## HARNETT COUNTY PLAN REVIEW APPLICATION COVER LETTER FOOD SERVICE ESTABLISHMENTS

Unless directed otherwise, all items are to be submitted through the Central Permitting Office at 108 East Front St., Lillington, NC 27546 or by mail to PO Box 65, Lillington, NC 27546. You may contact the Central Permitting Office at 910-893-7525, Ext. 2. However, please contact our office with questions regarding the contents of this application.

Plans are reviewed using North Carolina's 15A NCAC 18A .2600 "Rules Governing the Food Protection and Sanitation of Food Establishments" and the NC Food Code Manual To view these rules, go to <a href="http://www.deh.enr.state.nc.us/rules.htm">http://www.deh.enr.state.nc.us/rules.htm</a> or obtain a copy from our office at 307 West Cornelius Harnett Boulevard, Lillington, NC 27546. For additional information regarding facility design, you can access the plan review link of the Environmental Health section on the Health Department's website at www.harnett.org. Plans must be submitted to the local health department for approval prior to construction, renovation, or modification of such facilities.

\*Franchised, chain, and prototyped facilities are required to submit a separate application and plans to the Department of Public Health, Environmental Health Section Plan Review Unit at 5605 Six Forks Rd., Raleigh, NC 27609.

If you have questions, contact one of the following Food and Lodging staff listed below at 910-893-7547:

Gale Greene, REHS Food and Lodging Program Specialist Jamie Turlington, REHS Environmental Health Specialist

Cindy Pierce, REHS Environmental Health Specialist

Plans must be submitted with the following supporting documentation:
Complete set of plans drawn to scale showing the placement of each piece of food service equipment, storage areas, trash can wash facilities, etc. along with general plumbing, electrical, mechanical, and lighting
drawings
Plans must include a site plan locating exterior equipment such as
dumpsters or walk ins
A complete equipment list and corresponding manufacturer specification
sheets
A proposed menu
A completed Food Service Plan Review Application
\$200 Plan Review Fee

11/12 gg

## Food Service Plan Review Application

Physical Address: 1625 Buffa		- 07000
City: Sanford		
Phone (if available):	Fax	
Email:		
Applicant: Pedro L. Martinez		
Address: 19 Moon Run		
City: Sanford	State: NC	Zip: 27332
Phone: 910-578-0201	Fax	:
Email: pmart981@aol.com		
Owner (if different from Appli	cant):	
Address:		
City:	State:	Zip:
		:
Email:		
I certify that the information	n in this applicatio	n is correct, and I understand that
•		on is correct, and I understand that Department may nullify plan appro

Hours of Operation:	
Mon <u>11 - 9</u> Tues <u>11 - 9</u> Wed <u>11 - 9</u> Thurs <u>11</u> -	9 Fri <u>11-10</u> Sat <u>11-10</u> Sun <u>12-9</u>
Number of Seats: 200	
1/20/2001	
Facility total square feet: 4000+ patio	
Projected start date: April 2020	
Type of Food Service:	Check all that apply
x Restaurant	x Sit down meals
Food Stand	x Take-out meals
Drink Stand	Catering
Commissary	
Meat Market	
Other (explain):	
Utensils:	
Multi-use (reusable): X	Single-use (disposable):
Food delivery schedule (per week): twice	
Indicate any <b>specialized process</b> that will ta Curing Acidification (sushi, et	
Reduced Oxygen Packaging (e.g. vac	uum packaging, sous vide, cook-chill, etc.)
Has the process been approved by the Varia Protection Branch?	nce Committee of the DPH Food
Indicate any of the following <b>highly suscept</b> served:	ible populations that will be catered to or
Nursing/Rest Home Child Ca	are CenterHealth Care Facility
Assisted Living Center Scho im	ol with pre-school aged children or an munocompromised population

water Supply:	
Type of water supply: (check one)  □ Non-public (well)  ☑ Community/Municipal	
Is an annual water sample required of your establishment? (check ☑ Yes ☐ No	( one)
Wastewater System:	
Type of wastewater system: (check one)  ☑ Public sewer  ☐ On-site septic system	
Water Heater:	
Manufacturer and Model: AO Smith BTS 199	
Storage Capacity: 50 gallons	
Electric water heater:	kilowatts (kW)
Gas water heater: 199,000	BTU's
Water heater recovery rate: GPH	
If tankless GPM · Number of heaters	

## Person in Charge (PIC) and Employee Health

1.

2.

3.

Are Persons in Charge certified for accredited by an approved ANSI	1170	agers who hav	e passed a test
Eligible Person In Charge: Joel F	Ramirez		
Program Serv Safe	Cert. # 13880342	Exp.	Date 7/25/2021
For multiple shifts and/or occasion	ons of absences, list	all eligible Pe	rsons in Charge:
Eligible Person In Charge: Pedro	Martinez		
Program A.P. Quality Training	Cert. # 1790872	Ехр.	Date
Eligible Person In Charge:			
Program	_Cert. #	Exp.	Date
*Attach a copy of your establishm	nent's Employee He	ealth Policy	
Are copies of signed Employee H	lealth Policies on fil	le?	
Food Sources			
Names of food distributors:		Deliveries/wk	
			_
			_
			_

# Time/Temperature Control for Food Safety Foods that will be held hot before serving: rice, beans, shredded chicken, chees, ground beef, shredded beef Foods that will be held **cold** before serving: <u>lettuce</u>, tomatoes, shredded cheese, vegetables Will time be used as a method to control for food safety? yes Will a buffet be provided? no If so, attach a list of foods that will be on the buffet. Cooling List foods that will be cooked and cooled for later use or added to another food as an ingredient: pork, ground beef, cheese, sauces, shredded chicken Describe utensils and methods used to cool foods: shallow pans, freezer, walk in fridge, ice baths **Dry Storage** Frequency of deliveries per week: 2 Number of dry storage shelves: 30 Square feet shelf space: 60 ft<sup>2</sup> Is a separate room designated for dry storage? yes **Food Preparation Facilities** Number of food prep sinks: 2 Are separate sinks provided for vegetables and meats? yes Size of sink drain boards (inches): \_\_\_\_\_ How will sinks be sanitized after use or between meat species? quat spray, soap and hot water

## **Dishwashing Facilities**

## Manual Dishwashing

Number of sink compartments: 3
Size of sink compartments (inches): Length 84 Width 30 Depth
Length of drain boards (inches): Right 24 Left 24
Are the basins large enough to immerse your largest utensil? yes
What type of sanitizer will be used?
Chlorine Quaternary _x Hot water (171°F) Other (specify)
Mechanical Dishwashing
Will a dishmachine be used? Yes x No No
Dishmachine manufacturer and model: auto chlor system
Hot water sanitizing ? no or chemical sanitizing? yes
How will large utensils such as prep tables, dough mixing bowls, slicers, and other food contact surfaces that cannot be submerged in sinks or put through a dishwasher be cleaned and sanitized?
guet enroy each and bet water
quat spray, soap and hot water
quai spray, soap and not water
How many air drying shelves will you have?
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How many air drying shelves will you have?  Calculate the square feet of total air drying space:ft²
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#### Finish Schedule

\*Floor, wall and ceiling finishes (vinyl tile, acoustic tile, vinyl baseboards, FRP, etc.)

AREA	FLOOR	BASE	WALLS	CEILING
Kitchen	non slip epoxy	tile	FRP	Acoustic Tile
Bar	Sealed Conc.	Wood	Paint	Open
Food Storage	Non Slip Epoxy	Tile	FRP	Acoustic Tile
Dry Storage	Non Slip Epoxy	Tile	FRP	Acoustic Tile
Toilet Rooms	Sealed Conc.	Tile	Paint/ Tile	Acoustic Tile
Garbage & Can Wash Areas	Non Slip Epoxy	Tile	FRP	Acoustic Tile
Dining Other	Sealed Conc.	Wood	Paint	Open
Other				

#### Garbage, Refuse and Other

Will trash be stored in the restaurant overnight? Yes No x If so, how will it be stored to prevent contamination?
Location and size of can wash facility: Just inside back door
Are hot and cold water provided as well as a threaded nozzle? yes
Will a dumpster be provided? <u>yes</u>
Do you have a contract with the dumpster provider for cleaning? yes
How will used grease be handled? grease container pick up
Is there a contract for grease trap cleaning? yes
Are doors self-closing? yes Fly fans provided? no
Where will chemicals be stored? Dry Storage
Where will clean linen be stored? Dry Storage
Where will dirty linen be stored? Outside

#### FOOD HANDLING PROCEDURES

Explain the following with as much detail as possible. Complete descriptions including specific areas of the kitchen and corresponding items on the plan where food is handled will expedite the plan review process. Incomplete descriptions may result in the application being returned.

Explain the entire food handling procedure for <u>each food item on the proposed menu</u>. Including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- · Where the food will be stored
- · Where and how the food will be thawed
- Where (prep tables, sink, counter, etc.) the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled
- Whether or not the food or any part of the food will be used as leftovers or as any ingredient in a future dish
- How the food will be cooled if applicable

FOOD PRODUCT
Menu attached. This restaurant is moving from 1671 Buffalo Lake Rd. to this new location in the outparcel.
The menu and food prep will all be the same.
FOOD PRODUCT
100D F RODGOT

FOOD PRODUCT
FOOD PRODUCT
FOOD PRODUCT

<sup>\*\*\*</sup>ADDITIONAL SHEETS ARE AVAILABLE