ALL UNITS</b> |                 |              |       |        |        |      |         |         |                          |        |         |                       |                        |    |
| 4                                 | TOILET          | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 4  |
| 5                                 | BATCH OFFICE    | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 5  |
| 6                                 | BATCH OFFICE    | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 6  |
| 7                                 | DISPATCH OFFICE | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 7  |
| 8                                 | ADMIN OFFICE    | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 8  |
| 9                                 | UTILITY         | 2'-4"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 9  |
| 10                                | TOILET          | 3'-0"        | 7'-0" | 1-3/4" | MDF    | B    |         |         |                          |        |         |                       |                        | 10 |
| 11                                | BREAK           | 4'-0"        | 7'-0" | ---    | MDF    | ---  |         |         |                          |        |         |                       | Cased Opening          | 11 |

**MATERIAL LEGEND:**  
 ALUM - ALUMINUM STOREFRONT  
 SCW - SOLID CORE WOOD  
 HM - HOLLOW METAL  
 I-HM - INSULATED HOLLOW METAL  
 WD - WOOD  
 PLAS - POLYVINYL REINF HOLLOW CORE  
 FRC - FIBERGLASS COMPOSITE OSB CORE  
 MDF - MEDIUM DENSITY FIBERGLASS

**GLAZING MATERIAL**  
 FULL - TEMPERED SINGLE PANE (FULL LITE)  
 HALF - TEMPERED SINGLE PANE (HALF LITE)  
 NVP - TEMERED GLASS NARROW VIEW PANEL  
 DV - DOOR VIEWER (180° FIELD OF VIEW MIN)

GHM - GALVANIZED HOLLOW METAL  
 GHM - GALV INSULATED HOLLOW METAL  
 GMS - GALVANIZED METAL SLATS  
 STL - STEEL RAIL ASSEMBLY  
 GLV - GALVANIZED METAL RAIL ASSEMBLY  
 GIPNL - GALV. INSULATED SECTIONAL PANEL

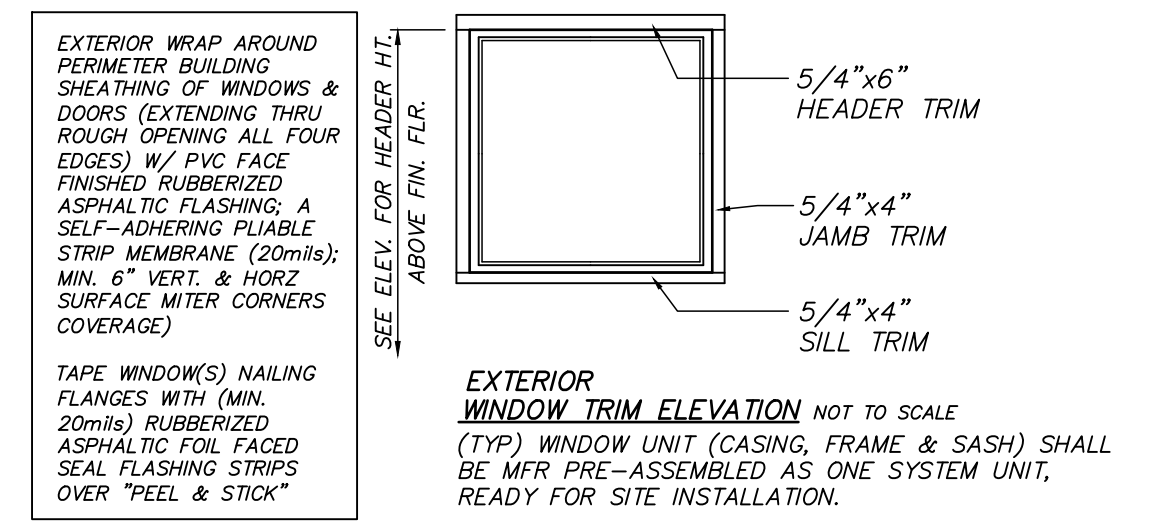
NOTE 1 SUPPLY WALL MOUNTED DOOR STOPS ON ALL DOORS MOUNTED W/ THE HINGE SIDE 5" OR LESS FROM A PERPENDICULAR WALL  
 NOTE 2 PAINT ALL FRAMES  
 NOTE 3 ALL DOOR HARDWARE TO BE SATIN NICKEL FINISH

**ABBREVIATED DOOR HARDWARE NOTES & SCHEDULE**

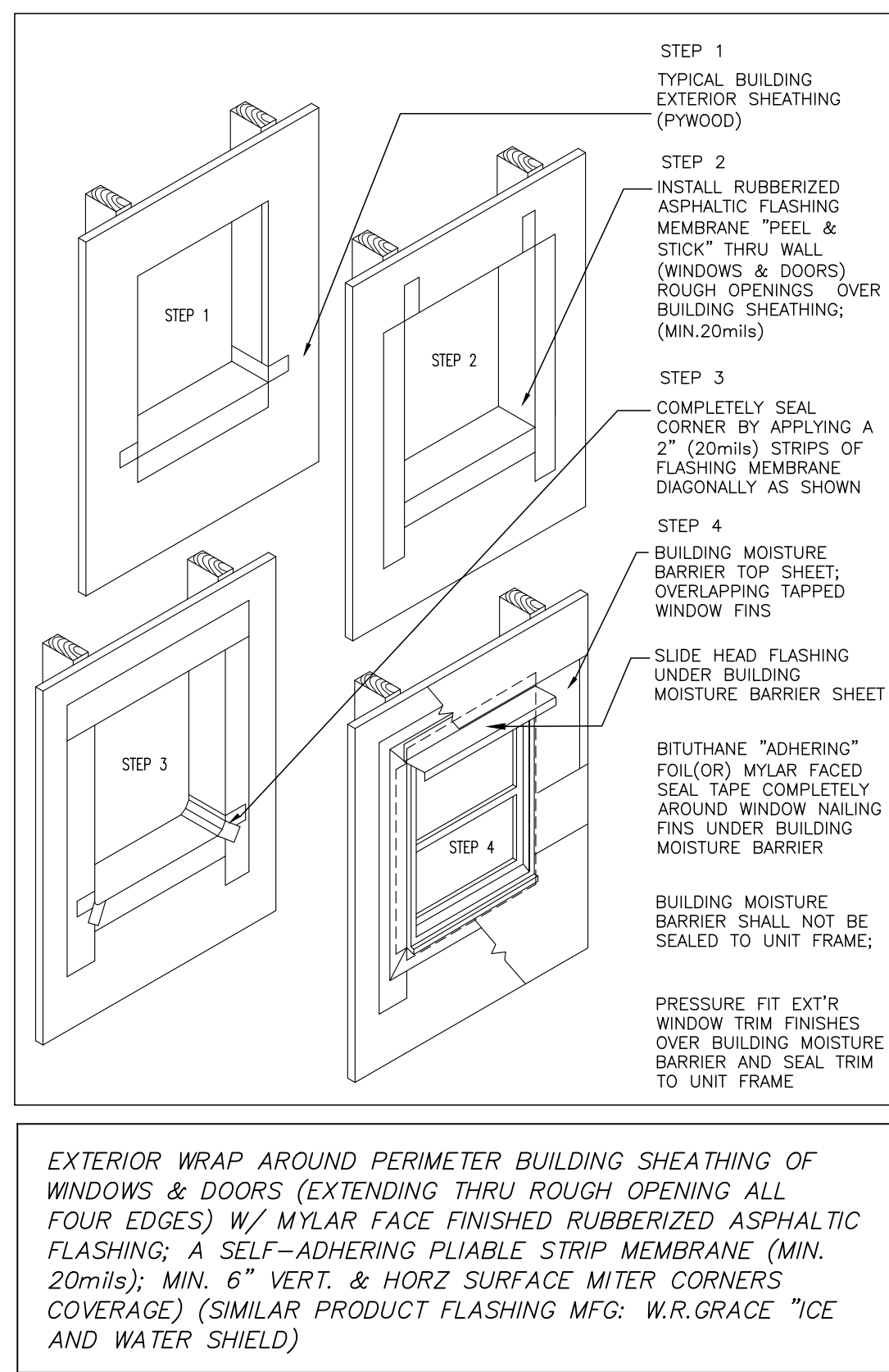
OPERABLE DOOR HARDWARE SHALL BE MOUNTED BETWEEN 30"(MIN.) AND 42"(MAX.) ABOVE FLOOR OR GROUND LEVEL AND "ALL" SHALL LEVER STYLE WITH TURN-BACK END RETURN, DESIGNATED FOR ARCHITECTURAL BARRIER FREE ACCESSIBLE. CONTRACTOR SHALL COORDINATE LATCH/LOCKSETS KEYING SCHEDULE WITH BUILDING OWNER BY PROVIDING MASTER AND GRAND MASTER KEYING SYSTEM  
 DOOR HARDWARE MATERIAL FINISH TYPES SHALL BE STAIN NICKEL PLATED (US26D) OR STAIN STAINLESS STEEL (US32D) AND INSTALLED BY CONTRACTOR. IF NOT DIRECTLY SPECIFIED BY OWNER, CONTRACTOR SHALL PROVIDE. ALL EXTERIOR HARDWARE AND MOVING PARTS SHALL HAVE SALT AIR RESISTANCE (STAINLESS STEEL OR BRASS) MECHANISMS SHALL BE HEAVY DUTY GRADE.  
 GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR DOOR ASSEMBLY AND HARDWARE IDENTIFICATIONS AND QUANTITIES AS SHOWN ON PLANS. PRIOR TO ORDERING ANY HARDWARE, CONTRACTOR TO SUPPLY OWNER AND DESIGNER WITH SPECS AND CUT SHEETS FOR APPROVAL AND TO COORDINATE WITH DOOR HARDWARE SPECIALIST AN ASSIGNED MASTER KEYING SYSTEM.

**GENERAL FRAME & GLAZING NOTES**

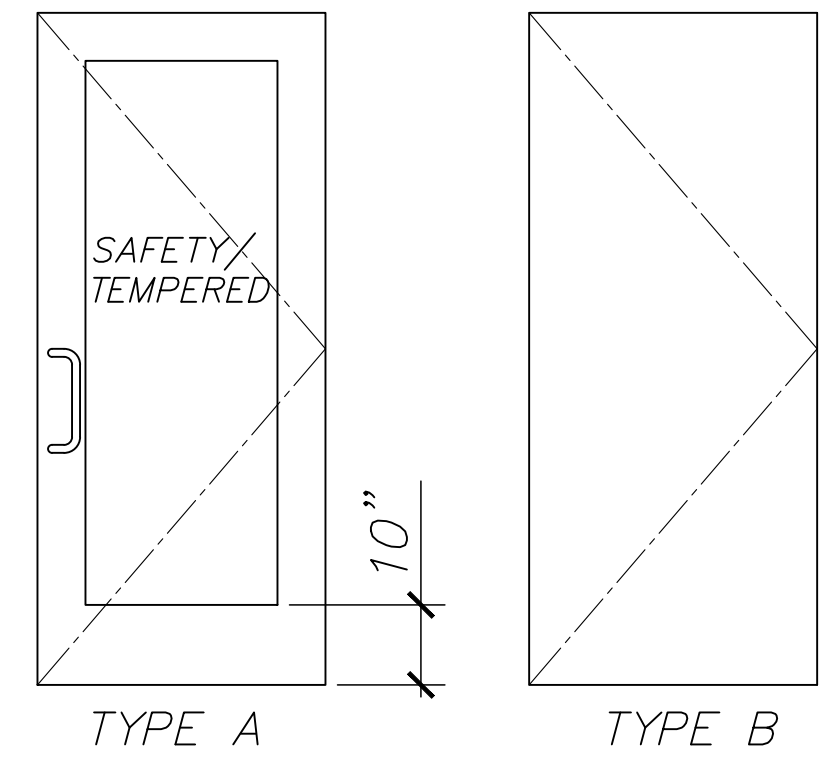
EXTERIOR METAL STOREFRONT WINDOW / DOOR AND FRAME SYSTEM ASSEMBLIES, U.N.O.  
 (TYP) NOM. 4.5" WIDE ALUM. EXTRUDED FIXED "THERMALLY BROKEN" EXTERIOR STOREFRONT WINDOW FRAME SYSTEMS W/ 1" INSULATED GLAZING (FRAME COLOR: "KYNAR" (CONFIRM WITH OWNER) (70% KYNAR PREMIUM PERFORMANCE COATING) FINISHED FRAMES (AAMA 2605; CLASS 1 611-CURRENT EDITION); GLAZING: PPG/SOLARBAN 60 CLEAR+CLEAR; TINTED, LOW-E GLASS; SHGC MIN. 0.38);  
 WINDOW/DOOR SYSTEM (FRAM'G-GLAZ'G) SHALL BE DESIGN PRESSURE (DP) WIND RATED FOR ITS GEOGRAPHICAL LOCATION; WINDOW INSTALLER SHALL BE RESPONSIBLE FOR ADEQUATELY USING APPROPRIATE FASTENER TYPES, SPACING AND VERTICAL FRAME STEEL STRUTS TO RESIST WIND SPEED (130 MPH) DP RATING. BASIS OF DESIGN:  
 SAFETY (S) - DESIGNATES IMPACT GLAZING.  
 ALL SAFETY GLAZING PRODUCTS SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS UNDER CPSC 16 CFR PART 1201 CATEGORY II FOR TEMPERED/SAFETY-IMPACT GLAZING WHEN SUCH PRODUCTS ARE INSTALLED IN CONDITIONS CONSIDERED HAZARDOUS FOR HUMAN IMPACT AND AS REQUIRED UNDER CHAPTER 24 AND RELATED SECTIONS OF THE INTERNATIONAL BUILDING CODE: ICC/IBC-2012; CHAPTER 24; SECTION 2406  
 WINDOW/DOOR SUPPLIER SHALL PROVIDE ROUGH-OPENING SIZES, BEFORE FRAMING CONSTRUCTION BEGINS!  
 WINDOW INSTALLER SHALL BE RESPONSIBLE FOR ADEQUATELY USING APPROPRIATE MOULDING TRIM STOPS, FASTENER TYPES AND SPACING AND FOR LATERAL STABILITY. PROPRIETARY COMMERCIAL WINDOW MFR SPECIFIED: KAWNEER  
 (X) SYMBOL INDICATES WINDOW/FRAMING STYLE AND SIZE; REFERENCE FLOOR PLAN A101 FOR WINDOW/FRAMING TYPE SYMBOL LOCATIONS; NOMINAL WINDOW SIZES SHOWN; VERIFY ROUGH OPENING SIZE.



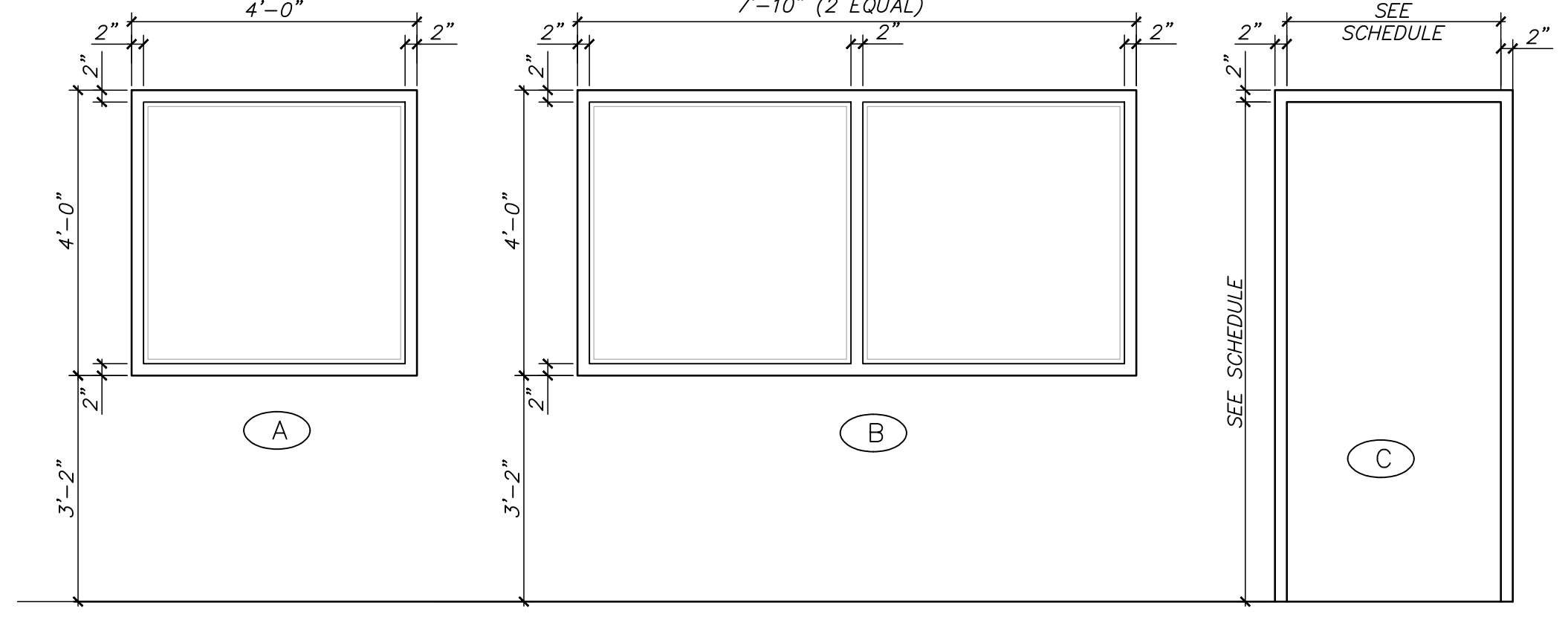
**C EXTERIOR TRIM DETAIL** N.T.S. A500



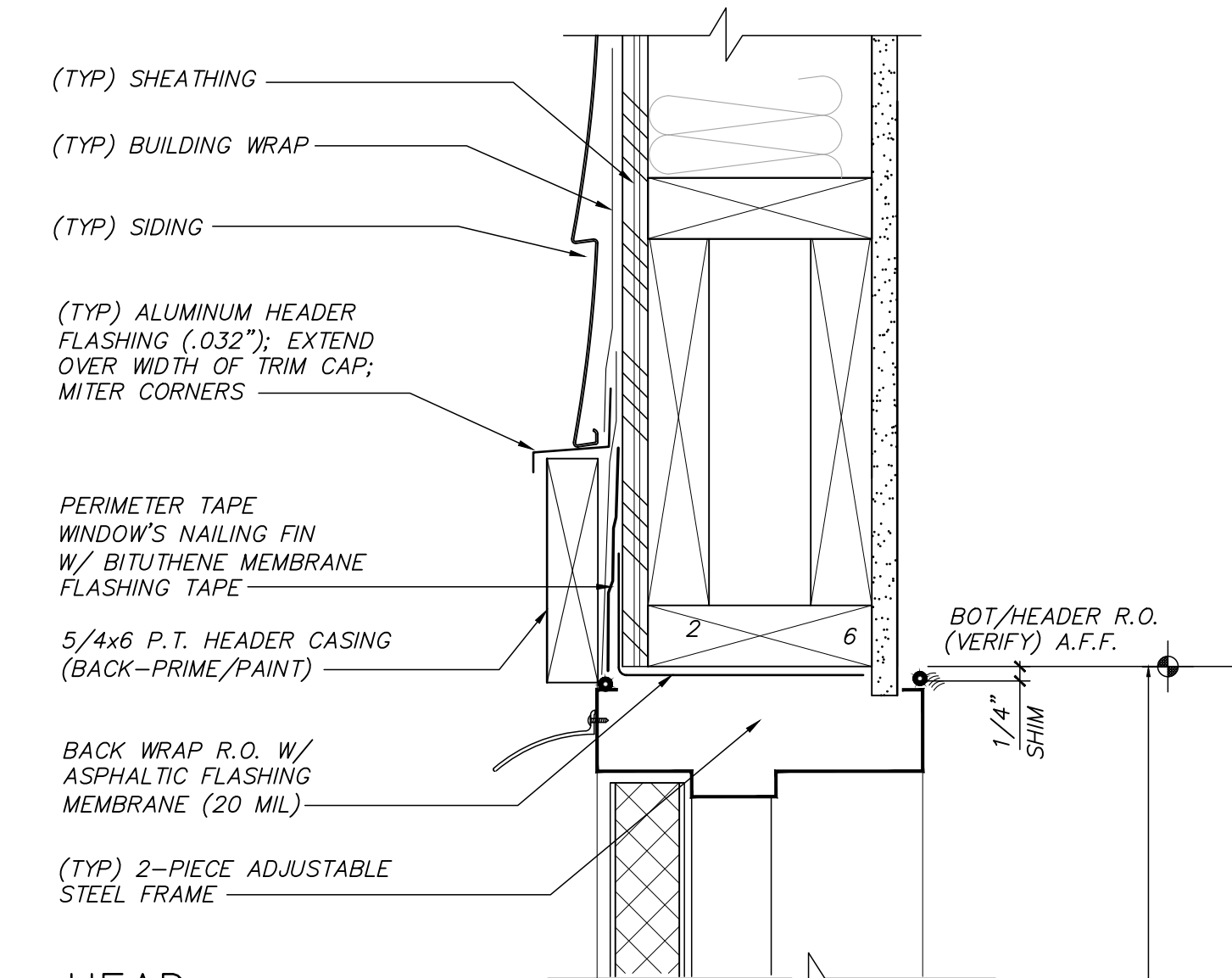
**D SCHEMATIC FLASHING DETAIL** N.T.S. A500



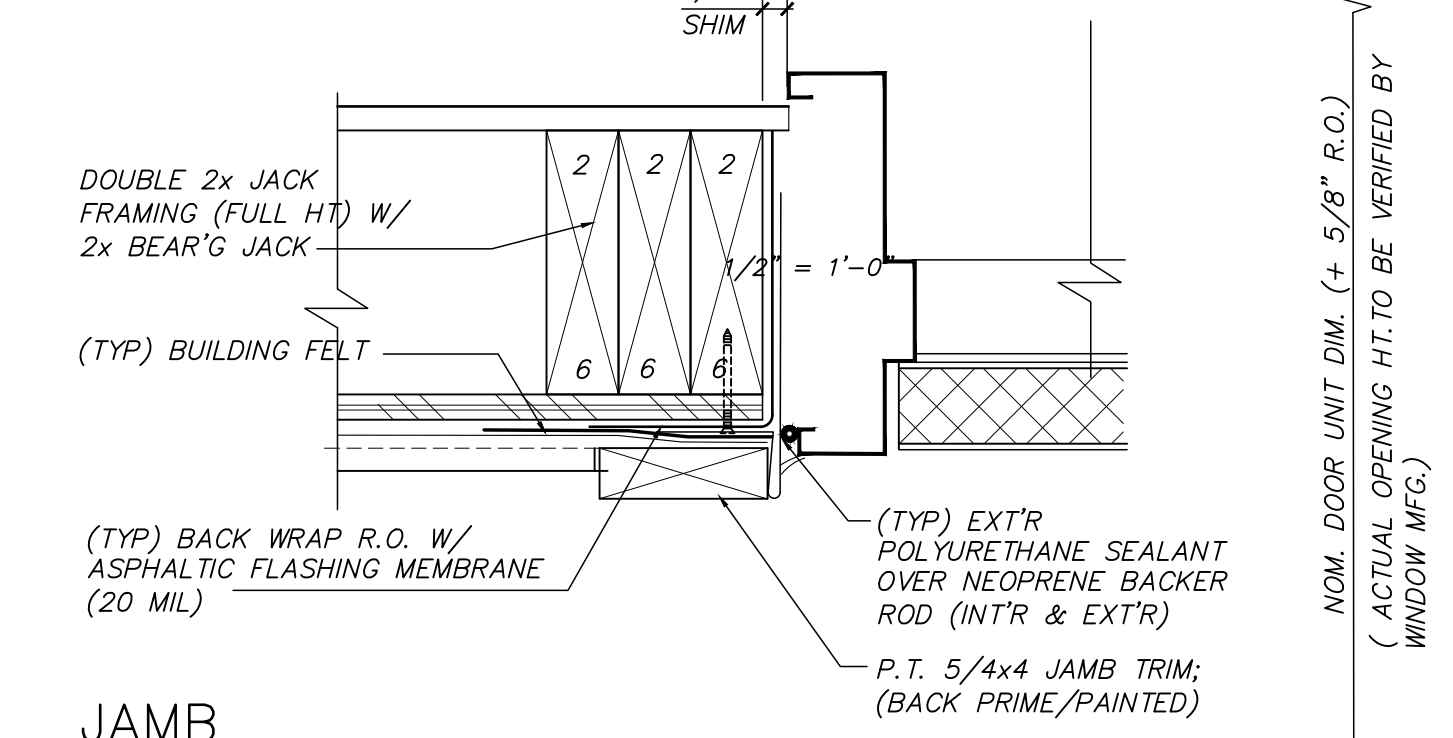
**A SCHEMATIC DOOR ELEVATIONS** 1/2" = 1'-0" A500



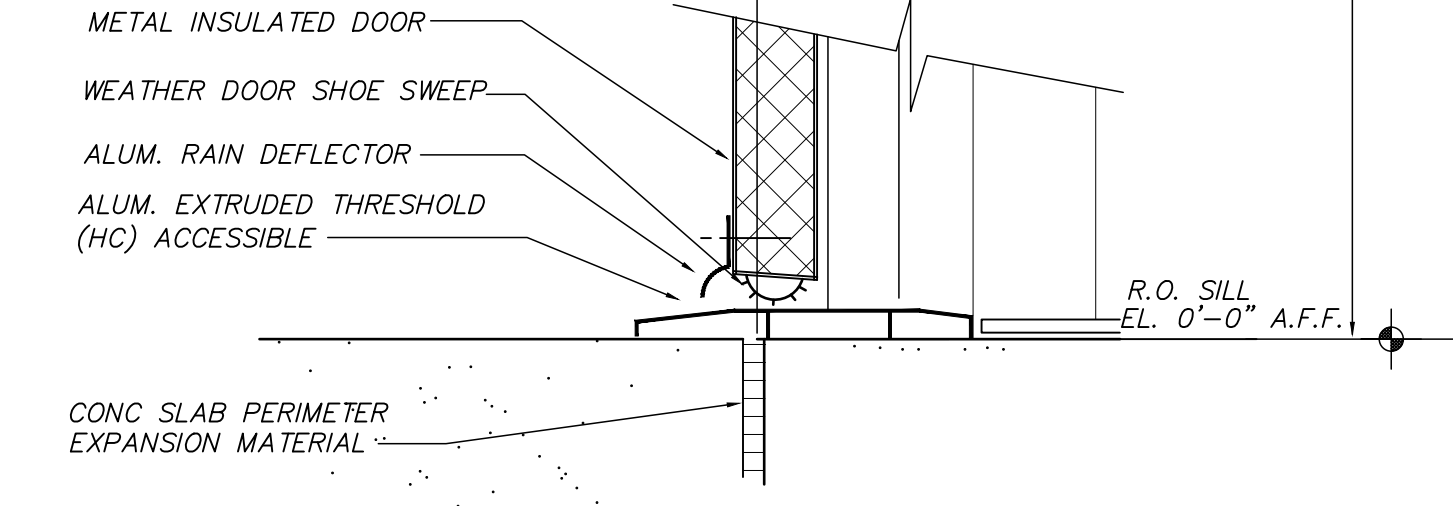
**B SCHEMATIC FRAME ELEVATIONS** 1/2" = 1'-0" A500



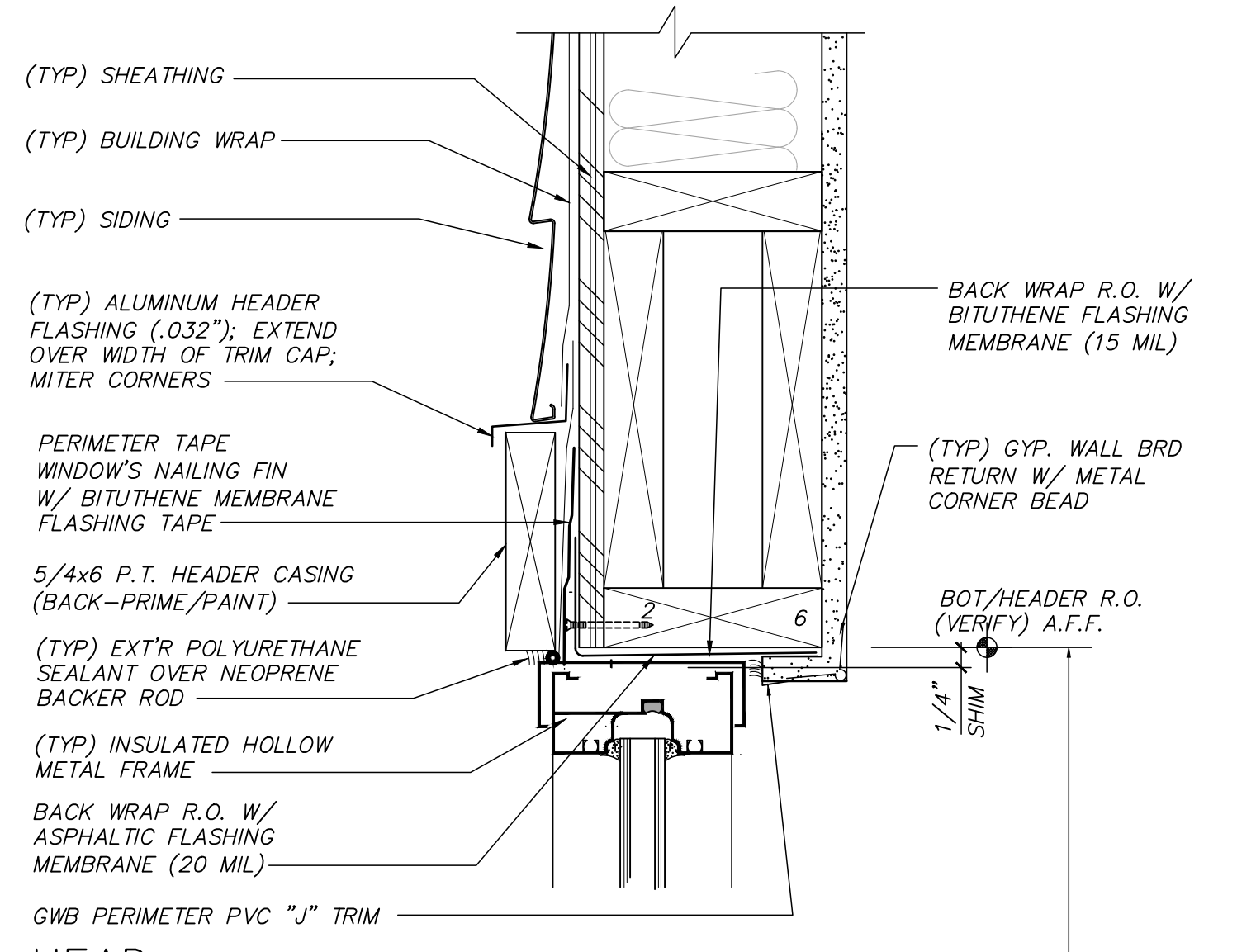
**HEAD** NOM. DOOR UNIT DIM. (+ 1/2" R.O.) (ACTUAL OPENING WIDTH TO BE VERIFIED BY G.C.) 1/4" SHIM



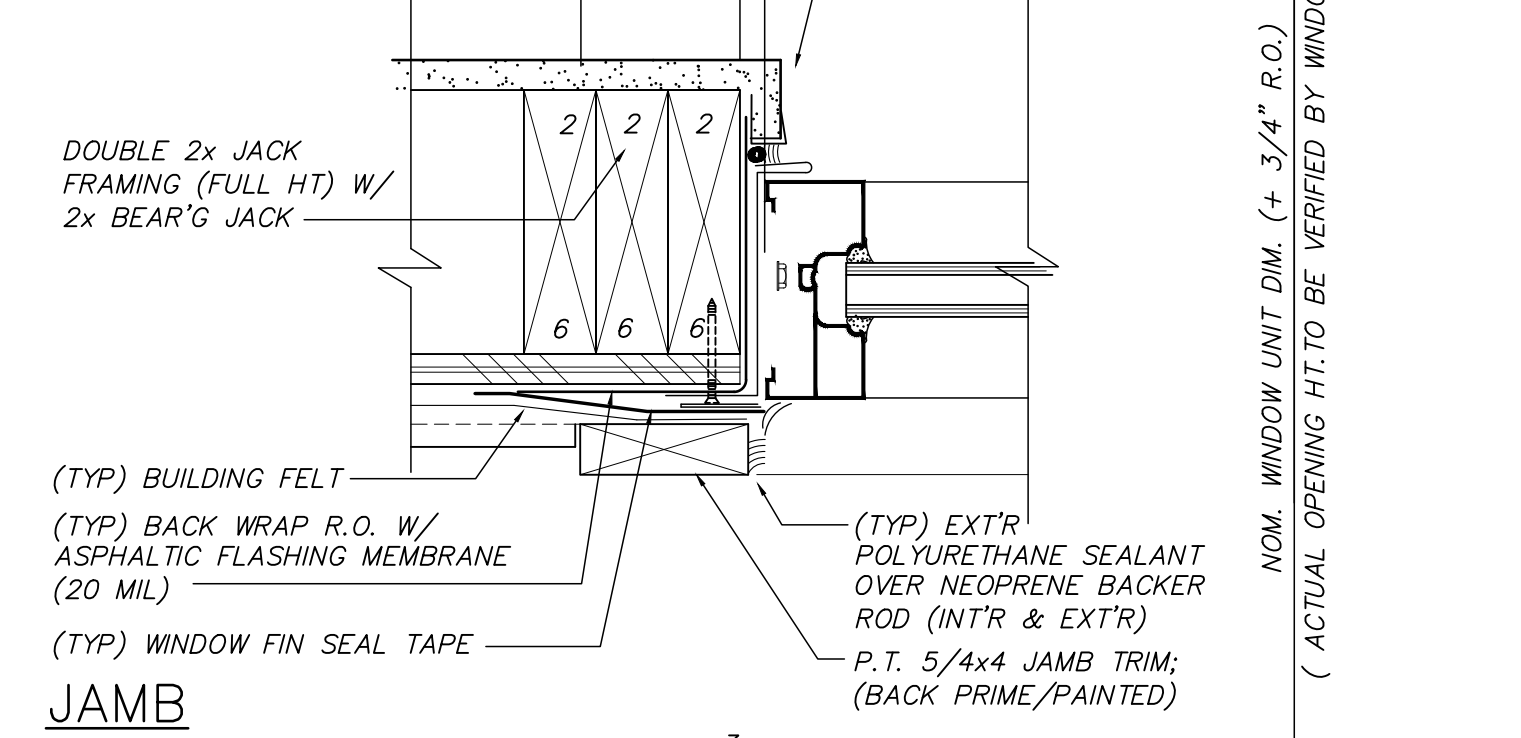
**JAMB** NOM. DOOR UNIT DIM. (+ 5/8" R.O.) (ACTUAL OPENING HT. TO BE VERIFIED BY WINDOW MFG.) 1/4" SHIM



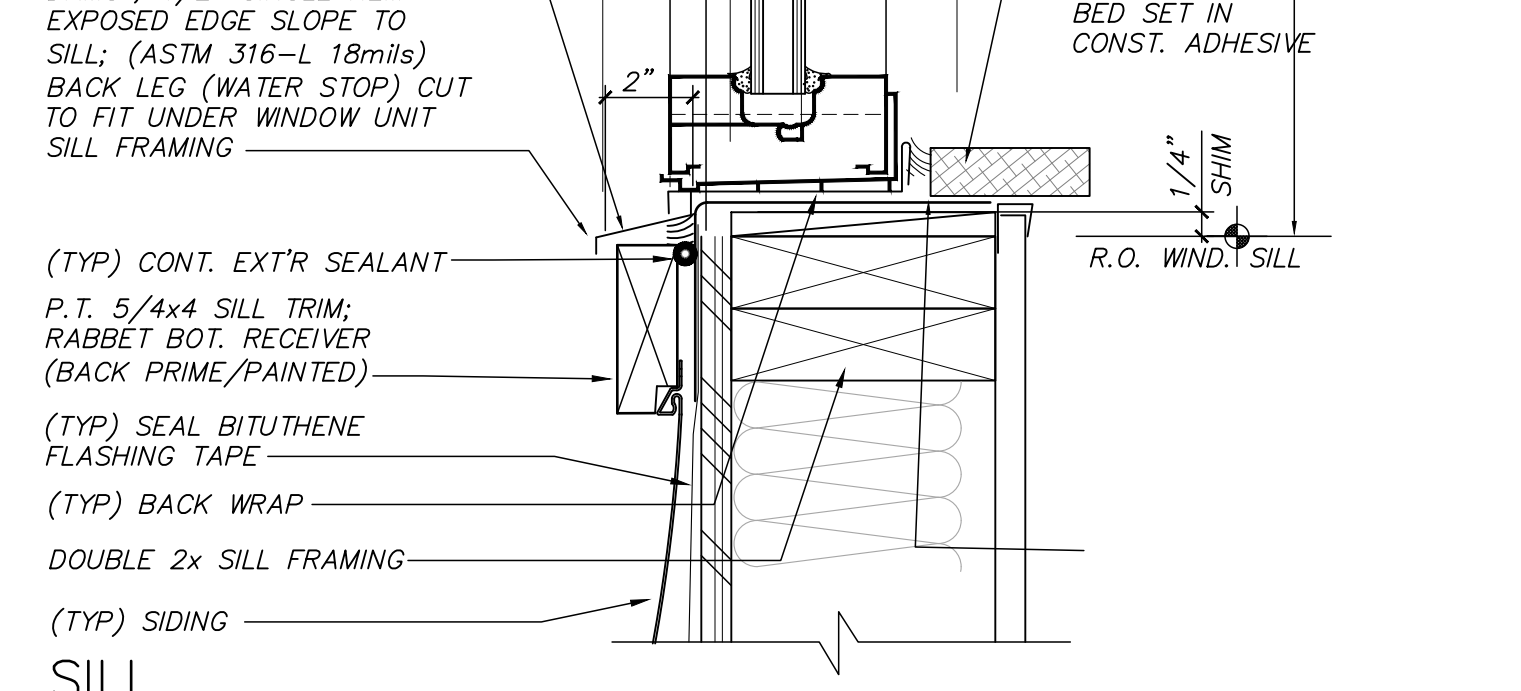
**SILL** (TYP) EXTERIOR ENTRANCE DOOR DETAIL 3" = 1'-0" A500



**HEAD** NOM. WINDOW UNIT DIM. (+ 1/2" R.O.) (ACTUAL OPENING WIDTH TO BE VERIFIED BY WINDOW MFG.) 1/4" SHIM



**JAMB** NOM. WINDOW UNIT DIM. (+ 3/4" R.O.) (ACTUAL OPENING HT. TO BE VERIFIED BY WINDOW MFG.) 1/4" SHIM



**SILL** (TYP) WINDOW DETAIL 3" = 1'-0" A500

no. 0  
 date 12/06/21  
 revision ISSUE FOR CODE ENFORCEMENT REVIEW & APPROVAL

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 THIS SHEET SHOWS BASIC DRAFTING STANDARDS

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 910.392.9331  
 06/2021

**Proposed Dispatch Office Building for Crete Solutions, LLC**  
 WINDOW AND DOOR SCHEDULES & DETAILS  
 Contract Documents - Issued for Construction

date 12/01/21  
 job no. CRETE/LIL  
 drawn by MSAIEED  
 checked by MSAIEED  
 drawing no. A500  
 revision no. 0

# PLUMBING FIXTURE SCHEDULE

| P-# | FIXTURES   | SPECIFICATIONS   | PIPING REQUIRED |      |      |
|-----|--|--|-----------------|------|------|
|     |  |  | WASTE           | CW   | HW   |
| P-1 | WATER CLOSET/ADA FLOOR MOUNTED TANK TYPE - 1.6 GPF           | AMERICAN STANDARD "CADET RIGHT HEIGHT" MODEL 2298.012 VITREOUS CHINA TOILET WITH ELONGATED BOWL AND TANK WITH SIDE TRIP LEVER, 16 1/2" RIM HEIGHT, 1.6 GPF, 12" ROUGH-IN, BOLT CAPS, COMPLIES WITH ANSI A112.19.2 & A117.1<br>SEAT: BELUIS/CHURCH DURAGUARD 2100 NSSC ANTI-MICROBIAL HEAVY DUTY WHITE ELONGATED OPEN FRONT SEAT WITH COVER.<br>VALVE: McGUIRE NO. 2166 3/8"x12" FLEX CLOSET SUPPLY WITH STOP.  | 3"              | 1/2" | --   |
| P-2 | URINAL - HANDICAP 3/4" TOP SPUD - 1.0 GPF MANUAL FLUSH VALVE | AMERICAN STANDARD "ALLBROOK" MODEL 6541.132 1.0 GPF 3/4" TOP SPUD, WHITE VITREOUS CHINA, 2" IPS OUTLET, WALL HANGER. MOUNT RIM 17" AFF TO COMPLY WITH ADA.<br>VALVE: SLOAN REGAL MODEL 1-186-1-ADA, 1GPF, CHROME FLUSH WITH ADA COMPLIANT HANDLE.  | 2"              | 1/2" | --   |
| P-3 | LAVATORY - WALL MTD. SINGLE LEVER FAUCET ADA                 | AMERICAN STANDARD "LUCERNE" 0355.012 WALL MTD. WHITE VITREOUS CHINA 20"x18" LAVATORY WITH 4" FAUCET CENTERS.<br>FAUCET: AMERICAN STANDARD "RELIANT +" MODEL NO. 7385 SINGLE LEVER LAVATORY FAUCET WITH CERAMIC DISC CARTRIDGE, INDEXED METAL LEVER, VANDAL RESISTANT 0.5 GPM AERATOR, 3/8" O.D. COPPER INLETS, ADJUSTABLE HOT LIMIT SAFETY STOP.<br>SUPPLIES: McGUIRE NO. 165 3/8"x12" FLEX ANGLE SUPPLY WITH STOP STRAINER; McGUIRE NO. 155-A GRID STRAINER WITH 1 1/2" TAILPIECE.<br>TRAP AND SUPPLY INSULATION: McGUIRE PREWRAPPED PROWRAP INSULATION KIT MODEL NO.2150               | 1-1/2"          | 1/2" | 1/2" |
| P-4 | LAVATORY - CABINET MTD. SINGLE LEVER FAUCET ADA              | AMERICAN STANDARD "AQUALYN" 0476.028 CABINET MTD. WHITE VITREOUS CHINA 20"x17" SELF RIMMING LAVATORY WITH 4" FAUCET CENTERS.<br>FAUCET: AMERICAN STANDARD "RELIANT +" MODEL NO. 7385 SINGLE LEVER LAVATORY FAUCET WITH CERAMIC DISC CARTRIDGE, INDEXED METAL LEVER, VANDAL RESISTANT 0.5 GPM AERATOR, 3/8" O.D. COPPER INLETS, ADJUSTABLE HOT LIMIT SAFETY STOP.<br>TRAP AND SUPPLIES: McGUIRE NO. 155WC OFFSET WHEELCHAIR LAVATORY GRID STRAINER WITH 1 1/2" OUTLET. McGUIRE NO. 8902 17 GA 1 1/2"x1 1/2" P-TRAP & NIPPLE. McGUIRE NO 2165 1/2" IPS X 3/8" FLEX ANGLE SUPPLY WITH STOP. | 1-1/2"          | 1/2" | 1/2" |
| P-5 | SINGLE BOWL SINK ADA   | JUST MODEL NO. SL-1613-A-GR SINGLE COMPARTMENT SINK. 16"x13", 304 STAINLESS STEEL, 18 GAUGE, 3 1/2" FAUCET LEDGE WITH 4 HOLES @ 4" CENTERS.<br>TRAP AND SUPPLIES: McGUIRE NO 151 CHROME PLATED FORGED BRASS STRAINER WITH 1-1/2" TAILPIECE, McGUIRE NO. 8912 1 1/2" P-TRAP AND NIPPLE. McGUIRE NO. 2165 ANGLE SUPPLIES WITH STOPS.<br>FAUCET: JUST MODEL J1174KS TWO-HANDLE KITCHEN FAUCET. CHROME PLATED BRASS CONSTRUCTION, 6" WRIST BLADE HANDLES, COMPLIES WITH LATEST ADA REQUIREMENTS.   | 1-1/2"          | 1/2" | 1/2" |
| P-6 | ICE/COFFEE MAKER CONNECTION                                  | PROVIDE RECESSED WALL BOX WITH SHUT-OFF VALVE, ROUTE 3/8" SOFT "K" COPPER TO MACHINE CONNECTION.   | --              | 1/2" | --   |

## GENERAL PLUMBING SPECIFICATIONS

GENERAL: THE ENTIRE PLUMBING SYSTEM SHALL BE IN ACCORDANCE WITH THE NORTH CAROLINA BUILDING PLUMBING CODE. SUBMIT THREE (3) COPIES OF PLUMBING INSPECTION CERTIFICATES TO OWNER. PLUMBING CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS REQUIRED BY GOVERNING AUTHORITIES FOR WORK DONE UNDER THIS CONTRACT. PROVIDE AND INSTALL ALL SUPPORTS, BRACKETS, MATERIALS AND LABOR AS REQUIRED FOR A COMPLETE AND ACCEPTABLE PLUMBING SYSTEM. PLUMBING CONTRACTOR SHALL CLEAN ALL PLUMBING FIXTURES AFTER ALL CONSTRUCTION IS COMPLETE.

SOIL, WASTE AND VENT PIPING: WASTE PIPING AND VENT PIPING SHALL BE P.V.C. - D.W.C. SCHEDULE 40 PIPE. HOWEVER, COEXTRUDED PVC "FOAM CORE", ASTM F891, WILL NOT BE ALLOWED.

ALL PENETRATIONS THROUGH NON-COMBUSTIBLE CONSTRUCTION SHALL BE PACKED WITH NON-COMBUSTIBLE FIRE STOPPING MATERIAL.

GRADE WASTE AND VENT PIPING 1/4 INCH PER FOOT WHERE POSSIBLE BUT NOT LESS THAN 1/8 INCH PER FOOT, UNLESS SPECIFICALLY DIRECTED. MAINTAIN INVERTS WHERE INDICATED.

WATER HEATER. ALL FITTINGS SHALL BE SWEAT TYPE WROUGHT COPPER WITH WALL THICKNESS EQUAL TO PIPE WALL THICKNESS. ALL JOINTS SHALL BE MADE WITH 95-5 SOLDER OR SILVABRITE 100. NO SOLDER W/LEAD SHALL BE PERMITTED.

ALL ROUGHING-IN PIPING SHALL BE RUN CONCEALED. ALL EXPOSED WATER LINES, STOPS, TRAP AND WASTE PIPE AT THE FIXTURES SHALL BE CHROME PLATED BRASS, WHICH FOR THE MOST PART WILL BE FURNISHED WITH THE FIXTURES. CHROME PLATED ESCUTCHEON RINGS SHALL BE USED AT EACH POINT OF ENTRANCE OF CHROME PIPING INTO WALLS, FLOORS, OR CEILING. EXPOSED WORK SHALL BE UNIFORM IN HEIGHT AND LOCATION FOR EACH TYPE FIXTURE.

WATER PIPING UNDER GROUND OUTSIDE OF BUILDING SHALL BE AT LEAST 24 INCHES BELOW THE FINISHED GRADE SURFACE.

THERMAL INSULATION: ALL HOT AND COLD WATER PIPING INSIDE BUILDING AND IN CRAWL SPACE, ALL HOT WATER PIPING BELOW GRADE, AND COLD WATER PIPING BELOW GRADE WITHIN 3'-0" OF OUTSIDE SHALL BE INSULATED WITH 1" THICK "ARMAFLEX" OR IMCOA WITH SEALED JOINTS OR PREMOLDED FIBERGLASS WITH VAPOR BARRIER JACKET. IN LIEU OF INSULATING WATER PIPING IN HEATED WALLS PIPING MAY BE ENCASED IN BATT INSULATION WITHIN THE WALL OR FLOOR/CEILING.

WATER HEATERS: WATER HEATERS SHALL BE UL LISTED AND COMPLETE WITH ALL STANDARD FEATURES, FIVE (5) YEAR TANK WARRANTY, GLASS-LINED TANK, FOAM INSULATION ON THE TANK, ANODE ROD, AUTOMATIC TEMPERATURE CONTROL, AND AUTOMATIC HIGH-LIMIT SAFETY CUTOFF.

EACH WATER HEATER SHALL BE PROVIDED WITH AN ASME APPROVED PRESSURE AND TEMPERATURE RELIEF VALVE. UNITS NOT INSTALLED WITH VACUUM BREAKER ON COLD WATER SUPPLY LINE SHALL BE PROVIDED WITH AGA CERTIFIED VACUUM RELIEF VALVE PER ANSI Z21.22. A GATE VALVE SHALL BE INSTALLED ON SAME FLOOR AS UNIT AND NO FURTHER THAN 3 FEET ON THE COLD WATER SUPPLY.

EACH WATER HEATER AND ITS INSTALLATION SHALL COMPLY WITH THE LATEST ISSUE AND ALL ADDENDA THERETO OF THE STATE BOILER INSPECTION LAWS AND REGULATIONS. ALL WIRING AND CONTROLS ASSOCIATED WITH THE HEATERS SHALL BE U.L. APPROVED AND IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE.

EACH HEATER TANK SHALL BE FITTED WITH APPROVED "DIP" TUBE AND LABELED TO SHOW APPROVAL FOR INSTALLATION.

DISCHARGE RELIEF VALVE FROM EACH WATER HEATER SHALL BE PIPED FULL SIZE TO WITHIN SIX (6) INCHES OF THE FLOOR OVER A FLOOR DRAIN, DRIP PAN OR OTHER SAFE LOCATION. DISCHARGE PIPE SHALL BE SUPPORTED AND ANCHORED SO THAT IT WILL NOT PUT UNDUE STRAIN ON THE RELIEF VALVE BODY OR MOUNTING COUPLING.

SUBMITTAL: THE CONTRACTOR SHALL WITHIN (15) DAYS OF RECEIPT OF PROPERLY SIGNED CONTRACT SUBMIT TO THE ARCHITECT/ENGINEER FOR APPROVAL (5) COPIES OF A LIST OF SUPPLIES AND MANUFACTURER'S MATERIAL AND EQUIPMENT TO BE USED ON THIS PROJECT.

SUBSTITUTION OF MATERIALS AND/OR EQUIPMENT FOR THAT SPECIFIED WILL NOT BE ACCEPTED WITHOUT PRIOR WRITTEN APPROVAL BY THE ARCHITECT/ENGINEER PRIOR TO RECEIPT OF BIDS.

GUARANTEE: THE PLUMBING CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF FINAL ACCEPTANCE BY OWNER STATING THE DAY THE GUARANTEE BEGINS AND ENDS.

WATER HEATER (EWH): STATE M/N PCE 20 10MSA, 20 GALLON ELECTRIC WATER HEATER WITH ONE (1) 1500 WATT ELEMENT, 120 VOLT, SINGLE PHASE, WITH 3 YEAR WARRANTY. FURNISH WITH A.S.M.E. APPROVED RELIEF VALVE, WATERGUARD EXPANSION TANK M/N ETC-2X, AND DRAIN PAN. CONNECTION SIZES: C=1 1/4", H=1 1/4"

NOTE: PLANS SHOULD NOT BE SCALED FOR DIMENSIONS. COORDINATE ALL ROUGH IN DIMENSIONS WITH EQUIPMENT TO BE INSTALLED AND DIMENSIONED DRAWINGS INCLUDING KITCHEN EQUIPMENT PLANS IF AVAILABLE. CONTACT ENGINEER BEFORE CONSTRUCTION WITH ANY CONFLICTS.

## PLUMBING GENERAL NOTES:

1. PROVIDE ALL MATERIALS AND LABOR NECESSARY FOR COMPLETE AND PROPERLY FUNCTIONING PLUMBING SYSTEMS. WARRANTY ALL WORK AND ALL MATERIALS, EQUIPMENT AND DEVICES FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE.

2. WORK SHALL CONFORM TO OR MEET THE REQUIREMENTS OF THE MOST CURRENT EDITION OF:

- A. NORTH CAROLINA PLUMBING CODE
- B. ASPE
- C. UL
- D. ANSI
- E. ALL FEDERAL, STATE AND LOCAL CODES AND ORDINANCES

3. DRAWINGS ARE DIAGRAMMATIC IN NATURE AND ARE NOT INTENDED TO BE SCALED FOR DIMENSIONS, UNLESS DIMENSIONED.

4. ALL MATERIALS, EQUIPMENT AND DEVICES SHALL, AS A MINIMUM, MEET THE REQUIREMENTS OF UL WHERE UL STANDARDS ARE ESTABLISHED FOR THOSE ITEMS. ALL ITEMS SHALL BE CLASSIFIED BY UL AS SUITABLE FOR THE PURPOSE USED.

5. ALL ITEMS SHALL BE NEW, UNLESS NOTED OTHERWISE.

6. ALL MATERIALS AND EQUIPMENT SHALL BE CURRENT PRODUCTS BY MANUFACTURERS REGULARLY ENGAGED IN THE PRODUCTION OF SUCH PRODUCTS.

7. COORDINATE LOCATION OF PLUMBING WORK WITH OTHER TRADES TO AVOID CONFLICTS AND INTERFERENCES.

8. INSTALL ALL EQUIPMENT AND MATERIAL IN ACCORDANCE WITH MANUFACTURER'S WRITTEN PRINTED INSTRUCTIONS AND RECOMMENDATIONS.

9. COORDINATE WITH AND OBTAIN PERMITS AND INSPECTIONS FROM AUTHORITY HAVING JURISDICTION AND INCLUDE ALL FEES IN BID.

10. PROVIDE OWNER WITH CERTIFICATES OF FINAL INSPECTION AND ACCEPTANCE FROM AUTHORITY HAVING JURISDICTION.

11. ALL EQUIPMENT AND PIPE ABOVE CEILING SHALL BE SUPPORTED FROM BUILDING STRUCTURE ABOVE, UNO.

12. WHERE PIPES PENETRATE FIRE RATED BARRIERS (WALLS, FLOORS AND CEILING) SEAL OPENING AROUND PIPES AND DUCTWORK WITH U.L. LISTED FIRE STOPPING MATERIAL TO MAINTAIN THE FIRE RATING OF THE BARRIER. PER NC BUILDING CODE VOLUME 1, PENETRATIONS OF NONRATED WALLS, PARTITIONS AND FLOORS OF NONCOMBUSTIBLE CONSTRUCTION SHALL BE FIRE-STOPPED WITH NONCOMBUSTIBLE MATERIAL.

13. PROVIDE EXPANSION-DEFLECTION JOINTS WHERE PIPE CROSSES BUILDING EXPANSION OR SEISMIC JOINTS.

14. PRIOR TO BIDDING, THE CONTRACTOR AND HIS SUBCONTRACTORS SHALL VISIT THE JOBSITE AND SHALL FAMILIARIZE THEMSELVES WITH ALL CONDITIONS UNDER WHICH WORK IS TO BE PERFORMED AND SHALL INCLUDE IN HIS BID ALL LABOR, MATERIAL AND OPERATIONS REQUIRED FOR A COMPLETE JOB. (NOTIFY OWNER AND ENGINEER OF ANY DISCREPANCIES PRIOR TO BID.)

15. CLEANOUTS, LINE SIZE, UNO.

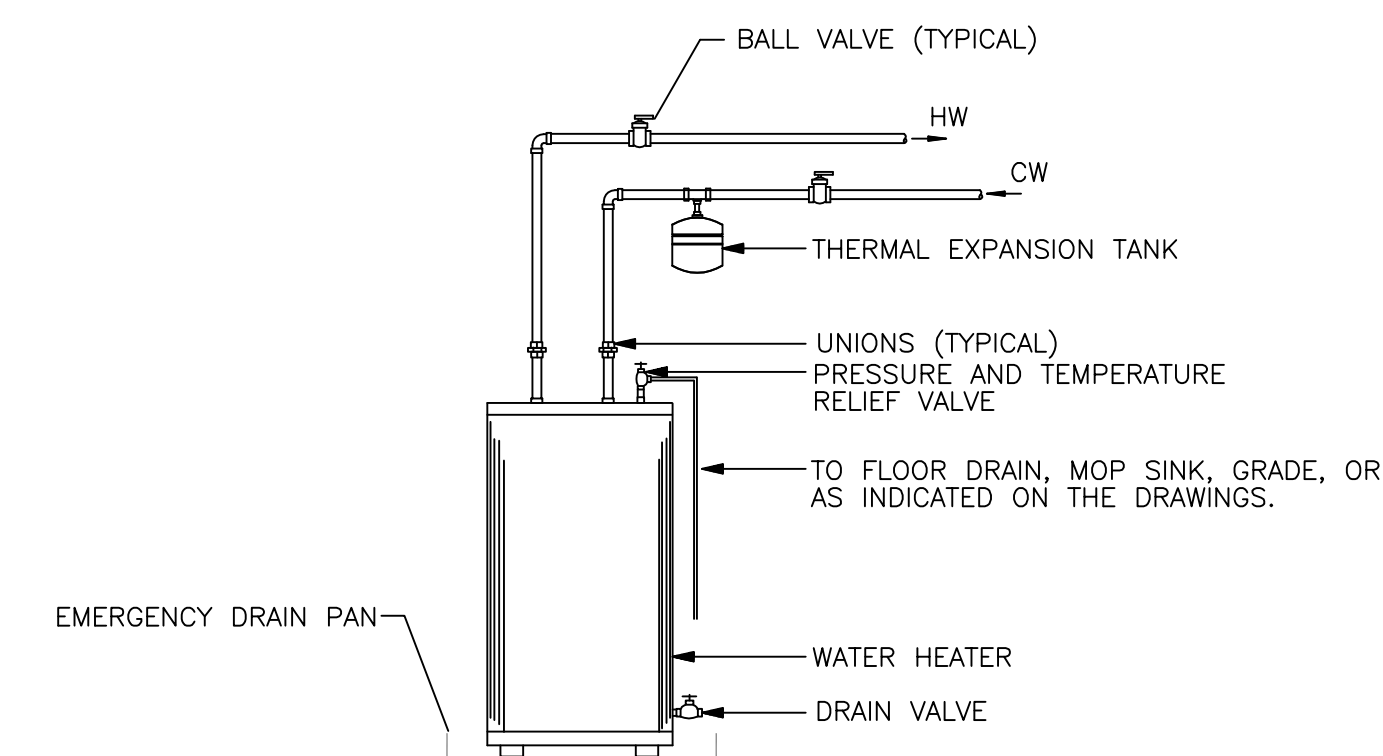
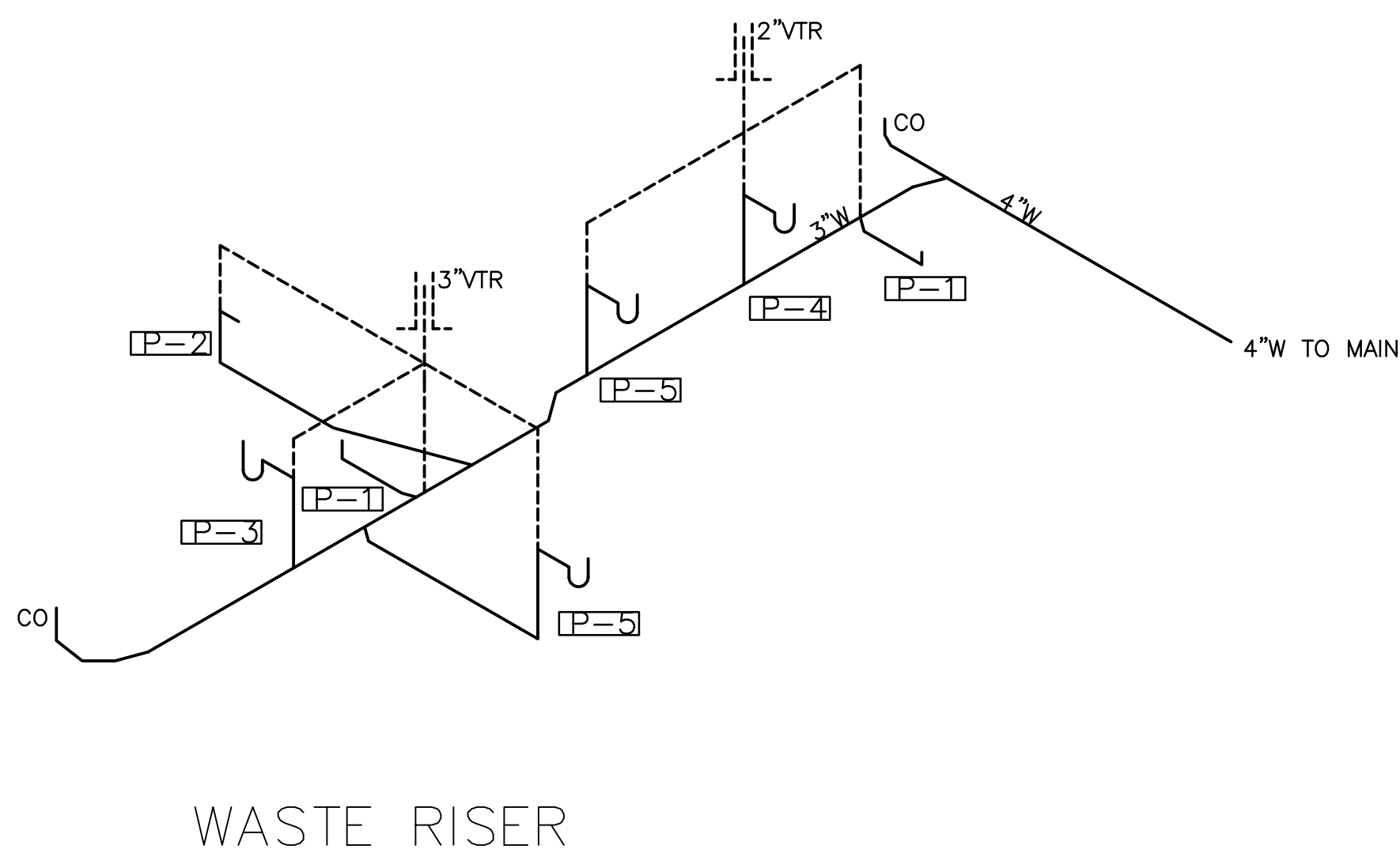
16. FLOOR DRAINS, LINE SIZE, UNO.

17. FLOOR DRAINS WITH SUBSCRIPT CO TO HAVE INTEGRAL CLEANOUT AND SHALL BE SIMILAR TO REGULAR FLOOR DRAIN SPECIFIED, UNO.

18. FLOOR DRAINS AND FLOOR SINKS SHALL BE PROVIDED WITH TRAP PRIMERS OR ALTERNATE METHODS AS APPROVED BY AUTHORITY HAVING JURISDICTION.

## PLUMBING LEGEND

- [P-#] FIXTURE NUMBER, SEE SCHEDULE
- [VTR] VENT THRU ROOF
- NEW COLD WATER PIPE
- NEW HOT WATER PIPE
- NEW WASTE PIPE
- NEW VENT PIPE



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PROJECT NO. 14450

**TOPSAIL**  
ENGINEERING, INC.  
PLUMBING | MECHANICAL | ELECTRICAL

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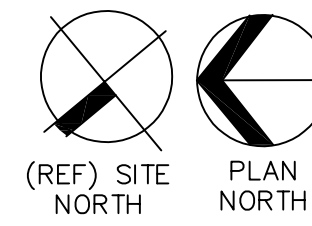
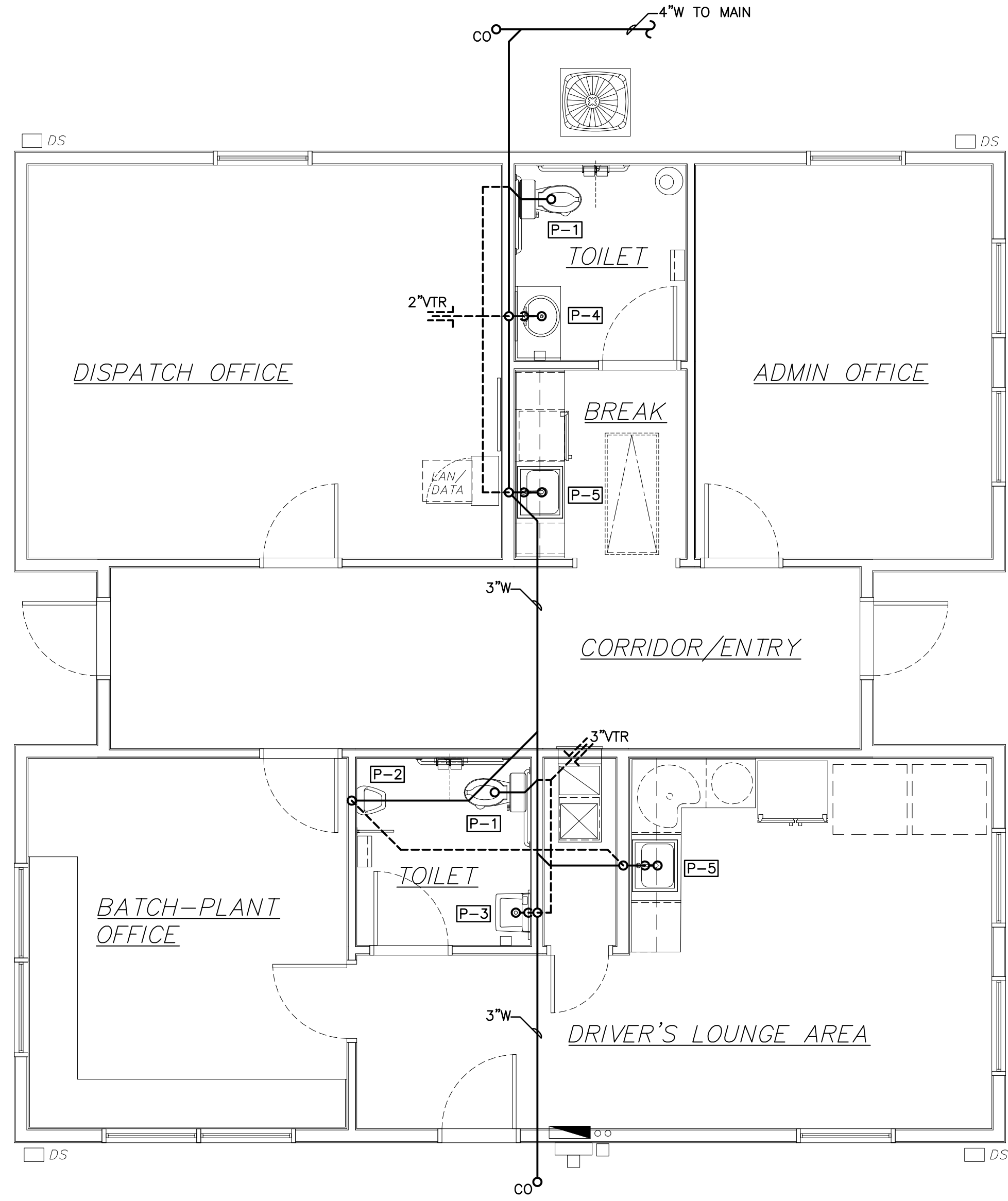
**Proposed Concrete Batch Plant Office for Crete Solutions, LLC**

2544 US 401 N LILLINGTON, NORTH CAROLINA 27546  
job status  
**PLUMBING SCHEDULES, NOTES & DETAILS**  
**Construction Document - Issued for Construction**

|              |              |
|--------------|--------------|
| date         | 15 DEC, 2021 |
| job no.      | CRETE/BUS    |
| drawn by     | KSG          |
| checked by   | SE           |
| drawing no.  | <b>P100</b>  |
| revision no. |              |

| no. | date | revision |
|-----|------|----------|
|     |      |          |

| no. | date | revision |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |



1  
P101

PROPOSED FLOOR PLAN — PLUMBING — WASTE

SCALE: 1/4" = 1'-0"

GRAPHIC BAR SCALE (FOOT UNITS)



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**Proposed Concrete Batch Plant Office for Crete Solutions, LLC**

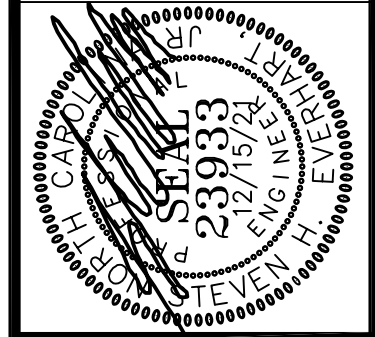
2544 US 401 N  
LILLINGTON, NORTH CAROLINA 27546

FLOOR PLAN — PLUMBING — WASTE

job status **Construction Document - Issued for Construction**

date 15 DEC, 2021  
job no. CRETE/BUS  
drawn by KSG  
checked by SE  
drawing no.

**P101**  
revision no.



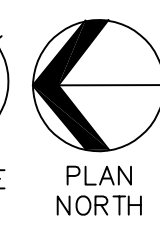
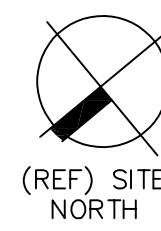
**Design Elements**  
Michael L. Saied, Jr., AIA, AIBD  
1213 Calhoun Drive, Suite 142  
Wilmington, North Carolina 28405  
P.O. BOX 3131

THIS SHEET SHOWS BASIC DRAFTING STANDARDS

PROJECT NO. 14450



| no. | date | revision |
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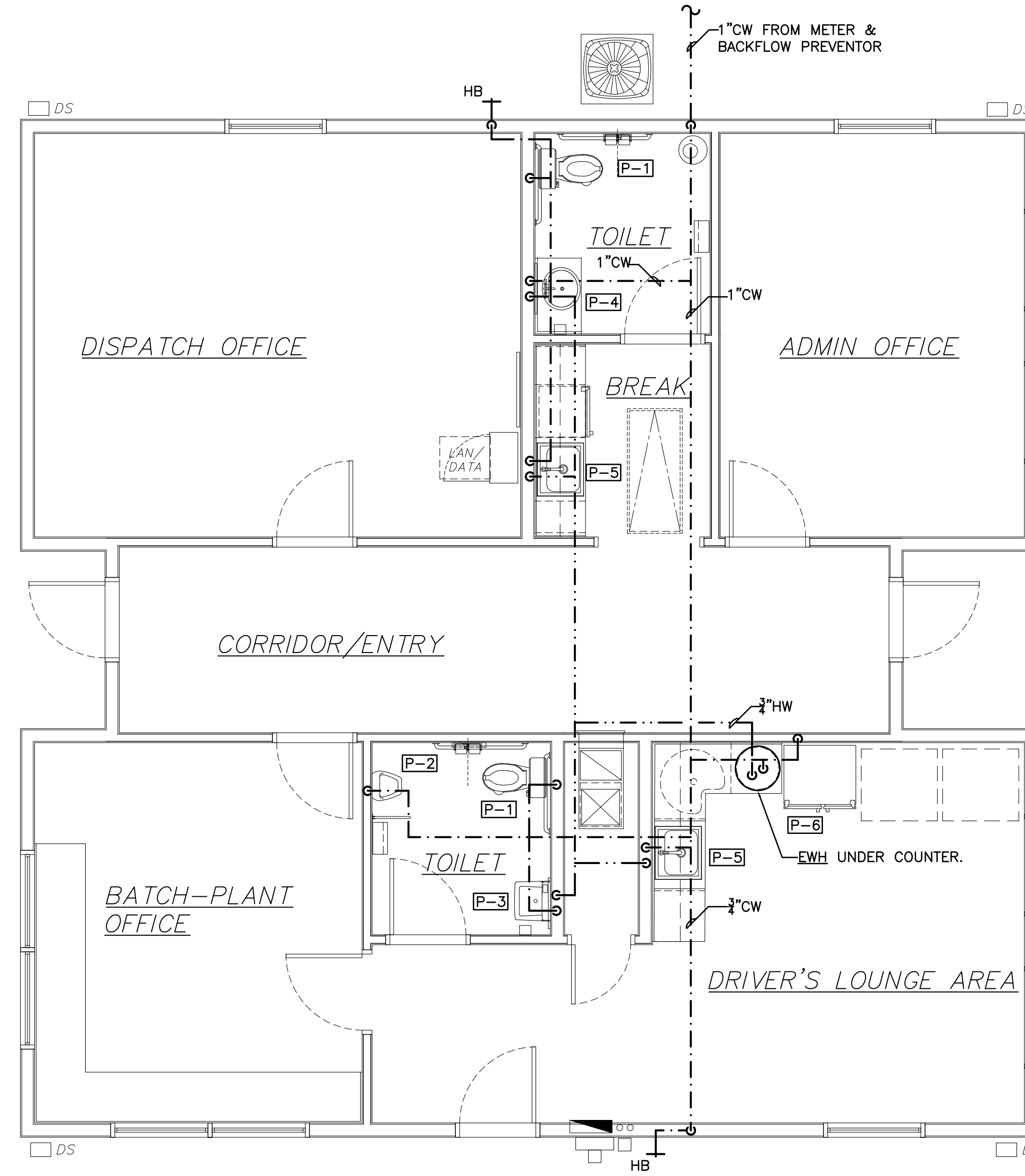
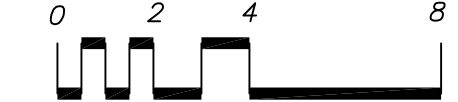


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P102

PROPOSED FLOOR PLAN — PLUMBING — WATER

SCALE: 1/4" = 1'-0"

GRAPHIC BAR SCALE (FOOT UNITS)



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Proposed Concrete Batch Plant Office for  
**Crete Solutions, LLC**

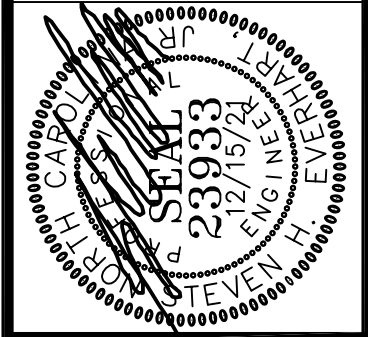
2544 US 401 N  
LILLINGTON, NORTH CAROLINA 27546

FLOOR PLAN — PLUMBING — WATER

job status  
**Construction Document - Issued for Construction**

date 15 DEC, 2021  
job no. CRETE/BUS  
drawn by KSG  
checked by SE  
drawing no.

**P102**  
revision no.



**Design Elements**  
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PROJECT NO. 14450  
**TOPSAIL**  
ENGINEERING, INC.  
PLUMBING | MECHANICAL | ELECTRICAL



| SPLIT SYSTEM HEAT PUMP SCHEDULE |                                    |                      |
|---------------------------------|------------------------------------|----------------------|
| UNIT NUMBER                     | AHU-1                              |                      |
| AREA SERVED                     |                                    |                      |
| MANUFACTURER                    | TRANE                              |                      |
| MODEL NUMBER                    | TEM6A0B30H21                       |                      |
| UNIT WEIGHT (LBS)               | 111                                |                      |
| FAN                             | TOTAL AIR CFM                      | 800                  |
|                                 | OUTSIDE AIR CFM                    | 80                   |
|                                 | FAN H.P.                           | 1/3                  |
|                                 | EXT. S.P. (IN. H2O)                | 0.4                  |
|                                 | POWER SUPPLY                       | 208/230/60/1         |
| COOLING CAPACITY                | TOTAL CAPACITY COOLING (BTUH)      | 29,000               |
|                                 | SENSIBLE CAPACITY COOLING (BTUH)   | 22,500               |
|                                 | ENTERING AIR TEMP.                 | 80/67                |
| HEATING CAPACITY                | ENTERING AIR TEMP.                 | 70 °F                |
|                                 | HIGH TEMPERATURE (BTUH)<br>47°F DB | 27,800               |
|                                 | LOW TEMPERATURE (BTUH)<br>17°F DB  | 18,400               |
|                                 | AUXILIARY COIL CAPACITY            | 3.6/4.8 KW @ 208/240 |
|                                 | POWER SUPPLY                       | 208/230/60/1         |
|                                 | MINIMUM AMPACITY                   | 27/30                |
| MAX. OVERCURRENT PROTECTION     | 30/30                              |                      |
| AIR COOLED HEAT PUMP            | UNIT NUMBER                        | HP-1                 |
|                                 | MODEL NUMBER                       | 4TWR6030             |
|                                 | UNIT WEIGHT                        | 196                  |
|                                 | ENTERING AIR TEMP.                 | 95°F                 |
|                                 | FAN TYPE                           | PROPELLER            |
|                                 | FAN H.P.                           | 1/8                  |
|                                 | COMPRESSOR                         | RECIP                |
|                                 | POWER SUPPLY                       | 208/230/60/1         |
|                                 | MINIMUM AMPACITY                   | 17                   |
| MAX. OVERCURRENT PROTECTION     | 25                                 |                      |
| ACCESSORIES                     | (1), (2), (3)                      |                      |

- PROVIDE WALL MOUNTED, PROGRAMMABLE ELECTRONIC THERMOSTAT WITH AUTO CHANGEOVER.
- SYSTEMS SELECTED MEET REQUIREMENTS UNDER SECTION 506 OF THE NORTH CAROLINA STATE BUILDING CODE: ENERGY CONSERVATION CODE.
- PROVIDE STRIP HEAT SHUTOFF PER 503.2.4.1.1

| AIR DISTRIBUTION DEVICE SCHEDULE  |         |           |              |  |                           |
|---|---------|-----------|--------------|--|---------------------------|
| TAG   | SERVICE | NECK SIZE | OVERALL SIZE | MODEL NUMBER   | DESCRIPTION & ACCESSORIES |
| A   | SUPPLY  | 8"        | 24 X 24      | ASCD   | 1, 2, 3, 7, 8             |
| B   | RETURN  | 14"       | 24 X 24      | 80   | 1, 2, 3, 5                |
| (1) PRICE AIR DISTRIBUTION; OR APPROVED EQUAL.<br>(2) ALUMINUM CONSTRUCTION, STANDARD WHITE FINISH.<br>(3) T-BAR LAY-IN PANEL.<br>(4) SURFACE MOUNT BORDER.<br>(5) CFM SHOWN IN GRILLE TAG IS MAXIMUM POSSIBLE WITH EXHAUST AND OUTSIDE AIR AT 0.<br>(6) DOUBLE DEFLECTION GRILLE.<br>(7) SQUARE FACE, ROUND NECK DIFFUSER.<br>(8) BUTTERFLY STYLE VOLUME CONTROL DAMPER. |         |           |              |  |                           |
|   |         |           |              | NOTE: FLEXIBLE DUCTWORK SHALL MATCH DIFFUSER NECK SIZE UNLESS OTHERWISE NOTED. |                           |

| EXHAUST FAN SCHEDULE  |     |     |               |          |       |          |                  |                           |                           |
|---|-----|-----|---------------|----------|-------|----------|------------------|---------------------------|---------------------------|
| TAG   | CFM | RPM | S.P. IN. W.G. | WATTS/HP | SONES | ELECTRIC | CONTROL          | MANUFACTURER MODEL NUMBER | DESCRIPTION & ACCESSORIES |
| EF-1  | 75  | 700 | .25           | 50 WATTS | 3.0   | 120-1-60 | WIRED WITH LIGHT | GREENHECK SP-890          | 1, 2, 3                   |
| (1) CABINET CEILING FAN, DIRECT DRIVE, CENTRIFUGAL, SPRING LOADED ALUMINUM BACKDRAFT DAMPER.<br>(2) ALUMINUM, WHITE ENAMEL CEILING GRILLE.<br>(3) ALUMINUM HOODED WALL CAP WITH BUILT-IN BIRDSCREEN AND DAMPER. |     |     |               |          |       |          |                  |                           |                           |

| MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT   |                               |
|---|-------------------------------|
| METHOD OF COMPLIANCE  |                               |
| Prescriptive  | Energy Cost Budget            |
| Thermal Zone  | 4A                            |
| Exterior design conditions  |                               |
| winter dry bulb   | 26° F                         |
| summer dry bulb   | 92° F DB/76° F WB             |
| Interior design conditions  |                               |
| winter dry bulb   | 70° F                         |
| summer dry bulb   | 75° F                         |
| relative humidity   | 50%                           |
| Building heating load   | 15 MBTU/H                     |
| Building cooling load   | 1.7 TONS                      |
| Mechanical Spacing Conditioning System  |                               |
| Unitary   |                               |
| description of unit   |                               |
| heating efficiency  | 80%                           |
| cooling efficiency  | 14.0 SEER AVG.                |
| heat output of unit   | SEE SCHEDULES                 |
| cooling output of unit  | SEE SCHEDULES                 |
| boiler  |                               |
| total boiler output. If oversized, state reason.  | N/A                           |
| chiller   |                               |
| total chiller capacity. If oversized, state reason.   | N/A                           |
| List equipment efficiencies   | N/A                           |
| Equipment schedules with motors (mechanical systems)  |                               |
| motor horsepower  | SEE SCHEDULES                 |
| number of phases  | SEE SCHEDULES                 |
| minimum efficiency  | SEE SCHEDULES                 |
| motor type  | ODP                           |
| # of poles  | 4                             |
| Additional prescriptive compliance method   | 506.2.1 More Eff. Mech Equip. |
| DESIGNER STATEMENT:   |                               |
| To the best of my knowledge and belief, the design of this building complies with the mechanical systems, service systems and equipment of the 2018 North Carolina State Energy Code. |                               |
| SIGNED:   |                               |
| NAME:   | STEVEN H. EVERHART, JR., P.E. |
| TITLE:  | PROFESSIONAL ENGINEER         |

GENERAL MECHANICAL SPECIFICATIONS

ALL WORK SHALL COMPLY WITH THE REQUIREMENTS OF THE LATEST EDITION OF THE NC MECHANICAL CODE.

**BASIS OF DESIGN:** UNLESS OTHERWISE NOTED THE PURPOSE OF THESE DRAWINGS IS TO PROVIDE DIRECTION AND BASIS OF DESIGN TO A COMPETENT CONTRACTOR FAMILIAR WITH THE TYPE OF SYSTEMS BEING INSTALLED SUFFICIENT TO INDICATE OWNERS REQUESTS AND CODE REQUIREMENTS. IT IS THE CONTRACTORS RESPONSIBILITY, WHEN OTHERWISE UNDIRECTED, TO FOLLOW STANDARD INDUSTRY PRACTICES AND BASIC CODE COMPLIANCE INCLUDING, BUT NOT LIMITED TO, PROVIDING MATCHING REQUIRED ACCESSORIES TO THE SYSTEMS INDICATED, COORDINATING EXACT ROUTINGS AND LOCATIONS WITH OTHER TRADES AND THE OWNER, SELECTING CODE APPROVED MATERIALS, AND MAKING MINOR OFFSETS/ADJUSTMENTS BASED ON FIELD COORDINATION AND OWNER'S FIELD REQUESTS. CHANGE OF MANUFACTURER TO EQUIVALENT SYSTEMS, WITH OWNER'S APPROVAL, IS ACCEPTABLE. CONTACT ENGINEER WITH ANY CONFLICTS NOT COVERED BY THE ABOVE INSTRUCTIONS.

**SHEET METAL WORK:** THIS CONTRACTOR SHALL FURNISH ALL DUCTWORK AND ASSOCIATED SHEET METAL WORK AS CALLED FOR ON THE DRAWINGS AND REQUIRED FOR A COMPLETE DUCTED AIR DISTRIBUTION SYSTEM.

DUCTWORK SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH BEST PRACTICES OF SHEET METAL WORK AND SMACNA STANDARDS.

ALL DUCTWORK SHALL BE GALVANIZED SHEET IRON THROUGHOUT EXCEPT WHERE OTHERWISE SHOWN AND FABRICATED IN ACCORDANCE WITH THE FOLLOWING TABLE (ALL DUCT SIZES ON CONTRACT DRAWINGS ARE SHEET METAL FABRICATION SIZES):

| MAXIMUM DIMENSION OF DUCT | GAUGE U.S. STD. | TRANSVERSE JOINT           | BRACING                             |
|---------------------------|-----------------|----------------------------|-------------------------------------|
| UP TO 12"                 | 26              | DRIVE SLIPS 7"-10" CENTERS | NONE                                |
| 13" TO 30"                | 24              | DRIVE SLIPS 7"-10" CENTERS | 1"x1"x1/8" ANGLES 4 FEET FROM JOINT |

DUCTS 25 INCHES OR SMALLER IN MAXIMUM DIMENSION SHALL BE SUPPORTED WITH 1 INCH FLAT BAND HANGERS; DUCTS 25 INCHES AND LARGER SHALL BE SUPPORTED BY 3/4 INCH X 1-1/2 INCH ANGLE IRON AND ROUND ROD. SUPPORTS SHALL BE NOT MORE THAN 8 FEET ON CENTERS, PROPERLY FASTENED AND PLACED TO BUILDING STRUCTURES AND SHALL EXTEND AND BE RIVETED TO THE BOTTOM OF DUCTS.

UNLESS OTHERWISE SPECIFIED, FURNISH AND INSTALL ALL NECESSARY UNTELS, PROPERLY SIZED, SHEET METAL SLEEVES AND ESCUTCHEON COLLARS WHERE DUCTWORK RISES THROUGH FLOORS OR PASSES THROUGH WALLS OR CEILINGS.

FURNISH AND INSTALL FLEXIBLE COLLARS IN THE DUCTWORK CONNECTIONS TO AIR HANDLING FANS TO PREVENT NOISE TRANSMISSION BETWEEN SECTIONS.

ALL CHANGES IN DUCT DIRECTION SHALL BE LONG RADIUS ELBOWS OR SHALL BE FITTED WITH TURNING VANES. IT IS ACCEPTABLE TO CHANGE RECTANGULAR DUCTWORK TO THE EQUIVALENT SIZE IN ROUND PROVIDED THE CONTRACTOR COORDINATES ALL CLEARANCE ISSUES.

**DUCT INSULATION:**

ALL CONCEALED DUCTWORK SHALL BE INSULATED ON THE OUTSIDE WITH TWO INCH (2") THICK, 3/4 POUND DENSITY FIBERGLASS BLANKET INSULATION HAVING AN ALUMINUM FOIL-SCRIM VAPOR BARRIER JACKET.

EDGES OF INSULATION SHALL BE CUT STRAIGHT AND TRUE AND SHALL BE TIGHTLY BUTTED. THE VAPOR BARRIER JACKET SHALL OVERLAP THE BLANKET JOINT A MINIMUM OF THREE INCHES (3"). THE JACKET LAP SHALL BE FASTENED WITH MOISTURE RESISTANT ADHESIVE AND ALSO OUTWARD CLINCHING STAPLES SPACED TEN INCHES (10") C/C. THE VAPOR BARRIER EDGE AND STAPLES SHALL THEN BE COVERED WITH A THREE INCH (3") WIDE TAPE OF THE SAME MATERIAL AS THE JACKET AND SHALL BE FASTENED WITH MOISTURE RESISTANT ADHESIVE.

ALL CUTS, TEARS AND PENETRATIONS IN THE VAPOR BARRIER JACKET SHALL BE SEALED WITH JOINT TAPE. ALL EDGES OF INSULATING BLANKET SHALL BE SEALED FROM THE JACKET TO DUCT SURFACE WITH TAPE.

INSULATING BLANKET ON THE BOTTOM OF SURFACES IN EXCESS OF 24 INCHES WIDE SHALL BE SECURED AGAINST THE DUCT WITH ADHESIVE OVER THE ENTIRE AREA, MECHANICAL CLIPS ON 24 INCH CENTER OR BY WIRE TIES AROUND THE DUCT SPACED 24 INCHES C/C.

CONTRACTOR MAY USE FLEXIBLE DUCTWORK (MAXIMUM LENGTHS 15'-0") FOR FINAL CONNECTIONS TO DIFFUSERS/GRILLES. FLEXIBLE DUCTWORK SHALL BE CERTIFLEX 25 AS MANUFACTURED BY THE CERTAINTED CORPORATION.

**REGISTERS AND GRILLES:** ALL REGISTERS AND GRILLES SHALL BE OF SIZE, STYLE AND CAPACITY CALLED FOR ON PLANS AND IN THE GRILLE SCHEDULE. PROVIDE RUBBER OR EXPANDED FOAM GASKETS COMPLETELY AROUND ALL REGISTER AND GRILLE FRAMES TO PREVENT AIR LEAKAGE BETWEEN GRILLE FRAME AND DUCT OR BETWEEN GRILLE FRAME AND SURROUNDING FINISHED SURFACE. ACCEPTABLE MGFS: PRICE, CARNES, METALAIR, KRUGER. REGISTERS AND GRILLES SHALL BE BALANCED TO CFM SHOWN AND RECORD MADE OF ACTUAL FLOW AND BALANCE METHOD.

**EQUIPMENT:** MECHANICAL AND ELECTRICAL CONTRACTORS SHALL COORDINATE PRIOR TO ORDERING EQUIPMENT TO VERIFY CONSISTANT VOLTAGES. PRIOR TO EQUIPMENT BEING ENERGIZED, VOLTAGE TO EQUIPMENT CIRCUITS SHALL BE VERIFIED AS INSTALLED TO MATCH EQUIPMENT NAMEPLATE.

**OPERATING INSTRUCTIONS, CERTIFICATES AND WARRANTIES:** THE ORIGINAL OF ALL INSPECTION CERTIFICATES SHALL BE DELIVERED TO THE OWNER AND ONE (1) COPY EACH TO THE ENGINEER PRIOR TO REQUEST FOR FINAL PAYMENT.

THREE (3) COPIES OF OPERATING AND MAINTENANCE INSTRUCTIONS AND MANUFACTURER'S WARRANTIES FOR ALL EQUIPMENT PROVIDED UNDER THIS CONTRACT SHALL BE PROVIDED TO THE OWNER PRIOR TO SUBMITTING REQUEST FOR FINAL PAYMENT.

PRIOR TO FINAL PAYMENT TO THE CONTRACT, THE CONTRACTOR SHALL BE RESPONSIBLE TO TRAIN THE AUTHORIZED PERSONNEL ON HOW TO SERVICE, START-UP AND SHUT-DOWN THE VARIOUS SECTIONS OF THE SYSTEM. UPON COMPLETION OF THIS PHASE OF THE CONTRACT, THE CONTRACTOR SHALL SECURE A LETTER OF ACCEPTANCE FROM THE OWNER THAT HE IS SATISFIED WITH THE CONDITIONS STIPULATED HEREIN. UPON ACCEPTANCE OF THIS LETTER AND AT THE DISCRETION OF THE ENGINEER, THE FINAL PAYMENT WILL BE MADE.

THE CONTRACTOR SHALL PROVIDE A WRITTEN GUARANTEE OF ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM DATE OF SYSTEM ACCEPTANCE.

THE WORK UNDER THIS CONTRACT WILL BE ACCEPTED ONLY AS AN ENTIRE SYSTEM UPON SATISFACTORY COMPLETION OF THE REQUIRED TESTS. NO PARTIAL ACCEPTANCE OF ANY PART OR PORTION OF APPARATUS WILL BE MADE.

INSTALL AND CONNECT ALL EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND DO ALL WORK IN A NEAT AND WORKMANLIKE MANNER AND IN ACCORDANCE WITH ACCEPTED GOOD PRACTICE AS JUDGED BY THE ENGINEER.

ALL EQUIPMENT AND PIPING SHALL BE SO INSTALLED THAT NO OBJECTIONABLE NOISES FROM EQUIPMENT, PIPING OR AIR DISTRIBUTION ARE AUDIBLE IN THE FINISHED AREAS.

**GUARANTEE:** THIS CONTRACTOR SHALL GUARANTEE ALL MATERIALS, EQUIPMENT AND WORKMANSHIP FOR ONE (1) YEAR FOLLOWING FINAL INSPECTION AND ACCEPTANCE OF THE BUILDING BY THE ENGINEER AND OWNER. THIS APPLIES TO ALL MATERIALS AND EQUIPMENT INSTALLED UNDER THIS CONTRACT, REGARDLESS OF SOURCE.

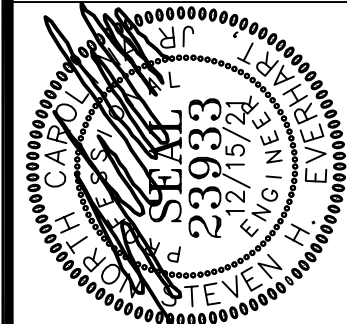
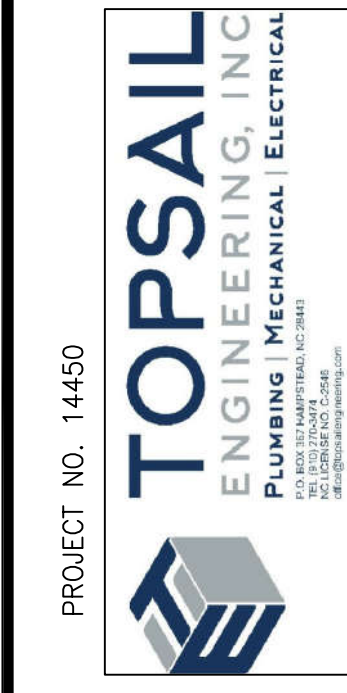
THE ONE (1) YEAR GUARANTEE PERIOD WILL START ON THE DAY OF FINAL INSPECTION AND ACCEPTANCE BY THE OWNER. THE CONTRACTOR SHALL PROVIDE THE ENGINEER A LETTER WITH TWO (2) COPIES STATING THE BEGINNING AND ENDING DATES OF THE GUARANTEE BASED ON THE AFOREMENTIONED STARTING DATES.

**EXTENDED GUARANTEE:** PROVIDE AN ADDITIONAL FOUR (4) YEAR GUARANTEE ON ALL COMPRESSORS BEYOND THE ABOVE MENTIONED ONE (1) YEAR GUARANTEE PERIOD.

**AIR BALANCE:** ALL SYSTEMS SHALL BE BALANCED BY THE CONTRACTOR PER THE REQUIREMENTS OF SECTION 408.2.2.1 OF THE NORTH CAROLINA STATE BUILDING CODE: ENERGY CONSERVATION CODE.

**ENERGY CODE COMPLIANCE:** HVAC EQUIPMENT SELECTED MEETS PERFORMANCE REQUIREMENTS OF THE NORTH CAROLINA STATE BUILDING CODE: ENERGY CONSERVATION CODE SECTION 406.2 ANY SUBSTITUTIONS MUST MEET THIS STANDARD AS WELL. UPON FINAL INSPECTION THE CONTRACTOR SHALL PROVIDE TO OWNER MANUALS AND EVIDENCE OF AIR BALANCE. CONTRACTOR SHALL SCHEDULE DESIGN PROFESSIONAL AND ASSIST TO COMPLETE SYSTEM INSTALLATION STATEMENT IN ACCORDANCE WITH THE NORTH CAROLINA STATE BUILDING CODE: ENERGY CONSERVATION CODE SECTION 408.1.

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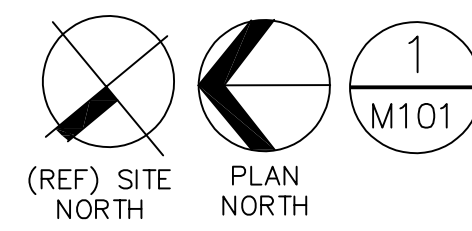
**Design Elements**  
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 1913 Calhoun Drive, Suite 142  
 Wilmington, North Carolina 28405  
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**Proposed Concrete Batch Plant Office for Crete Solutions, LLC**  
 2544 US 401 N  
 LILLINGTON, NORTH CAROLINA 27546  
**MECHANICAL SCHEDULES, NOTES & DETAILS**  
 Construction Document - Issued for Construction

|              |              |
|--------------|--------------|
| date         | 15 DEC, 2021 |
| job no.      | CRETE/BUS    |
| drawn by     | KSG          |
| checked by   | SE           |
| drawing no.  | M100         |
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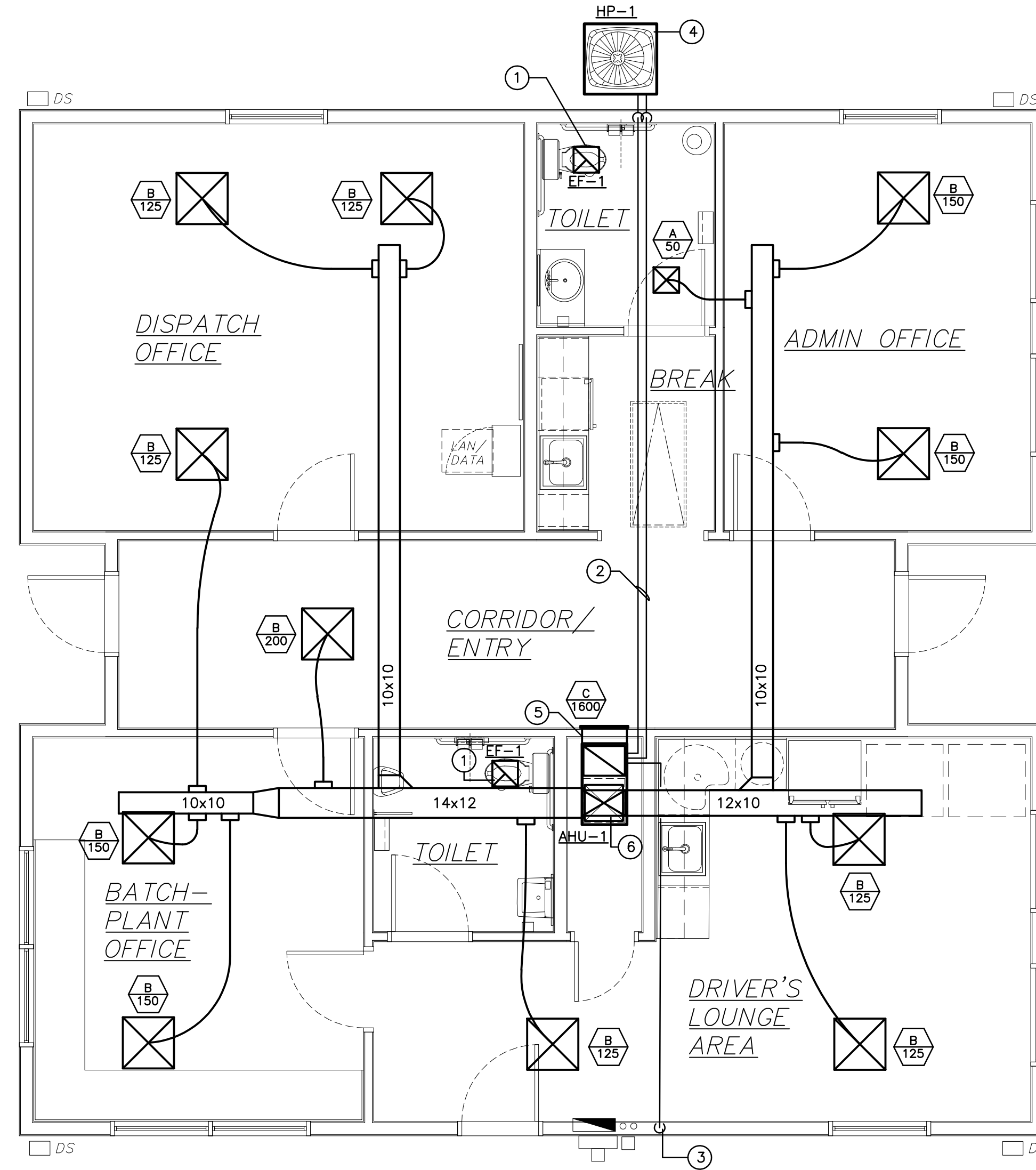
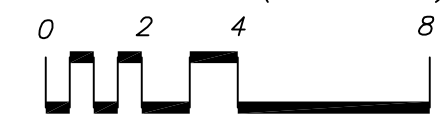


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M101

PROPOSED FLOOR PLAN — MECHANICAL

SCALE: 1/4" = 1'-0"

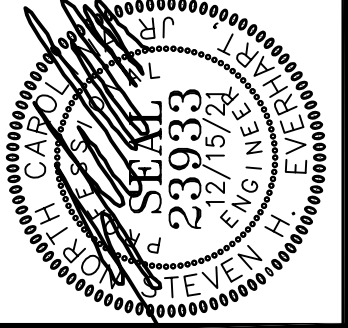
GRAPHIC BAR SCALE (FOOT UNITS)



GENERAL NOTES:

- ROUTE 6" EXHAUST TO WALL OR ROOF CAP AS CORRINATED IN FIELD.
- REFRIGERANT PIPING CONCEALED ABOVE CEILING AND IN BUILDING CONSTRUCTION, SIZE AS RECOMMENDED BY UNIT MANUFACTURER. (TYP.)
- 1"CONDENSATE DRAIN PIPING WITH PROPER PITCH. TERMINATE OUTSIDE BUILDING, MIN. 8" ABOVE GRADE WITH ELBOW LOOKING UP. (TYP.)
- MOUNT UNIT ON 4" CONCRETE PAD OR PAVED SURFACE.
- ROUTE 8"O.A. TO INTAKE VENT VIA BACKDRAFT DAMPER AND BALANCE DEVICE. MINIMUM 10' BETWEEN O.A. INTAKE AND EXHAUST FAN CAP.
- 20 X 12 UP TO CEILING AREA.

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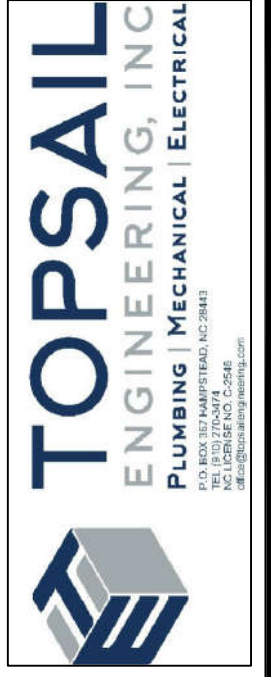


**Design Elements**  
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 FLOOR PLAN — MECHANICAL  
 job status  
**Construction Document - Issued for Construction**

date 15 DEC, 2021  
 job no. CRETE/BUS  
 drawn by KSG  
 checked by SE  
 drawing no.

**M101**  
 revision no.



**DETAILED ELECTRICAL SPECIFICATIONS**

SCOPE: FURNISH ALL MATERIALS, LABOR, TOOLS, EQUIPMENT AND SUPERVISION NECESSARY TO INSTALL COMPLETE ELECTRICAL POWER AND LIGHTING SYSTEM IN THE BUILDING AS FURTHER DESCRIBED ON THE ELECTRICAL CONTRACT DRAWINGS.

SUPPLY ALL MATERIALS, FITTINGS AND HARDWARE NECESSARY FOR COMPLETE OPERATING SYSTEMS WITHIN THE OBVIOUS INTENT OF THE DRAWINGS. NO ATTEMPT HAS BEEN MADE TO DETAIL OR LIST EACH AND EVERY ITEM OF MATERIAL. THE ELECTRICAL CONTRACTOR IS CAUTIONED TO READ THE ENTIRE PROJECT DRAWINGS AND SPECIFICATIONS TO ASSURE HIMSELF OF A THOROUGH KNOWLEDGE OF BUILDING CONSTRUCTION, STRUCTURAL RESTRICTIONS TO ELECTRICAL CONTRACT WORK AND TO ASSURE THAT NO REFERENCE ANYWHERE IN THE PROJECT DRAWINGS AND SPECIFICATIONS TO WORK BY THE ELECTRICAL CONTRACTOR IS OVERLOOKED.

**CODES, PERMITS AND INSPECTIONS:** THE LATEST EDITION OF THE STATE BUILDING CODE WHICH INCLUDES THE 2020 EDITION OF THE NATIONAL ELECTRICAL CODE IS HEREBY MADE A PART OF THIS SPECIFICATION. CODE REQUIREMENTS SHALL TAKE PRECEDENCE OVER THESE SPECIFICATIONS WHERE THE CODE REQUIREMENTS EXCEED THAT OF THE SPECIFICATIONS. HOWEVER, THE SPECIFICATIONS SHALL BE FOLLOWED WHERE THEY EXCEED CODE REQUIREMENTS. THE ELECTRICAL CONTRACTOR SHALL, AT NO ADDITIONAL COST TO THE OWNER, OBTAIN THE SERVICES OF THE LOCAL ELECTRICAL INSPECTOR TO MAKE ALL REQUIRED DURING CONSTRUCTION AND COMPLETED ELECTRICAL SYSTEM INSPECTIONS.

**MATERIALS AND WORKMANSHIP:** ALL MATERIAL BUILT INTO THIS PROJECT SHALL BE NEW OF EQUIVALENT OR BETTER QUALITY THAN THAT SPECIFIED. SPECIFIC NAMES AND CATALOG NUMBERS USED HEREIN ARE TO ESTABLISH THE ITEM FUNCTION, ARRANGEMENT AND QUALITY REQUIRED AND ARE NOT INTENDED TO RESTRICT COMPETITION. ALL MATERIALS SHALL BE UL LISTED AND LABELED FOR THE PARTICULAR APPLICATION AS USED ON THIS PROJECT.

**CONDUCTORS:** ALL CONDUCTORS SHALL BE COPPER (#10 AWG AND SMALLER SHALL BE SOLID, AND #8 AWG AND LARGER STRANDED) WITH THHN/THWN INSULATION, INSTALLED IN CONDUIT OR APPROVED CABLE ASSEMBLY. NM CABLE SHALL NOT BE USED. CONDUCTORS SHALL BE #12 AWG MINIMUM EXCEPT WITHIN LIGHT FIXTURES, LOW VOLTAGE CONTROLS OR COMMUNICATION/FIRE ALARM EQUIPMENT. CONDUCTOR COLOR CODE SHALL CONFORM TO THE NEC. CONDUCTORS SHALL BE CONTINUOUS FROM TERMINAL TO TERMINAL OR PULL BOX TO PULL BOX. JOINTS SHALL BE MADE WITH IDEAL "WIRENUTS."

**RACEWAYS:** RACEWAYS SHALL BE ELECTRICAL METALLIC TUBING (EMT) WITH THREADED STEEL HEXAGONAL COMPRESSION FITTINGS - NEITHER INDENTOR TYPE OR DIE METAL FITTING WILL BE ACCEPTED. CONDUIT UNDER THE FLOOR SLAB AND UNDER GROUND OUTSIDE THE BUILDING MAY BE PVC. FITTINGS IN EMT SHALL BE WEATHER TIGHT (THOMAS AND BETTS SERIES #5123 WITH NYLON INSULATED THROATS), BENDS SHALL BE FACTORY FABRICATED OR MADE "COLD" WITH BENDING TOOL, FREE OF KINKS OR RESTRICTIONS. NO SINGLE BEND SHALL BE IN EXCESS OF 90 DEGREES. THERE SHALL BE NO MORE THAN THE EQUIVALENT OF THREE (3) 90 DEGREE BENDS IN A GIVEN RACEWAY FROM PULL BOX TO PULL BOX. RIGID RACEWAY THREADS SHALL BE CUT STRAIGHT AND TRUE - PIPE ENDS SHALL BE REAMED AND SMOOTHED INSIDE AND OUT.

SUPPORT 1-1/2 INCH AND LARGER CONDUIT 10 FEET O/C OR LESS, AND 1 INCH AND SMALLER 6 FEET O/C MAXIMUM. RACEWAYS SHALL BE SUPPORTED DIRECTLY FROM BUILDING STRUCTURE WITH BOLTS, SCREWS, STRAPS, HANGER RODS AND BRACKETS. ALL METALLIC HARDWARE SHALL BE GALVANIZED OR CADMIUM PLATED. NAILS, WIRE AND/OR PERFORATED STRAPS WILL NOT BE ACCEPTED.

USE THREADED LOCKNUTS OUTSIDE AND THREADED LOCKNUT AND BUSHING INSIDE ALL RACEWAY CONNECTIONS TO BOXES, DEVICES, PANELS AND GUTTERS. USE NON-METALLIC BUSHINGS ON ALL 1-1/4 INCH AND LARGER CONDUIT. EXPOSED CONDUIT SHALL BE RUN STRAIGHT AND TRUE PARALLEL AND PERPENDICULAR TO PRIMARY BUILDING LINES.

**BOXES AND DEVICES:** ALL BOXES, PANELS AND EQUIPMENT SHALL BE SUPPORTED DIRECTLY FROM THE BUILDING STRUCTURE AND SHALL NOT DEPEND ON THE FEEDER RACEWAYS FOR SUPPORT. ALL ITEMS SHALL BE CAREFULLY ALIGNED SO THAT COVERS WILL FINISH FLUSH AND STRAIGHT. ALL UNUSED KNOCKOUTS SHALL BE CLOSED WITH BLANKING DEVICES. BOXES IN CONCRETE OR MASONRY SHALL BE 3-1/2 INCH DEEP (MINIMUM) SQUARE 16 GAUGE GALVANIZED STEEL - STEEL CITY SERIES GW. BOXES INSTALLED IN WOOD PARTITIONS SHALL BE STEEL CITY 3-1/2 INCH DEEP GANGABLE SQUARE CORNER TYPE. RECEPTACLES SHALL BE HUBBELL 5362 OR EQUAL. SWITCHES SHALL BE HUBBELL 1120 SERIES OR EQUAL. COVER PLATES SHALL BE IMPACT RESISTANT.

PULL BOXES SHALL BE 14 GAUGE GALVANIZED STEEL WITH BLANK COVER SIZED AS REQUIRED BY NATIONAL ELECTRICAL CODE. LOCATE DEVICES AND EQUIPMENT ABOVE FINISHED FLOOR AS FOLLOWS UNLESS OTHERWISE SPECIFICALLY NOTED ON PLANS:

- WALL SWITCHES - 4'-0" OR TO NEAREST MASONRY COURSE JOINT.
- RECEPTACLES - 1'-6" OR TO NEAREST MASONRY COURSE JOINT.
- LIGHT FIXTURES - AS NOTED ON FIXTURE SCHEDULE.

**GROUNDING:** THE ELECTRICAL SYSTEM AND ALL ELECTRICAL EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE. GREEN EQUIPMENT GROUND WIRE SHALL BE USED WITH ALL FEEDERS AND BRANCH CIRCUITS.

**LIGHTING FIXTURES:** LIGHTING FIXTURES AND LAMPS SHALL BE PROVIDED AND INSTALLED AS PER SCHEDULE. ALL FIXTURES SHALL BE CLEANED ON COMPLETION OF INSTALLATION.

**TESTS:** THE CONTRACTOR SHALL MEGGER ALL BUSWAYS, CABLES AND CONTROL CONNECTIONS TO PROVE INSULATION RESISTANCE IS OF ACCEPTABLE VALUE.

**PANELBOARDS:** PROVIDE PANELBOARDS RATED AND SIZED AS INDICATED IN THE SCHEDULE AND SHOWN ON THE PLANS EQUAL TO SQUARE D COMPANY MODEL QO LOAD CENTER.

ACCEPTABLE MANUFACTURERS: SQUARE D, GENERAL ELECTRIC, SIEMENS, CUTLER-HAMMER

**SAFETY SWITCHES:** SWITCHES SHALL BE EQUAL TO SQUARE D TYPE GD WITH RATINGS AND FUSING PROVISIONS AS INDICATED.

**IDENTIFICATION AND NAMEPLATES:** PROVIDE ENGRAVED, LAMINATED BAKELITE (WHITE LETTERS ON BLACK SURFACE) NAMEPLATES SCREWED TO EACH PIECE OF ELECTRICAL DISTRIBUTION EQUIPMENT AS FOLLOWS:

A. PANELBOARDS, SWITCHBOARDS - DESIGNATION L1, P1, ETC., VOLTAGE, PHASE NUMBER OF WIRES, ETC.; WORDING EXAMPLE: PANEL L1-208V-3 PHASE, 4 WIRE.

B. MOTOR STARTERS, DISCONNECT SWITCHES - UNLESS MOUNTED DIRECTLY ON OR ADJACENT TO IDENTIFY EQUIPMENT; WORDING EXAMPLE: EXHAUST FAN 1, MAKE-UP AIR UNIT.

PROVIDE TYPED DIRECTORIES FOR PANELBOARD BRANCH CIRCUIT IDENTIFICATION. IDENTIFY EACH CIRCUIT BREAKER AS TO THE EXACT ROOM NUMBERS OR AREA SERVED AND THE TYPE OF CIRCUIT, I.E. "ROOMS 101-104 LIGHTS" OR "CAFETERIA EXHAUST FAN".

**EQUIPMENT CONNECTIONS:** THIS CONTRACTOR SHALL BRING ALL REQUIRED ELECTRICAL SERVICE TO ALL EQUIPMENT ITEMS FURNISHED UNDER OTHER SECTIONS OF THESE SPECIFICATIONS OR BY THE OWNER, MAKE FINAL CONNECTIONS, AND LEAVE EQUIPMENT READY FOR OPERATION. THIS CONTRACTOR SHALL COORDINATE WITH ANY AFFECTED TRADE TO ASSURE CORRECT OPERATION OF THE EQUIPMENT ITEM.

**CONTROL AND INTERLOCK WIRING:** EXCEPT AS OTHERWISE INDICATED ON THE DRAWINGS, ALL CONTROL AND INTERLOCK WIRING SHALL BE PERFORMED BY THE RESPECTIVE CONTRACTORS.

THE ELECTRICAL SUBCONTRACTOR SHALL INSTALL ALL STARTERS, PILOT SWITCHES, CONTROL DEVICES AND MISCELLANEOUS ITEMS OF ELECTRICAL EQUIPMENT FURNISHED UNDER OTHER SECTIONS OF THESE SPECIFICATIONS THAT ARE NOT INTEGRALLY MOUNTED WITH THEIR ASSOCIATED EQUIPMENT.

**SERVICE:** THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING SERVICE WITH THE UTILITY COMPANY. PROVIDE UTILITY REQUIRED METERING PROVISIONS. PROVIDE CT CAN OR CONCRETE PAD FOR TRANSFORMER AS REQUIRED. PROVIDE CONDUIT FOR UTILITY IF REQUIRED. EC SHALL WORK DIRECTLY WITH THE UTILITY AND SHALL COMPLETE AND SUBMIT ALL LOAD DATA SHEETS REQUIRED FOR SERVICE APPLICATION.

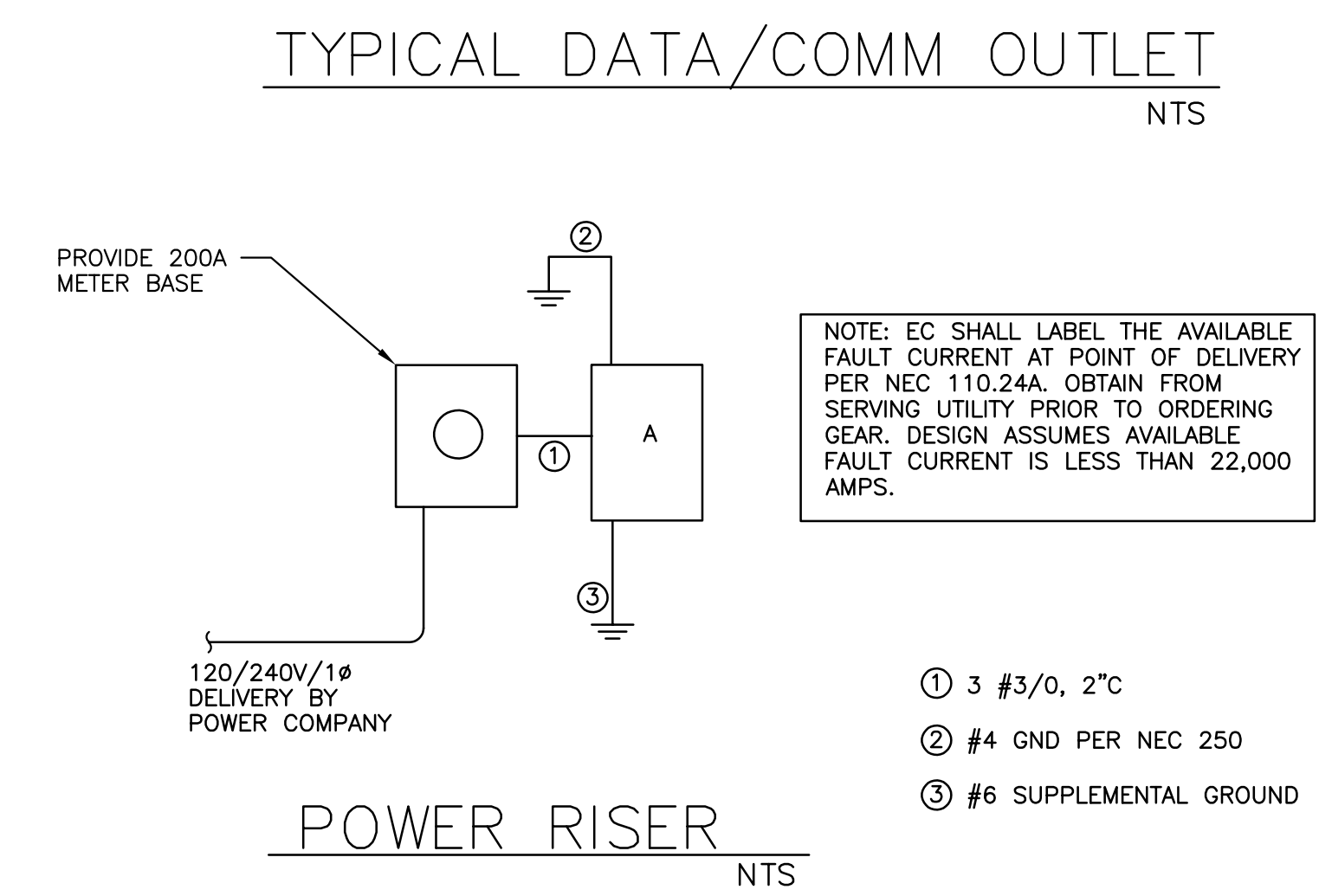
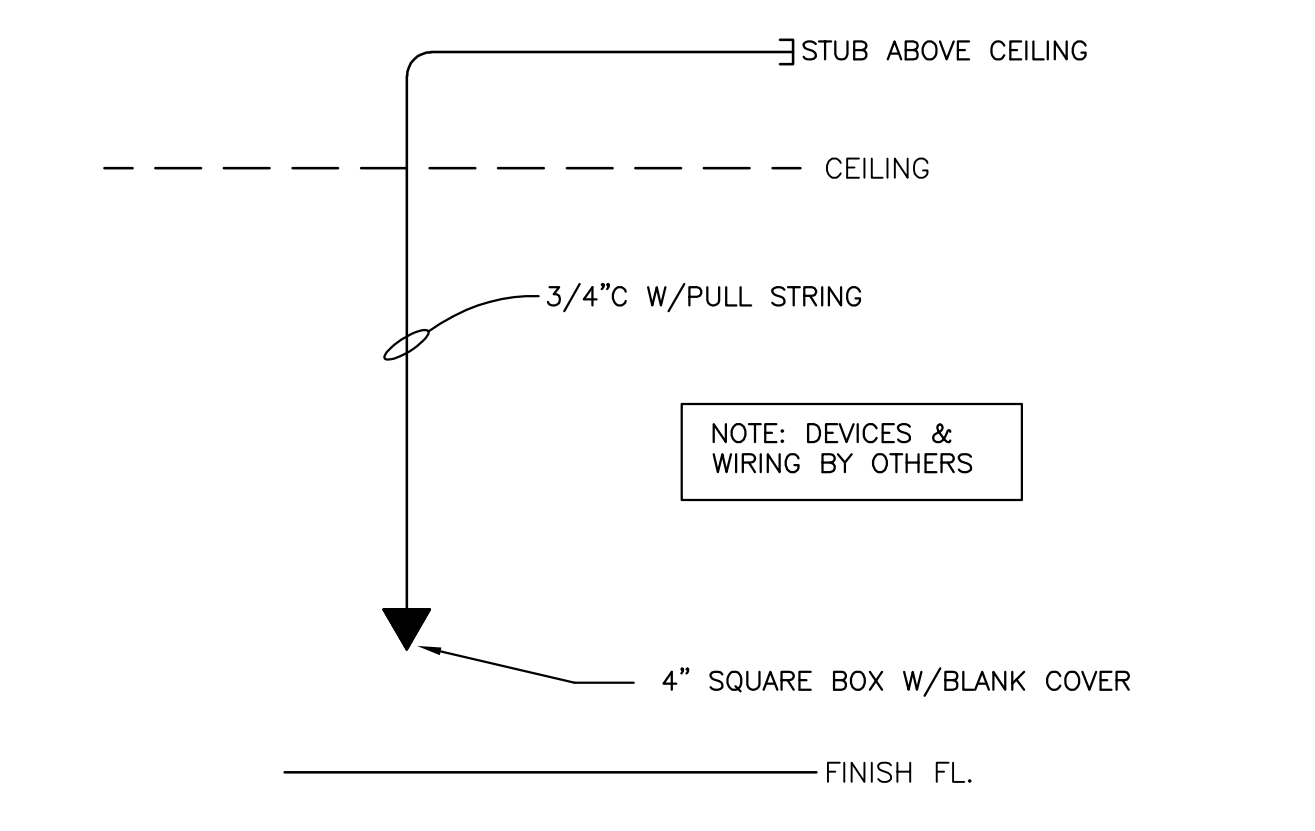
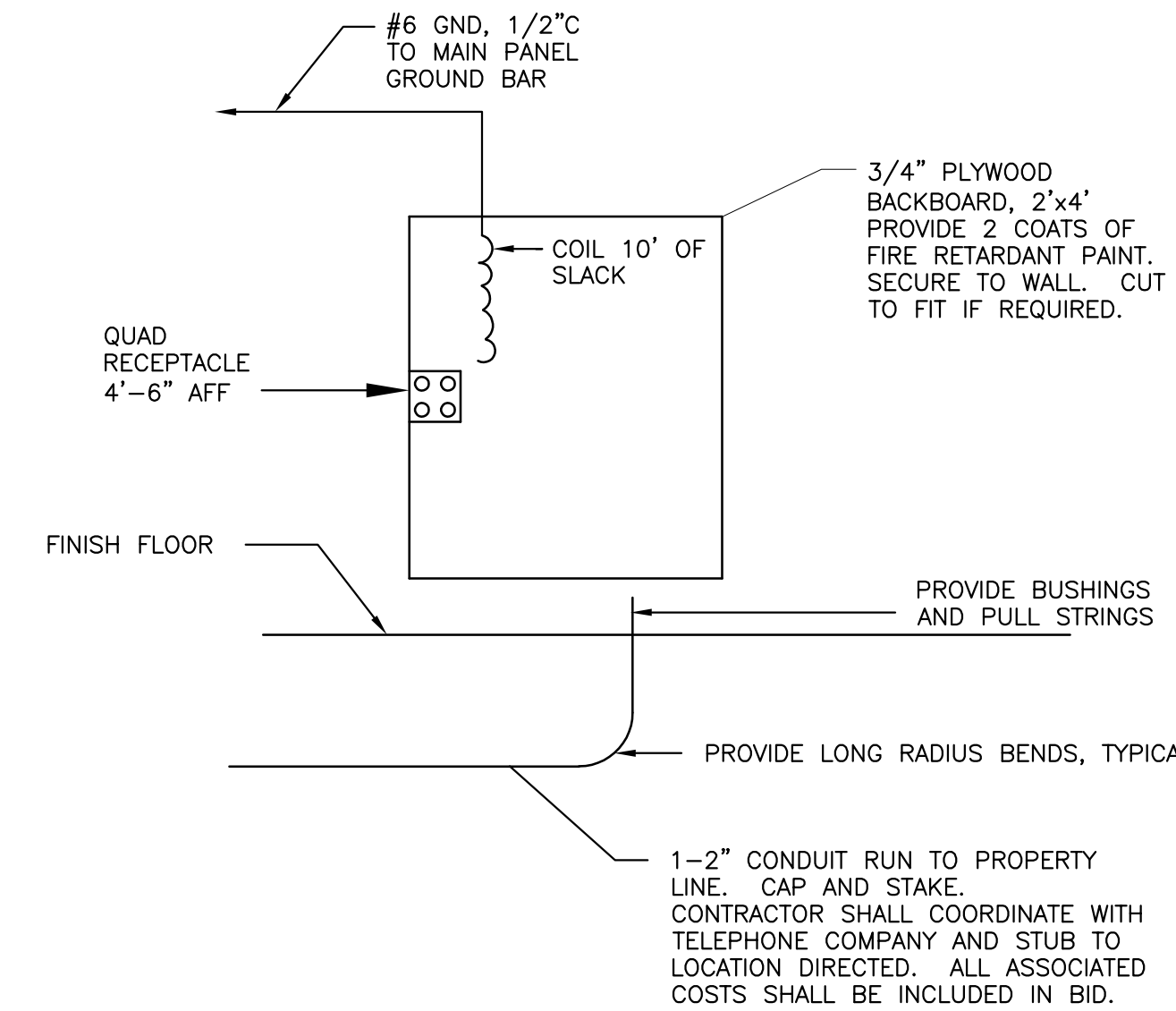
**EQUIPMENT CONNECTION SCHEDULE**

| CALLOUT | SYMBOL | VOLTS      | AMPS | KVA  | CIRCUIT | WIRE CALLOUT   | MCA | MOCF | DISCONNECT    | DISCONNECT DESCRIPTION |
|---------|--------|------------|------|------|---------|----------------|-----|------|---------------|------------------------|
| AHU     |        | 240V 2P 2W | 45   | 10.8 | A-1,3   | 2 #6, #10 GND  | 55  | 60   | FUSED         | 240/60/2               |
| HP      |        | 240V 2P 2W | 24.2 | 5.8  | A-2,4   | 2 #8, #10 GND  | 30  | 50   | FUSED         | 240/60/2/3R            |
| WH      |        | 120V 1P 2W | 12.5 | 1.5  | A-5     | 2 #12, #12 GND | 16  | 20   | TOGGLE SWITCH |                        |

| MOUNTING FLUSH FED FROM UTILITY NOTE |         | VOLTS 240/120V 2P 3W<br>BUS AMPS 200<br>NEUTRAL 100% |      | AIC 22,000<br>MAIN BRKR 200<br>LUGS STANDARD |               |                   |       |          |        |        |
|--------------------------------------|---------|--|------|--|---------------|-------------------|-------|----------|--------|--------|
| CKT #                                | CKT BKR | LOAD KVA   |      | CKT #  | CKT BKR       | LOAD KVA          |       |          |        |        |
|                                      |         | A  | B    |  |               | A                 | B     |          |        |        |
| 1                                    | 60/2    | AHU  | 5.4  | 2  | 50/2          | HP                | 2.9   |          |        |        |
| 3                                    | -       |  | 5.4  | 4  | -             |                   | 2.9   |          |        |        |
| 5                                    | 20/1    | WATER HEATER   | 1.5  | 6  | 20/1          | LIGHTING          | 0.621 |          |        |        |
| 7                                    | 20/1    | SPARE  | 0    | 8  | 20/1          | LIGHTING          | 0.627 |          |        |        |
| 9                                    | 20/1    | REFRIGERATOR   | 1.2  | 10   | 20/1          | EXTERIOR LIGHTING | 0.128 |          |        |        |
| 11                                   | 20/1    | VENDING  | 1.2  | 12   | 20/1          | LAN               | 0.36  |          |        |        |
| 13                                   | 20/1    | VENDING  | 1.2  | 14   | 20/1          | TEL BOARD         | 0.36  |          |        |        |
| 15                                   | 20/1    | ADMIN RECEPTACLE                                     | 0.9  | 16   | 20/1          | UC REFRIGERATOR   | 0.6   |          |        |        |
| 17                                   | 20/1    | DISPATCH RECEPTACLE                                  | 0.54 | 18   | 20/1          | BREAK RECEPTACLE  | 0.18  |          |        |        |
| 19                                   | 20/1    | DISPATCH RECEPTACLE                                  | 0.54 | 20   | 20/1          | BREAK RECEPTACLE  | 0.18  |          |        |        |
| 21                                   | 20/1    | TLTS, HALL, OUTSIDE RECEPTACLE                       | 0.9  | 22   | 20/1          | LOUNGE RECEPTACLE | 0.18  |          |        |        |
| 23                                   | 20/1    | BATCH RECEPTACLE                                     | 0.54 | 24   | 20/1          | LOUNGE RECEPTACLE | 0.36  |          |        |        |
| 25                                   | 20/1    | BATCH RECEPTACLE                                     | 0.54 | 26   | 20/1          | SPARE             | 0     |          |        |        |
| 27                                   | 20/1    | LOUNGE RECEPTACLE                                    | 0.54 | 28   | 20/1          | SPARE             | 0     |          |        |        |
| 29                                   | 20/1    | SPARE  | 0    | 30   | 20/1          | SPARE             | 0     |          |        |        |
| 31                                   | 20/1    | SPARE  | 0    | 32   | 20/1          | SPARE             | 0     |          |        |        |
| 33                                   | 20/1    | SPARE  | 0    | 34   | 20/1          | SPARE             | 0     |          |        |        |
| 35                                   | -/1     | SPACE  | 0    | 36   | -/1           | SPACE             | 0     |          |        |        |
| 37                                   | -/1     | SPACE  | 0    | 38   | -/1           | SPACE             | 0     |          |        |        |
| 39                                   | -/1     | SPACE  | 0    | 40   | -/1           | SPACE             | 0     |          |        |        |
|                                      |         | TOTAL CONNECTED KVA BY PHASE                         |      |  |               | 15.6              |       | 14.1     |        |        |
|                                      |         | CONN KVA   |      | CALC KVA                                     |               | CONN KVA          |       | CALC KVA |        |        |
| LIGHTING                             |         | 1.38   | 1.72 | (125%)                                       | CONTINUOUS    |                   | 1.5   | 1.88     | (125%) |        |
| LARGEST MOTOR                        |         | 5.8  | 1.45 | (25%)  | HEATING       |                   | 10.8  | 10.8     | (100%) |        |
| OTHER MOTORS                         |         | 0  | 0    | (100%)                                       | COOLING       |                   | 5.8   | 0        | (0%)   |        |
| RECEPTACLES                          |         | 6.12   | 6.12 | (50%>10)                                     | NONCONTINUOUS |                   | 0     | 0        | (100%) |        |
| KITCHEN EQUIP                        |         | 4.2  | 3.36 | (80%)  | DIVERSE       |                   | 0     | 0        | (N/A)  |        |
|                                      |         |  |      |  |               | METERED DEMAND    |       | 0        | 0      | (125%) |
|                                      |         |  |      |  |               | TOTAL KVA         |       | 29.8     | 25.3   |        |
|                                      |         |  |      |  |               | BALANCED AMPS     |       |          | 106    |        |

**ELECTRICAL LEGEND**

| SYMBOL | DESCRIPTION  |
|--------|--|
| ---    | CONDUIT  |
| ----   | CONDUIT UNDERFLOOR OR UNDERGROUND                        |
|        | ARROW INDICATES HOMERUN, TICKMARKS: NEUTRAL, PHASE, GND. |
|        | POWER PANEL  |
|        | DATA/COMM OUTLET   |
|        | JUNCTION BOX   |
|        | DISCONNECT SWITCH; FUSED; NONFUSED                       |
|        | FUSE PER NAMEPLATE                                       |
|        | MOTOR TOGGLE SWITCH                                      |
|        | MOTOR  |
|        | EXISTING OR BY OTHERS                                    |
|        | LIGHT FIXTURE  |
|        | SINGLE POLE SWITCH, 3 WAY, 4 WAY                         |
|        | DIMMER SWITCH, 3-WAY DIMMER SWITCH                       |
|        | ABOVE FINISHED FLOOR                                     |
|        | DUPLEX RECEPT, ABOVE COUNTER                             |
|        | WEATHERPROOF, GROUND FAULT                               |
|        | QUAD-PLEX RECEPTACLE                                     |



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PROJECT NO. 14450

**TOPSAIL**  
ENGINEERING, INC.  
PLUMBING | MECHANICAL | ELECTRICAL

SEAL  
018518  
12/15/21  
MICHAEL L. SOIBEE, JR.  
GREGORY L. WILSON

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**Proposed Concrete Batch Plant Office for Crete Solutions, LLC**

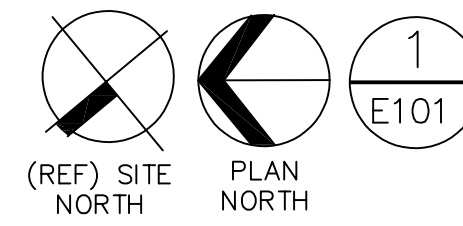
2544 US 401 N  
LILLINGTON, NORTH CAROLINA 27546

**ELECTRICAL SCHEDULES, NOTES & DETAILS**  
Construction Document - Issued for Construction

date 15 DEC, 2021  
job no. CRETE/BUS  
drawn by RSG  
checked by GLM  
drawing no. E100

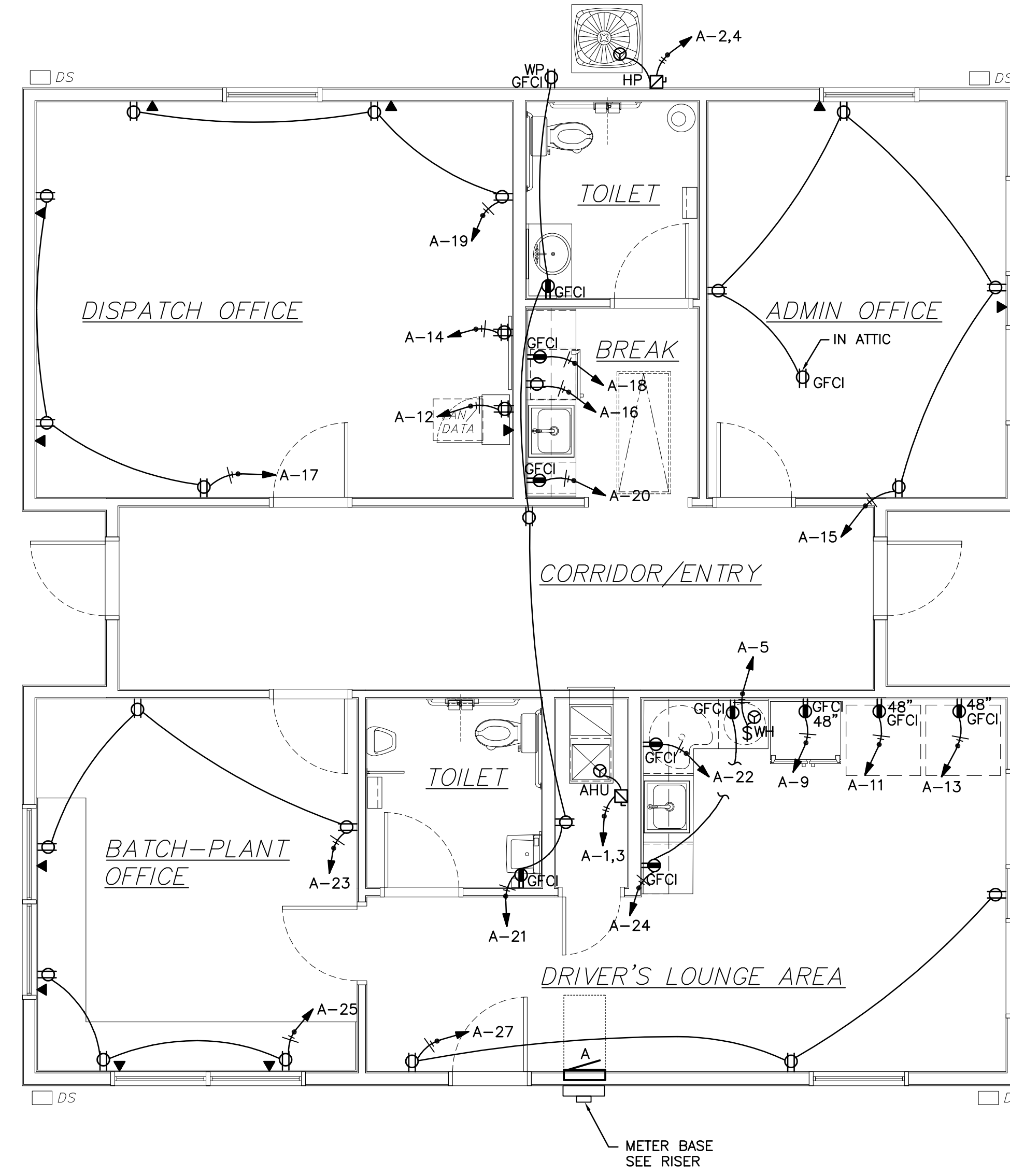
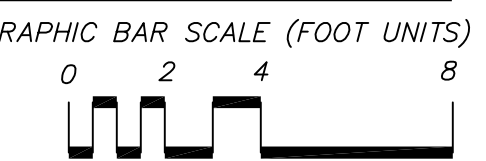
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1 PROPOSED FLOOR PLAN — POWER

SCALE: 1/4" = 1'-0"



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**Proposed Concrete Batch Plant Office for Crete Solutions, LLC**  
 2544 US 401 N  
 LILLINGTON, NORTH CAROLINA 27546  
**FLOOR PLAN — ELECTRICAL — POWER**  
 job status **Construction Document - Issued for Construction**

date 15 DEC, 2021  
 job no. CRETE/BUS  
 drawn by RSG  
 checked by GLM  
 drawing no.

**E101**  
 revision no.

**Design Elements**  
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 1213 Calverton Drive, Suite 142  
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PROJECT NO. 14450  
**TOPSAIL**  
 ENGINEERING, INC.  
 PLUMBING | MECHANICAL | ELECTRICAL

| LUMINAIRE SCHEDULE |                          |                    |              |   |             |               |          |       |
|--------------------|--------------------------|--------------------|--------------|---|-------------|---------------|----------|-------|
| CALLOUT            | LAMP                     | DESCRIPTION        | MOUNTING     | MODEL                                     | INPUT WATTS | NOTE 1        | QUANTITY | VOLTS |
| A                  | LED                      | 2x4 BASKET TROFFER | CEILING      | DAY-BRITE 2EVG38L850UNVDIM                | 37          |               | 22       | 120   |
| B                  | LED                      | WRAPAROUND         | SURFACE      | DAY-BRITE OWL44OL835UNVDIM                | 37          |               | 1        | 120   |
| C                  | LED                      | 2' STRIP           | WALL         | DAY-BRITE FSS220L840UNVDIM                | 17          |               | 1        | 120   |
| D                  | LED                      | DOWNLIGHT          | RECESSED     | LIGHTOLIER P6RD10NZ10UVB P6RD835VB P6RDCC | 10          |               | 2        | 120   |
| E                  | INCLUDED                 | EMERGENCY          | WALL         | CHLORIDE CFX6                             |             |               | 3        | 120   |
| ER                 | INCLUDED                 | REMOTE HEAD        | WALL         | CHLORIDE VLL2R                            |             |               | 3        | 120   |
| EX                 | LED (EXIT) INCLUDED (EM) | EXIT/EM COMBO      | WALL/CEILING | CHLORIDE VCRW                             |             |               | 3        | 120   |
| F                  | AS REQUIRED              | VANITY             | WALL         | SELECTED BY OWNER                         | 100         | 100W MAX      | 2        | 120   |
| G                  | LED                      | KEYLESS FIXTURE    | SURFACE      | SELECTED BY CONTRACTOR                    | 60          |               | 1        | 120   |
| OA                 | LED                      | EXTERIOR SCONCE    | WALL         | STONCO LPWZ-8BZ                           | 14          | UL DAMP LABEL | 2        | 120   |
| OB                 | LED                      | EXTERIOR SCONCE    | WALL         | LIGHTOLIER P6RD15NZ10UVB P6RD840VB P6RDCC | 100         | UL WET LABEL  | 1        | 120   |

ELECTRICAL SUMMARY

ELECTRICAL SYSTEM AND EQUIPMENT

METHOD OF COMPLIANCE:

Energy Code:  Prescriptive  Performance  
 ASHRAE 90.1:  Prescriptive  Performance

Lighting schedule

lamp type required in fixture See Fixture Schedule  
 number of lamps in fixture See Fixture Schedule  
 ballast type used in the fixture See Fixture Schedule  
 number of ballasts in fixture See Fixture Schedule  
 total wattage per fixture See Fixture Schedule  
 Building Area      Space by Space       
 total interior wattage specified vs allowed 1088/1312  
 total exterior wattage specified vs allowed 48/780

Additional Prescriptive Compliance

- 506.2.1 More Efficient Mechanical Equipment
- 506.2.2 Reduced Lighting Power Density
- 506.2.3 Energy Recovery Ventilation Systems
- 506.2.4 Higher Efficiency Service Water Heating
- 506.2.5 On-Site Supply of Renewable Energy
- 506.2.6 Automatic Daylighting Control System
- N/A EXISTING/RENOVATION

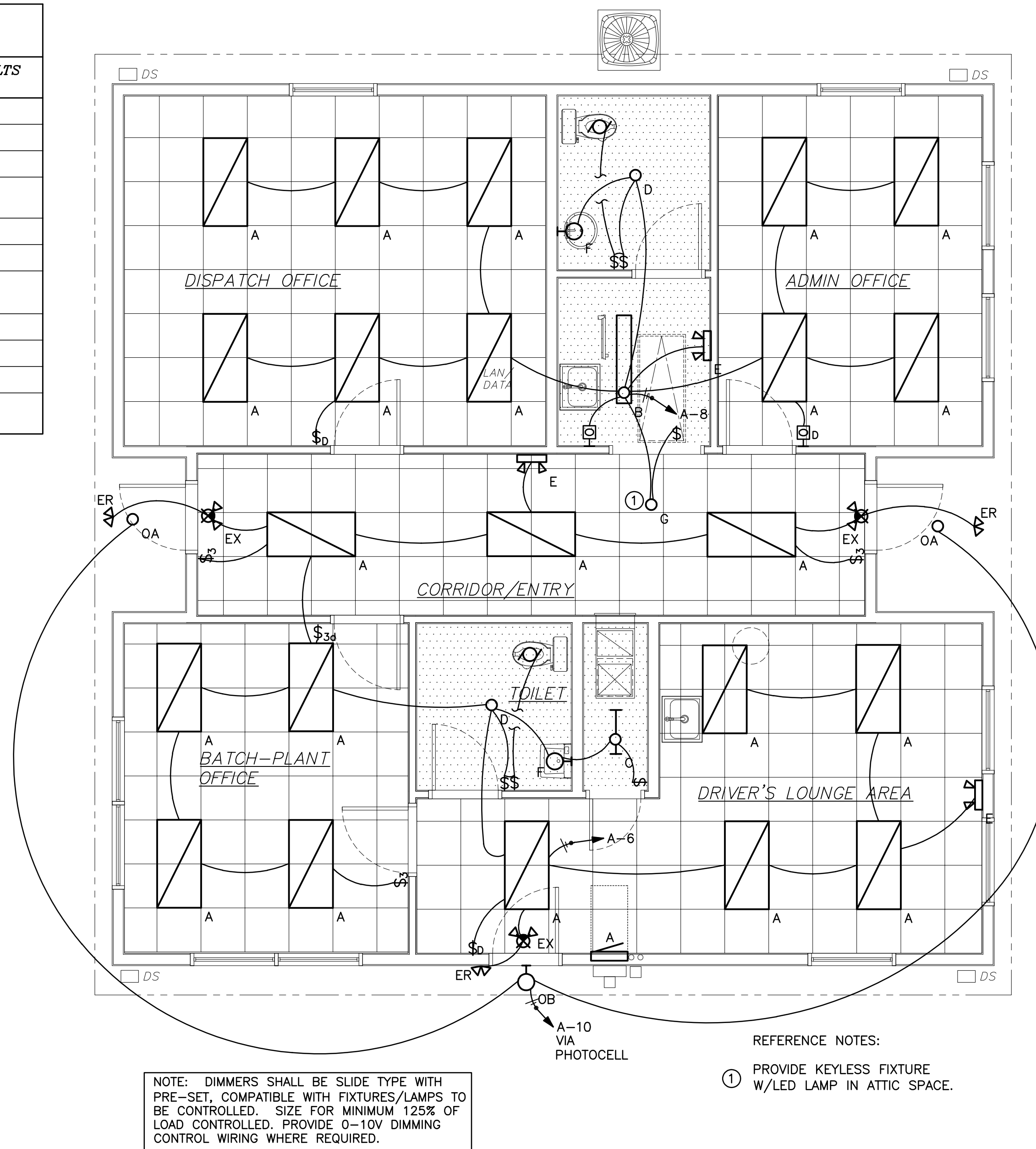
DESIGNER STATEMENT:

To the best of my knowledge and belief, the design of this building complies with the requirements of Chapter 5 of the 2012 North Carolina State Energy Code.

SIGNED: Gregory McDowell  
 NAME: Gregory McDowell  
 TITLE: Professional Engineer

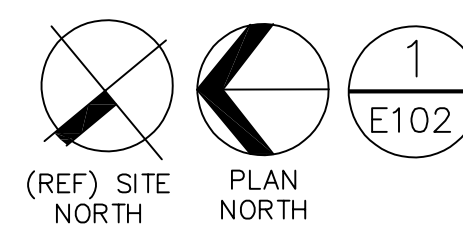
SWITCH SCHEDULE

| SYMBOL           | NOTE 1  |
|------------------|---|
| \$ <sub>D</sub>  | DIMMER SWITCH   |
| \$               | Single Pole Switch  |
| \$ <sub>D</sub>  | 0-10V LOCAL WALL MOUNT DIMMER / SENSOR WATTSTOPPER PW-311 |
| \$ <sub>3</sub>  | WALL BOX OCCUPANCY SENSOR GREENGATE ONW-P-1001-MV-W       |
| \$ <sub>3</sub>  | 3-WAY SWITCH  |
| \$ <sub>3d</sub> | 3-Way Dimmer  |

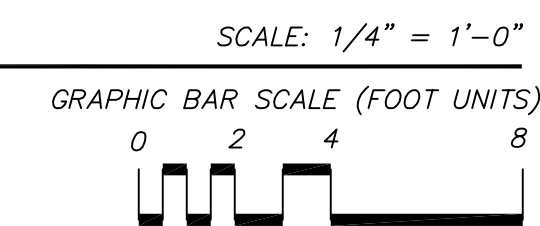


NOTE: DIMMERS SHALL BE SLIDE TYPE WITH PRE-SET, COMPATIBLE WITH FIXTURES/LAMPS TO BE CONTROLLED. SIZE FOR MINIMUM 125% OF LOAD CONTROLLED. PROVIDE 0-10V DIMMING CONTROL WIRING WHERE REQUIRED.

REFERENCE NOTES:  
 ① PROVIDE KEYLESS FIXTURE W/LED LAMP IN ATTIC SPACE.

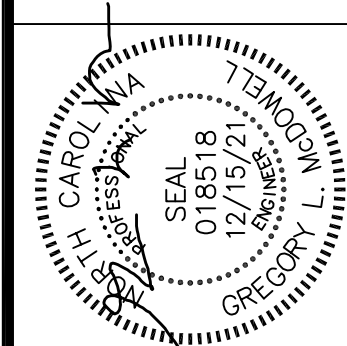
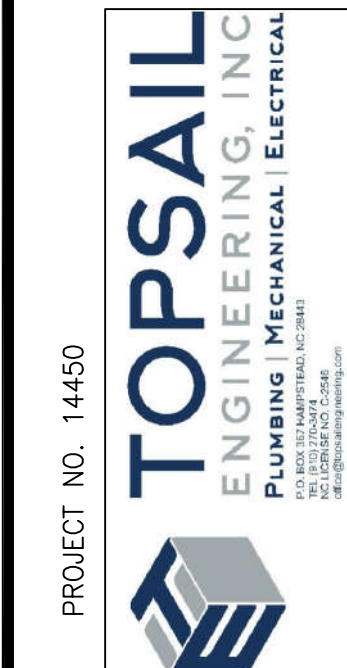


1 PROPOSED FLOOR PLAN - LIGHTING



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 2544 US 401 N  
 LILLINGTON, NORTH CAROLINA 27546  
 FLOOR PLAN - ELECTRICAL - LIGHTING  
 job status

date 15 DEC, 2021  
 job no. CRETE/BUS  
 drawn by RSG  
 checked by GLM  
 drawing no.

**E102**  
 revision no.