



# BUILDING COMMERCIAL

910-893-7525

[www.harnett.org](http://www.harnett.org)

PERMIT NUMBER

**BCOM2010-0003**

<b>JOB ADDRESS:</b> 125 WHISPERING PINES DR	<b>PERMIT SUBTYPE:</b> ABC LICENSE	<b>PARCEL NO:</b> 0506-80-3318.000
<b>DESCRIPTION:</b>	<b>DATE ISSUED:</b> 10/6/2020	<b>DATE EXPIRED:</b>
<b>PLAN NAME:</b>	<b>ZONING DISTRICT:</b> RA-20R - 5.16 acres (100.0%)	

<b>APPLICANT:</b> Thomas Cole 125 Whispering Pines Drive Spring Lake, NC 28390	<b>PHONE:</b> (910)814-2115 <b>EMAIL:</b>
<b>CONTRACTOR:</b> ,	<b>PHONE:</b> <b>EMAIL:</b>
<b>OWNER:</b> ANDERSON CREEK CLUB POA INC 125 WHISPERING PINES DR SPRING LAKE, NC 28390 SPRING LAKE, NC 28390-0000	<b>PHONE:</b> <b>EMAIL:</b>

### REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
ABC LICENSE			
FM FINAL			
ZONING			