

Initial Application Date: 11.20.18

Application # BL0M1811-0009

DRB: \_\_\_\_\_ CU: \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting: 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: SENER V OTHERS Mailing Address: 2330 CHURCH HILL RD.

City: RALEIGH State: NC Zip: 27608 Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

APPLICANT: PAR 5 DEVELOPMENT GROUP, LLC Mailing Address: 2075 JUNIPER LAKE RD

City: WEST END State: NC Zip: 27376 Office #: 910-944-0881 Contact #: 910-512-8148

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MATT HASTINGS Phone #: 434-579-4604

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 3.96 Acres

State Road #: US401N State Road Name: US ROUTE 401 N Map Book & Page: 2001 / 169

Parcel: \_\_\_\_\_ PIN: 0654-51-3127.000

Zoning: R-30 Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: 1490 / 0825 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: WEST ON E. FRONT ST. TOWARD 1ST STREET, TURN RIGHT ONTO S. MAIN ST., TURN LEFT ONTO MCKINNEY PKWY, TURN RIGHT ONTO US-401 N, SITE WILL BE ON LEFT PAST INTERSECTION OF RT. 1441.

**PROPOSED USE:**

- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Business Sq. Ft. Retail Space 7,263 Type RETAIL STORE # Employees 6-8 Hours of Operation: 8AM - 10 PM
- Daycare # Preschoolers \_\_\_\_\_ # Afterschoolers \_\_\_\_\_ # Employees \_\_\_\_\_ Hours of Operation \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees \_\_\_\_\_ Hours of Operation \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_' x \_\_\_\_\_') Use \_\_\_\_\_

Water Supply: ( County) ( Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply: ( New Septic Tank (Complete Checklist)) ( Existing Septic Tank (Complete Checklist)) ( County Sewer)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

08/03/18  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION