

**DAVID MILLER, PE**

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Anderson Creek Partners LP  
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RE: Engineering - Structural  
Building 17 Fairway Point @ Anderson Club - Gallery Drive  
Spring Lake, Harnett County, NC  
Project No.:20DDM-0120C

To Whom It May Concern:

The undersigned has reviewed the plan drawings prepared by (Design 2 Build and Kirk M Edmonds, PE, LLC dated 10-3-19 ; Job Code: 18FAIRWAY-10) for the loading conditions of the two floors (Maximum of 19ft 1in floor truss spans right to left) above and the roof truss system (Approximately 49ft 10-1/4 in total - 24ft 11-1/8in tributary running front to back) for the footings undermined by plumbing installations (See the 10 locations on the attached S-2 sheet) at the above referenced site. Based on the excavations undermining the foundations the areas outlined should be excavated around the pipe at least 12” on each side at the minimum width of the footing and should be filled fully with a non shrink concrete in order to adequately transfer and support the loading conditions.

Sincerely,

David Miller, PE

DEM/20DDM-0120C

